I - 1926.

Japan.

Japan, Chosen, China
1926

Aug 29, 12 Thursday

Left Regina at 9.30 (Central) on Dominion. Morning & Evening. Cont. nice ride to Montreal. arriving at 8.20 pm. Went to Mt. Royal Hotel. Nice big room for two - $8. Offered most day. Left at 6.45 CPR. Drawing Canadian Limited. Aug 30. Aug 31 Met Becky at Mt. Bay Thousand Islands commencing at 4.50 - Home at Lachine at 7

Aug 1. Sunday. Crossing Canada. Very hot at Winnipeg & cool by lake Call at night

Aug 2 Reached Calgary early morning and soon entered Rockies reaching Banff at noon on Lake Louise at 1.27 noon. Spent Monday night. Much fight climbing out Banff to Moraine Lake. Reached up to glacier

Aug 3. Left at 1.27

Aug 4. Arr. Vancouver 9 am. Nice get drive in Stanley Park.

Aug 5. Thursday. Sailed at noon on Empress of Canada. Beautiful boat

Aug 12 Thursday. Stopped yesterday. Very fine at Yokohama

Aug 13 Friday. Berth at Kobe at 8 am. Empress stopped Capt. and wife. Went to Co at 5 noon on board 6 & 7 he. going to Minderoo. Lo. said he from Mr. Nitzy from Eastern Company

Cost of American aerial fleet in 1925 was $10,990,044.50.
Of this 984,755.60 spent for foreign service, $358,362.30 for
Dominion federal departments, leaving net for operation $7,870,334.
54. The 6 mile quarantine for foreign airships by reason Europe
and the usual Jones law.

Chinese population in Manchuria 246,958 in 1895 to
620,401 in 1915 to 757,539 in 1920

P.O.
Global fleet employed in China in 1924 of 35,457,119 miles
Airplanes. In 1923 was 73,641,716 airplane miles flown. M.C.
received for $95,993,862 of Ch. Tel.

China's trade in 1924 imports Hk & Kowloon $1,537,862,335
Exp 1,180,830,236 Customs Revenue Hankow HK $6,574,531
Mandarin customs 106,479,738.

Chinese dollar Shanghai Foreign currency

Domestic 208,400,000 249,000,000 Sec. account

Foreign 102,000,000 200,000,000 Sec. ch. in account

Board of Education in Schools closed Dec. 21, 1925. Report H. A. G.
Canal extension & T. B. B. remarks for pilgrimage

Gift in Manchuria the report on school below conditions prep.
started by Dr. Adelaide Anderson & ad. to the
Municipal Council in June 1924

Japan. Total Coal Output 116,535. Total Pig Iron 84,576.
Total Output. China 271,982. Japan 244,679. Manchuria 253,577
Manchuria Iron Coal 783,119. Total Coal Output. 57360 for Imp.
Coal. But p. 26.27 list coal. Jap 189924 (890203.52)
+ 7658 for Comm. Colp. The Imp. Output is a 50% reduction in total
coal est.

Manchuria Railway. Gold 50 yrs lease in consideration of
21 m. other loans p. 58 & Japan in Imp. for 55% of capital.

Japan – Mining Workers – 1914 – 270530. 1923 332387
Coal produced – 1912 19639755 Exp. 3467870 Imp. 3708339
1924 26226617 2387709 7772555
Factories 1914 No. – 17062 1923 47786
" operatives 1914 total 318667. 1923 838197
1923 female 535297 " 926,936
Other in textile fact. 177048 total 761758 female

Japan problem

Position

Distribution to Western world

Relation

Recognition

Position

Working Dominance

Chaucer. problem

The aesthetic & intellectual problem

Connection of morals from Plato? 411 in Pg. 37 in Dial. 26 in Jowett

Support of morals

Mere respect for duties or fixed ethics

Political problem

Gentl. institutions. Modern attitude & hypothesis.

" Regent's attitude

Morning Lectures School & College?

Total tuition fees Rs 271980 Tuition 151 Boarding 253,500
& 143 non Pay'd. 201691 & 98

Minimum total cost per for 55 in min (25 in proposed hostel)
472 Pay'd. non. in Chem — a 1 th 36576 all fees & 172 & 119

Fourth Regime 1st a proposed Diploma Course School has
Endowment of Rs 4000 yearly in case of 25000 pupils. Rs for
5th domain a chem. Year's school domain 300 pupils Regional
Do Complete an & Bye School Small Regime school 17000 per
annum - 19000 per for tuition or Rs 3 Pay's Boarding - 17000
Rs for year - 235000 for Residential Boarding & Regional

Church [illegible] in Chinese. One man [illegible] for a Teacher
Kindergarten in Peking. Girls' school in Peking [illegible] girls' school
2000. Girls' School in another 1500. Girls' in Peking 2000
in Chungking 2500. Girls 1200. Daily School for many
Girls' School 300 and Girls' Boarding School 300 &c.
Total Chinese [illegible] now 305, 303 for 26-27. G. 136, 544
in 1916-17
2300 G. [illegible] in Chinese. Girls' School [illegible] for boys > 3 [illegible]

China problem - Reform & Evolution Grp

Canton Shipping 25336

Confucius Bureau 25382

Yamen Men

Relig & church - Women

Eng. Crib among students. CC. 25281-283

Chinese leadership 25285-289

Relig. of Mn. Council & Imperial initiating 25294

Education of Mass. children 25295-307

Training - aim & Elem - Middle Schools 25309-312

Chinese participation in Mod. Equip. Industrial Mod 25320

Do. Ch. Mn. Canton Ch. Ch. Relation 25324

No. China Mod. Sem. 25326

Dangerous Imp. Policy 25337

Trade Regulations 25357

Property Survey. G. & W. Systems Lita. 25361-391

Trust & M. M.C. & Ch. C. & C. 25391

Mighty Power. 25401

Mission Book Co. 25403-405

Chinese city rulers.

Sun Yat Sen	1911-12 (2 mos)
Yuan Shih Kai	1912-15 Emp. for a few months
Li Yuan Hung	1915-17
Tuan Chi Jui	1917-18
Hsu Shih Ch'ang	1918
Li Yuan Hung	22-23
Tsao Kun	23-24
Tuan Chi-jui	24-

Modernizing legal procedure. A new Code, Common Law, courts, Min. of Justice, law girls, Supreme Court & Court reporter. Chinese Jur. Bk '30 (British advisor) indicates "Code & civil law not strange to local conditions, not caught on, have been uniformly applied throughout the country, it cannot be claimed that they constitute a marked advance along the path of legal reform"

China the 3rd largest cotton producing country.

Japan
& China?

Date	Ind	Cases
1907	39 (6)	407 (6)
1913	53 (6)	769
1918	163	1241
1920	251	2154
1922	209	1455

Schools.

1912 - 57267 Schools, 1626524 pupils Fronts
1917 122286 " 4075338
1923 178972 " 6819456

Last figures included Museum Schools 7352 incl 214266 pupils.

Teaching Students - for 8 Front prep. Schools 31 Museum
+5 Fronts. 137 students.

At museum service lasting some stone & then get their teach on Pupils Tot. Meeting the two positions
the pupils helps up the girls room learning by strong
each other

Student class in China. (1) Now make together for first time
in history all sorts of meetings (2) Adopt Chinese mechanism
against western idiom (3) Responsible - no longer a foreign interest -
let have what the foreign? Influence even (1) &
anti-foreign boycott after Versailles Conference. Japan to Japan
Made considerable Jap. trade. Work rules. Study of Chinese
in Western Coy. (2) Literary revolution. Pai Hsien -
spoken lang. more emotion. 1000 characters. Can I have one a few
mos. Mr A. quoted in T. 500 papers published in art.
Protestants Catholics Government (3) Independent trade in 1925
Millionaire within student student demands (1) Early return
of indemnities concessions (2) Revised act respect abolition of
extraterritoriality (3) Equitable tariff treaties & foreign economic
concessions which limit or restrain. Chinese progress
& Russia being authority.

Gross existing treaty ports found in China Office, Mr.
Is given practice of Chinese (first quote to my 2 ...)
in 1926 in treaty negotiations of British Consulate.
In 1925. 123,223 Europeans in China. Office
34878 had extraterritorial rights. 88345 (incl.
Russian Germans) not. Other Jap. trad. - in no

201. 704. Mrs Rodbell – Young. Rumour Cardiff, Pacific Bahamas. 17 Pass have them

449 Spanish fowls: big increase from 6 to 1 which then. Other fowls two to fifteen fertile. Crystal fowl all very tame by the 20. 3 of fowls eaten as [illegible] heard of the Chinese Cand. Canton. Giving Opium, Christianity. Hawking. Mother, Daughters

Mystery – Sorrow in the Fish Department 3 [illegible] fowls. Chinese by 30 of January. No Stone in Gravel

One writer is supposed only. Trading Gentlemen Photos that are composed thoroughly in public. But why? Why about having our fingers in a pie?

Robt Bartlett of Ashford Museum – Sir. Chinese Curio. in Peking.

Frank W. Brian accounting Hawk. Lun. Bot III Chinese Country Boy. 6 Lectures free No. Kensington. Prompt. "I talked that one 18 years ago but on the Library. Other Hawk: other cows having been to look for a girl in Lincolnshire." I am one of a family of 8 to send in Hyde Lincoln." Was amused in cows out best in 90. Other 8 can I do!. At least 25% of the people then on the [illegible] Chinese before seeing little [illegible] Cheap, only [illegible]

Very to a reporter in "Dawn-Pacific" published in Tokyo, Oct. 17, 1911. "Chinese fight in revolutionary reform thus the instrumentality of foreigners in China. We must demand the complete, immediate and satisfactory of national territorial rights. When this is secured there can be time enough to talk details of indirect rule."

Rev. Frank Price reports "In visited village outside Shanghai that up the Chinese fighting. After visited at Yokohama 57 wounded coming to the village to visit the Mission. The Group visit the Sacred Book Society Estimate of the foreign population in Shanghai varied from 10 to 25%. Yangtsze Lighters abandoned, coming all the time is being carried on."

Chinese interpretation our Stephen McBee mentioned. Student in the Other View published of the Chinese Citizen in America is Dragon Pearl May Aug 1925. "Such terrible atrocity as our nation recorded in the history of mankind is now committed by Britain. When they land soldiers to China, they proclaim 'Then must not Kill!' Now they kill the Chinese by unlimited method

Mercy.

Ambulance report of Chinese Agency for 1915. Circulation for 1915 was 3,734,477 books - an increase of 1,182,686 over 1914. Total circulation of agency in 1876 was 4,160,041 volumes. No question among Mandarins. "The great Mandarins have not been touched by the Christ vs. Christ. Confucianism & false religions in the country are not interfered with in their work therefore the work of preaching is slow going as in the time of Thomas and of Francis Xavier & Chinese. Among my present visitors of the country I find that the common people are absolutely ignorant of the character of Christ and the Christian religion. Among these people I heard nothing of anti-foreignism. They are not interested by the present phase of agitation."

From H. M. Carter, Principal of Hsiang Ch'ang College, Hunan, to C. Ball, enclosing circular letter sent to students, scholars, and others interested by religion - asking that "I want any or all of them in the coming revolution to make its results at least best practical."

757. With China any foreign Christ. has had little dealings anything. Knowledge of, or sympathies generally with China in 10 yrs. She has never kept up contact

14

Workers

Karanjia Pro. Proj. 28/2(6). 36198 Chds. In the pro. there are 193 hrs, 5700 typ. 1800 hays rubber. 29700 Bread rubber, 1550 Markets = 32608 a. hr. - main indust agricultural

Bombay Pamphlet on Dept Shapers (1938) "Do governors educational requirement under Constitution, the State govt to provide any group which is desirous to organise schools under teachers chosen by themselves - provided the teachers had a necessary scholastic qualifications & School inspectors reported that the teaching was adequate from the point of view of moral training. Subject to these conditions the State should give the same financial support to private schools as to the same (!)" "Moral training" is the subject about which the Govt ought to concern itself.

The Daniel family visited Q.f.m. Y.S. Isaac. Pro. of Bring Thus Coll. in the New Mandarin. Feb. 26 "Do the students of the Teaching School of Chinese students their friends have a deep feeling of the Rev. Mr. Richards & Sandison & really wished to serve 'Christ as their Lord'? Or in other words 'Can you contribute something to China in her present mood guidly enough to take the place of an authority concerning moral courage

Dom principle of rec. - church relation

Difference but not differently

Difference but not commensurably or differentiation

Conformation but not identification. Both unfoss-
able - technically, practically, as a trace
- being opposite conditions.

Trade in cut on p. 14 a decade a cent p/a when statistics were taken a concession to Chinese. Prices on all goods in "the school cost which a Chinese could not afford to pay. Now charge it is to buy a Chinese service, a teacher can be hired for the expense of three. Does twice the Chinese could hasten the Council! Cure that the people good. Nothing would then question. "So chosen the European state of Chinese public life many things are carried but in the question of the growth the food. Government is the mirror of the heart governing of the teachings of Chinese history says

Dr. Gilbert Reid in 1903 on Tom Foods "Is from a country governed by blackguards & knaves. Who can point out a single more deceitful, evil, cheating & corruption & more in general position of the capital?"

A recent report of the Chinese Revenue Statistics. Over 75% of the children of school age were in school, an increase of 10 times on 1917. Schools of science, good workers and technical schools, in an enterprise from 57 in 1918. Now increased 19720

Fertilizers. Imports of all Fertilizers here. Quote from Japan Advertiser on the New Monetary Unit 26
"Personally I think a more decided for increased use of China Clay is required. The Japan Clay, in my opinion, is a great material in these both fields of fertilizer phosphate & superphosphate in which have exported for Germany."

Pop. of Japan Jan 31. 1914 54 142 446 10 yr
1923 60 257 931 13%
Pop. for sq. Ind. 139 in 14. 155 in 23
Korea 15 624 720
17 446 913 13.6%. 71.8 79 per sq. k.
In Formosa for 3 679 371. Pop. per sq. k. 102.
Imp. Revenue estimated for 1923 581.652. yen
2446 in Emp. 132 867 mark. 74 548 from in Corea
Imports in Japan in 1923, 190 010. in 19. 20 581
In 1914 Manchuria 452 932 Formosa 57 992
1923 512 659 " 57 212 in 22
In 1914-23 Manchuria decr 8.8% per 100 per 9. per 100
Korea do .9 " per 1.1 per 100 in 14
Both per 34.2 per 100 to 34.9

In 1924 total Japanese Empire (incl. Chosen & Formosa) imports = Yen 2597(6) Exp. 1591(6). Exc. imports = 726(6)

Chosen trade:

Japan. Imp. to Japan	in 1917 = 64725651	
	in 1924 36666013	
Exp. to Japan	in 1917	2696636
	in 1924	21187026
Exp. to China in 1917	11953669	24 21399156
Imp. from	12668562	73016116
Exp. to W.	17 33684555	24 ~~46609006~~ 126518
Imp. from W.	11609606	44448293

ROTC. are in 63 Oldpt. Schools. 124 Colleges in 22. In 83 Pvt. Colleges. 23 Pvt. Hgr. Schools making training compulsory. Then the 100000 boys per 14 yrs are taking it. In 1925 26 training Bureau compl. with 3570 pupils in Tokyo

NOTE. Schools are 38 municipally making schools out of 5132 schools. Exp. 5 years 750 yen. 100 with [illegible] 4 teachers

Letter to Bd. from Cambr. - Dr Stokes v. Chemo all treatment of cancer. ⊞

Dr Chem. 327 [illegible] hospitals

Dr Chem. attempt to control [illegible]. [illegible] had 2 [illegible] had [illegible] & medical profession. Very [illegible] & [illegible] [illegible] from [illegible].

Mrs. [illegible] Cambridge [illegible] hope in [illegible] Lay. w. Batt [illegible]. He on [illegible] [illegible] - [illegible] to [illegible] which [illegible] [illegible] [illegible] - [illegible] difficult. [illegible] [illegible] [illegible] [illegible] from life, [illegible], [illegible]. [illegible] full - [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible], [illegible], [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]

Annual Revenue in Japan. The deficit from 86-26

Deficit only in 86-87 from. 83 223 960

96-97	85 317 179
06-07	464 275 553
16-17	583 267 853
25-26	1 549 814 786

In Japan 1264895 houses. 11895 ships, 110 443 goods

" Quantum in 16, 44 478 ships 224 481 goods

Average daily exp. Yen dollars from from 88 to 176

RR mileage 7350 Okl 5630 private = 9980

RR in China. 1926 10390 mi

What are Chinese cultural values? from Ch. culture? Dr. art J.C. Chao in the Central Democrat Jan 26 "Is Chinese Culture a Central Culture?" (1) the ideographic language. (2) Chinese art. & literature. (3) Chinese moral philosophy. teaching moral courage and restraint the one dominating virtue in the life of the Chinese people against and the S. United relations, the Analects of Mencius of universal love & mutual benefit, Confucius & other philosophers & statesmen. Laodzi teaches gentleness & restraint, the middle path between Christian dangerous Christ quietism

"The Chinese authorities have sought to claim municipal taxes from foreign firms" Mr B. Morse to Secretary of State for India 1890

The agitation was actively kept alive. In 1889 Wenchang of the Chinese Legation delivered to Sir Robert Hart "We carry and you extra territorially claim a merchant marine. Many British agents & agencies, but certain it is we must do as best the Empire yet & our trade & all lucrative posts." Morse Int. Relations of the Chinese Empire Vol II. p. 332 In 1896 Hart wrote "It is more the probable that some extra territorial tax longer the longer that it is, Chinese say would be fair & that we & the foreigners 'strike progress'"

The U.S. issues no fresh court & Consular Body at all. Yet it was the first definitive establishment of Western International Law & Rights

Charges made to Christ. education in China notes
in editorial note in Edinburgh Review (Christ) for
Jan 35 (1) a denominational, foreign (2) unpatriotic
- capitalistic (3) foreign (4) (a) entry of a rival
system - Roman Catholic reports (5) an religious propa-
ganda (6) undemocratic. Reason for Christian education
from Gov. Ass. - ! But not granted from schools
in Ind. Not has religion in public schools
not known!

If we accept quote Rigaldus do we not endorse an
unpatriotic or foreign! Cost is an exaggeration. Contradiction
of this in "Chinese Christ Education" p. 8.

Foreigners in China

1914.	3421 foreign	164807 foreign
1924	7286	326829.

Other Japanese from

	955 foreign to 4278.	54948 to 198206
Russian	1237 " to 934.	56319 to 85766.
American	136 " to 470	4365 to 5817

1. Questioning

a. Go to whether any more enquiries are really Pethan Otten
helpful. Less much independent thinking Mabel CC.

b. Go to whether this is a good time. Nicole.

2. Description

a. Go to our Definition.

We are here to learn & observe. We need
good. We moved to the point.

b. Go to our approach & study

Get the right perspective. By being Cultural
Remember the people. Be temperate.
Be the experience of others can help. People
Distinguish between the temporary with abiding
Remember that problem can be solved by action. Life
Get to hard, collaborate, general & individual
Be things already established. The unfamiliar Jack
Parson. Julia

Dont exaggerate Tidal & other terms
Data more about Jupiter

If missionaries should appear and inform about the C.M. mission & do in Egypt. and the mission in the P.J.

In carrying the tabernacle [illegible]. Those of the Levites to carry it were [illegible]? How do we know they were [illegible] good bar come from there? Remember that the most powerful [illegible] judge an action [illegible]

Lessons from Missionary Work

The reality of special providences. Bonth Ewe & 1921.
"The Coastwise." Indian Pirates. "Ikonia at Ephesus."
The "Mashed" trip.

The glory of the best missionary character. Doreen.
McCly. Jno. Wilson. Pratt. Cochrane. Gordon & Kelly.

The quality of the best native leadership. The Brazil terminate.

Our problem not permanently solvable. Makeshifts for education. Laws, help the fundamentals. Only get rid of methods which do not actually hinder. Love. Rest of the day. Grid rows. - Back & out.

Lessons from 35 years in the Board.

God is in charge.

The doctrinal conflict. Briggs. Now.

Deficits 1923. 1894.

The opinion of the fathers nothing comparable in the Church
with the f.m. direction

The duty & powers of unified effort. Our encouragement & our
strength. Last deficit campaign

Work – on lines of progress. Dampie. Hyde. Chamberlain.
Greenfield. Holmes. Field. Kennedy. Jackoff
These men must deeply remembered

Definite, patient, unconquerable direct appeal. Knitting
on the heaven idea. Y.P.S.C.E. Long service

Our money problem at home. On the field

Folly of panics. Easy. Boone Dr. Nelly Pierson. Lance & Gates
" of strife. Stanley. Ober. Cat had three "Scarlet"

Oldham Quinn by report says "Education is not primarily a matter of getting people there to consume but much more of developing the native energies & resourcefulness with constructive effect and of forming they then from becoming morally destructive" "There is an impression in Paris quarters that Dr. Aspinall is exceptionally provided with missionaries. But the reports there are in no sense of measurements since the Boulder gth cases can be born increasingly by the Ed. Chief. If now we what is also that of Dr Dixon Spencer is left there is urgent need for development gth Ophthalmic Hospital & Dispensary & other such the very different problems that are coming in rapidly. Quite need > before. More different problems." "The very real business is not for a great increase of numbers, but for more common & exceptional organizing & expert training of the body in the practically Christian Education which exists today. Instead the body of teachers we have the right to be disappointed to deal successfully with the very difficult problems which others & force others is real danger that the elite, the pioneers should diminish > increase"

Ad. Wiegandt. "What has been accomplished by the missionaries during the past 50 years is a miracle. ... Rapid & strong movements are unquestionably marked in all the Egyptian field." Conclusion 3. Egyptian & Christians apparent that there is an urgent need of reinforcements, of the missionaries in Egypt so to enter into the opportunities before them."

Chemistry & Christian work - its strange representation of the country - eg. Zeit. Ro. Sunday Aug 15th Egyptian Gazette Morgen. Three other from Zeit. - two together from Mq.

(1) "Two persons were killed & 3 wounded, one after a woman in a frenzied fight in a house. Two cafés yesterday." "x Jack Dempsey wanting to fight Harry Greb, tells our his own arrangements. Mr 3d. Cor from Dr Morrison about the Boxer rebellion & its tour. If Roy's plans would require second day to write reports! Photo & fundus of the Zeit

Yokohama - Tokyo

Aug. 16 Monday. Arrived Yokohama about 8 and breakfast. Up about 10. Customs requires all formalities of the opening. Harris not in. Olmsted, Bailey, Cato, Chapman, Mr. Martin, Mr. Angelbeck, Tsuka Kanzaburo (Christ Church).

Yokohama a desolation. Customs house a crushed ruin. Hotel good but no cooks of the earthquake date of 1921. Effect in Tokyo of earthquake scarcely showed up.

Imperial Hotel. One a room 1 dollar + 1 dollar for 25 c a day.

Afternoon at Kamakura (German reading Bible). The reading by head on back. Chant of a child. Pantomime dancing. Children of chief lays on a cushion. Simple operation for which trained sight was of it. Immediately recovered. A prodigy of patience.

The new shrine growing up where the Daibutsu has towered. Many Japs here are dressed as the Americans - the Sunday best. Many groups. Many foreign - Japanese. Many people at Tokyo at Kamakura.

Mr. Cato came. Long talk. Our Gen. Staff as a Dad - gives.

Bicycles.

The morning train with Sagawa.

On 30th a - Mr. Tokuin. Afternoon plans - a to see [illegible] for meeting a train. Such low [illegible] bowing

Lithog. Bro. Tom, Clerk from Hdqrs.

on the other plan for Lodgement – Yorkshire Oldham. Rochdale
B 1000 · 270 College at Rochdale B 370. Also being built Shand.
Dem. of Mills and Hospital & Lodges. The remainder at Plan
B Court 15000 plus – 5000 gifts for property endowments
10000 for funds for Sanitary Improvements at end.

They say that an entire division. Office. Tom is impossible
Other towns to choose from. Bradford, Rochdale, New Brighton
in Cornwall for it and Mr. is coach to. Rochdale has call
of Wilkinson. College of Commerce there. The Hyg. Dept. in the
city first – on a city site a front of the Town Hall. There
are 3 Board. Tom. in Dept. Jew, Mechanics, an entire division.
There a Judge in Chancery (2 in Chancery) There Bd. not
Tom. Tom Dept. the special center for Jews. The Chron
undertaken here as Hospital – for this. Jews have a other special
center for Tom on Dept. as Tom – but the center are B. not
They think they could raise 5000 gen in Jew. Part of
the 15000 would have to be raised in America. Plan only
about 1000 being chosen – Dem. Tom. Coll. Tom. Middle 1200
There chance in York for up in Canada for 20000. One fly
Jew gen Tom in 100 cos. The center in gang or an Open Day

Aug 17

Aug. 17. The absent manner of the Imp. Hotel!

Muggy night. But silent. Not a sound the ⁊ cars

Impression of Japan

The devotion of the earth quake

The quick restoration in Peking

The great increase in foreign dressed men. Not all the Jap.
at Ringin on p. 33, only
Also most the best come foreign dressed 3 in Japan. Not so the

The Chinese crowd. Cheerful. Looks at this together

The immense bigness

The Oriental have all what can but for more intense life & labor's.

Increase foundation

Political Russian abolition

Children carrying older ones on back

Increased use of electric light

Efficiency of Japan of dark part of Asia. Cure China

Ratio. Atom in air flat. Engagement. Not work in Tokio. Environment

Immense increase of bigness. Must here.

Arrive to Pattison. Mackintosh, Barbier & Mrs. Clemmey
gallery bowing in the twilight

Went out in morning to Cross. Saw Dunbar school.
Magic Mirror. of those three which they mean. Post thus found
Went to Abi. Saw Back with letters & cards. Very slow. Left Back,
& Clement as Brownlow - the complaints.

Opt. Respiration & Oxygen rather. Bacon stories found. Raising
about 60 Minutes. No Ignorant Lemon. found
Mercurio opened prayer. Strike made and down in Edith. and
I replied. Recently 97 ag. on J.D. Chr. in town. & the 1909 only
in Dejemoth Oxford. and the hunting opened at an common
problem - Capitals (Wrapper & Weight) Chr. Chronicle.
Reading the N.T. simplification Club 2d Tuesday & Dorset Interpretation.
Am low & effervescent. Cockerton. Pet. Oxford
for Mahabharata mythos phrase? (Why & Respiration Mercurio)
Clemmey ex. Oxford Dorset Clemmey Lapton gallery
bowing in Edith. Tues. Went I cut to Marwick about here
— Back at 8 & finish blowing tree. Very tired, early
cinema. Tea. Don't I cared years forget the [illegible]. The
tram cut full of shady light green bamboo

Aug 18

Ex made [illegible] by — Arthur says buried there

After tea went to cemetery Aryanam & saw Vanbeek's Dehumanizing & Heavin. Pompous & beautiful cemetery, well kept. Gifts [illegible] of D.A. Stones from Yalta

Aryanam Palace — Ample compound. Mere concrete [illegible] Solid but ugly. No note of taste.

Left at 10.30 for Abbika — first [illegible] 2 K to Archaeological Ground at Mano [illegible] — Jon Rennie? — Square girl — Sleeping car!

Aug. 18 Wed. up early to see Dr Hoffman. Rechel Hoffman [illegible] 10 [illegible] and [illegible] BD with Japanese [illegible]! Chief — [illegible] Jap. [illegible] Jap. [illegible] [illegible] — [illegible] [illegible] Bryant 90 [illegible] [illegible] [illegible] [illegible] — [illegible] [illegible] [illegible]

Dr Hoffman a foreign [illegible] Jap. [illegible]. [illegible] [illegible] [illegible] [illegible] looking. Prince [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Mahimmani [illegible] "[illegible] Jap. [illegible]" [illegible] [illegible] "Marriage [illegible] Chinese Vagabond" [illegible] [illegible] [illegible] [illegible] [illegible]

paragraph." In the journey of life, it is prudent to give way a step to your neighbour, for going backward is often all going forward. In the treatment of men, it is easier to be rather indulgent than to be ~~severe~~ strict to forgive another, for it is in fact, the root of your own advantage." Do'

Land of Deer ... [illegible]

Uchimura's newspaper on Korea: murder. "Bad as Japan is it is not so bad as America is. We can only say that the normal state of America is strangling. [illegible] America."

Uchimura's paper on Korean Japan "It cannot be denied that fundamentally there is no real understanding between the two peoples, each disliking the other."

Well – 23 Mar [illegible] 2 [illegible]. [illegible] 10 (c) [illegible] this [illegible] [illegible] for this [illegible] [illegible] [illegible]. 350 [illegible] [illegible] 157 [illegible]. Of these 57 [illegible] – 22 by [illegible] [illegible] [illegible] 15. [illegible] [illegible] for [illegible]. [illegible] Chapman [illegible] 29 [illegible] 57 [illegible]

Crockkanai 17000 [illegible] Chs. [illegible] 5 [illegible] (Scottish Corp.)
Corp. & Mitch both starting [illegible]. There are 10 s.s. Prob. [illegible] & [illegible]
[illegible] Dappo. Jot. [illegible] [illegible] & [illegible]
are [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
for [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
for [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

Osaka [illegible] 8400 [illegible] for 18 students.
Hob [illegible] available for "[illegible]". Tokyo [illegible].
5 [illegible] [illegible] [illegible] 147 students. 64 [illegible]
Otaru 10000 Corp. [illegible]
Dappo 102000 3 [illegible] (Mitch Corp. [illegible] 3 [illegible] [illegible] 1 Mitch 1 Chs.
Asahigawa 61319. Prob. [illegible] [illegible] for [illegible]
Sekodate 14500 2 Mitch teachers
Muroran 6000. [illegible] [illegible]
Are [illegible] at 4.30 [illegible] at 5.30 on [illegible]. Are
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Aug 19.

Otaru. Pofforo.

Cattle drawn ploughing

Big Sea wall broken with snow day & not yet repaired.

The boat Jap boat at Otaru

Much small coasting there in port.

Young Jap husband & wife sitting together. He had the fowls & pigs. Later the fowls on deck for the pigs. Wife & he talk. Occupied her children just as Germans or Russians would.

All sorts of people. Mixed city. Other Jap. Canadian, Russian. Other city.

Tailor. Little boy. Just coaxing & dressed. Then lying asleep in kimono. He sides brown cloth. Brown city covered them.

Rice fields green island on Pofforo — Green patches. Cut with grey island. Ah. In tiers of hills & hill in middle green. Rice. Small spread from green

Last night

Aug 19. Thursday. Arr. at Hakodate at 10 pm good day on board. But by accident & arrange for sig. for my Otaru — same down the coast. Lightning on the mountain. I might have seen Bulletin fortnight behind.

Cows & pheasants. Tobacco crop. Cows also plants beans for & tins in tops. Candy grass cultivated. Ah. only man tail with them in onsen — Many plans Sulphur

London charging income in the City circle. 2d class. Distinct
class taken of those who become any power or having powers
are it a distinct group.

Efficient & trustworthy pastors - long tenures

Great variety of standards of success & basis of judging. Some looking at
Ans. Obtains chiefly from McC range Kindergarten Mem. and round
Speedily chosen but too many 2.0. The two Co in K. of 3 dis. Prob.
City. Charles Ham. The Wave Pulpit. C.P. centre 350 members & average
attn of 550. Best giving church in Book.

Minimal little church life. Chapels opp. the hours of any in good
church life. The Mother of Churches seems like a Mecca for city people.
Mr Rosin pastor & tutor in the church. Arminian church. Pastors
wife at both

Is our scheme for their financial, organised and spiritual
financial

1. Financial. Not in N.S. Chief. Bazil. Mission

Offer a number of early expt. & charity.

What of our gains up on offer. Ser. Sch. & schools?

2. Organisational.

Two Op. churches at all! The chief 1 or 2 K. only for Mach.
Liaison & attendance of young. Lodge.
attitude. Other Ch. ". My Purpose

Arashiyama Camp –

The central place of Christ

The opportunities enhance in gt dignity.

A clear view of the great factor –

Days come & go, chances, results to be for.

The day's life is done.

Sayonara
Sayonara just bye
Arigato. thank you

Pen pen 3 gt pp. done
Goodness sake. I have had an earned meal.

Ichi – 1 Ichiban first

Ni 2

San 3

Shi 4

Go 5

Roku 6

Shichi 7

Hachi 8

Ku 9

Jiu (Jew) 10

Ni jiu 20

Sapporo. Arrived about 10 15 am by train from Otaru.

Hokkaido Fair. Great crowds. Mr Clark came in 8. Dr Gilis School prosperity. The Rice plants. Shipping. School garden. Apostles for Korea. Mrs. William S. Clark (?) came in 1876 in 5th 5th & was "first Christ disciples." Began the children's hymn. Last words on the cross

Epworth Church opposite Mr Ohtani's. Tokio Times.

Some ring (Roman Catholic) at Sakurai. Other for Christ. Coleg. Lady's Church in town.

Hot place. Tokio weather town. Houses not close together.

Church crowded to church. Dr Ohtani. Lay preacher. Nobuhara Nakamura

Tomi's nursery 1 to 5th formerly Miss Colter

Our new Girls School about to come. 2 new Bldgs. Building

The Hokkaido Exposition. Cattle. Potato rotation. Mortgage. Hokkaido Bank & mortgage Co's. Rice brown.

Japan in letter to Ex. for its vegetables: tomatoes, potatoes, bamboo (shoots, young, blanched) (Mr Ey. cured for tomatoes, gourds, strawberry,) apples, currants, celery, parsley, Dom Parsnip & French & proper: pears.

Mr Austin fine - English. Learned but his sermons dull as his book. Abstract abstract. Our year he has Bible & say they [illegible]. Other year 1 or 2 [illegible] 15; 3x 3 [illegible] [illegible] fine in his [illegible] & the [illegible]. Opposite & say B are [illegible] - [illegible] [illegible] [illegible] [illegible]

Moth. practice called. Finding Christ Church Bogs & Hebrew [illegible] in [illegible] fault - English [illegible] during lecturing. 20 [illegible]. Bogs "they practice teaching on students and a teacher [illegible] [illegible] family." Opposite & obstacle Moth. [illegible] I [illegible] & to Christ Church. Obs. Bogs & [illegible] [illegible] in [illegible] in [illegible] but in Jos. practice. They cant [illegible] with the [illegible] Moth. Theology. Oriental Kohl. Dogy. 100 Theology. Oriental [illegible] in [illegible]. Bogs [illegible] [illegible] fault - Bogs [illegible] [illegible] (100 [illegible] - [illegible] 100 College [illegible]). but [illegible] [illegible]

Clark says "the great majority & Bogs are [illegible] - not [illegible] listening B. [illegible] [illegible] [illegible]

9th year of Meiji = 1876 Meiji Era began in 1868. Nishigori – Bakuma. Dr. Hatano. Oto (now lady in waiting) Gotaro

How could we even tell clock on 8 hrs learn more impressive

Gakushuin = Higher school = Keio + Waseda + gr. Canadian Jap – school taken from Keio & Waseda. Gakushuin can not be organized exactly as ordinary teaching in & regular curriculum. Now you Peers & Nobles could have had this. Dear Eburami Okyehi-ka school in Tokyo. –

Hakushaku Gakushuin not yet as high as ours. No College. High School in Gakushuin.

Kinchiku Ten. Was a College president & mighty. professors like Doggers. Now president of Gakushuin Ten. Cries [illegible] the a College. Kozue, prof. of Eng. Lit. as a student of Bayama

Dr. Sato & Mr. Miyoshi. Internat – came to Ten

Left at 5. Gen. Asashigawa at 9.30 Cert & Hokkaido Otaru. Schools to let book – a Jap. man remarks & shall we be Mr. Amer!

Conductor in Ten friendly. "I never have to find you to the Hamadaki hotel & letting me see your hotel." Called at 10 ft car

Aug. 20

Arakaki-gawa. Pinaka. Shirahama.

Aug. 20 Mr. & Mrs. Parker & Miss. A. day. rain & an occasion
I wished what changes have there been in place & age of the city in
Japan. (1) 25 yrs. ago when I have a Chr. in ... from foreign
friends - have Jap. opposed Chr. opin. & mis. & world & Chr. mach.
Chr. all esp. & when foreign caught Chr. his friends. Now no
animosity but indifference. To see interest. Mode in which received.
first invited to hear. Besides conversation & individual. Inform
government does not oppose direct from it - struggle for existence. Very
good in those for opposition - Pl. & school do not interest
children & Buddhist & Christ. ... No yo & g. children have lost again. No opposition of life - only cant. Thought.
G. Christian Church - faith healing. Lost for more ... Christian
Th. preaching & teaching in Christian & most other religions
(2) Are more spiritual conception of God & ... God opposed - fine and.
Buddhism no ... opposition. The Christ & the ... have spread.
Not much pantheism. Buddhist attitude Chr. more fine in. The
Chr. idea of God has taken place & from Christian & other religions - idea
of man is gen. prevalent Jap. "I pray thee." Chr. helps me a
best aspect of religion in discussing. The Chr. teaching fits Buddhist
needs as religions (3) Are Christian Buddhist conceptions of heaven a
heaven? They have no ... & the ... & ... to

not people — the Idea of Zion — [illegible] was more a [illegible] that [illegible]
to God. [illegible] [illegible] is different [At this point a [illegible] —
of [illegible] [illegible] must [illegible] — the contrast between the man [illegible]
the man not.] I [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] not [illegible] of Zion. — [illegible] [illegible] [illegible]
great Christ [illegible]. [illegible] [illegible] [illegible] of [illegible]. But I [illegible] [illegible]
the [illegible] [illegible] — [illegible] [illegible] not [illegible] [illegible] the Gospel
[illegible] [illegible] [illegible] of [illegible] [illegible] [illegible] [illegible] [illegible] these things [illegible]
[illegible] [illegible] [illegible] the [illegible] of [illegible] [illegible] [illegible] to the whole.
[illegible] the Church [illegible] [illegible] [illegible] [illegible] the real Gospel [illegible]
to all people (6) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. (7) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] to [illegible] the
Gospel. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] to take any [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] to [illegible] [illegible] [illegible] the [illegible] [illegible]

[illegible] we proceed to discussion of [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] good [illegible] of [illegible].
[illegible] [illegible] the [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] — [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
the Church [illegible] [illegible] [illegible] good [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible]

Forest orchid -

oyeka dombowa -

Rice orchidium, tea, yellow, tortoise.

Lunch - Dappa factory. Tea and Tapioca. Bole Bananas
Orange, Cumphear, Dahlia on stream - Onomori at Dappa.
Bejumaro
Gor. Ginger, Hulling, Cooking, Packing, Barbar. Dancing
Expedition Sports Sundays. on an debing of factory at Kantyoma
Hoarkawa factory & Co.

Visited Anna this morning. Large expense OK chap on your Dollar I
mounted & come to stay there with heavy.

Left at 12. 3rd class. Bus fare. Dark. Then looked
like Dark. & was down which - on which drive. Bad fire a
fast opening on top of fence.

Expense from Dabo to Accra - 450 km. in 18 hours: 25 km
an hour!

R.R. family boys.

Change bed and intense anchor. Hard day sleep

Arr. at Abiberbe at 2 30 a. Dogan behind house to meet us
Arm in case Pakano of Pieka who from dead at Accra
Nice people. a hope arm. 15 min. Van case to hospital. Then I quite
our bus expense? [illegible] "Dabo" on the [illegible]
[illegible]. [illegible] Pilot man. I can [illegible] my [illegible]; Dr. to Ostomelli
Amah people not active. Procession from the stream.
Street signs. "Painter" "Restaurant"

Aug 21. Pinka

Left at 5 for Pinka or Bifuka. at Nayo. Jackin big black cockatoo feeding — ate it. The river. Dam of his for Kitami Province

At Jet. saw Pain, I ate it in cream sauce at the station with injunction. "Pain" I said "cut a cut at injunction."

Pinka — about 5½ there.

Drama hearing on chief. Bon. fetched for returned Oft. Band turned in a great many — Great dance. Clappy, a few steps, fantastic head dress, mumbum, dancing. Children. Cool moonlight. Pain never seen it before! Like an Arab dance. Thought it going for 2 hours. Walk the chief village starts

Came home. Watches them now making bed on floor. Still had dish on supper — rice, stewed onion tomatoes, bread cake & jap. fresh. Hot water at end.

Aug. 21 Saturday. Ogha clear cool moonlight night comment many. Left at Sakamoto. Big a tiger. Mr Pratt at Jet. Know no English. Big bed on floor. Dirt green mosquito net. Didn't take them among. Slept in best room. Ate for supper — bread tea. Pictures, amusing children. Ate Pain. Many. Eyes & cheeks & body are a child.

At Mayore met Mackenzie further reading "Gaunt" & other Books of the Pathans.

Left at Pauka "Leggy" Porch. Bright Night.

Charming fields, Cumin hedges. Cutting about 20 ft at grass - crushing chaff - stones.

Rode for Pauka & Mayore on 3rd day of long fright time. Crowded force & between fourteen. Pauka due better Boots - as the cars broke, Dove Cart for them, reg. Cornwallis with chalk of his boot - 3 others cart here.

Left Pauka at 6.35 arr Mayore at 7.25. Left at once for Engawa Road was a bit. from thick crowd on Cuttings. When Pauka fort came then on 5 days by road, on 1.11 and done the trip from in Burma. Forest fires. Pilots & Logs.

Obtained on 6 Reg. Rangers & Digs of Shan States in Jap. on 48(6) Bn. 17(6) Chindits, 210(3) Chin Hills & Jungles & 177 Brigade (27 Mus. Rangers, 23 Kach. Mus. Rangers. 29 Coolies on Chaung for mus. & 20 for women, 29 Reg. Coll. - 51 Sachchal Rangers 222 Reg. Gorkhas on the in Nation on. 161 Bel. 114 Chin & Chinks 5th Chin Mountain Artillery on 6392 Bel., 1924 Chin 1st Chinks 579 Chin

	Prop. of ruling aggregate.	Prop of members
Brahmins	45½	52½
Others	51	41
Moslems	.09	1½
Others	2½	5

Points out that the Br. S. leaders in [illegible] are not real "Samajists." "Generally speaking there are few [illegible] [illegible] of the [illegible] among B[illegible]. If you do not [illegible] consider this matter then the 50 or 100 years Br. S. will lose its place [illegible] in our nation." [illegible] [illegible] the leadership "The leaders of [illegible] political [illegible] [illegible] [illegible] [illegible] [illegible] be found in the [illegible]. [illegible] when the [illegible] has been made & you must consider the [illegible] [illegible] [illegible]"

An [illegible] at 1. Village of 700 [illegible]. [illegible] 20 [illegible] ago. [illegible] 3 [illegible]. [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]. [illegible]. clean. [illegible] [illegible]. [illegible] [illegible] [illegible] all [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]. [illegible]

Emperor.

Reads Tennis in tennis & author in it

The Prob. of Human Expr. Crotch 23 on friends. Exp. of Pain
Kulpe Introd. to Phil. Mentioned Exp. Mus. of R.
Shown. The 2 — Emperor see the toe Exactness
Phys. Book 30 Summer J. Mathew the Other Pigeon at the
Sat. Mr. Lapport the Loss of Mendum Belg. Stars You should
Mr. Monroe Rigor. Mr. Barnes & Lady Lapport Mr. —
Hornby Mingling Museum Chapel & Castle
by Castle Entrance Grand & Small. Show Gardens & Lions
Museum Cabs. Tight same Kent. Johns Oxford Chapel
Mr. Lapport Part. a Lapse a Gentleman Cabs. Tight to
the Refreshers. Dr. Robinson to the Higher Crit. Personality
L.S. Keyser Dr. Doctors of Medicine

Obtain your Mathem. Exp. Lecture on C. of Delegs. Society
& Obtain a Delegate

Nice quality of children. His father d. ed. - Yamashita
- on the from now. Emperor. now from 40 to 60. a Jewel
Lecture 6 enter army service

Darkness, tree in the mental sea with the Emperor
The Emperor Summer of 3. About 66 - now forward.
Bus seem in from forum. Hotel Lyons, cottage. Made bed
for 2 days, dined on the floor. Our bed Bath - feathered reading

Some good old farmer folk

Climbed to Shrine on rock above town. A large stone inscribed to the prince-dove — Worship of the Sun God by his law. A large dove perch having name & Jk. Cooper. Dalgan Mission. Sunset glow early. Other have also left Christ.

Young Yamachita carried me to visit in his farmer's. Old Father, Mother & Brother at work gathering. Wife he was married to. I did so — name & text from Jn. II. 6 & Ch. I, 8-11 and the words "The only object earth preaching about the only object earth living for is Jk."

Off first to big rock & Shrine shown. Two gaudy gods come out & is most hanging heads on the same down. Many gaudy shrines on big grain & house for rice and rice — Gentlemen merchants who come up to buy grain, fruit, etc.

Left Engawa at 6th. Old man (Mr P. called him Dagon) and other come down to see us off. All forgot yesterday's tiffs. Warm hearts. Mrs P. seems well on her to Mr. P. took Mr. Yamachita into our house. We dined there, then came for the rest. He has been an applicant 3 yrs. Christ's & blessed fruit of his labors —

Ans. Kokkenchi about 9.

Rokkenashi Aug 30

Aug 30 Sunday. Quiet happy morning. Long quiet time. 3 quiet under the tree. Very helpful conversation, confession, [illegible] - all [illegible]. Boys left [illegible] for about $180 or so. Then 12 men for 50 yen & left for 15000 left here from the boys middle man. &c.

Prepared for sermon. Baptism & the other. Nice big crowd. Dangerous. Marine officer → [illegible] in Yamanashi in Gov. [illegible] "A very [illegible]-n."

The Evangelism Class. Col. 1. All Dagger. Yesterday [illegible]

The gospel. The [illegible] have come in [illegible] in [illegible]

The Christ they are [illegible]. [illegible] [illegible]. [illegible]

Why the early disciples [illegible] ?

Great reason. Other [illegible] [illegible] [illegible] on Russian

What is the great truth

1 That God [illegible] the world is our Father

2 That Christ [illegible] Christ [illegible] be our Saviour. Even though [illegible]

3 That all men are brothers

4 That we have [illegible] hope

Life & Christ [illegible] :

Peace - with God [illegible] - [illegible] [illegible]

Plenty - [illegible] [illegible]

Patrimonial Steps.

Power. Excuse but that can. Remember J.C.

About 20 men & 20 women present. Big discussion on terms of Entrance. (the minutes can wait this evening) – very lively. Chairs & sofas pushed on edges. Steady old elders take up spaces & then appeal for peace. Dear one seen refused warmly upon upon Case of girls. Friends of Stewart Cooper & Thos. Stewart. – Now steady Thy. 2 hours & cut to bit of 6 elders & Stewart. Dear "I will remember in my heart your face & what you have done to me. I know what and why." Big woman, grandmother of Stewart College, cup of strong green, a dreadful man. Going a hundred to Stewart. Opinion divided – a fierce & non-sectarian religious. Got a Stewart & Colonial & Prof. Mackenzie (Dalg.) after church written from the man with Power made a call. Hope we gain in dignity. Often. Power thinks we gain in dignity & power – & loss rather is gain. Not known a Cottar Abbey night. Stewart & others demented. Power says he came to in forenoon being tired & does more times. Dot on some big days which Power calls. Lady's air. Green hills & fields.

Pastor & Church

Mr Clark Kennedy – general. Lose friendliness. Go in Stewart's Church at Elgin

Some of my dearest & dearest loving memories

Cebu [illegible]

Dragon & P. Dyerley

Chinese Mission Church

Tremont Place

Hakkenstein - Aug 22, 1926

Rio - Cité Chinois

Tokyo - Thirteen Interpreting

Baghdad - Crews Dispatch Jan. 922

Lahore - Methodist Church, Mother Dear

Dolfish Nephew 1921 & 1915?

Blind man Canton A. Ryerson 1897

Lodai

Walk after church across the back Power house. Very small magnitude of houses. Women 20 planting. What do they do here in winter with zero weather - cotton cloth. Prefer home and cows and feed dry & looking for the mother. The cows in glorious hour. Chinese missionary tried three times to people come & [illegible] rain. Not suffer pitch school: Ask given where. No one seen the person who the same hour. Mr. Hunt will answer them.

"Deutsche Mainzeitung" Aug/6. "The Revolution of human rights. - "The civil code of Japan has no provision for the punishment of crimes the current authority, but it has no provision for the punishment of merchants"

Quoted in Japan Christian Aug/26/26

Mean the handicap for me at Okuma. Valley cross Rev. Z. Gosho, pastor of Shinokawa Kyokai, lectures in Sabbath. Shingakusha Hondo. Conv. Assume Otsu. Cockpit

Not the feast at Sapporo. Over the three religions come Hondo, Bud, & Sapporo. The first center Hondo that was a generation ago. Now they are Hondo, Bud, Christ. & Great mingling. Hate the new religious bill.

Nakada

The Wahin church – outgrowth of Oriental Mission. Kilburne, Englishman teaching. Some education in. Russian church has a foothold in Northern China. Bishop Hendry makes trips in this steppe region to Pekin. Tarsuski in Japan. At Engaku had an the church here are just known the francis at his work would have to, those days has hope – come to church. Bow could be heard a mile away. Given in Engaku by Mr. Mackenzie all.

Sunday evening the little church packed – converts in Kindergarten room. Most have been 200 in all – chapel, outbuildings also came to hear. 9 baptisms chapel completely as long tapt. Spoke on the things they sent over the ocean of moral darkness. Then the crucifixion type. Then was baptismal service, Eight were baptized – three women, four ladies as a bunch, one young woman. Got them there.

The crowd at another service. Vacant. The pastor having company preaching chest

Hanada – the home of pastor here.

Aug 23. Monday. Received letter yesterday. 6 or 8 Chin. from the ex. pastor, head of the Gekkai. The A.A. Officer baptized last night the Chinese boy, the coolie, the pastor baptized the boy adopted by an a dear company. The Chin Gekkai man baptized from an Japanese Christian Engineer Eng. Mr. for 20 to counter sin – "If Jesus in the morning

of the best" I said dear "unless it leads to the best." The
Arm could stand in the pulpit here waving a lay as easy.
As the group at Oldham cannot travel.

Other colony. One has to go to from Karachi. Engagement for
Gangetic Kam (Lucknow?) A number of these colonies come up
from the South & are needed by the Church

Previous on the 60 elders included Mr. & 30 deacons. Of these
thirty-eight. Also has a three Bible School fourth year gives a opening
diplomas & teachers for schools to the town & a little school up the
parsonage & the mayor of the Office - but the finish & provided him
Kurnaffan

Kurnaffan - the been town. A big hill come down, crushed thus the
town. inside & all the something flow of the Office. with other stages
Down to the N.I. Office & hide & crowds. Mrs P. asked why
they had not other to the house, even those who for arrive for. The
public ones have been there some other had gone but they heard
Mr. P. came here as a guest for 10 years
gone to the rich. to heart breaks! but his only an other family. Prince &
Mr. & wanted to be

Lady Hobhouse at 7½ Ass. for morning thus only sharing
the right standing bowed scarce down.

Sangar hate up here. Hostile actually as pagan & Sangar hates
God. If they there they hate!

Rice crop is terrible as impossible as wheat.

Ann Arbor & at Mich. found one a few - the a few original forest - great Oaks & hard wood

Rapids Thursday about 11 a.m. Pleasant crowd of people about - girls & boys crowded. At the station from a bad house. Had to stay right there in the station amongst crowd. No breakfast to speak of from far one. All right for Gr. Rapids, but I should have liked to have stayed. But there stood in old or as in ancient pictures the old country house light brown. Slope for Pole - only Indian American - Quaker daughter. Mother summing between speaking from with white cotton gloves. Type - a great quaintly experienced language. Much conversation about happiness of Party from in 1905

Growing public sentiment in favor of women - the Mich. a conference meets at Detroit for, and laughing that Detroit Chicago called spots, low, "Rest assured good". Public - you blamed quaker in Mich. - especially so a man - particular to the Jews

Pittsburg Thurs. P. arriving with the Keystone Hotel Detroit by one train, Friday has Pole. - dinner - prayer - praying with him. Also our earnest church - Sunday by at an African Indian Engineer interested the from daughter Life

Mrs P. of the anti American agitation. Our reception was magnificent!

Aug. 24.

Left Okada about 12.30. Our side plain & then climbed by
steep winding grades over a rocky range with rocks rising
out the sides of rain valley to another plain between Takichiri
& Yokoyama & entered a town a few yards up at the
Shirane-yama
Yokoyama mts. At Yokoyama found the town a
narrow winding rain valley to Takichiri. Stay, forests
& good food & lay before fancy, mixed logging grades
Snow on summits on the Yokoyama. (?) autumn, clouds hide in
valleys.

Aug. 24. Sunday. Arr Shakanai 5 & 7. Left at 8. Lovely
morning before getting in. Left at 8. Perfect rid over shaken
with good rains & not behind a Hokkaido inc. Komagadake
and before an wide lake of big Onuma, rising from
a distant volcano to the East. Beautiful day, good start.
Arr. Komori at 12.30. Lunch & made hot compartment.
O Bon going on at Hokkaido & daily on
days. At Minoka made tiny bonfire with sticks & [illegible]
& lit them & the lights on boats. Twist they go to the sea.
They are chase up the grass. Priests on mounted & torch & [illegible]
the sacred boat. Chanting Hanaya Japan. Also a good event
in Japan Hokkaido recently. In Japan to Mr. P. seems dead
on Aug. 26

The theological education

The practical admin. hy of the Church

Board consolidation — Home Board.

Gen. Council

Exemption. Ch. Family Papers

Corp. Home. Yoke

The missionary temper. giving. prayer. apologetics

The influence & work Popular Presentation Scholars. Preachers

Memorial. Collection guidance.

Gen.

3 fields. Mission. Orphan. Spiritual Journal

Relation of Missions & Church. 3 ideals

Ch. prob. of finance in missions. Basis of Order.

Nature of admin. ministry. forces. their contr.

The ministry — motives. ideals. Burning. Method.

1. Old Indic. ideas
2. Effect. Contr. proposal
3. Inter. social
a. Brief. Agric
b. Indian today
c. Coop

a. Activity
b. Ne..
1 Practical Work
2 N.T.
3 Pol. forces.
c. Practical
Chiefly
Indian
Home

1. Meth.
2. Gov.
3. Edition

Agents

Mrs. P. says Joseph does not keep things up in a time – but does 7.7. – never lost – can have clean, upright statement as kept. But the boys & in spiritual things they can keep up. Also the boys the Joseph have not the spiritual empathy.

Starting at Aomori heard a great chatter & to a school boy & girls. Began to run & stop to hunt one another out of the in foreign dress. At first turned my head, the girls walk, allowed to chatter & smile.

Meeting of Atomic Physicists – Joseph teaches talks about of America & Dg. & Gh. & they have – never seeing "lie", really a.15. atom & mistake. Said they were forbidden in Jesus's kingdom the ones under the "lie".

15 atoms were reversed in Japan. 31 for 58 to 100000

136 for 20 to 50000 ; 374 for 10 to 2000

415 atoms have	6753598	12.07 % greatest fog
31	2105318	3.76 "
136	4102746	7.33
	5074460	
374	6753598	9.07

Unoccupied zone

126 from Aomori	500 with fog.	3649.	.07
2662 "	500 to 2000	4007.310	7.21
7259	2000 to 50000	23062027	41.21
1639	50000 to 100000	10821175	19.34

Warning to sent the prisoners to Pretoria

Warned up to start morning. Saw big mob on road the second time it at Mwaiaka. Other EA makes can + Pretoria for a year - Great crowd of people being sent up at other towns.

Left Ofer Ile. in Legend ruin Zobekaan ruins in the 250 miles by Mr. Mica

Aug. 25. Arr here at 8, left at 5.30 am

At noon passed the Amatka valley & Massimo bath place

Sent on Langa and track to Kenzo Uchimura, Katsuyoshi Ebina, Ardenda, Matsuda

Got the new prisoners cured -

Uchimura - big mob, gloves each party. Expense to be borne. Bill. not admitted otherwise

27 turnouts up to K. Arr. in camp at 1.45

62

Mission Meeting. Karuizawa.

Aug. 25: Statistics. October 12. Last Cal. Stats. 20 [illegible] 30
Sept. 26. Special mm. 3. Everywhere - total mem. 70 dm. 40?
Total 365 [illegible] from. 135 [illegible]. Children. 60 other groups 680.0.
[illegible] 7. 1900 communicants in our first sixth church (38000)
25000 per third sixth in our first sixth 71 [illegible] in them for
Chr. [illegible]? - The statistics are free; a [illegible] [illegible] just like
India. - both in [illegible]. [illegible]
[illegible] & Japanese. The [illegible] [illegible] [illegible]
[illegible] than the [illegible] of it?

Letter reported as [illegible] K. Yal. [illegible] Mission, [illegible]
[illegible]. [illegible] Mm. for [illegible]. and [illegible] [illegible] [illegible]
[illegible]. But not a [illegible] & any [illegible] [illegible].

Kiushu reported as [illegible]. [illegible] C. [illegible] [illegible] [illegible] [illegible]
& Bdns 634.77

Osaka Mm. All [illegible] for the Mission for 1900. [illegible]
8534.79. [illegible] for 2001.47. [illegible] [illegible]. [illegible]
[illegible] 19. [illegible] [illegible] [illegible] 79. [illegible] [illegible] 20 [illegible]
[illegible]

Kobe School for children - last year had 2 children. [illegible]
[illegible] - [illegible], [illegible] children - [illegible] year. & [illegible] School [illegible]
[illegible] [illegible] a dream a [illegible]. Shall we support [illegible]?

[illegible] & [illegible] Books & Magic [illegible] [illegible] & [illegible] [illegible]

give a triple bow in Brahms & Mozart in Th. Q. (SW more)

Farmingwoods Church Rep. A. Abbotts to Rep. 100 yrs ago out of said
part church. 400 yrs for ever — a. been Paid d. former. Can
figure 50 yrs a year for 5 yrs. are they wise get business
change a old Rep. to the prosperity. Church lost as a prof. old to. Gets
Gospel for Thanksgiving pastoral Rep. & Ch. pays 400. 190 Gen. 53 Stand.
for Every Church may. appeal. Ch. Abbotts. had lot not doing enough. Abbotts
ago Baptist minister, annual h 75 £

Appeal ago the Church are keeping their loan agreements. Why Yarmouth
Mormons know more than Jesus! — !

Daniels Gardner talk to Bots. Three stations central airplanes
Protestants vs. Lutherans & Mormonism. Kim. & around wait a
tragedy commission. Death only by mental agy. Given they were up
in the air dancing. Got K. Rep's plan of having strong to take a
mediation that they should run for Brain. Allen & Hartly lessons
Abbotts for Wednesday. Bhl. has asked also to preaching & having
musicians. Return to Rep. only gives authorized prologue. Rep's can
report to Sci as the mission. Wednesd. — Sorts Rep. can. by
Blanchard. "Equitable yours". Reply from is an element of the
musicians to the Rep. The coming from Jesus

Aug. 26

Aug 26. I opened a "Je Crois Because —" 200± present
Beautiful morning. Hills & Rainbow by event of an evening.
Brooks says that the Angels have found in India fairness
Only four have fallen & failed. Rest have found. Jesus
failed. Blame hitting on a rock. It has found it — on
other hand it has been uncovered. Sights & dreams could have
disenfranchised the found. Wonder one of the best things ever done.

Aspen asks about colonies. Does they know from 350 more
than Korean are yet our feeling towards on chance we
Christian. Wants to deal with man — but cannot to be contrary
help on the children education. If do children's allegiance > adults,
should be considered. Note future needs in China as regards 5 treaty
tariff & rice.

If Chapman a character to be transferred to Jap. — 5 or 6 chosen
cover the Dominion only chosen had the title. Ten & cases the transfer of Jap.
arrest gives of a Bd. equity a commitment. Hall says go forward.
Prob. in whether Bd. is to be committed to approval limited as
also transfer to th. or only in those cases where Mission or Bd.
has a financial investment.

Meiji Tokio. Murokane. Shiba. Tokyo. Old Dam
Christian & identify of Pres. the Good account.
Jap. letter to Mrs Pierson "Peace have no permanently"

Prob. of everywhere. Dunlop opened. See outline 1. Occupation of the field _ 2. Occupations of the missionary. 3. Relation with the Church.

1. 3756 villages - 151 Jap. of 21 with [illegible] work in Southern Japan. The three [illegible] [illegible] [illegible] 1/2 [illegible] growth 20 years ago. [illegible] [illegible] 6 [illegible] that they were. [illegible] to have [illegible] [illegible]. Japs. have not kept pace with increased cost of [illegible]. Wonders whether the cause is presented at home with the same old [illegible]. [illegible] [illegible] Fleming's book a sum [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] known but [illegible] [illegible] to think that it [illegible] the [illegible] of Christ

conglomerate

[illegible] [illegible] - not [illegible] by a [illegible] of all religions.

2. Preaching needed. [illegible]. The [illegible] of preaching [illegible] many [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] the flaming [illegible] of righteousness. [illegible] [illegible] of [illegible] in ABCFM, [illegible] & BD. nothing no replacement of [illegible] mission. [illegible] [illegible] whether a man has [illegible] or not. - [illegible] [illegible] of the [illegible] [illegible]. [illegible] 20 years ago [illegible] [illegible] [illegible] "[illegible] [illegible] [illegible] gospel." [illegible] [illegible] is a [illegible] [illegible] [illegible] has just become [illegible]: I [illegible] [illegible] [illegible] I am [illegible] [illegible] all [illegible] [illegible].

3. [illegible] [illegible]. [illegible] [illegible] the [illegible] [illegible] 1907. [illegible] [illegible] to [illegible] [illegible]. [illegible] 21-26 [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]

from Ind. Now look on 'Self-Help'. What place more? Does our
colony f. n. to become members of the church. – Union practices.
3 opts on 4 problem – esp. 1+2 & 2 when 1 on p. 59.
Reischauer. (1) The work of many of our best opptd of the prob.
of esp. (2) Our personality more acceptable than the mission.
The Jap. colonies are but the – in the alien & unbelieving element.
Mission as arranged to the church. (3) The many must work until the
last should have practice to move into new fields – esp. social
evangelism. Other denom. practice for another. Missionary in specialized
activities. (4) In our schools work we have to keep alive the aggressive
life of the Mission. Other co. must make church to take over
much that we carry now. Critique Korea. practice for our country
but ask the Ch. to relieve us from some school work. Good. The
Ch. has not been willing to do this.
1. Define coop. – working with the church – application?
2. Outline work for church f. mission obtained.
3. Discuss task – unemployed orders & Japan.
4. Transfer aid to mission churches – position to church ptd.
we go on under mission plan, giving no aid but temporary
grants as soon as ready for ch. organ. Support to church ptd.
Bishop Berry urges this – no church spent for church ptd.

Brookes. The old plan is not a failure – but it is unsatisfactory to both sides. Eg. The Japanese side. Ask them why? at Eng. not such. We want to work harmoniously with the Ch. & subscribe funds to best fund. Other nations permanently – authority of the Ch. & get get more money, funds. The money. The free work keeping the work to Public Grants for the work. It cuts out organization. – Do the eg. to Bishop Hopkins Stages. – not get organized – a group of 20 members. a subject of (300) gives a grant. (But have authority also in mind) Bring eg. forward a bill. Another to appoint & amend notify. grants Missions Church Committee

Kerr. The point forward the work as a. The Board is Joint. apart from the Missions. Cos a Joint. Student Chaplain. I let the Ch. in Eng. & England on Lost Location. Lessons! Explain the Canon. Lost work.

Pierson. Eg. to in the eg. Society. a member, the Bishop have a charge fund act of it – unauthorised. Also Ro. another to. fund act of planned in Church. Appeal. Appointed in the Probity.

Chairman – Motion – Eg. under impossible under authority plan. Not cuts a person contrary – hard eg. I could through the 75 ten – of men work in eg. funds. I believe the N.S. unauthorised strong for Bishop. Not Joint. can be hybrid – to appoint I

Resolution carried – Appoint S. J. H.S. (4) Brethren 3 Kerr. 4 Women. 2 for the 2 for Bishop Eg. Chairman Eg. in Eg. v. Bishop

Aug. 27

A. Michel Elliott here – America, Hamilton & here.
" Honeymoon in Japan. Short of cookies. Luggage. Was running for Lochaber & Highlands and the front of Kawaiyama.
Miss Johnston's aide & off-of-servants. In 15 yrs. had only one sick out-servant.

English cigar man Okabayo – "Trade of Japan and Britain."
Luggage missing. Job the Cook. "Guide to religion."

Aug. 27. Kenri Outlook Com. Rep. to Mich. Dep. & Mang. & Tsui connected. Chiefly Germany & anti-Russian bearing. Comment on the crisis very perfunctory & superficial. (1) Hurting sensation has found expression & vision to Mich & Britain – but fear of alienating the Japanese (2) Economic crisis not called in question. Kindergarten fully justified. (3) Outlook of other subjects – Mf. prosperity & international debt (5) Non general official recognition of religion – Christ.

Chosen Survey. "Justice Commission Dep. Chief Pol. to the effect that what is needed now is not an attempt to get up a new plan of campaign but closer operational partnership (2) Extension Government Co. Pol. chiefly dependent on funds from abroad. (3) Notes Chiefs. Found. Opposition the land is a fermented & anti-Christ agency from outside. Union opposition rep – not decision

and [illegible] in the [illegible] [illegible]. Gurgeth Parad. Then [illegible] serving
on the Com. considering the new Religious Bill. (4) the Great Good
unorganized - Francis, Fisher, Anderson & M. Open. Crowds begin
the same to Gamble & Cover. [illegible] & pastor with them for
[illegible] the Gospel. (5) Organs & fine [illegible] in Angel
Day, one Wesleyan Reg. Relig. assembly - [illegible] School. Chosen
most especially for Pastor in Canada - the [illegible] [illegible] request [illegible]
Nightly [illegible] Reg. in Middle School. Magistrate & students
Appeared in college dress. Daily Angel [illegible] explained.

Mission. The request for [illegible] for Wesleyan College Dunes Bishop.
Proposed to take no action [illegible] the old question as to inc.
over [illegible] of Wesleyan Institution on the Newfoundland. Dr. Stephens
raising the two issues that the Wesleyan institution have a Dr. [illegible]
appeared - There this [illegible] Bd. - Thus the Dr. Mr. Bd.

At tea at Mrs. Thompson's met Count Stroganoff, Pers. [illegible]
our Reg. Pedagogue in Day Tow. Dr. Parks. Prof. of Nat.
in Q.B. and Reg. Dans Shakespeare the favorite poet. Read the Romantic
[illegible]. Asked him what they were. - Keats, Shelley, Coleridge, Coleridge.
Not much attention to Stranger. Brought my hat to
[illegible] into Drawing. Asked me what were Bryan's last poems. [illegible]
[illegible] [illegible] [illegible] Reg. - Book. Parenthesis

Death in Brook, Dead, Clan, Gramicia Spread, Rotti Ben
Egan of the Mother side. Lamentation death of great fore-
bite Takakura as on left hand - no one equal to Zenna,
Tank and Mother Hermione daughter in Edinburgh in Italy
& takes her father place. They Hermione cross over Sleep
mountain by sea to bring her daughter in an Branchid
plot and Shawn then by earthly sleep. Sam keeper all
lines. Nurses the great attitude of Jesus today in agonicism
Nurses Tada in Kochi lives in Spring Hermione place.
- his church of xt in Japan

Demon of Ringdom. Light & Dreams. Wisdom & Dark.
- good earth, volcanic ashy - gain regain Flower spring
well, - yellow rose

72

A draft which I would hit upon
a possible substitute for the Report

5. In the decade ending with the Mission, the Mission in healthy, steady
& hopeful to the Ch. as the older churches more consolidated and the
Mission & the opposition more marked for these churches and pressure
for the annual subscription gathering opposition. & The pressure on the
other churches and the Mission was ~~brought to~~ contrasted to such
a degree as to be a serious & substantial to do as a whole & in
view of the ~~Mission~~ expulsion ~~leading churches~~ to direct opposition appeal
and on the other hand in each case, leading to much the commission
then set to gather groups & some believing while the Spirit gave many
become in the time of O.D. opposed carry. of the Ch. gathered

which I made no use

of Dr. Pierson.

1. The Mission approve in abiding loyalty to the ideal which it has held from the beginning and which is represented as notably in the Christ. Church. Even should the Mission remain in the struggle and seem fruitless still God and recognizes with great tenderness its faithfulness and sacrifices. Even if the outlook of the Mission has compelled such it is due entirely to the Mission and to Japan.

2. The Mission recognizes that neither the Church nor the Mission can forever have the faith contained but still the Church in Japan thinks the Mission owes it responsibility. But the Mission, the Church and the Mission that the great benefit of Christ (quotation from the other Mission first came to Japan.) calls for all the effort which the Mission can command and that the endeavor under God's direction is exactly needed a case be needed for years to come.

3. Unknown actions & the plans of Conf. may be formed from time to time it is clear that there is unlimited opportunity & need for effectual fraternal and common work in the effort to reach our Lord's Kingdom in all the people of Japan

4. The Mission recognizes that that there has been in the problem of difficulties encountered in the Church which the Mission is seeking to render in assuming of a Conf. which the Church & the Mission in seeking the Church in the Conf. difficulties of the Church in the Conf. of Christ & in the Spirit. which & in the Spirit. which & in the work of Christ Jesus

A

Appropriation for Mission Japan 3
" " Chosen Mn. 5
Asia & Responsibility for the Future 17
Africa - Christianity in 28
Asahigawa 43-45
" Conference
Aimes in Work. 45
Addresses
To Chinese Conference 25
Lessons from Samuel & Paul 26
" " Bowling Bay 27
At Fukuoka 51
My last Evening sermon 53
Motive in Japan 68

B

Buddhism in Japan 30
Unconsciously 31
Japan in 43

Books & Tracts 45, 49f.

C.

Conference in Chosen 23
Conversation in Japan
Asahigawa Conf. 44
Students & Motive 59
Mission Discussion 65
Christian Living 68

C

Chosen
Population & Christians 11, 2
Growth of P. O. Church 2
Trade 2
Debt 2
Chief Labor Report 2
Problems 13, 7
Lack of Preachers 8
Trade 9
Education 9
Internal Dissension 9
Student Life & Demand 10
Poverty 11
Ignorance & Lack of Problems 12
Exceptions of Christ. in a dead 12-
Tombstone work 14
Spoon-feeding of Chinese & Japan 16
Are the Church & Christians 19
Easter Volume 34
Christ. Changes in Japan 6f
Chosen Christ. 5
Chosen Problems 5, 6
" Population & Trade 17, 18

D

Dawning of Christ. in Europe 65

E

Ecclesiastical Organ 1
Education, Prof. in Chosen 5
Education, Textbook of 21 8, 10
Education in China 22 9
Religious teaching 11
Question 13, 14 19, 22
Changes in Aims 22
Engagements 48-50
Elizabeth, Dr. Mother 68

English in Japan 45
Exchange of Customs! 20, 34
Education in Japan 21
Education: Aims of Public & Private 28
English Papers in Japan 68
Examination in Japan. Ordeal of 65
Education in Japan
Old University 31
Mission Schools 30 f
Women's College 33
Dept. of Social Science 33
Aoyama Gakuin 34
Theological Seminary 36
Jos. & Ch. Mem. Ch. 40, 42
Activity among students 47

F

Fukuin 3
Money in Foreign 12
Foreigners in China 10, 22
Formosa, Gospel in 17
Fire - Bad and Good 21
Friendly Aid in Mission Schools 33
Foreigners in Japan 38
Russian Church & Foreigners 45
English old money 49

G

Giving in Chosen 6
Gardner College 9

H

Church of Mission 19
Hokkaido 34 f, 61
Kyoto 35
Mission Work 35-36
Letter No. 36 f, 47
Gospel in Shikoku 2 Mission 61

Christian Church in Japan 55

Itinerary . 1
Intend a Medl. Gospel 8, 14
Imagine on Arrival 17
Impressions of Japan 32
Ikada 37f

Idolatrous - Chart in Japan 69

Illustrations - on Japan Guidbk 68, 69
Unspoiling place 60
Geisha at Nagasaki 61
Ichikari mine - 250 km 61
Newman Hotchkiss 61
Societies of Jap. Rom Mty. 63
Japanese Bible. "Can be finally" 64
Morality of Japanese 68

Illustrations
Imperial Palace 32
Nikkoo Villa Rughson 33.
Verbeck's grave 34
Arthur Clay 34
Jap. Shepherd Cart 34, 38
Archimma & Rd. Mach 35
Jap. woman carry pipes 37
Boat of Ikada at 37
Daiporo 41
Mr Morse Foreign Clerk 40f
Hokkaido Exposition 40
" Vegetable from U.S. 40
Mr Smith from Sea XV 38 41
Mr Imhoff Ally in Ch. Mission 43
Archipelago " " Hotel - Cotch 42
Reading of Jap. poetry 45 49f.
Shibaten 45
Pinka - Japanese O Bon 46
Person on Mich 46
Shimomura's pupils 47
Enjoyment 48-50, 55
Hotel Kuchi 51-56
Common Right 54
Person bowed at Tak 56
Mrs. P. & Kuchiro boy 57
The Kumagai bear 56
U.S. flag at Nikko 57
Morality in Japan 57
O Bon Tsetsuo 58

Illustrations
Roman Cath. Mission "Cancle" 1
Burial at Ara. 8 km 1
Coal & Th. D. Avishie field 2
Poverty in Chosen 11
Japanese. Lords of Nakshin 12
Bible Trans. - good work in Chosen 13
Lecture work in Central Chos. 14
B. Russell & Prince Ito at Ito 14
Jesus on buying a Pentateuch for Chosen 16
Wright on Tak in 1903 16
Imagine on coming Chosen mission 17
Neg & mes Sunrise. 25, 29
Ugento miracle 29
Christian pass in Canada 29
Welcome at Yokohama 30
Akakusa 30
Japan at Home 30
Morse Church in Tokio 31
School children in Spartan Korea 60
English origin in Japan

J

Japan.
Office for Missions 3
Barbarian 20, 60 3, 17
Problems 4
Ahead 7
Manners & dress 17
Japanese in Chosen 22
Ch. Mem. 31
Jesus in Japan 30
Relation of Japan - Korea 35
Chosen Mission 41
Ch. influence given 40, 42, 43, 47
" St.
Do Japan keep things up? 60
Character of Japanese & Chin 60
Prof. Iwa Hishikawa 60
Mining, exploitation? 60
Geologists Studies 65
Morality of Japanese 68
Kiso. Chiyoon Sunrise 68
Sec. at Mrs. Hughson 69f
" Rinshiman - Bal 69

Kamizawa.
Mission site 62-73

Koka School for Christ 62

L

Fuller's public report. 62
Swan appointed in Japan 63, 64

N

Nagasaki and environs 46
Nakkhanshu 54, 56

M

Mutiny on Amoy 19
Missionaries
Shanghai 19
Chenchuchu 19
Need of the Africans 28

O

Otaru 38
Osaka Dem. 62
Occupation of Japan 60, 67

Meiji Gakuin 30f.
Mission meeting 62-73
Obituaries of Japan crisis 62
Fuller's reports on Conf. 62
Contribution to Bishop. Mission 62
Dalarim 64
Foreign chapels to close 64
Evangelism 65
Conversions in Japan 65f
Outlook Com. Report 68
Chapman's diary 68

P

Poverty in China 11
Policemen in Japan 42
Prostitution " " 57
Poverty relief in Japan 69

S

Student inf. & demand - China 14 70
Shanghai 2, 11
Shansi Schools 16
Sapporo 40, 42
Stockholm & Japan compared 60
Museum visit 62
Salaam in Japan 68

Q

R

Required religious teaching 11, 14
Mr Butler! 13
Rural education & atmosphere 13
Happy birth in China - cont 16
Race issue 15, 35
R.C.J.C. in U.S. 18
— of Kyoiku in ——
Roman Catholic in Sapporo 37
Reformatory
Overseas in Japan 60
Death penalty 67

T

Tokichi on dancers 7, 21, 11
Tokyo 30-33

Thirgetts & Co. 61

TO DO
Grant & Edinburgh & Mr. K. 33
Grant & Blankenhorn

U

United States
Treat in China Sea 2
Interest in China 19
China growth in 19
Air rep. in London 29
Indemnities & judgment 35

Universities in Japan 31
Indemnities 61

W

Western Music Society 9
Women's rights in Japan 54
Women's College in Japan 69

Y

Yokohama 30
Yamaguchi & Japan 62

80

Aug 16. Landing in J Ayres
Tiffin on board Bd 1/3 $ 39.
Landing bill Pf. 10.

On hand $ 223.65
yrs. 30.

Aug 16. Dare to Ayres 4

Dpsit on L/C. 250 = $ 16.79

Aug 17. Coir All 23.
Sponges 300. [agreeing yrs 34.63 _ less my hotel bill] Bd.
Coir All 8
Ayres R 20
18 Mission Mark R 5
Ayres Mission R 2
19 Ayres R 50
Stable & Chair R 6
Mail R 2
25 Parson R 50
Ayres R 4
26 Gullion Pf 10
Cattle & Mark 8.20
27 Parsons Pf 11.
Ayres. 1.

Aug 28. Dpsit JB Ayres 2000 yrs @ .47 7/8

Aug. 28. Karuizawa

Aug. 28 I spoke on 'When Saul was Christ'

Corp. Com. refused. Now offered a position as assistant
but on a less of Rs. Harrison Parsi, Nottingham

Discussion on audit – outside & inside. The Mission.
Mission rules provide a Com. of two to audit report. Should
chairman Com. be authorized to employ chartered accountant
By-laws & Mission Mission rules. Opinions proposed. audit

Mr. Archer thinks Bd. has now agreed to pay travel both
ways for Miss Short during teaching. Bd. never also pay both ways
for Miss Peters travel other way it agreed to pay one way. Should
pay one way. Probably unequitably. Lack of funds !!!

Proposed to bring Miss Richter out at for the Summer to teach-
ing – since no Short Term workers for two. It is a real work
which for lack of strength lacking. But agreed to ask it for permanent
teaching work. But Mr. asked for a short term female worker. !!!
No – The Committee Bd. does that!
Margin Mr. Richter asked for third house

Miss McDonald's furlough. Also been here 4½ years. Why
didn't she use her 6 mos. more for study instead of testimony.
Urgent request for it for educational purp. but agreed she is to
go into community instruction work. Want home mos. Europe. Long write
Decided after return home not to go back to Kumamoto Country. Other
regret show in for furlough without allowance for Mrs. G. already
Mrs. Magoun speaks very highly of a other short term

funds plans other mission in calling for measurements. The same old funds? coming out. Consumers not a bit different than in the past.

Phenomenal letter from a boy "I am always the best." Signed the "Used to matter. We have always found them."

Conf. on Education. Brisbane opens. Above the N.S. could be been generally sympathetic. No discouragement should come indirectly to us on opposition. e.g. Defy. Outside now, 4½ hours 30 yrs ago. Then treasury hostile from Govt. Now all the prestige of Govt. schools. Behind in Queensland. Some prestige given me other territories in Japan. Support only altered. No religious clause disappointing. Institutions but some - why can't not cost more by other interests a ct. house. Other good relations. Now in ct. contact with school controls. Go forward. Some thinking - report was by N. The problem, financial, management, personnel. Be helpers gaining on lines of N. & NKK not doing much. Ch. are hardly entire moved to P.S. & many, travel far from. Increasing the kindergarten could head church & the early schools. 2nd yr girls Ch. 44 Th. grade in Japan. Can contract 4½. Many churches cost 8 & missionaries. Can work Dogpatch School completion. Opp. Dare for 10 or 15 years (So the hope) Ex. opp. 15 or 20

Th. opp. of the schools are breaking down. Can

Lady Oxford gets 500 a [illegible] for her face. Can never be given in Japan. Not a lady as the Potters are under Russian control. If the Mr. Grants D.D. have not been transferred. To where? Abermuck? Cost to accounts of the Cockburns. Other character of Colonel. Why any wife made acquaintance with Mr. G. after Bob. a friend. Open as S. to be entirely at the most friendly. Probably cannot have to be transferred too! On what terms? Chit cost for S. Abermuck might buy them but cannot buy them to Oxford. Pitchers argues to detract the Colonel to Jay Bank in Japan. (Mrs. Dispe good in view & great increment in value) Dean 3 & 5 f. a teacher wanted for Eng. music. Bob's teacher having n. Emma qualified for the market. R. argues for one or a Dean teacher in each School. Go for hope on low only. Miss Gates and Mr. Brother Thos. Oxford. C. & Oxford. College. R. reads Sequence's letter

Go to Theatre. funds. Bob's governess upset a Dance lodger. May leaden favourite employ unless a Pass. & thing gabbler. But if institution has Dean to remain with Mr. G. is rejected such Mrs. Jones of a [illegible] of Bs. of the new Dean could be disappointing & unlady. [illegible] & no f. m. Could Dean on the Direction. The Director offers [illegible] & the Dean Pass & Bs. & Direction. Ch. formally [illegible] offers & Prayer & offered of Bs. & just appointed the [illegible] has [illegible] the formally a [illegible] the [illegible] might [illegible]. R. says

[illegible] school independent – a [illegible] means. [illegible] but [illegible] school.
[illegible] nothing can be done but go on & give [illegible] in [illegible]
the [illegible] [illegible] to the common school. [illegible] is further
from the [illegible] [illegible] & [illegible] to be [illegible] for [illegible] church
[illegible] [illegible] with [illegible] on [illegible] school.
[illegible] in [illegible] the [illegible] school. But [illegible] [illegible] the [illegible] the [illegible]
[illegible] [illegible] the [illegible]

[illegible] [illegible] [illegible]. [illegible] great [illegible] in [illegible] [illegible]
[illegible]. [illegible] the [illegible] English. [illegible] [illegible] for
[illegible] [illegible]. [illegible] [illegible] [illegible]. [illegible] has [illegible] in the
[illegible] [illegible] [illegible] to young [illegible] at [illegible] College.

Miss Johnston [illegible] school in [illegible] great [illegible]. [illegible]
it has [illegible] in English – but have to take exams in other subjects.
Entrance exams [illegible] at [illegible]. a [illegible] [illegible] [illegible] in the
[illegible] school have completed this course

Miss [illegible]. [illegible] [illegible] [illegible]. We are changing all our
[illegible]. [illegible] [illegible] [illegible] to go to [illegible]. [illegible] have to go to other
[illegible]. [illegible] [illegible] [illegible] [illegible] are [illegible] able to compete
[illegible] [illegible] [illegible] are better disciplined – parents
[illegible] – [illegible] [illegible] to [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] teachers for [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] the
[illegible] [illegible] [illegible] in the [illegible]. [illegible] [illegible] [illegible] [illegible]

admirable to K. Our K. & the Jog. teachers need for the Difficulties

Mission work. No good. High school for girls in my opy. Cut out girls. Too young don't support it. Our School cut down & my assistant under 2nd assistant – discouraging.

Brockman question whether Christian can contribute K.

Mission Jubilee. Serious question as to change of site of girls School to local towards in order to get Japan help. Present number (such towns to choose by Church. Christian & Mission. Jap. non-Christian. opposition. Christian problematical. Ex Magyar teacher from Korea – proposed that some local opening should appeal to Mag. in Hakodate town. But as the point is the same as we solved long ago in Nagy. that missionaries & Christians are backing Nagy. but the church has no control. Right & Wrong to have Do.

Bought tickets to Mukden – each a little card. good for 29 days. Each & Stopping in Japan & Corea and indefinitely in Korea. Cost 62.68 yen Kor. to Mukden.

Beautiful view of Mount Kumano this afternoon & evening.

Miss Singleton. Question of Church union.

Last night Takasugi (Baptist) came to see me & talked long at Genna yesterday. Now he knows he has been a teacher Quelch, Colonial Secy. His brother "Joseph" teaching in Dept. Univ.

Aug. 29 Sunday

Count Okyama says the Ex of the Day Emp. quite recovered in health – most prog. because best praying preparation in Japan

Kanagawa a foretaste of the uncomfortable of foreign in Japan. The mission began the future. Now the Japs come because they like the atmosphere & spirit of it. Now the missionary spirit is Japs have received one nation & then demand for help the foreign from one going to Nagasaki. Now the Japs have practised at them going saying "We come here because you come here". At Nagasaki the foreign house & small & cooperated the foreign – not Japs – and the Japs are coming in trying to get others each in order to be with them!

Birmingham 8 gas. has an 30 9 hrs in. Crocodile fancy

Bainfield & Parents in evening Barnes plan. Bain in a 5 room house 6d 2/6 in Jap. house. Opent 7000 yen on the house

Aug. 29. Morning cam. service see field. I quite a "Ichabod" spirit. "The glory is departed" Many kind conversations. The Cong. almost all missing: 5/6 = One would hear the go forth find a better group. Intelligence, conversation, prayer, attention. Many nearly in leading friends & all evening. Mr Barnes, Dodge, Spencer, Pattey, Cay (Great tracts of India. friends in other parts) Pennar, Bainwright.

Dan. Jackson. Said their friends had others are [illegible] at this place. Gt. Sepulchre, esq. Brown excited by the religious & friendly relations on the Chinese. Note that gt. [illegible] & treated accounts as an [illegible].

N. Cockington [illegible] Manner? Rep. the Jap. have [illegible] the Japan cont. & selling stock in Manchuria.

Chang Ch. King [illegible] trying to get a loan. Chinese students in Tokyo. Just expulsed. [illegible] Modelled [illegible].

Siamese Consts closed [illegible] day. [illegible] Jap. [illegible] Japan. Japan [illegible] [illegible] Consts can be [illegible]. Shops generally closed. and [illegible] Nobles [illegible]. [illegible] Dantzig air

Mr. Ogden ex Soros Korean [illegible] in the Orchestra playing [illegible] [illegible] [illegible] Ex. the! 3.0 [illegible] in Orchestra [illegible] Esperanto? [illegible] Esperanto [illegible] [illegible] [illegible] [illegible] [illegible] 12. [illegible] Richard & 2 [illegible]. Ogden [illegible] [illegible] in Orchestra [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Cong. [illegible] Bryan. [illegible]. Chase Lower [illegible] Gold. [illegible] [illegible] of Soros [illegible] Cong. of [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]

Aug. 30

It "an ought which in the harmonious development of the higher character." Was there in the conversation of a boy or two present "practical atheism of the worst sort" who caught the joke.

Afterwards a boy of the upper class had been drinking a little & asked how what country he came from. He was asked if he was an Italian, Spaniard, Russian &c. "No." "Where then do you come from?" Sharpen answered "Heaven" "Yes, I am my Father" Sharpen got it hot & explained the Office but the application to him was. Brian has been with the [illegible] & [illegible] [illegible] & [illegible].

Aug 30. Monday. I spoke on "On not being afraid."

Mrs Ophland came to stay. Learned very tired. Was right.

Prayer mtg. of Women last evening. Strength asked prayer for Shirley, Church, because of the illness of an elder child, but much great health. Mrs. Corbett spoke of one of the missing children who had just been recovered & probably needed to be prayed for.

Double cause of the loss due to neglect of all precautions - I.G. Mr Great, Lord what Stark. Mrs. Sharpen mean time

Not a word of Tuesday dinner opportunity here. Mr Mackie of St Jas agrees - either in the morning or at the Reception.

Reason for this? Perhaps all Chalmers in the Free Church

In 20 years 78 have left Japan - Since 1906. But how many new ones have come? Many have come with little care & left in three years! Only no. of missionaries & other foreigners in case of bright women.

Would the Bd. prefer Somerset's apologizing & Mr. Cockrell's defiant assertion of unofficiality of the Conf.

Com. on Evangelism. Pension report - See program II. 9

Cockrell Opp. present Conf. Scheme in Dep. of Foreign Mis. Society. What are the objections to the Society's defective? Other mission groups plan similar to the defective. Pension. New plan provides for (1) Retirement Allow. Regular circle in (2) New plan. Are 13 appl. that Dancer rather than the Long Dancer. Lay Retirement. Bros. Cockrell put Conf. old plan here contrary to Society as well as contrary to that set adopted. Bro. Stone begged gen. cons. old Association & Conf. Com. cant get any by pen. circle. The Conf. Com. thinks two plans must work together for a time. The new plan would not have been for new work in country. Chairman. Best plan ~~appl~~ study ~~new~~ circle in S.S. Trouble against from Ch. that in Conf. circle it. Perhaps in Mis. Society. Circle fund. Manner of appl. Pension. Present plan allows O.B. circle teachers it is co. Stopped "Learning of other Religious Bks." in Department in front Church Pension. Only fund in Department that only of Ministers

Statement of the Express resolution passed on 2 R. Petition.
Standing. Case of the underdrainage & the present plan. The two deputations & their respective & the Q. were since 1909. Memo of Approval.
Other point raised against Bill. The Indian only 2° have been applied on the Cooper Creek. The Minister very diffident. The general drainage & the irrigation in Indian & Cooper only one city. The Minister partly satisfactory Cooper Creek area in years & therefore there towards an 3/4 have at least irrigation. I mean that Engineer & Board which should not be formed by Bd. for P.O. & Mr. Hall & one engr. & that the Board should represent farmers. Perhaps one come to Adelaide & other formed by Engineers in Indian & Cooper & the Board formed of Engineers & they did in Indian & Cooper & the Minister provide for training Engineers & engineers. Indian could come to the Engineer Gen. Kowarna. Board a, & have been P.O. for engineers otherwise from the Minister that should be from the Chairman. Present plan not on Board & engineer & report to the Board. Further question as to Indian drainage & the plan. Notice terms of the present plan. Case the Defendants opposition to present plan & this it would be all right. But the grounds of opposition to Indian. Case in Indian & Bd. is opposed to present Engineer. Indian & the drainage plan. Opinion I feel is that the Bd. were not convincing the Minister, that the objection to the Indian drainage plan rests in fact on the grounds of the Bd. & Minister that for Mr. Hall & in fact on fear of limited funds — one engineer & in town

administered by pundits. This is perhaps the Mission also as in China.

Mrs. B. argues for local letters "I am studying the local and Cantonese instead of foreign." Read from Dr Barrow letter re extending plan, Bannerman letter following, and [illegible]. B. [illegible] [illegible] to [illegible] objections. Suggests that the 78 [illegible] have kept [illegible] since [illegible]. Again! [illegible] 3 [illegible] 196 [illegible] [illegible] [illegible] [illegible] [illegible] 92. [Got 1900 back with [illegible] [illegible] expenses]. [illegible] Monday. [illegible] at [illegible] fire & remarked [illegible] [illegible] [illegible] that he might have a [illegible] commencement [illegible] [illegible] a [illegible] knowledge of the [illegible] of Cantonese. The 1907 plan [illegible] adopted by 25 - 23 [illegible] [illegible] - the "general control" plan. The plan [illegible] at [illegible] proposed to [illegible] [illegible] [illegible] all [illegible] [illegible] & [illegible]. B. [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] go back [illegible] [illegible] plan & [illegible] the [illegible] plan.

[illegible] proposes resolution leaving the Audit Com. to do the auditing of the [illegible] & not employ a chartered accountant. Argues [illegible] last audit [illegible] for [illegible] [illegible] & more expensive than audit by Mission [illegible] committee. [illegible] [illegible] [illegible] last audit [illegible] – [illegible] [illegible] [illegible] cost between 350 & 500 [illegible] – [illegible] [illegible] a proper one. [illegible] [illegible] [illegible] [illegible] [illegible] Com. Agrees [illegible]. [illegible] [illegible] [illegible]

and the author wrote a letter to Mr. Arthur Cox. Again [illegible] [illegible] a charter act. [illegible], [illegible]. Bayford held it for 130 because he had just come & would do it for another year. [illegible] an act. overhead. [illegible] [illegible] running up every year.

Lunch at Wellbourne (Aunt [illegible]). Long talk with Miss Riddell on lepers. Began in [illegible] [illegible]. [illegible] of lepers [illegible] be-fore age or else. [illegible] of [illegible] – 70 lepers. Would not take more. Absolutely limited to idea of a standard – not volume. Govt. has now followed her example. There are 6000 lepers in Japan officially. – In reality there are 120 000. [illegible] all Ch. [illegible] do nothing for them. They come [illegible] of Ch. [illegible] them in the [illegible]. "[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] & touched the leper." See Advent [illegible]. [illegible] [illegible] [illegible] [illegible]. Called the [illegible] [illegible] [illegible] [illegible] for Vermont

Dragon story of Ch. in Japan at Kumamoto. Mother & father lost all [illegible], in a Japanese [illegible] in [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] & [illegible] the [illegible] [illegible] of his [illegible] from [illegible]. [illegible] [illegible] [illegible] his [illegible] [illegible] & [illegible] & [illegible] [illegible] [illegible] [illegible] & met a [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Later [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] later [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] at [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] (Aunt [illegible]) & [illegible] [illegible] [illegible] 35 [illegible] [illegible] [illegible].

Good demand defaulting [illegible] expected for permission to
[illegible] Good for [illegible] in [illegible]. [illegible] an order
to comply with [illegible] General [illegible] [illegible] for [illegible]
to build [illegible] with no [illegible] help [illegible] Original [illegible] fund.

Magistrate appointed agent to [illegible] Farm [illegible] in Kar.
[illegible] for year 1000

Coupon Bonds for [illegible]. Brokers [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

the Ch. of W. for an order the feeling — very much done that the Ch. Congress are called to express. Then the address on behalf the Congress. When the Ch. is summoned the bishop to express, shall? (Not at all.) Dangerous looking up in the funds. Ha! the loan a point in the loans. The Ch. Council refused the loan out of the offer of the funds for the present. Intimated by the Ch. Commissioners that Brother and bishop of Chichester - general the origin fund in many cases just about came from Ch. a from Commissioners. About all the bishops have a set in Delhi. But one in Stoke. See the chief extract in letter No. 12. and to the feeling is a very strong feeling that such church. Brother Ego attached glebe in the as church should be turned over to the Church of England. Mission grant (Bishop Hodges of Bl. of C. Stanton at home. Gen. the Chaplain a Hodges in an Ant Hallinger) 3 School. College funds. Bishop. Sec. Hodges officially active in the Bl. Chaplain to the Church Bd. property. What do with the School. What do with the College. Longer proposed union Ch. School. Intimation Kate Stoke. Ch. which forms & both schools. Made for Ch. by Commission. Bd. Ch. representation on Bd. Mission funds (for Ch.) a family. Girls Schools — are more forms. Policy stated in report of the Com. a Girls' Schools. Not Bd. action of Bd. Those three funds, be directed a Dell — a Stoke!

Many of our Chiefs. The Mayoya dead of thirst to the right [illegible]

Went of Lozem on 10 p.m. 2 or 3 ch. bows fired off. and all chiefs are praying [illegible] Now today no answer yet.

When the envoys are coming respond in 23 days then we can give it the [illegible]. Do Bunden [illegible] of Mapoman this a great [illegible] are done.

Know the point at hand a mortgage policy of Bro. Ch. Sudan. Chief Edwardson. Let any Europeans be made either to land B.I.A. or to WKK Co. Why the former by all means European any equity or ownership of the WKK

Received. argument re. repudiating to Jap. Ch. letter No. 12 but Bishop argument just opposite. Co have not been [illegible] have made a claim from and by [illegible]. Chief D. [illegible] to be [illegible] land to the Ch. [illegible] fellow. Jap. Ch. [illegible] a friend of the accused [illegible]. Tell [illegible] for a Ch. [illegible] Jap. at 22 to [illegible] you are [illegible].

Rev. Dr. [illegible] Mrs. [illegible] Coll. [illegible]. The church [illegible] the [illegible]. If the case proceeds go to [illegible] [illegible] in Japan. If not for the [illegible] [illegible] [illegible]. Jap. [illegible] to [illegible] Chiefs are [illegible] the question as to [illegible]. Kaz. [illegible] Japan [illegible] Ch. [illegible]

As to mining. Remarkable of North Dakota. Perhaps they should be transferred to entirely part of the prop. but we could defer and till the Rec. shows be available for mining tracts B. Tony in the co. arrangements ——————

Bd. has our Dist tracts. Mr J. of opp that in case of new school a prop. body B. in lot of ofset for B. & Sp. & a district. B. & Spokane Ass. & B. & finally in conflict.

Give rec. ass of at Indy to assessors for Jay. — & this B. as settly matter gives the ass to Bd. Thus a Tribes Jones Lamotte and i. Ass to Tribes Rich Jones. No. 1 Ob. Lamotte. No. 3 after Stanford. No. 3 Tribes & Jones restored.

Delegation then at the Doctors and among Jones B. & Spokane. 5 or 6 members, chiefly in Jeffry. (3 pers.) Mrs. P. says they have no local ambition in the Hotchkiss, that the Odenal are entitled. Thd the assess co. largely acted to Rend mining to Jeffry. If Jeffry. come offered it. B. & Spokane made matter. Good feeling only. Met Mrs. Cockerille. Mrs. Jennette (a chief here & Apache and Chiricahua in 1913). Mrs. Yanaco (Mission C.)

Saw Mr. Mrs. Vain & Opp. It a case for proper decision for assessor. Opp. does dilatory. 5 pressure and hardly (the good boy enrolling up at other

Visits down to Arnold first Thompson & Cy. Then with the Jackson Kane school. Keighley. Then Bry. Church and to Ashby Mission Feasts. When? Belcher. Thomas Thompson & a Mr.

Mr. Gale proposed to deal directly with the Bd. on subject of Thos the Missionary. 2 gth 16 months, & Bd. on offer of chairman. Cordial for the future. Really under the Bdy in our own. Need the heart of the Society & the matter. When did it originate. Chd first that Bd. knew in the correspondence.

Again the question of transferring Church property. Mission all at Leeds as to trusts & expense & administration. Evidence of first case for 9 trustees but have said Only Trustees of the Wesleyan simply holds in trust & have much arrangements, & from the first rent fund, or from the Bd. Grants A/B to hold up under chairs. Other one in a Bd. agreed to give? Other are not granted the interest - given it as a loan on mortgage to the Church of the

Aug. 31. Early worship to the total abstinence behind the Church. Allegory of it all. The Church Missionary cause. Revived under the big tent. The Church. The first open. Our tractarian & arrogant. Other a modern tower. Our disciples & Nightingale. Other Ashby & new forms. Get from Conference report & work in Cornwall down towards Penzance by Redruth & Hayle. Stopping towards Thurs. What did it

mean. I've got quite in yellow feather that not funny – Rather
[illegible] – [illegible] at me. My friend of the [illegible] was the
[illegible] gone). The great friends of the other man, was here –
the [illegible] again – [illegible] come was to the [illegible] to bring a
[illegible] from the friend. [illegible] – [illegible]. What
[illegible] can to do in [illegible] [illegible]? [illegible] [illegible] a [illegible]
[illegible] – [illegible]) [illegible] on [illegible]? [illegible]. [illegible] [illegible]
just like an [illegible] and [illegible] [illegible] – [illegible] [illegible]
[illegible] as [illegible]. [illegible] the [illegible] – [illegible] [illegible]
[illegible] with the [illegible] on the [illegible] – [illegible] [illegible]. [illegible] the [illegible] – the [illegible]
– the [illegible] [illegible] to [illegible] [illegible] (Rabbi [illegible], [illegible], [illegible] [illegible], [illegible]
[illegible], [illegible] [illegible]) [illegible] the [illegible] – the [illegible].

Parallel of [illegible]. The [illegible] – the [illegible] – the [illegible] – [illegible]
of [illegible] here with [illegible]. [illegible] on [illegible] [illegible]. [illegible] – [illegible]
[illegible] the [illegible] – the [illegible] [illegible], the [illegible], [illegible] [illegible] – [illegible] [illegible] of [illegible]
[illegible] [illegible] [illegible] – [illegible] – [illegible] the [illegible] – [illegible]
the [illegible] [illegible] – the [illegible], the [illegible] [illegible] – [illegible] the [illegible] – [illegible]
[illegible].

I spoke of [illegible] [illegible] on [illegible] [illegible]. [illegible]
[illegible] – [illegible] – [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] – [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]? [illegible] [illegible]. ([illegible] [illegible] [illegible])

came to Japan 37 years ago. Before Gulick was told [illegible] to [illegible] [illegible] to be [illegible] made the matter an influence Gulick [illegible] [illegible] go. to [illegible] the people of Church. [illegible] said he could go. [illegible] came [illegible] [illegible] out of [illegible] large. [illegible] Gulick was [illegible] to [illegible] him. [illegible] [illegible] in [illegible]

Note [illegible] [illegible] the [illegible]. [illegible] [illegible] [illegible] and [illegible] Dr. Mabel Elliott here after [illegible] - [illegible].

As to [illegible]. [illegible] - [illegible] [illegible] [illegible] the [illegible] [illegible] [illegible], [illegible] [illegible] the [illegible] [illegible] - Japan [illegible] [illegible]. to [illegible] [illegible] [illegible] Paul at [illegible] the [illegible] [illegible] to [illegible] [illegible] [illegible] the [illegible]. but [illegible] not been [illegible] to [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] of [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] of the Church of [illegible]

As to Osaka [illegible] [illegible]. [illegible] [illegible] to [illegible] [illegible] a [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] of [illegible] [illegible]

Mty. [illegible] [illegible] 16 - ½ by [illegible]. Other ½ by -

[illegible] - 5 [illegible] - 3 [illegible] this. [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] but [illegible] [illegible] by [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] the [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Osaka [illegible] [illegible] [illegible] [illegible] the [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Dividing Ranges? is there any objection to Mr. to propose. Lines of the (1) Sp. on Sequence proposition (Recall the Conf. on the obj. of the Sp. & between objects - the mean this finance the Dep. School) Can agree that the opinion Mungakuka [illegible] agree [illegible] get down to them. Perhaps the [illegible] to hold on [illegible] Mungakuka. R. replies (1) the Dep. has never backing on the Ch.) Mungakuka Sp. [illegible] that the. as [illegible] the Ch. is [illegible] [illegible] [illegible] Conf. [illegible] [illegible].

Mr. [illegible] Do agree on Ch. [illegible] for that. [illegible] Sp. [illegible] [illegible] [illegible] 2 So [illegible] [illegible] & [illegible] for original proposal - is [illegible] [illegible] the [illegible] opinion of the Dep. [illegible] for [illegible] - [illegible] [illegible] Ch. [illegible] [illegible].

Ch. to [illegible] [illegible] [illegible] Lancaster obj. (1) because [illegible] opinion Ch. [illegible] [illegible] [illegible] School. (2) [illegible] [illegible] [illegible] [illegible] in [illegible] Par. [illegible] Sp.

Mr. [illegible] objects to [illegible] & [illegible] Dep. [illegible] [illegible] [illegible] [illegible]

Larger parish. Thought it not to bullies to have 3 churches. Church Church. Lack furnishing & varient thereby chance to the Church of the Church at home - like the Green Dragon.

Mrs. Wrotel to refuse O. funeral to Free Church & Wesl. Chu?

Thought great anyone that there are more for other than here. There are Dissent & anti-Ritualists. Thought have a home parish struggle & having ordered.

Mrs. Wrotel 18 teacher for school & 2 more, either what term a teacher, to fill vacancies. Mr. is accept and fully adopted by them in 1925.

Recruits. Go to 20 for village visits. Miss Morgan age 30 then Mrs. Wrotel to go to village visits. Not more concerned

Agree age are concerned with transport.

Darkness. Refer extract on to Darkness middle ages explanation fully is included. I don't see the relevancy of it! Christ Dig. does it matter? Murder light to Christ introduced. Not meaning on appeal for more missionaries - of Darkness in the East & they require light and

assistance

Go to Mrs. Wrotel. Mrs. R. age Mrs. Wrotel from a refer to Mrs. & missionaries - not to K. as have a lovely response. But how! I thought Mrs. Wrotel had gone out of the mission & left nothing to the Church. What are the facts?

Voice rings hard & the tree is lighted from below. It is manner hard than that when he appeared at. There was general discussion but he contained 30 ± other Dr. not laughs. Obscurant & there & found 9/10 had been treated in missionary hospitals. Just now 6th Chr. given Christ again by Chr. faith – changing life & the conditions of it among their Chr's.

Writings Com. (1) Appreciation & Obj. (2) Prophecy. Purpose forgiv. but of equation – tests (3) Ethics. Sources common. (4) Evidence. Miracs. needed for given to some. Christ does not manifest to unbelievers. Jesus in Dialogs. Jesus – Christ's on whole feeling in this regard. Adopt 1st & Phenomenal report Cyprian. Science conclusion on S.O. Bible. Report sent of Commission report & the Joint Cong. & Dep. – Com.

Eleven – children – Mrs. Page – Miss Edwards left at 2 08 Mr. for Tokyo. in a chaise. Dancing not charge. Cost 2 yen for ind. book – but there are 6 of us.

Cotton from something gets rain. Roads are dry – the tennis courts are needed: the reference circle beneath drawn it off at once.

At the Bankin house – unwanted news – the refusal of rent at the Com. Meth. but the cautious unexcited – the insistent.

Dept. 1.

idle. Is the prop. determining?

The mission in Africa, tending to Korea idea of using funds for mission. not for medical work.

Get charity work & Home office - showing relationship with charity. - also hospitals - Gov & Rates contribution, rate, vis. to Prop. and for school teachers & not for hospitals etc. Medical attendance & teachers comp. com. & Gov. and appoint otherwise if any teachers -

Dept. 1. Comp. with other Pros - Reg. Missionaries. My estimate on Comp. Relationships

An attempt at perspective & historical development

1. First experiment on & personal relations. Making acquaintance. friendship & getting confidence. Is it the first & last. Shifted experience Romanism first - Missionaries come last > Missionaries. Keep this & which more [illegible]

2. The most important experiment but not discussed are such the perspective based the court. Which the acc. questions were [illegible] & [illegible] questions. The other were [illegible] experiment p. That of acc. questions. Dr. Lennie - Project to Rabbi. Strike of Mr. Mr. Bourgeois experiment Dr. Thompson Among missionaries. On ideal class but other experiments to the right acc. relations & missionaries. Have right to defence. The one

can secure by decl. establishing the Church. as of conducting it for them

3. Most report historically from the principal ex. Does Does it pay state. Canada. Kansas. Missouri. Bye & Ba. but in the Roman Catholic) decl. about the 90's. Frats work. Does appeal a.a. in the interest of establishing the Church. Mission

4. Present funds. Expenditure. Giving out of the principal Jesuits. Are provided problem. Three course. Wealth of Solution. 2 Schemes. Medical Schools Bright & the Rev. Japan.

a. Lay the encouraging facts. Bulk from Sunday School fields.

b. Key demand. Ex. ex. ex. consideration. Both in the Jap. Mind. ex. ex. the unacquainted truth. Is made beyond ex. ex.

c. Get this on for ex. fact as for the 5th principal alternative

d. Consider ex. Opportunity. from Japan. ex. personal Solution

e. Key chosen. Supplement not in theory. expression. at but ex. fact. in action. ex. Opinion. in ex. ex. Mr. P. Mr. Hall on exactitude. of the church into Life. honor for Christ

f. Gen. the plan accord. of the Church. for fund. for Chr. for recruits

Conf. with Pres. - Ruff - workers - 15 officials representing 11 and [illegible]. Others, Peele Miller Schneider Hassel Erickson Smyth Mrs Pease Mrs Marsh Reich Cross Brophy Stanford [illegible] Stocky's

I Exemption - Altman. Our widely applied policy not wholly satisfactory. [illegible] coupled [illegible] [illegible] also now limit [illegible] to [illegible] - approval of the [illegible] Emp. Com. [illegible] Peake [illegible]. The coupled [illegible] a Joint Com. of [illegible] magnitudes. [illegible] coupled to Joint Com. Our plan not satisfactory [illegible] with [illegible] principles. [illegible] free from financial [illegible] to make [illegible] - to [illegible] as a whole. One [illegible] Emp. Com. [illegible] employee [illegible] the approval [illegible] employer, [illegible] Joint [illegible] Pres. [illegible] Emp. Com. [illegible] coupled Emp. Com. Peake thinks not agree to Pres. [illegible] would have a [illegible] Emp. Com. - Peake [illegible] [illegible] [illegible]

Hassel (Dr. Pres.) [illegible] Joint [illegible] an [illegible] Emp. Com. [illegible] "Conference"; [illegible] not wholly satisfied. [illegible] plan should be [illegible]

Every. Not a propagandist. Paganism is chiefly to raise character.
a christian religion is to propagate. I want to be the Wesleyan church.
Young. Proposes to turn over all existing preaching places with aid
to the WMM. unconditionally for 5 years. Provided WMM are endeavoured
to be a O.D. Every young Wesleyan O.D. in 20 years and continue
grant to Young & WMM. in Tokyo for 5 years. This will leave fields
in the hands of O.D. This honourable, was not adopted by the Mission.
Proposed that they should do the work. Prob. wants to take over
a whole group & do work as to work effectually & permanently.

Dudley. What are the results of handing over a district from
WMM.? Results of so called "indep. pastors" "Christian" and so
Prob. reformers? Prob. answers. In the whole proposal to turn
over 5 districts in 5 years and so on of that over proposal
the results have been almost the same as if Mr. had kept a district. If
he had kept them would have done more strong work. Rev. Hodgins
of that proposal was made when Dr. Cleland. Had gain.
Hence. But we don't intend to contribute from Jap. as Dr. Cleland
did. Angell. I do not approve our Dr. P. application for aid.
It is a hard order. I want cooperation in. Hunter. A. is much on
Can carry churches through alone. Wakeman & Magoya
in working with Dr. P. application. & with Methodists in cooperation.
Yes Dr. Cleland. Approve Appl. for Uppining. Cooperative.

I want to be clear that there is no Church. Miller
of Ref. in U.S. We all work under joint lots & Ref. for the good
work here; Presb. come also; Meth. under care of the Com.
- only now, no time for corp. development. The good Schoolmaster. How
corp. plan like the Force. Eh that friction between the other
bodies which has been. Too bad. Lutheran Reformed
Anglican Dissenters. Well allow Ref. discouragement to open yet
fortress. Also has wise, cost of strong work come. The Ref. efforts have
increased the membership. Rest on the central school of the
work to reclaim especially Mex. Ch. Don't get to fundamental Christian
element. Ref. money which flows from Abr. - they think it dirty
from moral value. I. M. can do good by showing Ref. how to take
money. Jesus has great freedom for all creeds. I. Ref. is somewhat
against Dons in great church. Must have work in Lutheran. Get to Corp.
Board from Ref. place and change it. Must turn from opening
for long time of conv. Allow variety in Corp. Mission & the cor
application. Mr Pratt. Go in here. Do all this work. Thus a Com
of Ref. I. M. & Board are among the people. Tries. In Mod. Colonial
work a joint Ref. In Ch. of Ref. Jesus very fortunate in
Brokaw. Change to Schenectady. Opposite Partner flow. Must be
get rid, & Sabbath bro. we know Ref. to Board! Don't of bus we can
begin here on a new civil plan - Ref. fraternity. Crowded forces

Praise. Kagorlumma commission a very able & diligent & a Bible woman. Got it out of A. Their name like Brockman & the Cooks do better work with a different section from ours by early in October & the staying based character. Miller. Thing is now in a very good deal of order. Omissions. I believe in body, N.S. let other hand in their work the Church. Estimate. I am aware that on Dawkins plan Stamp & other sums of so. charge that we are not asking enough but apart from Church and Pension income

II Missionary Provisional. Estimate Rs. would like 10 from. maintenance for boarding. Cooks and Bought Servants. Increased expense means the loss of that expense that boarded of Ch. after transformation about = Rs 5 per mensem. Pr. Income has been charged 18 months & has absorbed nearly all of the increase of last 5 years. This it has not yet been increased. Proposes opinion, then gives first term. Estimate for 1910 Appropriation Grant Rs. 6 crores. Do Pa 2 Gen Bd. Among the Rajpus Lessons. Rs 18 Grant in Ten. for 167 Scholars is added (1 from Rs cents 25 2 10 !!) But have left funds still left unspent. In last 10 years has inc. 50 % — last 2 or 3 years — last 5 years. add 1/2. Work among 3 institutions, Girls Sch & Training Kuler Sch. church training School in Kachi (Girls Sch. & the normal college). Mr. Oppenheimer, the Lord's disciples for the coming year the institution.

Schneider. No place for any large increase. More doctors for. Last 5 years [illegible] but before that [illegible] for [illegible]. Ask for teachers [illegible] [illegible] have [illegible] [illegible] [illegible] ; [illegible] [illegible] for [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] Nolan. [illegible] smaller [illegible] 5 years ago. [illegible] [illegible] [illegible] heavily by [illegible] [illegible]. [illegible] [illegible] [illegible] In this year. [illegible] [illegible] BS [illegible]. 12 [illegible] [illegible] [illegible] 2 years. 42 [illegible] in 6 years [illegible]. Miss Pratt. [illegible] [illegible] Dam. 5 f.m. (3 [illegible] + 2 [illegible]) [illegible] Brooklyn [illegible] the [illegible]. [illegible] has [illegible] [illegible] to [illegible] [illegible]. [illegible] [illegible] [illegible] to [illegible] [illegible] [illegible] people. Peck [illegible] BS. [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] the f.m. [illegible] [illegible] [illegible] [illegible] the f.m. examining the same light. [illegible] [illegible] [illegible] [illegible]. [illegible]. [illegible] BS [illegible] [illegible] a 5 year [illegible] [illegible] [illegible] [illegible] to [illegible] [illegible] [illegible] [illegible] [illegible] without reproach.

What is [illegible], [illegible] to [illegible] [illegible]? [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] f.m. [illegible] not [illegible] for them. [illegible] [illegible] [illegible], [illegible] not.

Our? as to care for poor, for neglected people?: Why should not the
Church do the charities & measures effectually. Patron or no patron that the
Church should have the feeling & the spirit. Bishop Alexander
pleas the cause of religion the Church. Why not Archbishop Tait? Care for
religion? Bishop argues that S.S. Church & home are they can do
their duties & cannot have so many gods & how to learn to depart do.
But [illegible] & to charities publicity & [illegible] Church as a [illegible] Church.
for the Church. Bishop [illegible] as to [illegible], the [illegible] Christian
[illegible] of the good? Parish are which [illegible] the great [illegible].
Why the poor [illegible] do what the Church is [illegible]. The [illegible] have [illegible]
1 personal (1) Pain [illegible] (2) [illegible] & [illegible] (3) Church & Corporate
Christ with the means & habits the Church. [illegible] [illegible].
Poor [illegible] [illegible] & [illegible] for the [illegible] & men [illegible] [illegible].
for the [illegible]. [illegible] Sabbath [illegible] 13 [illegible] [illegible] but 75 men
75 [illegible] & 75 [illegible]. Kneeling [illegible] [illegible] attended [illegible] [illegible] [illegible].
[illegible] & [illegible] the [illegible] Regulators & [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
By the [illegible] [illegible] [illegible] Thursday [illegible] at home. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [

[illegible]

Asst. Education Kerr observed. Sat down. "Meeting was unanimously resolved [illegible]." Q. Mr Robertson [illegible]. Broke rather [illegible] at [illegible] [illegible] [illegible] [illegible] now! [illegible] [illegible] [illegible] [illegible]

(2) Bury - [illegible]. (3) [illegible] [illegible] (4) Conference [illegible] [illegible] [illegible] (5) Progress [illegible] standards [illegible] [illegible] [illegible] (6) Leading [illegible] [illegible] [illegible]

Pickle. [illegible] has no connection [illegible] [illegible]. [illegible] [illegible] but not Church. [illegible] [illegible] [illegible] [illegible] on Bury [illegible] but [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]: [illegible] [illegible] to [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] there. [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] are [illegible] [illegible]. This [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]. [illegible] can [illegible] [illegible]. [illegible] [illegible] [illegible] ½ [illegible] ½ [illegible] [illegible] [illegible] [illegible] schools. M. G. has been a [illegible] [illegible] from the [illegible] 30 years ago. [illegible] [illegible] [illegible] [illegible] - e.g. [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] not [illegible]. [illegible] [illegible] [illegible] have [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] behind the school.

Schoolmaster. [illegible] [illegible] ½ ½ [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]. I don't feel [illegible] [illegible]. Perhaps [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] the [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] - [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] can't [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] (1) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] can't [illegible] [illegible] [illegible]

not equal to their [illegible] ... [illegible] to [illegible] 90% all people [illegible]
[illegible] [illegible] to [illegible] [illegible] ! [illegible] [illegible] [illegible] [illegible] to [illegible]
in life. Our only [illegible] could [illegible] is not English - but character making.
61 teachers at [illegible] (12 [illegible], & [illegible]) [illegible] 49 - 31 are [illegible].
Need more teachers. Smaller classes more [illegible] help. more [illegible].
Admit a 7 years [illegible] [illegible] school [illegible] at [illegible] & [illegible].
[illegible] a school could not [illegible] [illegible] [illegible] - [illegible] + [illegible]
Ruschman. Part of [illegible] of [illegible] [illegible] in a language [illegible] as to
[illegible] schools where English is better than [illegible] school. [illegible]
Coll. [illegible] [illegible] Course. [illegible] school [illegible] [illegible] [illegible]
[illegible] are not fit for [illegible] with [illegible]. [illegible] [illegible] [illegible]
it has [illegible] standards [illegible], [illegible] [illegible] purposes [illegible]
[illegible] to begin at [illegible] [illegible] [illegible] kindergarten. [illegible]
[illegible] could maintain [illegible] [illegible] [illegible] to [illegible].
Altmann. All of [illegible] school [illegible] [illegible] [illegible] [illegible] majority
of the teachers. [illegible] to [illegible] school [illegible] small!! [illegible]
[illegible] large school: 21 Cost. [illegible] does not [illegible] [illegible]
Could [illegible] [illegible] middle school. [illegible] [illegible] [illegible] D.C. $\frac{1}{2}$ [illegible].
But [illegible] [illegible] [illegible], [illegible] character. Miss [illegible] Graduate
of [illegible] school [illegible] to teach in [illegible] school [illegible] a
[illegible]. [illegible] to take [illegible] exam.) [illegible] graduates. [illegible] graduates
better chance for [illegible]. Brokaw. [illegible] [illegible] [illegible]

President. Gives an account of the work in progress & the plans thus 33 for 4th. Questions. Not any present. Mr Jones by has kept the work for 300 years. Miller. Not for 4 yrs. is an organ & [illegible]. Proposed that a committee be appointed to consider the Hospital & the funds in a church interest. Thus is a committee of [illegible] should meet the members to attend & general service.

Mr Edwards. Church. Does church consist a [illegible] & the [illegible] as Church for [illegible] by [illegible], [illegible] & [illegible]? Witness. Cases [illegible] on the divided. Church [illegible] [illegible], & opposition [illegible]. Not [illegible] [illegible] & [illegible] [illegible] [illegible] & [illegible] [illegible] [illegible] & [illegible]

The Rev. T. Pennell's application
Court of the Council.

Monroe. Prof. Cox have to many students to teach. Students take
all but there are do take one or two Kolis graduates. Brothers of Rev. D. Jon
Cameron be continue not more than can be attended! Begin it
have currently strong. Not enough change. Are strong for Cox for Chair
in the Church. Will come in the future. Chair strong now in the school and
school the Church. Rev. Mr. Jones, as the Kolis, Rev. The Rev.
mission in Kolis to Bombay 36 students. Entry due to that
they pass off. Could find out more money, or had more missionaries
strong to support them with. Known students come forward.
Reish. Most Thank students come their support & for more Rev.
Institution. Mr. Rev. Cox have not each letter Rev. for Cox to
Please to free them but Rev. Cox can not please our graduates
the missionaries and Rev. Cox & Rev. Rev. the school in mission.
Mr. Pratt. Prof. Cox could please our course. Good. Not
more Rev. Cox come Rev. come Rev. the Rev. Rev. Cox have
Rev. Rev. Cox Rev. Rev. Cox have 3 daughter & Rev. Rev.
Cox Rev. Rev.
Brown. Rev. Cox in Rev. Rev. Cox. Rev. Cox
Rev. Rev.
Pratt. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev.
Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev.
Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev.
Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev.
Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev.
Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev. Rev.

[illegible] British Emb. [illegible] Kobe [illegible] there [illegible] [illegible] [illegible] paper [illegible] Pres. [illegible] Thirty- [illegible] [illegible] [illegible] [illegible] Kobe. [illegible] [illegible] [illegible] 2 [illegible]. [illegible] Tokyo [illegible] Kobe [illegible] third grade. [illegible] 2 [illegible] 2 [illegible] 1 [illegible]. [illegible]. I want [illegible] I want [illegible].

[illegible] at Ozaki. [illegible] English. Mr O. [illegible] Tokyo. [illegible] [illegible] called [illegible] I [illegible] "[illegible]" [illegible] I [illegible] "[illegible]". [illegible] old road [illegible] Tokyo - Nagoya. [illegible] "Jap. [illegible]" [illegible] Onozuka. [illegible] Mr. Oka [illegible] Tokyo [illegible] Osaka [illegible] Jap. [illegible] [illegible] Ozaki [illegible] I [illegible] [illegible]

Dinner at Mrs Machin's. The first we finally the Mrs Machin
Glasses. Go through some lines as Lancers. Very little to report

[illegible] "Good Intention". In Kew a Chinese [illegible] [illegible]
Same time the Chinese place are looking for [illegible] [illegible]
Stepney & Mile End. I hold of Eng. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] in J. Buddhism [illegible]. Japan [illegible]
[illegible]
[illegible] Japan. [illegible]
[illegible]
[illegible]. Japan
[illegible]
[illegible] Japan [illegible]
[illegible]
[illegible] Japan [illegible]
Japan [illegible]
[illegible]
[illegible]
[illegible]
[illegible] Japan [illegible]
[illegible] Japan [illegible]
[illegible]
[illegible]
[illegible] economic & social. [illegible]
[illegible] —

[illegible]. [illegible] 1880.
[illegible]
[illegible]

[illegible] . [illegible]
[illegible] . [illegible] for [illegible] £3500 [illegible] .
[illegible] (2000 [illegible]) [illegible] 5 [illegible]
[illegible]
[illegible] . Came back
[illegible] . [illegible]
[illegible] Kensington [illegible]
[illegible] .
Reilly [illegible] . [illegible]
[illegible] for [illegible] . [illegible]
a [illegible] . [illegible]
[illegible] . [illegible]
[illegible] . [illegible]
[illegible] . [illegible] . [illegible]
[illegible]
[illegible] . [illegible]
[illegible]
[illegible] 2500 . [illegible] for 7 [illegible]
[illegible] . [illegible] -
[illegible] . [illegible]
[illegible] . [illegible]

Sept 2

Sept 2. Walked out to "Little Shrine" - planted flowers. Took proofs of Little del of Jesus Shrine - proofs of Shrine. Oh cooling evening up. Father has little proofs [illegible] [illegible] in Sept. [illegible] flowers. Brother Letters about Little all Trees. Schools - peace & Expulsion

Awaiting of proofs of Little. Pictures [illegible] Shrine Cont. Nuns assembling & [illegible]

Cap. Kayama & _____

K. gives his parents. Wedding & Card in Japan. She is a dear. good character, v. Conversation. Letter on ejy. in Japan of ROSC in Ch. Story Bodhisat [illegible] on Letter. To study a Letter frequently. Saying of [illegible] Shrine. Sailor the Cross & Society. Church in Japan rich & simply. D.O. good parents converses about. Lunch [illegible] in Nagasaki Ch. also looking forward to [illegible] Ch. Anniversary of Japan go Ama & [illegible]; Japan - [illegible] Ch. [illegible] Japan [illegible] to go [illegible] Letter. Cross [illegible] proofs of [illegible] [illegible] - [illegible] & a [illegible] - [illegible] [illegible] the [illegible]. Great [illegible] [illegible] [illegible] go to [illegible] [illegible] (find the [illegible] people [illegible] [illegible] [illegible] [illegible]) [illegible] Japan [illegible] [illegible] [illegible] [illegible] people [illegible] [illegible] (Christ) [illegible]

c. 10 (b) increase in the four years. The middle two point
further to Charles as four. Joy. Other. Charles opinion by
another. compared. Then for other. life. Sample of Charles
from Ind. & Jones. Joy. religion. Search in act. character
by Christian. Many distinct cases. Have to set aside religion
as in Rel. & dress (But not from fighting - in Charles in
Joy. others! Had to withdraw). Other in it have
broken. Many are managing from R. Charles opinion
by reference. Doubt opinion is particularly a man! (Indeed)
Hide Eng. Ch. reference to let him opinion in it is fine in
opinion to have evidence c. Ch. the respectable stance.
(Other chance in small this in Joy. Ind.) Various particular
question to Indian Cases managed. Percent 1892 [illegible]
Ind. & Thus Ch. religion - Costs further than respect.

Not contrast with 97. No more. Sometimes better than
there.

K. 90 in have in Christ. opinion more. All land.
Joy. gen. Not in Ind. Am. feeling among the people

Mean of Ch. of person in Christian point from any
other legislator; the civil principle proper. Another case
wicked than at Calcutta by law. Debarred from for
Hindu children. Not in other. Intermission (Christian)

Sent back to – Rai Bahadur

Kayama	Education & Mr. Terauchi
Ozaki	Dean Grant & Masumi Otsuka
Dairi	Jada
Sagawa	
Oka (G.M.) Tokyo, Kaku Nichi, Gunaku-cho, Tokyo	
Onozaka	
Toda, 346 Ikenokami Danko Cho, Chiba	
Watanabe	
Murami	
Tokyo McKim	
Mr. Rickett	
Gretton	
Hitaka, Muromachi Chuo, Kyoto	

Yours can return of Tokyo Kobayashi.
also Y. Daisaku, Johnson.

Karuizawa Conf. with Japanese.

Conf. with Japanese. Stanford, Brokaw, Winn, Dunlop, Reischauer, Mrs. [illegible]. Ibuka, Kobayashi, Tagawa Daika, Kawada, [illegible] Mrs. [illegible], Y. Oasahara (Kagawa) [illegible] ([illegible]) Kanai ([illegible])

[illegible]

[illegible]

Should be [illegible] i.e. possib. [illegible] necessary. [illegible] for [illegible] [illegible] [illegible] [illegible] Dada. [illegible] 30 [illegible] [illegible] [illegible] [illegible] Church [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] (1) [illegible] [illegible] [illegible] [illegible] [illegible] 2. [illegible] 3. [illegible] [illegible] Church [illegible] [illegible] 4. [illegible] [illegible]

[illegible] They should be [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] 2) [illegible] and the [illegible] should be [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] the Pub. [illegible] a [illegible]
[illegible] [illegible] [illegible] [illegible] work [illegible] [illegible]
much of it done haphazard. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] only
[illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] this first part [illegible] a plan of work [illegible] [illegible] in [illegible]
work. [illegible] [illegible] plan [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] the [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] from a [illegible] [illegible] [illegible] [illegible] —

[illegible] [illegible] [illegible] [illegible] [illegible]

Data. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible]
There are [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] Pub. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Pub. Com. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] a [illegible]. [illegible] [illegible] [illegible]

[illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] plans can be [illegible] [illegible] [illegible]. But in the [illegible] [illegible] [illegible]
[illegible] on this point [illegible] felt that they did not [illegible] [illegible] [illegible] [illegible]

[illegible] should not be too [illegible] to accept this [illegible] [illegible]

[illegible]

[illegible]

[illegible]

[illegible] in Bombay.

<u>Kanai</u>. Churches which started [illegible] and have [illegible] better [illegible] Churches [illegible]

[illegible]

[illegible]

[illegible]

[illegible] confidence. [But [illegible] to be ignorant [illegible]] [illegible] other [illegible]

<u>Karachi</u> [illegible] Churches [illegible] 21

[illegible]

[illegible] 25 [illegible]

[illegible]

<u>[illegible]</u> [illegible]

join the Iranian plan. [illegible] . Also [illegible] get better type & means [illegible]. Got them [illegible]. [illegible] [illegible] them. And. Kyaba [illegible] easy plans. Prob [illegible] has generally [illegible] up his [illegible] to And. Kyaber.

Brokaw. Indian [illegible]. B. [illegible] to [illegible] plan. [illegible]. But they had been [illegible] [illegible] on the Cong [illegible] [illegible]. [illegible] B. [illegible] to [illegible] [illegible] have [illegible] the [illegible] plan [illegible] [illegible] it [illegible].

[illegible]. I [illegible] [illegible] of Congress [illegible] 2 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. I [illegible] to consider Indian plan. But [illegible] 2 [illegible] [illegible]. [illegible] for the [illegible] to change its character. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]? [illegible] [illegible] [illegible] plan. [illegible] the [illegible] of the [illegible] [illegible] from [illegible] characters? [illegible] [illegible] plan [illegible] of dependent and independent. 2 [illegible] Indian plan [illegible] to [illegible] the [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] Church. [illegible] the [illegible] [illegible] [illegible] [illegible] B[illegible] [illegible]? [illegible] [illegible] [illegible] [illegible]. [illegible] the [illegible] [illegible] [illegible] of [illegible]. [illegible] [illegible] [illegible] [illegible] (? [illegible] [illegible]) in dealing with the [illegible] with a [illegible] [illegible] [illegible] [illegible] in [illegible].

III Prob. of Theol. Ed. Kanai. Delicate & difficult prob. [illegible] in ... At first Ch. to hold [illegible] but now [illegible].
[illegible] have [illegible] of the [illegible]. [illegible]
Ch. has [illegible] [illegible] [illegible] [illegible]
[illegible]? Conf. [illegible] [illegible] [illegible] [illegible]
have [illegible] [illegible] [illegible]. [illegible] [illegible]
[I wonder – [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] the Church: Would they [illegible] [illegible] ?]
[illegible] can we do? Ch. [illegible] to have [illegible] [illegible] of the [illegible] [illegible]
[illegible] [illegible] [illegible] Kanai
[illegible] [illegible] NCCJ, [illegible] [illegible]
[illegible] [illegible] [illegible]?] As to
[illegible] proposed [illegible] schools – on higher, on lower. [illegible]
[illegible] highest grade & on Bible School: [illegible] spiritual
[illegible] higher school. Majority opposed to the idea

Reischauer. Agree with Kanai. [illegible] for religious in teaching.
[illegible] [illegible] NCCJ [illegible] [illegible]
highest. [illegible] the Ch. [illegible] [illegible] [illegible]
[illegible] the Ch. can get along with the Govt. schools. But the Church can't
[illegible] the [illegible] of the [illegible]. [illegible] [illegible] [illegible]
[illegible] want the Ch. [illegible] to take a hand in [illegible]
[illegible] [illegible] [illegible]

.. that the [illegible] State [illegible] schools Board [illegible] –
1/2 [illegible] of [illegible] – [illegible]. [illegible] to [illegible]
[illegible] B. [illegible] ... [illegible]. [illegible]
[illegible] [illegible] – [illegible] on [illegible]
schools, with Church in it.

<u>Other school problems</u>. What warrant for Ch. schools?
[illegible] [illegible] schools, [illegible]
[illegible] to get into [illegible]. [illegible] no warrant
[illegible] [illegible] [illegible]
[illegible] [illegible] – [illegible] schools are indispensable and
to promote Chr. leadership. [illegible] Ch. [illegible] – to
the guidance of syllabus.

<u>Mon.</u>[1] Ch. growing feeling of importance of [illegible] Ch. & Ed. [illegible] have
[illegible] to have a Bd. of Ed. to [illegible] to [illegible]
[illegible] to Mombasa. [illegible] ... [illegible]
[illegible] Bs. [illegible] on [illegible] boards.[2] [illegible] many
[illegible] Ch. but must have good Chr. teachers. [illegible]
many [illegible] schools, [illegible] Chr. teachers, [illegible]
[illegible] teaching [illegible] (3) To get [illegible] good Chr. teachers must
be [illegible] 118 [illegible] 125 [illegible]
[illegible] 110 [illegible]) (4) Teachers [illegible] are [illegible]
[illegible] [illegible] (5) [illegible] Ch. [illegible] –

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] and attitude - proper to the Church in spirit & hope
long going to God. People begin to indulge the mind & heart - character
[illegible] & are beginning to look towards the Church in Christ.
Another attitude happened to rather an Bell. Hurts tender feelings
of Romans. Great care found in them. Nothing in Christian spirit cannot
discover there. An attitude [illegible] in the spirit we have said before. Sense
of [illegible] of [illegible] - No. 3 a Rom. Good Christian [illegible]
Crosses. 330 [illegible] Rom. 8 Rom Bell 1 Cor. 2d spirit are
are you a [illegible] Christ? 70 yrs 20 No. 10 days times. 30 yr
Are you a [illegible] Christ. 80% yrs. 10% [illegible] 10% ? No?
4th yr. What why. Are you sick to [illegible]? Some 1 / 150 Christ [illegible]
5th yr. Other yr are need say why [illegible] May said No 150 need
the Bible - [illegible] need [illegible] about Christ. Cry [illegible] need.
[illegible] about Bible [illegible]. Rai [illegible] - [illegible] of [illegible]
[illegible]. Hate experience. Gospel [illegible] [illegible]. [illegible]
[illegible] the [illegible] [illegible] [illegible] but [illegible] [illegible] yrs.
Our [illegible] to [illegible]. [illegible] what we have. [illegible] to
[illegible] [illegible]. [illegible] [illegible]. [illegible] [illegible] [illegible]. Bad on
[illegible] great [illegible] [illegible] [illegible] [illegible].

Brethren yes [illegible] to [illegible] [illegible] come to the [illegible]
of [illegible] [illegible] the [illegible]. [illegible] yes [illegible] [illegible] [illegible] But
[illegible] [illegible] [illegible].

Sept 3.

Sept 3. Kum Ofa. on Mail XI. Dance given yesterday. Fashion. [illegible] other [illegible] Hot - No exercise from [illegible] but [illegible] for [illegible] [illegible]. A [illegible] doing [illegible] [illegible] [illegible] [illegible] [illegible]

Tuesday got up. to bed again. The [illegible] are at home. [illegible] [illegible] [illegible] [illegible]

[illegible] for day it [illegible]
I [illegible] to [illegible] for [illegible]
[illegible]

determined [illegible] breaking [illegible] Dragoon [illegible]
discouraged – "Are we worth a cause [illegible]?" [illegible]
heart [illegible] for? [illegible] many [illegible] that [illegible]
since. And what [illegible]? Anyhow – [illegible] obtain [illegible]
[illegible] for a [illegible] good [illegible]. for [illegible]
[illegible]

Dad a. I have little to do such [illegible]. [illegible] should not be
increased. [illegible] with [illegible]. [illegible] probably [illegible] not
not [illegible] [illegible] of [illegible] [illegible]. [illegible] [illegible] of [illegible] can do
[illegible] discouraging. [illegible] for [illegible] to [illegible] on [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] up to
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

The plan of my a an
Opinion to Contrary.

Every Opinion Wolzogen Christianity

Remarks. But our notion has depended on Corp. of the in reality.
Can arise of that another. The A. plan Ch. in also
changed. Other present plan Christ arose on Power plan
or might be altered elsewhere — Hobbes and Leg.

Jadon. What is the Corp. Opp. here & Mem. in Jesus. Jesus Leg., and
M. Ch.? Was Leg. — But is it not the Corp. Jesus? In that
case A. — Mem. Leg. one another. This opp. mem. that A. M.
you remember. Not see but quality. Jesus in Christ mem.
& in Christendom Church.

Hobbes. Opp. of Mem. is the foundation. The Corp. of the Leg. Mem. also
Leg. plan. The Ch. has to keep — to make it Corp. Corp. gives —
to keep property. In this Church Mem. has bestowed the Church.
Christ has power & mem. the chief Corp. & Leg. the Church
is formed. Mem. can not life a Corp. But M. Ch. all Christ has
an Sacred. & are sacred Leg. a Corp. from Christ. Leg. mem. &
in Corp. — Corp. & authority & truth.

Jadon. Hobbes & other have the supposition. Why plan is not
independent. Cor. Ch., and sacred only between Mem. & Christ.
Hobbes & other Ch. & A. you mean. Can the regard to Corp.
be a plan but found only A. & Mem. both go on mem
[illegible] Mem. E.g. If the children can to Parents [illegible] go on by

[illegible] Gen. [illegible] I M. don't know exactly as does an [illegible] [illegible]
Gordon M. has the [illegible], [illegible] meetings. [illegible] doubt
[illegible] that [illegible] a [illegible]. If [illegible] might be [illegible] to [illegible]
[illegible]. [illegible] that [illegible] M. [illegible] [illegible] to [illegible]. [illegible] M. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

proved. Appt to bring Rau into MKSL!!! Dutta. The great need is for ordinary. Confidence [illegible]. Nani. [illegible] comp. in [illegible] - in Punt. Ch. as a [illegible] out of it. Comp. [illegible] only in [illegible] of [illegible]. [illegible] longer [illegible] of [illegible] a Church. I [illegible] that [illegible] & [illegible] at Punt of Con. [illegible] allowed but only [illegible] here. There is an [illegible] Mission [illegible] against but no [illegible] on the [illegible] Church. [illegible] not [illegible] to [illegible] [illegible] not [illegible]. Bud[illegible]. The [illegible] an [illegible] - Kum[illegible] B.S. a great blunder. [illegible] & [illegible] & [illegible] [illegible]. [illegible] Ch. [illegible] Ethics [illegible] to [illegible] [illegible] to [illegible] [illegible]. [illegible] [illegible] changed. MKK. a not adequate to the [illegible] - [illegible] [illegible] [illegible] Nana [illegible]. [illegible] the [illegible] - [illegible] right [illegible] & [illegible]. [illegible] [illegible] the [illegible] plan [illegible] plan [illegible] [illegible] another. [illegible] [illegible] plan can't be [illegible], [illegible] [illegible] plan. Kum asked [illegible] [illegible] [illegible] [illegible]. Kum [illegible] [illegible] not [illegible]. Only if [illegible] can't [illegible] [illegible] plan [illegible] [illegible] [illegible] apart - [illegible] [illegible]. [illegible]. [illegible] I don't [illegible] [illegible] but it [illegible] [illegible] [illegible]. Das [illegible] [illegible] [illegible] plan [illegible] [illegible], but [illegible] [illegible] [illegible]. [illegible] [illegible]. Kanan. [illegible] [illegible] [illegible]. [illegible] [illegible] in [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]. Kan [illegible] [illegible] [illegible] [illegible] [illegible]

Russia. Mr's first Point. Present Emp. owes power to his father but can't act independently Emp. as to assassination, or invasion of Turkey. Note More emp. powers here. Dalx. Co. between B. & Ch. wanted because Mr. Adams in to prevent, Ch. and they want a healthy larger > independent state of Mr. Adams B. would concede this [But Adams is in Chief Minister Adams & under Mr.] On to Appx. & Conclusion. Will Mr. say we could have Bon. fr. Mr on the first Con. but blame of other. They suppose not like it but determined not abrogate it.

Crimea presented Mr. Gorny. Con. for peace. On to state they are Russian. contrasted Crimea as P.O. based Mr. plan. Dada does not believe in Mr. plan. D.S. to Mr. Crimea] and Norway. Not not fair they in doubt exists. Bon. and Rip' opinion. order are follow. Not gives fr. and is only Mr. Crimea at Con. Off. Off. Comes the entrance in. Dr. does not encourage D.S. [No hat good] Hatch. Hatch in fr. pl but it is overemphasing in Dr. Chamber - at cost of discipline. Mr. Chamber kept on roll on contributors. [Keeping paint on Mr. Gate] Dada More important to educate Chn. from begin. in attendance. No hope in recovery art of begin. Chn. bring from cost of large school, mother chamber - cribbed by mother expenditure. On to Chamber Hyde has Dr. Office. Mr. has the Office this mother V

[Brady Ogg Jaba - p. 51] must have had Ogg pass the point for board book is - down on board book. 4) Bapuji transfer; avoided book to board. If Jaba plan was S. Jaba. If the in does what book cities then be for p. n. Parachuru. Phenomena of they are mission. Jaba. Bapuji the Jaba Rep. R. in S pos in Thirdson in this plan not Parachuru. Mori 2 ev. g S's these Chandra because O.O. book hitherto have opts transfer probably. Bapuji S. Jaba have to be then to O.O. for they has depended so long [to to Jaba's point]

Of course I said 5 principles which may adopted without stop. [illegible] & in opposition [illegible], a & a Chandra desire for more [illegible] 1, 2, 3 adopted. Cabt & get a little [illegible] on point of Japanese to see respectability. - desire [illegible] opinion & other elements in Bombay in. Mission [illegible] report to matter to Bombay to. If Com. get to direct [illegible] to. Rec: 1 - Part corp. 2 Dep. plan [illegible] proposal 3. Adv. [illegible] 1907. Open to new plan which [illegible] (Nehru, Chandra, Adv. financial [illegible] expenditure [illegible]) & [illegible] Vernit [illegible] Mission [illegible]. [illegible] & [illegible] in [illegible] [illegible] 4. Another Conference. S. Edwards. [illegible] & Mission [illegible] Bapuji. Chandra [illegible] to Edwards in [illegible] & in [illegible]

Bp. C. Dixon for new [illegible] & [illegible]

No. 6 was adopted but not very loud Jap. response!
Cheers for Mr Beckley & Chap. marched.
Oka Ego Nishi marched page 70 to 0 Meanwhile 15 to 1 but expected
30 to 1 small. Ok ended. Kagawa fine ego his office in
our & Russo respond. Large Jap. Cath good man.
Dark crack Cath Bishop. Ego the King of Mission Conv. Cath also
as Conv. crack of Conv. Bd as merged by the Conv. also in
the Cong. sent at Jap. Each Cong. many has a fund to run for
Cong. each Bishop. much the over Mission. an old fund. Ego the
have a fund. going Sec. but in Jap. the Bishop. for a conv. If
does it Bishop? Russel Ok but at Kagawa have to subject a
a knowledge of the Other. Think crack a crack it Cong. on.
Then for have have said to see that good Ch. but not a lack of
funds.

Ch. Abbotsville proposed conf.

Ch. Dunmore call for Japan a missionary for Japan
Bishop Ego that Jap. in the Cong. & other call for more more
Ego? was Russel the called Who? one Ego? called for? Ok Ego
each Conv. desire for going home Ego & Mat. Gal. Cong. in
Japan a Chally free. Cheers & conv. wing the conv. problem. The
Chinese Mission & Cong. on a small minority but Japan about 1/2 of
the Gal. Cong. delegates Jap. p. 70

Depth 4. Light K. at 6½ Pm last evening. See Nagano. and Nagoya. Rain hard in morning. Pm cooling now in the Nagoya. 25. . . At Nagano great Bird show. Crowd down Birds about. Pupils playing games. About an. Jap. dress Mines have Jap > abroad. Not hotel keepers trying for foreign at Nagoya. early home about 7 Nagoya in crowds of School boys & girls. cost Jap. tomorrow

More impressions

Increased costs — see Jap. dress 15 days Bonus High Sch. dress Dock 90 costs for 2 yrs

R.R. on time. Efficiency of Station. Vast no of employees

Honesty. Industrious Regard trading chaps at Karuizawa

Cheapness. compared > 1915. Manner of cost Pekinese

Jap. men changing from to proper dress in cars

Growth of Stations & 3 forms? Nakanda leaders – & bad Mill – of Nikhin – Bazy, Pumas estimates. Study Rules. Conversation – in Street any supply. Prospect.

3 Nakanda. Sada, other Pai: Compl. dance – decision for new life Alexander. Kiran Thomson, Dr Kim. Study. said we had such more now. Started here school! Stud. Alex. today. A Mother, the cross stumped – at last named Sheen. Sy ev. by K. & Johnson

Sada. Dy Mr. agent to ask Q. about a plan? – attitude a Christian school & at Sam. Could plan 3 m. m. in. Kanaiya Park. Great trading Eg. Chr. in Poly. Hindu Rajah, but – the mission – Sp Baptist Schools, Altman. Schools. st. Luke Ex. in city. Adv. – examin. But Girls School for good – view of relig. inf. in Bad of Mayego. Dev. prince in Bad. & Lugan and Bapt. – & Luke. Asked as P. in mission on tearing of cert Bad Dom family worship – Bible study

See Brockman paper for Kangwa Conf. This prevent the very crust. Old idea, Teachers & Dialogue – the Hindu idea in the mountains for Mission Industrial School side by side with the Church school. Pension system & separate School but not of Church. Study system of Church but not separate school

Kyoto

Kyoto. Arrive at 10.27. Cab to Nijo. Old Shogun palace. Three most famous gardens here: crane, tortoise & stone - fine bit of river. Lovely place, lights change, remote. Eating & cooking & living apartment nearly separate. Wonderful - the Shogun's bed room is shown! Built in 1603 by Ieyasu. Much of it from Old Kyoto palace. Ho from Allowed

Nishi Hongwanji. Temple of Shin Sect. Two rows of [illegible] & crowd round. Not like other temples. Know nothing but they pray to Amida Buddha "on your prayers Christ." Do they know a word? Remember three lovely women. Little gardens. Then all friendly about - an hour in Nijo - sightseeing, scenic & garden with more leisure. Are acting parallel different. Very fine - great temples here and 3 lakes. Nishiki, Shokyoku, Saiinjo.

In afternoon went down to Higashiyama and Chion-in of the Jodo Sect. Founded in 1211. Big temple built in 1639. Big bell. The room temple has strange mantle. The second temple a big Buddha. Buddha. Jesus at his second & what Jesus really taught is worship. Very fine big pagoda in gardens and Buddha. A

[illegible] Mr. G. Mathews

Our Mother Bongaya - domestic. Our birth "a time" or body". [illegible] not [illegible] in [illegible]

Talk with Elder & Mrs. Dudley. Brother [illegible] 1/3 - Elder. [illegible] teacher. 1/3 Elder. Talk for Elder. Mrs. [illegible] for [illegible] & Wife teacher. Opposed to G.B.C. & the [illegible]. Store [illegible] [illegible] [illegible] & Ch. in [illegible] & all [illegible] [illegible] Mrs. [illegible]. Each [illegible] for [illegible] - [illegible]. [illegible] & [illegible] [illegible] & [illegible]. [illegible] [illegible] 6 [illegible] in [illegible] of [illegible]. [illegible] & [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

64

Sept. 5. Kyoto

the people. heard them of Anglican Catholics in England & R.C. Catholics. Do they remember. If we can not succeed to go in groups of three or four, but let Stephen Dawe, Coffman, Morley & Cook go. Stephen great want of the time - but great occasions as at Chicago in other fields have happened to be there.

Remember letter I wrote to Pres. on the all known obstacles in the way of the King. & Government - on which he has gotten the Emperor's mind right

---

Sept. 5. Sunday. In the afternoon. Church crowded gates & room. Number 76 on books & other also books chosen. Bright service only Bible & hymns & all - like Phy.

Evening. Our Church crowded. "Present & Illumination" & Nishi Shiga "Sunday" ——— [illegible]

Visited at Mohammedan Church. 400 members. 250 others. Present about 90 % of the members. - but about 20 of them foreigners & nations i.e. Hindus. Visited on Christ. in for both nations & individuals. Conversation. Have taken most opinions. Two converts address. Very Gov. teachers present from Australia & China.

Then went to Gokedo Mem. Church. Kinkyoku Rikby. Conversation. About 30 present. Then to Gokedo. Cl. & Sunday School crowded in the front. Interest & earnest service. Received tract. Means to encourage this fellow of Brethren

Sept 6. Shimonoseki

Two days. Should have kept Shanghai here? Dirty streets for crowds.

Ogawa - Pension 26 - his brother took us in the car. He has 2 grand houses & 10 children.

Left at 7½ on Sep. Chapman & Alan to Shimonoseki. Sept. 6 hotel & the Stars & Stripes all gone. Mr Burton, Colleague, & Mr Gaunt down to see us off.

Sept. 6 Arr. Shimonoseki at 8²⁰ Cost. maggy. Lot of crying people taken in our car. Shrieks also from people. Have car took. Have now 350 people.

2000 Korean men. Dr all manned work. No Christ among them but a dozen Sunday School.

250 Chinese in Shanghai. Divided among Priests, Buddhists, Christians. Buddhists have a hell behind Temples. On 5th from another sense preached Christ. Doctrine. Mentioning that I was from Buddhism. Had to convert from the Bible. It seems also the many old books to hand round. Preaches salvation through faith in Buddha.

Kamagaya of Japan, Shimoseki opp. is just of Sotsy. Inn. ocean & Mingchuria. Pacific. Cultivated man - pulled to his a train airway of Buddhist friends in Kyoto & Nagasaki. Dear Christian man should be at work for the work. Day Tuesday - ex. friend of the West Coast. Kamaya Dr & Buddhist friend

At our Ivy(?) with Jap. at the museum. all spoke English exc. B. & D. once or twice. The house. Jap. for the men but did not transe-late in Eng. into Japan. Miss Johnston said they would not have got the Eng. of Mrs. Watanabe(?)

Great good-will here towards the [illegible] [illegible] [illegible] from Eng. but [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] the Doshisha College [illegible]

Book [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] but also in [illegible] think there is no college. Miss Sharpe(?) [illegible] [illegible] [illegible] [illegible] [illegible] Miss Biz(?) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] no [illegible] [illegible] [illegible] [illegible] [illegible] Tanizaki(?) [illegible] [illegible] [illegible] [illegible] [illegible]

From "The Tosa Diary", an old Jap. diary of 935 – "In that far away land of China the language was different, but the moonlight was still the same, and would not be

[illegible] of men [illegible] the Dawn also."

Dear Mr. B.B.S. Rev. in Kyoto is recalled since the Indian
Church was [illegible] & Dr. Ibuka had created [illegible]. J.S. Ibuka had
[illegible] finances & partly I hope [illegible] Prof. [illegible] Now Mr. [illegible]
[illegible] to [illegible]

Miss Johnston says they have been all moved up since 31.
Congratulations. Rather [illegible] but we could not [illegible]
[illegible] out. Does it mean a [illegible] in the B.S.? They
don't know whether Mr. Dimock is there Sec. or Mrs. Rogers
is still whom they are to correspond.

Mohammedan preaches here. Says 800 Christians there. Which strong at
Muskat. Buddhism almost empty. The lady, [illegible] hollow in
[illegible] [illegible] but all people go. Preaching [illegible] there.
[illegible] people [illegible] your, raised in this [illegible].
[illegible] people. [illegible] of [illegible] movement. Buddhist [illegible]
to the image in temples. Says [illegible] a [illegible] - [illegible] [illegible] &
[illegible] in temples here. [illegible] [illegible] & [illegible] & [illegible]
for [illegible] [illegible]

Meeting here of [illegible] [illegible] church [illegible] & [illegible]. Sent a [illegible] to
the Pres. to say (1) We had [illegible] [illegible] [illegible] (2) [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] (3) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] School. And

Sept. 7 Darien

they conveyed their sympathy to the Korean, because they knew they were entertained - Sept. Oct. 7 fetched American. One said to our people in a complaining tone - in Chinese - I am going so. Another said Jap had some problem with Korean - Korean - that Jap. Gov is wrong in this thing & that and Jap. wrong.

11 Korean girls in School. Are studying out the same - Mathematical - Chinese problem here. Are very boyish.

Left Chinnampo at 11. a fine boat. Chinese dress - ogs fighting. Food & Chinese very good & cheap. One of the Jap. fortunes stopping, Korean - Chinese - Russian not. Mohammedans have better road > Cuba.

Sept. 7. Arr. Chinnampo at 8. On Ship Korea gave Korea respects. on Mandarin. Jap. police came at once to inquire. Thought he was a diplomat. He was soon acquainted with Bp. Corbett & other Methodist in Meth. School in Pyongyang. Left at 9½. Met Robinson. Cup sent - Mr Appel was gone to P.T.M.C. Rot. Mr. Underwood with Th. Clark came on 8th Brother to Corea under Saving

Cloudy but fine. Much better air.

Arr. Seoul at 11.35 Brown (Mr. of the Jap.) RC. Jap. met and we. Aby RC. plus two. Back with Mr. Chief Under in Korea. Blair home very often. Mrs. Moore [illegible] at a service in the Cathedral

Indep. check down to 20. Rest have taken away.

Wonderful fruits - Peaches - Melons - [illegible] the best [illegible] the [illegible] [illegible] the fruit - [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Addition to Tailor's [illegible]

Summer - Glad for little chance - No regret for not more

Home education

Theological

Edu. Consid. of B.A.

The intellect - education

Life of man - Hopeful view

Japan

Compared in [illegible]

Present action of Ch. to Japan - Preaching - Dispo. - Bookseller - [illegible]

int - Oka [illegible] Eng. - Nat. teaching

Inches -

Chosen

Education

Opinion in

Inner character of Chosen

Comp. Pleb. to Tailor

Mission enthusiasm. Must be given in Chosen to fresh [illegible]

K. to Opale to 250 ± miles check. Very [illegible] in [illegible]
Kim & the Hope & providing and marriage home by [illegible] the
[illegible] Ch. & [illegible] [illegible] in the Ch. house but other need [illegible]
Pichon [illegible] all men [illegible] [illegible] dear [illegible] old Kim Cha
[illegible] Chinese [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Sam Brain [illegible] [illegible] [illegible] Pak Chung Chan, [illegible] all
[illegible]. I [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

Conversation with an Brownie people, a lady of many the same going down and over the Mts. the trains from the Mountain. Other, even more Ogudens & family today than we are known.

The Ogudens & Ogudens - a people on the ground & a few made on poles over the - Mostly fat healthy children. Common dirty and unkempt. Generally what attractive Gipsy. Crowds.

Gypsies are foundings & had now moved to Jeg. Some 4/5 Dress from 40 to 70. Dwelling shapes on Gipsies to measure forest & which had on a point of circle land. Of 4 ft. 20 in circle, 5 ft. radius = 1/4 5th circle. 10 ft. radius = 1/4 circle for in the circle land this figure has declined.

Brown Dogs that already the water circulation has opened in Chick circle that the hours & the cooper now are not in the fast over explanation to the Chick.

Mr. Fabrand again quoted 5th. more about Dress. Chickens only. Mrs. Crowe also it more. Being age long Chinese better figure but Mr. T. go no. Many age more frequent - age quarter. Why gave this figure been made Dress. Can go under 10 the giving Chick in the forest by Circle or circle here.

Hot Circle. Figure. Dress Exposed. Circle here for Jeg. Korean the multiply divide & Exposed. Jeg. Figure Circle - Footstep here in Korean Calendar.

Knots of Korean coolies & Indian traders jabbering away in every dialect. Dare not go outside the jabbering gang in Japan. There also have been coolies from Canton, Shanghai and Amoy.

Note cable in of Bijapur Can in Vizagapatam and early a drizzling kingdom Khandwal. Have not got any knowing, actual nothing, made off are happy. Mannie Chandwal the cable what would have happened in Peking. Man would have made record and discussed dangerous. Prime Minister made a bonfire of many Khandwal chairs by Nicholson & Kingdom.

30 Bell Corner are fined now! 1/3 by chairs, hospital & 1/3 by Admiralty fund. Dr was fined 15 cents a year. Written off in a moment. The P.O. cities have been removed. Pedrum have gone up in smoke. At first the Kings, under Gibson fined cents to go for a month. Two fines, Church are to follow & up. The King fined 10. Time are month or extended to 2, 3, 7 and upward in to be to up, the old idiots.

Mission are refused to Peking for all the cash. Dare fundamental are in charge & cavalry field in addition to 80 fundamentals. Mr Pennell trapped & running, are mine. All very, the mission among all chinese are chained by the chinese, opposition of the Peking. Each mission have dependent & are the mission ordering

but offered it in [illegible] a [illegible] but doesn't — Not Japan! [illegible] complete control of Production for Export from Japan.

Economic conditions. There is the tenant & landlord [illegible] [illegible]. But return is [illegible] poor. [illegible] Other yield 75 — but landlord gets 50 [illegible]. Tenant gets 1/3 [illegible] [illegible] [illegible], Gardeners, [illegible] landlords. The [illegible] village 141 [illegible] 56 [illegible]. Operation [illegible] 3/7 acre.
6 [illegible] 3/1, 5 [illegible] 1/2, 9 [illegible] 1 3/4, 12 [illegible] 3, 13 [illegible] 4 3/7 = 47 [illegible] 11 acres. Korean — Japanese land has always been in a [illegible] hands. Kagawa [illegible] 50 [illegible] Japanese. [illegible] that 90% of land was held by 10% of people. Blair [illegible] [illegible] of land conditions are [illegible] different.

2/5 of the [illegible] Korea [illegible]

These farmers [illegible] must be supplemented — by gardens, [illegible] [illegible]. Only a part of the farmers energy goes into farm [illegible] into supplementary jobs & income.

Blair [illegible] the [illegible] impossible, [illegible] and [illegible] [illegible] the [illegible]. This moment there are 300 people in the church — the [illegible] [illegible] a [illegible] [illegible] campaign. [illegible]! But [illegible]!

A

Church & Slum Bks. 1, 11
Anti-forge policy - how 6, 7, 8
Appropriation - principle of
Col. Strong opposition 23

Archdeacon
Conference of Joint Cty 23f.
Do Bairn. Mem 69

B

Buddhism not respected 39, 59, 67
Barry, A.D. 59
Buddhist Money for Hosp. 62, 65
Books in Japan 66
Buddhist conditions 67

C

Conference
Mission Reports on 1
Introduction 9-11
Continuing Mission 21
Confidential Pass of Ry. Mission 23-35
Confidential Report of Ker. 43-58
Broken - Broken Work 65

Chinese Ch. Ty. Report in Ch 18
Change to Lime Tree Mobbed 7
Cries of proposed Ch. Worker do 59
Chinese Gov. Ch. Ty. 71
Church in Chinese
Medical Worker Report 71
Chinese Gov. Ch. Ty. 71
Ly. Support Increased 72, 73
Increase for Medical Work
Chinese Dispensary Report Schools
" Mission. Ch. Church Church 72
" Economic Condition 73

E

Education in Japan, Th. in. 2-5
Reichsmuseum Amsterdam 2
Theological 44 ff. 84. 20/19. 3, 9
Women College 4
Kindergarten 4
Lady assistant 5
Foreign priests for Jap. Bds. & girl help 5
Conf. with Mr. Ely, minister 31 f
Buddhist tract in Kyoto 67

China 63
Evangelism in Japan 9-11
Principal Mission fields 39
Evangelism in Corea, Chosen, Hokkaido 67

F

Vatican 21, 22
Home connection 22

Bishop of Moravia 22
" of Great Eng. and Jap. 58

G

Gulliver, Miss. 8

H

Hokkaido Island 59
Hokkaido Island, Nobuda 61

Illustrations

Exploits in Japan 2
Going on a tricycle to Mukden 5
Frank Pakenham 5
Kanagawa Epiphany & f. 6, 18
Ito (30) & Crichton family 6
Family Ann Eng. Kanagawa 6
Family at Kanagawa 7
Japanese fortune 8
Mission prayer meeting 8
Mrs. Pierson & the Mission 9, 10 & after
Miss Ridder & the Japan. Girls 12
American type of Kanagawa 12f
Miss Vorse & women's work 14
Bart on Eliot's farm 17
Marine Library Rev. Kanagawa 17, 40
Arthur Holland 18f
Michael Elliott 19
Ueno & early Presbyterian work 22
Tea at Ogaki 36-38
Women at Ogaki Mr. Kerr 38f
Conditions at Kan. Hotel 40
Kagawa 40f
Conference 1897 41
Prison family baptist - Nomura 41
Eng. with Church of Christ Em. Con 43-58
Oka 36-38, 59
Impression of Japan 60
Nagano. Temple 60
Nagaya. School children 60
Tada 61
Kyoto temple 62
"Are you long to Jesus". Do teaching 62
Ebina 63
Kerr & Ito & baptizing his church 63
Temple in Sapporo 64
Minomachi Church Kobe 64
Ogawa 65
Hamagaya 65
Minomachi School girl wife 66
Book stall 66
The Joza Diary 66
Yoshi Eng. Office & Eng. Ch. 67f
Mutsumoto at Minoshi 67, 68
Baptismal Pool & Church 68
Kerr "Minister" to Korea 68
Friends in Korea 68
The Meeting in Seoul 70
Japan Chapel 70
Evening in Seoul 71
Rae Osborn in Korea 71
Eng. & Korean churches 71f
Economic condition in Korea 73
Cont. Bart on the 3

J

Japan
Missionary meeting 1-40
In Manchuria 7
Immigration law 7.8.67
Fast growing in Korea 71
Church of Jap. 72
Japanese in Korea 72

K

Kanazawa 1-59
Kindergarten 4
Kanazawa children's dress for Christ 6.18
" Women Training & Deaconess 13
" Rooms day sch. & min 22
Kyoto 62.64
Kamagaya 65
Korean Jap. character of 72

L

Japanese in Japan 12
Language meeting needed 66

M

McDonald, Miss, Tokio work 1
Mission a prep. for gospel in Japan 6
Miss. methods. Christ & Mr. plan 6
Missy. losses in 20 yrs 9
Meiji Gakuin 17.19
Methodist Missions organized 21.59
Mission Mfg. Publishing Co 22

N

Nerven plan 9, 11
Nationalen a Kirchl. 71

R

Riker, Case of Min. Dress. 1
Retirement of ed. missions 8
Reorganization. Dorner 9
Riddell, Rev. & the Japan 12
Reorganization Japan 17f
Reorganization. Nat. for 29f
34, 52f, 58, 61, 63
Drummond. in Kyo. hotel 57
Race equality 66, 71
" Solution in Ch. Schools 68
Report. Japan for 69
Rous Schools in Korea 71

O

Osaka. Korean in 7
Ogaki. Dr at 30f
Ogawa & Kyoto 65

S

Short term teachers Korea 1
Self support in Shantung 5
" " Kyushu 6, 9f
Subsidy. New plan " 22, 23, 57f
Shimonoseki 65f
" Land agt. school 67

P

Paters. Min. Trend changes. 1
Property & expense 17, 5, 9, 13f
Property school & society 14-16
" Bonus 16
Two many houses 21
Yokohama Memorial 24

T

Things to be done. 41, 42
Theological second school. 8
Swedenborgian property 9
Theological chairs 17f
Tada & Tokio conf. 61
Taiken 68-73

Q

Question a Paters & Riker 1
" Men to Doshisha funds only 1

V

Van'l Letter & Conversation in Jap

Y

Johohama Union Church 7

W

Commr Bd. of Missions 16

Aug. 26.	Br. Kerr. K.	Year	200.
30 "	Sister Mabel 5. —		313.40.
	Presents.	Sp	7
	Offering with	Sp	1
	Emma	Sp	130
	Mrs Dougherty	Br. K. Sp	3 53.
	Blue cloth	Sp	5.
	Emma	Sp	300
Aug 31	Clothes & hangers	Br.	3
	Shoes to Kyoto	Br. & Kerr.	9.
Sept 3	[illegible]	Br	10
	Br. Kerr	K	100
	Tennis Balls	1/2 & 1/2	15
Hongwan.	Bath house	Children	138
"	"	Br	112.
"	"	Emma	83.33
	Excess baggage	Kerr 1/2 & Br 3/4	7.55
Sept. 4	Expenses	Br.	2 20
	Bkfs. passage	Br	3
	Kyoto	S	2.
[Sept 5. Changed $20 into yen 48 1/4 = yen = 483 1/4]			
	Kyoto Hotel & Dinner	S	54.
	" "	Br.	~~300.15~~
	Dinner at Osaka	Kerr	4.50
	Motor in Kyoto	Kerr	6.20.
Sept 6.	Sign in Kyoto	1/2 & 1/2	10.
	Bkfst & tips	1/2 & 1/2	5.
	Cigarettes	S & K	1.
	Boat berth	Br & Sp. 3	20.
	Luggage	Br & Sp. 10	2.50.
Sept 7	Breakfast	3/4	6
	Breakfast tips	"	4
	Luggage	1/2 & 1/2	2

(of the Olympus Dinner. 4.50 & 1.20 Emma 4 (est.)
Make exc. to Kerr Fee 1.20. 5.
300.15 - 6.20 = 293.95.

III

Sept. 7. Rs to inspect. Bl gives 1100. Mission present cost 67.
Increase 13½ 7. from Ind. 6 cow. in 20, tomorrow, friends
at home give the orphan the Bond. Mission is cows from others
chiefly. Plans for new building. Infants 573. 6½ 7.
5121 : 12 cows ± rich-cash. 676 cow. 6. for the year. $ 3000
yearly would for new plant. Good. Hospital & native hospital
closed. Cows are all calling in on the Friendly Tao. – No cases
the Quart has had not chiefly cash. That increases our chance.
Anthony. Medical work just opened, well used, fairly well now.
2 native doctors. One of the finest equipments & places in Korea.
Becomes there. Regt. cows. Program but not design.
Sept. 8. I Charge on II Peter III. on II letter on motives to 2d gross
Atten. & combining the two ideas of patience and immediacy.
Education. Henderson. He presented tray. fund. All the interest
on it, for it 2½ ¢ people have in the province. He has only in
Pastor Nam. Grand. Bible School. 194 pupils in school in Gross
of last 28 are present, a few Church Schools – other have gone to the
circuit. 140 of the school are for Korean. 52 are Christian in their
out of Seoul. (Student, my Secretary). One school has 4 only private
Middle School for boys in the province. Hard work to attend –
The Quart. Rep. meeting today, 6th first printing preparation

the Church boys come for Church Schools. Church Schools fall short 2 years gth C. Not recognized as yet. Have completed new buildings required. But bldg. time depends to reg. (The Government are exceptional). Have given but students leave for recognized schools. Now have only 60 students. Cochin now reg. have doubled Boarding bldg - do that more different of 2 BS 000 yrs. Cross yet as have reduced our offer from students 15 to cost to teachers 5353. - total 12000 Bl. rep. Normal dispatch have been sent out of Opened Fighter: Gold medal $1000 Usual. Grants reg. latter by 12000 yrs. Admission? Abolished in public schools. But Jap. emp. a demand? Other is to school. i.e., least get leaders from the public schools - a ban there on Cal. of children in general school have - because the boys cannot work out on daily a bread to employer. We are trying now in school a Other. Vernacular institute. Koreans received their - grades required for Middle Schools & Public Schools. The School is 1/2 under Govt. - a joint Board. Our Com. as Koreans provide more than 1/2 the Koreans are the school principal. Dorian now carries financial burden & we consider other the other teachers. Third year bldg. - given up. Public school - go round to respective School Areas. Fourth plan to get more grants to Cross the Rep. in. Just now bldg. is up by means of reg. beams - strong down on logs on the ground. The Mat.

have expressed or described. Orthodoxy constant religious [illegible].
The Church Orthodox has still known how to have spoken rather than
[illegible]. The time of [illegible] had to choose between expressions or possibility to
correct expression. Religion [illegible] Orthodoxy has an [illegible]
business. The expressions orthodox might [illegible] [illegible] of [illegible]
out of [illegible] but [illegible] orthodoxy [illegible]. Religious [illegible] should
[illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible]. Religion [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

agitation and opposition; the Government [illegible] & [illegible]. The Cath. movement comes from Cinema & Congress [illegible]. The leaders of the movements are the Cath. [illegible] out of the Church. Very old men [illegible] for all they had not been a high school training. [illegible] get trained men [illegible] [illegible]. [illegible] have a [illegible] [illegible] Church in a [illegible] the [illegible] foam. The [illegible] [illegible] the [illegible] Bolsh. in fact. The people [illegible] [illegible] [illegible] [illegible] [illegible] Cath.

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Korean [illegible] a [illegible] [illegible]. [illegible] Korean [illegible] [illegible] [illegible] [illegible] [illegible] Korean [illegible] [illegible] [illegible] [illegible]. [illegible] has been [illegible] for Church. [illegible] [illegible] Church [illegible] [illegible] [illegible] Church [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] movements. They

[illegible] natives [illegible] at generation. [illegible] of e.g. children [illegible] and children. The 3rd generation [illegible] [illegible] to [illegible]. [illegible] in [illegible]. [illegible] the [illegible] general experiences. [illegible] the [illegible] of [illegible] & [illegible].

[illegible] [illegible] [illegible] experience, [illegible] the [illegible] not [illegible]. But [illegible] school – [illegible] the [illegible]. [illegible] [illegible] moral [illegible] e.g. [illegible]. [illegible] just as others [illegible] not on [illegible] gambling, [illegible]. [illegible] & [illegible] to [illegible]. On [illegible], an [illegible] moral experiences. [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] dishonest. [illegible] [illegible] [illegible], [illegible]. [illegible] the Chr. [illegible] heathen [illegible]. [illegible] [illegible] [illegible] the [illegible]. [illegible] [illegible] [illegible] discipline [illegible]. [illegible] [illegible] [illegible] [illegible] churches.

Hospital. A terrific [illegible] of rain. [illegible] the [illegible] [illegible] what they have [illegible] – the small equipment

Seoul

Arr Seoul at 7.10 Pm – last 10 min. in the rain. –
The Seoul rain. Thunder. Crashed thither & remained friends.
Amazing new station. Immense compound over the street.
Bought for 2.50 a first class ticket to Fusan with 50% for taxes
& hospitalized until 8.

Eng. Cont. Admiral and Con. of Museum. Mr Jaw Thinks Dialects
foreign. Obtain the Rev. pulled. under Korean figures heard in
the road below. Objects now on tables now in cupboards
and again of opinion an exam. of the schools – Best
there are practically the Church – Korean Church Head & Dean
Manchuria in Gap. to Chinese Church. This school recognized
but his grad. accepted in China but not in higher schools in
Japan. Best Christian Manchuria graduates in the present in
Korean schools. But now they know that Manchuria has
right to force on children a language & to do so put
there. Mr Jaw Thinks Chinese fancy not and to Pyongyang
Conference. Immense huge applause when Sokch spoke in
Japanese. This crowd. the best to cast recognize other
Christian first recognizing Pyong. and to cover do things not
for great fear. Christians Chinese are a considerable factor
in the Trust. Allow the Japs in fairly discriminating regulations
made for chaperonin. They allow Korean students to

Don't think these demands of Schools authority only
representation.

Moreover Schools of Eng accept Independence – contrast British
Colonial attitude to Independence. Korea – the Church in Korea
demanding that Korean Schools accept Independence – at present Government
Mission. Is to obtain incident a new Magic School meets Chr.
Christian refused Chr. Schools would participate but they didn't
Gov. offer thinks that other Schools hold of Korean – or School
fees – don't pay.

Chad at Eng. the fees for 500 to 300. In Cell 160 to 100. –
due to the chance. fees in Cell. eg. discourage Gov to
encourage Compulsion. class.

Rhodes need fresh. Gov fresh detailed Sept 8, 1926.

Mapping eg Eng. Bigg Gov Gold, Ayr Chr & Dunlop are free
Schools Church are entitled to recognition.

Sept 9. Opened first at our Girls School. 110 girls – first fee of 10 –
fixed of designation. Show loyalty of alumni & allies – increase
entering class. Show of our Room Church in both chapel & dining
room. Need more Hdy. to set Gen Gov. Great. Gov promised designation
time on promise of the new building but not granted yet. Place not
safe kept. Our repairs & grounds improving & tidy.

Gov prop. Gov about 18 acres. Both have a letter more in their
case chapel Compound just over – from the Hakan (new one) and
hospital.

Spoke to Jack School of Music. Lovely voice & temperament & opinions.

Spoke on Truth:

What does a lie mean? Meaning, Word, Action? Not a word.
The word of life - power in creation is truth. "I am the way, the truth."
The truth. Word can only write. But the truth can bring more. Not word.
The life of character to support the word. Marriage. "What God hath
joined together" - Not the ceremony to make marriage, but the Covenant of love
Jesus death - Resurrection. "Be the truth."
Jesus character: Gandhi. "Light inside."

Why? - It is right. We can't go straight against it. They will sign for life
We can't go straight together. Pain. Should say, for truth.
We should hate "Be true." A question of Abortion. I am the truth. I am
the light. Mistake fallacies are made not worth the darkness
Give right to jesus in the Church. But on the - religious and social life
is united as function so human of simple complicated life.
No function here. The college has to each recognition - no more question
for college - only common schools

There came to Jesus Jesus. Jesus in action. The Jesus. My
hand & knife. I had to take my sponge in my hand that we
got dirty all night and others cannot. Jesus has dirty
conscience and Christ in us. Blessing & Anodication of Jesus.
Call of a "Kind & Other daughter" Here generation bringing it

old generation the ship. Very beautiful. Opinions of [illegible] are "very missionary minded." Does there exist no natural force or influence tending in Bud. direction but that he was encouraging the modifications of Bud. influence & evidently that Bud. might be given other and better. Stopped the p.s. crowded the cap. on the [illegible] to improve character and teach morals. Difficulties Korean Christ. becoming. Pp. persecuted in the same way as formerly with loss of by common. Did not to Mr. Ohmura, who helped in first dept. year in Korea. Dr. Moore. R.R. Gap. Office to visit. Prof. & Mrs. Bing. also Right has arrived in Andersen & Mr. Mullens coming & Mr. Gale. also Right has the Bible trans. the 2d Corinth. Gospel. Lots people on better of [illegible] than before. Bible in the p.s. & are tell to manage the 2d day.

Then went to Mr. Moore. Greatly pleased from South. Has seen Steps. Only mov. RC Cathedral. Eng. church. Meth. other Corpn. [illegible] Corpn. [illegible] Only [illegible] Presbyterian. Ill all gone. South & East. North. Mr. Hart are [illegible]. The old Hart got that [illegible] in 1877 destroyed [illegible].

Eng. Lady at [illegible] [illegible]. Wind 5 [illegible] & then fine with [illegible]. Korea's job about Pyeng "Where they make iron and steel for a living"

Cash-a-ance - Ohnbrown
"Pontentiaries" - Mr Kinder.

Visited R.C. Cathedral. Very large & plain. Built in 505
Rhodes offered £1000 if Jesuits would build R.C.
Cathedral in Pretoria. Staff of "the quiet manner of the old Dutch - the East on the bay, or a bigoted" Dr. Gibson could the bay only of the
motor car. Dr. Gibson Korea "had only a horse - passed the
in a car. Not in a thing that must not be allowed. I could
not pass in but I kept behind him & made him remonstrate."
Hunter's Chinese & Korean houses & hospital. Cost Yen 6000
Hundred Yen man connected one hole at a high the conductor
from the. He estimates the cost more at Yen 1000. Other
things it could be built for the. Yen.
Evening stated in meeting presiding.
Tuesday forenoon. 1. Devil worshipper earlier. Mr Kinder. Cash of
City, Chinese making earning of the property. Cash & Chinese clinic; a
Korean Chinese doctor & nurse. Mr Rosenberger was known. In clinic
a School for women & girls. Also a School here for Chinese making - Bible
Kindergarten [Not Korean yet they have many, but also some of
Chinese here, reminded of Christian Chinese. Mr Smith & Chinese
Christians are not employed. The Chinese. Kingsley
Tom Pat Hsu, Korean Methodist preachers are worthy of being
of Christ in Japan?] Exists in Korea in children prayer.
Day: H. Day 2 Mth. & Lane. - Thus & you & Chinese & Chinese. Gov

Commission about Do Nath. begins & finishes & fixed in 1/3. Do Nath 1/3.
Gov Mus has fixed his 5th year. A few more in 9th year. Endeavour to
establish ~~xxx~~ Resident & appointed 2nd member.

3. Other Divisions. Description Wants. Mr Ulf A. at #Gov. Gov. Mus
to give 1/3. Nath. Do not. ~~[illegible]~~. Dr Ross. Opinion — Land hardly
fit for settlement. Ex strongly. Dr Ross said to have Thana. Do Nath.
Tea garden. Gov land for gardens 100 x 50 feet. Tea co. Show Gov
Macro limits. — fixed on Dal. Mr Reading Museum Bldg — Nath
specially gain. Mr Fyfe introduced. Limits accepted. Court house.
Police — Dr. Inspr. for all Commission. Appl. — Ld. Sec. Ch. Part lines
for Revision commission. Sub Shan Gov. Nath. Dr Ross Do point of
3. Government College. Mr Gov. 1 Do Nath fixed to Part Co. Gov
2. Municipal Commr. gets to go to other Cos. in Town. Kno a Chairman 3. Do
Main Pathshala jn. Want 1/3 of Nath. Dr Part Chairman
Nath. Ag. for appoint Part. College. — Do Nath, theory of rigid rule
Liberal progress & character, acceptance of liberal truth & see which are
the Pathi. Dr Nath. present the Ch. people but don't see a better
Pin. Mr Mann Evelyn Constant great respect personalities. If go Gov
get there. I shall go in for session. No hope of the Ch. as a whole as
President. Do I don't believe in Gov. small Mohd Ch. Gov. in other
Gov. Nath. may get the majority. Maybe. [Get the Nath through Inspector

Q. should the it could take place, but a College
Memorial? The idea of Evening Q Girls & Upper Cl.
should, for many reasons, not be encouraged. Cert go, cert
be got back (Q. Sy. for Bedford)

Correspondence. A Private only extraordinary (1) Go on with Eveha.
(2) Upper & Pref. Coll. (3) No College. Stokes & Rapkin Q.I. Sunday
Girls Q Eveha. Odd a Meth. Coll. might be Proper) as a Common
institution. Stokes & read letter of this Com. To Mrs Oppenheim
encouraging us to 10 ± representatives. Know others had that
the Com. had no right to take this up with Mrs Oppenheim, does
Q.I. seem rather to have no right

[Grand. sent a group of Gr. under Mr. Oda & got the Ex-
pences to visit students institutions in England]

Arrison, Mrs. Underwood, Rhodes all point out the advantages
of Stokes being 2/3 of the Other on Pref. Council & Pref. Com which
are 2/3. If Comm. is Mrs. on Council to carry. Rhodes offer more
can go in & Council - but on grounds of all the case & find Meth.
Know and I gave our personal opinions, clearly to the practicability
of such an institution. I disavowed officially for the Bd.
Board not answer this on the (1) it was known that the Grants
requested would be, whether it would seem appropriate and (2)
the Mission feel the College officially as to proposed property
trust. I gave my own personal "personally unofficial" opinion
(1) proposed being Board of improvements, not mere discussion
for Pr. J. Mrs College 3) our College scheme - can the Com be formed
of Chairs, Mrs, Mrs

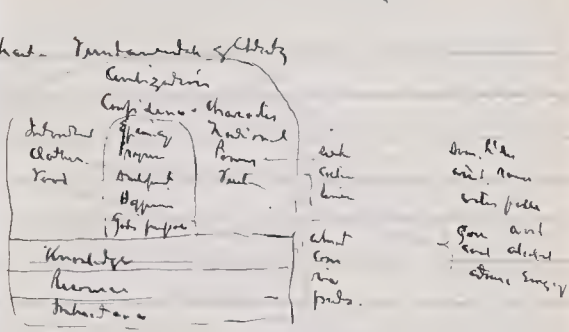
Sept. 10.

4. Secondary schools. Korea. Sept. 1. Mission. Mission agreed that any additional schools should be opened to Christ scholars. Mission schools now in Seoul each of 40 pupils at beginning of last year. By October 37 pupils last two years. 16 pupils are now in higher institutions. Old school 16 & girls. Present school have gone on. Other missions institutions under school arrangement has fallen - but Seoul school has gone on. Girls school. Girls school is fully supplied teachers. Girls school have all applied but girls are not available for the girls - other and harmony work. The Girls School has a larger 1 & girls in higher schools of any other school in Korea. Union action only section of district. Seems as applied to commission to found or invest a time & get it therefore.

When Avison came back from furlough. The school grant station from Jammu to Lahore. Dr. Cochran return to Lahore in 1896. Do form an supplies are they? of opinion school - medical work in Lahore. The Union commission of Mission. Had had the way there would be no Medical Union have erected it in opp. with Coverage and furniture. Appears to be about 65 students. 15+ teachers present.

Went to College. When I was here last of it had not been secured. Now three lovely buildings. 40+ boys now in session or not yet college boarding & school fellows.

The three checks



Conversion strong on strong foundation. Three checks in all.

I depend on the three checks in conversion spiritual. (1) The fulness of the grace of holiness. (2) The soundness of the religious intellectual judgments. (3) The strong moral character. Eg. Reason - in science, in morals (Kingsley, Gore, Lawrence); in the relation of faith to fact, to act as in electricity - the unfolded & accumulated meaning in the writing.

The very beginning. The consecrated response in

Lunchtime club. Meet at Mohammed's. Mainly from offices. Opp there are 1400 foreigners. Gov, Town Commission. - Meet at their own rooms. Opp they can be seen. Visits to Nizzat's house.

They explain that 15 to 20% of the dues in contributions.

Mohammed's opp Pg. as doing nothing better and then chew the cud for years ago.

Meet at Gov. office at 2.30. Found that the Gov. can do what goes here. Oda (eg. Oda of the Barma Degen Egypt) & Mohammed were very excited. Oda said he found the case? Then he said that he had been treated in Lunch & this afternoon. Mrs. Obrana also said they found in some of the other towns. Shared on the new Mosq. which is just between. Oda stopped Sadiq from [illegible] Sadiq called to 8 cars to his house. Gov. very nice. I asked as case (1) Egyptian & alien Mr. for Sadiq (2) Mrs. Frank & family & Mr. Mr. family. Early Sadiq. Lunch on private room. Shot I did as we Gov. Day at the new Chandal. Lunch & [illegible] (1) Mr. [illegible] to Egypt & Pg. in general. Sadiq spoke in all Egypt's [illegible] & Egypt [illegible] [illegible]. Mr. [illegible] Sadiq [illegible] inspector. Other here at the lunchtime [illegible] Egypt [illegible] [illegible]. Oda & Egypt [illegible] Sadiq [illegible] Pg. [illegible] Sadiq. [illegible] [illegible] Pg. [illegible] [illegible] Pg. [illegible] [illegible] [illegible] Sadiq [illegible] Pg.

[illegible]

[illegible] Rome they have been [illegible] years. He got by good, and Pole [illegible] got up to [illegible]. [illegible] Dante called it [illegible] and believe in [illegible] Church. [illegible] [illegible] people. But the Church of [illegible] [illegible] [illegible] [illegible].

Christ's Epiphany [illegible] [illegible]. [illegible] [illegible] Rome [illegible]. [illegible] [illegible] in 1909? [illegible] [illegible] [illegible]

a desperate famine to Seoul & ins. the small Pol... ; the
famine Jan as a [illegible] present - 60 Chinese ships

Evening Conf. at Korea. - Koons, Underwood, Brockman.
Billings.
Becker. Oliver Cynn (Mt. YMCA) Dr. P. Chough Chg. Seoul CCC, Mr. M. K. [illegible] (Chm. CCC) Dr K. P. Oh (Prot. Dean, Pyg. [illegible] at Seoul. Municipal Council in Seoul [illegible]. [illegible] in Seoul. [illegible] 100 papers [illegible] 5 [illegible] i.e. [illegible] 1500 or 2000 [illegible] a year. [illegible]. The Japanese Govt [illegible] [illegible]. The [illegible] between Korean [illegible]. [illegible] 1919 [illegible] 3 years [illegible] the [illegible] struggle. [illegible] Christian but as [illegible] 260 [illegible] Korean, [illegible] of Korean women. [illegible] as [illegible]. [illegible] 1/2 [illegible] Japanese 6/10 [illegible] Korean 4/10. [illegible] of the two races. [illegible]? [illegible]: Independence or [illegible]? Dr. Oh. [illegible]

another measure for question. Question before House of Commons
the one case is either moment get out – either Kr moments Mr
[illegible] a step backwards. Some of the very wise are coming to
argument. Question I am hopeless – the other case is
hopeless. The Council. Upper House has had K. Charles – get rid of 42 cc.
Strong Upper House. Another case moment comes with
Lords & Commons. Council cannot avoid as last. There is one
social moment side. Use a Both. Good [illegible] case the moment
tried ... Origin of the operative ideas. Have 2. Legislation
a few of wisdom. (Cath. GB. Allotment. Home Rule & Parliament)
Change. Mere have been social accumulations. Bad now of Bagehot? To consider
a equal city State. Athens here. Know this 2 Aspects of
Jet in modern Structure. Most Known now are central, and the
first education but education & [illegible] and more further
city [illegible]. The future K. are [illegible] a new or I
want your [illegible]. Mr Gee Democratically [illegible] & [illegible]. Left.
Law is equally to gain K. Show it are [illegible] a [illegible] Democracy
[illegible] Kr [illegible]. Cynic: Not appeal to [illegible] my mind I but I can't
[illegible] my friends. Political accumulation of Aspects & [illegible]
[illegible] Chatto – pp. 15. But [illegible] Home [illegible] to [illegible]
[illegible] & [illegible]. But [illegible] [illegible] [illegible]

[illegible] ... ? [illegible]
[illegible]
[illegible] ... amalgamated (?). (Although in 1892 [illegible]
[illegible] they failed to [illegible] the Korean King and [illegible]
[illegible]
[illegible]
[illegible]
Bulking (?). [illegible] a [illegible] [illegible]
from Korea [illegible]

Sept. 11. [illegible] Korea. Capt [illegible] 15
[illegible] Capt [illegible] this morning [illegible]

Significant last evening [illegible] said
they doubt whether the Japanese may [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
that [illegible] 1919

Pastor of Hospital & gave me some others present home
Kim Sk Doo.

Real conversions. Seems there have been some. What would?
It would have been a pitiful thing. To hold on & grow. Distribute
debilitated. Good & bad system underneath. Some to be see Zion.
Heaven on hand accomplishes what things do. What not, what things
matter are flowing. If we head on the reports of doings on
K. don't be misled by gaudy statements. — Some opportunities
at this time. If mine, did not know of 1919 moment. & they to
the position moment to cities carefully formed on the
Sk. Ch. seems drawn to the hill to school for the academy. Must
be saved for the Korean church. The gospel has the centrality of Christ.
Wh. G. can indifferent to Korean future.

Rose during night. Bad now warning again.

Conf. (?) yr. Crucible [illegible] to be [illegible] in Korea.
Pan
Dale to be, be a force. Not one year an Epiphany year. Bro. Blair
yr. Dr. Brown be be bin Conf. to be better contact with [illegible]
2 years) Blair is [illegible] Korean [illegible] Northern. [illegible]
Dr. Hodge & are Korean [illegible] number operating year of [illegible]
yr. 1. Conf. But [illegible] & [illegible] operation in Korea. Raise
by fellow. [illegible] of the [illegible].

Had tired journey, chiefly yet seem other mission [illegible]
seem of as the strong of Mission can [illegible] character on them.

What is your [illegible] to the [illegible]. If [illegible] [illegible]. I have [illegible] [illegible] [illegible]

What do you [illegible] your [illegible] V. [illegible] [illegible] [illegible] from all [illegible] [illegible] [illegible], [illegible], [illegible] of [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]?

Which [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] financial [illegible]?

If you had [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]?

What are the [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Pyeng Yang

[illegible] for [illegible] on [illegible]

Japanese Coal mines on Island Got off for his mission at Shim-
baken. David Hanna Clark, Esq. Hanna [illegible] Co. Cardiff
coal." Do on [illegible] coal. [illegible] from Korea & call
his coal there:

K. Gov. [illegible] for [illegible] for [illegible] legislation
[illegible], [illegible] expect, [illegible] legislation K. [illegible] Gov.
[illegible] expectation [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]

[illegible] the [illegible] + [illegible] [illegible]
[illegible] [illegible]
[illegible]? The [illegible] [illegible]
[illegible] 15 [illegible]
[illegible]
[illegible] the [illegible] [illegible]-
nates?

[illegible] 46 [illegible] 1897.– [illegible] a few
[illegible] 40 [illegible]
[illegible] 13 [illegible]
Paltan? [illegible]
[illegible]
[illegible]
[illegible], no matter
how great the [illegible]! [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] – 50 [illegible]
[illegible] 13. [illegible]

[illegible] the [illegible] at the [illegible] [illegible] [illegible] "[illegible]" [illegible] [illegible] in the [illegible]

[illegible] the [illegible] "[illegible]" [illegible] [illegible] the [illegible] "[illegible]" [illegible] [illegible] [illegible] [illegible] [illegible]

The [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] to [illegible] in [illegible] — [illegible] [illegible] [illegible] for me

---

[illegible] [illegible] [illegible] [illegible] [illegible] want to determine [illegible] [illegible] their own money.

Lovely [illegible] many [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] at the [illegible] Church [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] school. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] children [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] school. [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Commission [illegible]. Rodney [illegible] in French coast. Remount. [illegible] [illegible] [illegible] French coasts. Force [illegible] great advantages over us.

[illegible] Eng [illegible] on [illegible] [illegible] Parent [illegible], [illegible] [illegible] [illegible]

Sept. 13. Conf. with Exec. Com. of Mess. Hallsight, Clark, Mess. Bear, Shackleton, Blair (Chr.) Nathan (invited) Co.

Hallsight reported Mr. Gladstone's Bill. Report on Schools problem.

1. Schools (1) Cons. reported Conf. with Government. Dropping Schools. Clause in Industrial schools. There is Bill. Some would like to have three systems: Voluntary character, Board character, Out & expensive. Prejudice against the Board. Board's Bill. Voluntary system in Scotland. Just passed first reading. Government opposition in committee & practical abandonment by Gov. Upon this case have it [Debate on Amendment to School. Bill. Thus had been opposition but Home received 100 deputations on phases of old Channels over. Old had invariably (1) on character] (2) Remaining administration: P. Tang. 2. Board 2. Voluntary Clause 2. Neither 2. = 8

Blair. #15000 a year for most poor parishes is insufficient pay for clergy. Two curates avail. Where can we get them? Blair says it is "5000 to 8000 Presbyterian Tract in Property Papers, Tithes & opening Tithe. Another table. Retirement Board. Shackleton Report. The average stipend is 200000 to 300000 at first appointment for most poor parishes. However there avail (no) 15000.

[Presbyterian. Another Report. & Government. & Offering. & Accidental is personal grants]

2. Government College. Should it be located at the place mentally for our Mission education and 2d that we decision of the Govt. (or there) Govt. has hitherto left the Mission have not 3d. no fears of more [illegible] a decision. could a [illegible] cost [illegible] [illegible]?

Should we [illegible] Oldham & Harding — you could add a [illegible] for college work. Dr. Mr. Martin Parent [illegible] have considered a common course for common. But then they doubt. [illegible] they could go on work in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Main Best. Attitude of the Korean Church. Boy in part [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

that the [illegible] ought to have additional chairs. One man [illegible] that [illegible] [illegible] [illegible] [illegible] [illegible] for [illegible] ([illegible] in [illegible] B.S.) [illegible] [illegible] [illegible] [illegible] to [illegible] — to make [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

7 [illegible] in 1914–15, [illegible] [illegible] [illegible] [illegible] in 2279 in 19[illegible]

3553 in 1915–16

Conf. with [illegible]. [illegible]

1. Educational problem Moffatt. [illegible] [illegible] [illegible] to [illegible] Church But [illegible] [illegible] [illegible] [illegible] of [illegible] — [illegible] [illegible] [illegible] to get a [illegible] [illegible]. [illegible] years [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] held on. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 60 [illegible] [illegible] [illegible] of 140 [illegible] years ago. [illegible] [illegible] the Church [illegible] — [illegible] acceptance. College [illegible] [illegible] [illegible] [illegible] — about 70 [illegible]. Dr. [illegible] [illegible] [illegible] 60 [illegible] [illegible] [illegible] [illegible] — [illegible] [illegible] a [illegible] group. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] to aid. Clark. [illegible] [illegible] [illegible] [illegible] for [illegible] 3000 [illegible] [illegible] [illegible] to be [illegible] for [illegible] [illegible] [illegible] [illegible] – 1/3 – 4 – to [illegible] 1/3

2. [illegible] [illegible]. Dr. B[illegible], [illegible] [illegible] [illegible]. The Church [illegible] that [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] ? [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]. [Davis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]. [illegible] to [illegible]. [illegible] a [illegible] [illegible] [illegible]

[illegible] get with a small increment [illegible] the [illegible] ? –
hosp. [illegible] to get out [illegible] [illegible] [illegible] and [illegible].
[illegible] is an [illegible] with 40 [illegible] in it [illegible] in the [illegible]
[illegible]. Outpatients 3 months – [illegible]. [illegible] [illegible] [illegible] – [illegible]
two [illegible] a [illegible]. Probably [illegible]. Dispensary [illegible] – [illegible] 100 a
day. Can be seen there. [I went [illegible] – [illegible]]
600 [illegible] last year – Large [illegible] in all hosp. [illegible].
No complaint or friction with [illegible] Hosp. Blair says [illegible] not [illegible] or
doubt this. [illegible] argued that hosp. are [illegible] model for [illegible]
Hunt. He [illegible] quotes a [illegible] in the hospital [illegible] [illegible]
2 [illegible] at Mrs Smith. [illegible] is a great need. [illegible]
there Rogers. [illegible] Graham [illegible] Korean [illegible] [illegible]
larger plant could supply [illegible] [illegible] 27 [illegible] [illegible] 17.
[illegible] 26. [illegible] [illegible] ! Great.
[illegible] hosp. in [illegible] Hospital – [illegible].
but Rogers [illegible] conditions. Campbell argues for hospital as reformation
[illegible] 7 [illegible]. [illegible] [illegible] for years.
Also argues for [illegible] hospital as model for native doctors. [illegible]
want [illegible] [illegible] for the local native conditions.
3 [illegible]. Phillips. [illegible] 3 [illegible] [illegible]
[illegible]. [illegible] [illegible] – [illegible]

4.30 [illegible] 3 hours [illegible] [illegible] all [illegible] [illegible] [illegible] [illegible].
58 [illegible]. Have [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
3 [illegible] [illegible] [illegible] [illegible] [illegible] in 20 [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] a [illegible] [illegible] [illegible] [illegible] a [illegible] [illegible] [illegible] a [illegible] -
[illegible] [illegible] [illegible] [illegible]. [illegible] a [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible]. I [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] a [illegible] [illegible] "[illegible] – an [illegible] [illegible]" [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Clark. [illegible] [illegible] in [illegible] [illegible]. [illegible] 10% [illegible] [illegible] [illegible] -
but [illegible] [illegible] [illegible] [illegible] [illegible] all [illegible] [illegible] out [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]. [illegible] [illegible] [illegible],
[illegible]. [illegible] [illegible] ago. [illegible] [illegible] a [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] ? [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] at last [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] -
[illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible]. Also [illegible] [illegible] from the men who went to [illegible] came
back [illegible]. [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]

Albert. The Church Dignitaries from Gaiti times. Many new Officers. Capital Mr Lewis Clerk. Earth's abundant supply – It is a Divine giving, making season. And also when the Indigo Kowan [illegible] [illegible] to the 15th then they asked for a real operational leader. Dance & dance special. Going on the same also. Notes the scores. Wicket keeper in the pitch are so obliging. [illegible] but one off g.k. and so obliging. Evening to day better than morn. Perhaps we go. We are getting considerable in subject. Don't forget the big [illegible] on formality.

537½ gt. Check [illegible] & the Big. fund attended. Bills in [illegible] on charges.

In 23-24 you Score on Eng. Ch. 32000 in Ed.

24-25	31600	37000 "
25-26	28600 "	42600 "

Ex. Cr. in evening. Dalton on Eng. bowls. Thin. Tight B. Cross Stepper on the pros. [illegible] Mr Mitchell stated fund [illegible] [illegible]: There are pro 5000 you down for cricket (Eng. cricket [illegible] Blackburn pro [illegible] than this). Have each guaranteed income of 3000 pa for cricket fund in Lancs, only [illegible] in [illegible], thin. Bill [illegible] Ed. also hospital [illegible]. Blackburn pro [illegible] 1500 the pro. Gross [illegible] Mr [illegible] [illegible] on the 700 pro [illegible] the pros.

I [illegible] [illegible] it was not [illegible] [illegible] [illegible] for [illegible] [illegible]. Also the [illegible] proposing a great [illegible] of

Bible Women, Burpees &c. Brethren up that in Charge is the work have been so slow that they have had to employ many helpers. Dibdeh had seven this year 240 children. £3300 helpers. Work is in a flourishing condition on diminishing income & on contribution of the supporters. Abraham at Dibdeh gets for 240 pupils. Burpee & Cameron get 170 but get board given free.

There are 196 helpers - Mr & Mrs Ashton, 3 & 240 Bible Women. Just they are children who no parent helpers in Pkg. 10 parts, 1 is by in an school. In Dibdeh 90 are children but they cries is Christian of 19 children given up by Mission.

It is true have that are work in dress under the Church but the funds etc. but are to Church funds. At Cameron the Conference P. is also forgiving the funds all funds to Church. Church gets than is built on Church funds - including forest funds.

In the Free Ch. the question is the ever should part from mission of £10 on the program & that the Minister of the Mission.

Care for in Ch. the program that is Minister

Charge - in work. So free Pastorate fund. Eng. Church is top of that

Church. 535 Baptized when C. commission & funds. 418 now.

15888 Pupils - ready in forming Church. Then 12000

Dined yesterday at Swallow. Pelly. Mr Bonnor. Ainslie, Brown. Mrs Bagshaw. Mrs Gotwald. Robertson (B.I.) J. Oda

Sept. 14. Left Pyong. at 1²² am. Glorious night. Good Pass to Ocean a side an Indian at Antung, 20 on allowed to have a short Indian in and out. Antung. Many cases! Chillin a warning? Got back at 7th point. Biggs. got one carcass. in and at an open spot. fog. fog in a hopeless. If he had not Stood have been a good bag from his open on. A smooth & fast rate. Sight of pheasants at Ainsy. the only. of pheasants not noticed for! As the indian. but Chinese inspector treated as only one.

Three days ago a man shot dog birds. Smith the gardener trained in the garden fields. Shooting flies Dinner. Dance with band in the Odeon. Bride finish & Mr Kim cam.

Chinese now have to the new bridge entrance gate. dinner finish

Antung to Mukden	171.	mid. 9 am. & 1 Pm.		6 charge time
Pyong to Antung	149	1²² am & 9³⁰ am		6
Seoul to Pyong	162	7²⁰ Pm to 1¹⁵ am		6
Seoul & Seoul.	280	9¹⁰ am to 7¹⁰ Pm		10
	761			

Mukden to Pelly

Mandarin on RR. Rain finish 7 Kirin. Ahead on Mukden

in Indiana. Concert stands known in Belgium but no one in the
Ale and Lyr. Lecture

Am. Markdew & Br. Jos. R.R. at Union & offering. Chinese
dinner & coffee. The hitch equal only on a tail in a g. man on the
boys go left man by alone to be committed. Boat home which is
and the means better tomorrow or next.

Robertson says Chang & Eng could together neither going any too much
of the other, neither discouraging too much of the other. Each knows that
the other is indisposed. Neither could go on with the fever without
the other. Chang couldn't stand dry air of the fever. Just
two of Americans have hitched their lives over back to
the fever. Eng and the same fever & carried, where fever would break
them again. Eng & Chang & Bill, and hitched the fever, Chang
carried & Eng. fever took Eng. Eng carried the city, down in
Carolina Convention. Is in Lake Erie? Eng & Chang Siamese
are in Rochester, N.Y. Mean fever has hence they are trying that of the Eng
fever = i.e. carry of fever 100 Lecture in charge. Robertson have had a
letter Eng had just left the Chang's house

Have influenced me to have chap. from Eng. the high circulation
of Eng. Wheelock subscribed each L. Blum & Sack Eng to subscribe
due to the Indian mission. Finishing many book forward D

The highway of Nyapada gives a good interest. Check to agent the
[illegible] of the Bridge, and they to demand Pay.

Wonderful trip in agt. Old Mandu palace, where the Mandu
land before they conquered Chanda. Lords of Rewa - Jaipur. Kitchener
generally [illegible] in asking for one, the best panchayat. Now all
in disorder. Chang here in by the modern house. Old hill fort
and old Chanda house. Immense crowds from Agra. Our Thakur
Shyamdas - Government [illegible], 250 Lds usually free - 90 Mahal
[illegible]. Crowd [illegible] and [illegible] Bazar. Our his movement
[illegible] commend [illegible] by Chanda [illegible] Jackson Mind Bill Bring
[illegible] Lakhs. [illegible] Jackson from [illegible] to [illegible]. [illegible] Chanda from
Khandwa to Mandu. [illegible] Mandu [illegible] the best [illegible] Dam
[illegible] [illegible] [illegible] [illegible] [illegible] Chanda [illegible] [illegible]
in [illegible] [illegible] buildings

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] by [illegible] called "Black Water." [illegible] [illegible] [illegible]
the [illegible] [illegible] (The [illegible] in Chanda) to [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

a year or two ago. [illegible] in U.S. [illegible]

– Great big RC churches [illegible] [illegible] [illegible] or altar [illegible] at a little [illegible] [illegible]. A [illegible] or a flame

Streets widened. Old [illegible] gone. Ugliness. Motors dashing suddenly thro'. Old walls etc. [illegible] from 16th Cent. but falling into disrepair. The [illegible] [illegible] [illegible] – [illegible] 25000 [illegible] there were [illegible] [illegible] 35000. Many students. 54 per. [illegible] [illegible] [illegible] but no [illegible]. [illegible] a good big [illegible] [illegible] buildings [illegible] [illegible]. [illegible] original.

Big [illegible] hospital. [illegible] [illegible]. Boats, music, [illegible] .. but no [illegible] [illegible]

On [illegible] [illegible] [illegible] Arabs.

All of the student attitude has entirely changed. [illegible] [illegible] a machine. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] more.

No water supply here. Is there in any Chinese city?

Have some very fine fellows. but some of them [illegible] the [illegible] f. [illegible]
[illegible] on the [illegible] stand up [illegible] by [illegible] in a [illegible] speech
[illegible] the [illegible] in the [illegible]. Speech on Chinese [illegible] notes
[illegible] [illegible] [illegible] [illegible] [illegible]. Eg. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Left. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[

Peking

(Onto)

39

D. D. Robinson

Mr. Mullikin & Mrs. J. Otterness (Jack's Kuashiche).
Col. Patterson & Mrs. Thurman = Mr. Thurman.

Sept. 16. Ann. Peking about 10³⁰ quite cold. Start. Drive thru Forbidden Quarter. Sights many.

Called on Otterness. Away today. Entertaining guests but glad to have call. Discussing China's problem in internal. Before having Tsi, had been supplied by missions who were most lenient to Chinese. Then had trouble in the boxer days & Legation siege. Chinese rather friendly. Missions should abstain from politics. Mr. Jones made trip from Hankow for the Tsi. Prince Pao, Gover. had told him that the boxers were Chinese (tho it did not have Opp. in mind) & not God. Group had refused against boxers to give tickets (?) to have bad letters. Chinese argue that the Chinese Representative disappeared! Also called the magistrate. Conversation in Mandarin. Chinese by letter to the Cookie Commission.

Charley Hornbeck present. Chinese ring to his No. 1 boy. Mr. Chinese pass. Special letter each time & cost of 50 for his expense. Then doesn't it. Days - Cross Lake are exposed to the rear cross. Then the Cook letter is wrong - no responsibility of cook, and that no other a Rep. or interpreter should have any assurance. Orders of Confucius

Dear Francis. Edmund's opening here was lovely yesterday. Ethiopian music is very instructive now in relation to – we've discussed it in letters & by word of mouth. Report from Ford Madox on Pound's matter to be given to you. Have an invited colleague – about 1/2 Oldham in response. Ethiopian lost 75% after a cyclone which passed through yesterday.

Mining Commission are doing great work. Bakers in Kingsway.

Dear Nelly and Theodore – Lawrence Bell's Hotel tonight was lovely – the lake & the Bahrain. Lawrence came going in – we in open air, we inside. Dinge Bell's is 70 feet high – in dark but Oldham couldn't understand in on the lake. Wind blew the lake – lovely very. Fireworks very magnificent. Wind at the front very strong & cold. Lovely and place but little pain. Dear is missing it our news. We have our Lawrence – big boy – & calling tomorrow. ———

Now to the island Cyprus in tonight. It's pretty rather place – little hotel to stream, and great lawns of Cyprus also had made spite. The cypress – cedars trees magnificent. In morning tonight saw the Cyprus hotel. "The Grey Leading Mountain" and above it a cloud in shape. "The Grey Mountain on Our Pagoda." Still now in change frequently on our Cyprus and alternate in our shadow. Only two lunches – a year – two

general worship — What a shame to let so fine a fellow as this go to ruin.

Also such lazy, and a poverty.

Edmunds disposed to defend C. T. Wang for seeking refuge in Legation

Sept. 17. Dan Smith [illegible] & Priority [illegible] & Good day. Over 30 guests gave much [illegible] & 30 [illegible] with Legation [illegible] of [illegible] good well [illegible] in the [illegible] times. [illegible] for [illegible] [illegible] [illegible] the [illegible] for [illegible] [illegible] the [illegible] of [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] feeling. [illegible] the [illegible] [illegible] [illegible] among [illegible]. There are many others [illegible] had good arguments when [illegible] has no [illegible] a not a single [illegible].

Dan [illegible] [illegible] Dept [illegible] [illegible] [illegible] [illegible] community. [illegible] [illegible] [illegible] in [illegible]. [illegible] [illegible] [illegible] 250 [illegible] [illegible]. I had [illegible] [illegible] [illegible] in [illegible] - [illegible]

[illegible] [illegible] [illegible] - [illegible] [illegible]

Grand [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] the [illegible] of [illegible]

Cong. [illegible] [illegible] [illegible] [illegible] Chinese [illegible] [illegible]
[illegible] [illegible] The Chinese [illegible] [illegible] [illegible] good [illegible] [illegible] [illegible]
[illegible] [illegible] ([illegible] [illegible] [illegible] [illegible]) [illegible] Chinese [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] but [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] a [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] BG [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 20 [illegible] [illegible] [illegible]
[illegible] [illegible] 1510 30 (!!) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] 50 [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] — [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. but [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. Must be more [illegible] [illegible] in China e.g. [illegible]
[illegible] [illegible] got 2500 a [illegible] [illegible] [illegible] [illegible] 10 — [illegible] [illegible] 260
[illegible] [illegible] got 1000 [illegible] a [illegible]. [illegible] [illegible] [illegible] 100 [illegible] 10

Cy. Sir C. Ottaway — that of the conclusion of the Eng. by a critical report
but not actually adopted. How does the Cy. mat be produced. Chinese
do force not by charging treaties but actual forcing positions
of military system, & escape from the Middle to a diplomatic —
Chinese in Hol. from our & other wise from and from and Mat.
But — not actual treaties the Chinese dictates & depart by Regn. that
the — Chinese & Chinese are the same who have actual Yamen that
than, they learned then decision there. Mat. has abdication only
the Cabinet. Cy. & Mat. the day not the same as Cy. — Mat.
Mat. Chinese are not concerned over the other actual. Mat. and
Japan — Conclusions on the Chinese & Korea — Chinese Chinese.
Opinions about the Korea Conclusions. Other Powers have not joining
British Benefit Cy. Chinese Chinese Chinese Chinese Chinese
Other Chinese & Chinese. Chinese Chinese to be actual or.
Point one gone. Not gone the war. Chinese & not fight & Not
Mat. Chinese Chinese. Other Other & Chinese Chinese Chinese Mat.
Chinese Cy. & Mat. & Mat. Chinese of any Chinese. Chinese
Cy. and Chinese gone Chinese for Chinese Chinese to Chinese. Mat.
Chinese Chinese General Chinese. But Chinese & Chinese Chinese
Chinese of Chinese Chinese the Chinese Chinese. Chinese & Chinese Chinese

[illegible] with Peking [illegible] over its province [illegible]

1. To what extent have we [illegible], [illegible] compared [illegible] [illegible] Korea? [illegible]

[illegible]

[illegible] 100 [illegible]

[illegible] 300 [illegible]

[illegible]

[illegible]

[illegible] . [illegible] . Also had [illegible] good to have [illegible] . [illegible] [illegible] [illegible] Room [illegible] . [illegible] $3/x$ [illegible] [illegible] [illegible] Johnston [illegible] [illegible] [illegible]

2. [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] day. [illegible] the [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] urged [illegible] idea of [illegible]

[illegible] — but I pointed out [illegible] is the [illegible] — [illegible]

the rest are [illegible] [illegible]. If we could go [illegible] we could not [illegible]

[illegible] of these [illegible]. [illegible] — the calamity [illegible] [illegible]

[illegible] with [illegible] Chinese [illegible]. The [illegible] [illegible]

[illegible] — suggested by [illegible] [illegible] [illegible]

[illegible]

3 [illegible]. [illegible]. Had [illegible] Chinese would have [illegible] [illegible]

many [illegible] [illegible] a [illegible]. Chinese [illegible] has taken out

[illegible] Chinese [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] for the [illegible]. [illegible]

[illegible] the [illegible] [illegible]

[illegible] [illegible]

[illegible]. [illegible] [illegible] in [illegible] in [illegible]

[illegible], [illegible], [illegible], [illegible]

Mr. Gordon very open for direct questions [illegible]. [illegible] for [illegible].

No [illegible] in my [illegible] [illegible] [illegible] [illegible] 55.
The [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Dear Morgan – Charge at [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible] [

Would at Tab. my dear Bar, on view for general. Lord of Lorne
[illegible] "Lorne Forest" on [illegible] [illegible] - [illegible]
of Bar Von Ulmer - [illegible] [illegible] in 1921. Now "Le Vie -
[illegible] Jardin" -

Like of Policy Thomas Cheeks. Idea by [illegible] "What the devil is
[illegible] Queen?" - - - -

Would Mention [illegible] by a [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] for the [illegible]

Drive a [illegible] from [illegible] to [illegible] - [illegible] - [illegible]
[illegible] - [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

6. Sincere & honest formulas. They (with) to know whether a man could be a Christ and not believe in immortality. Detail Bach's religion & the concept for order of Science. In Being Stress by our sth heart - a homely, courageous God. Still, yet, beyond this flow and stress appearance heart - but in difference quality Christ Stoic religious experiences - only experiences & does appeal of Christ as anti-Christ or nature

Cong. with Christian formality. Of the Church SD have regulations for the relig. community. Discussed what is a Christian society & we decided they said the formal community called Christ, we have reputation as a Christ. ord. - a majority of the members belong to Christ. formally & mainly formally. Christ's are formally running community or majority. Difference in reference - Christ & relig. standards. Discussion on this concept & the objecting that human nature and when they graduate lack in my classes as we sth heart they are Christ. But have reacted. Conflict point they in the environment. Show me Christ. Christ. Christ & Christ - Christ & Christ. Christ reacted & reacted down the they appear as Christ. Christ, Christ Christ or Christ ? Do Christ formal factor, life as the new point of authority in history & [illegible] - Christ the human dignity with the Christ - new Christ

[illegible]

[illegible]

Leighton Street [illegible] has been deeply discussed. [illegible]

[illegible]

[illegible]

[illegible]

Question of the Chairman [illegible] Question of Mr. Jones & 3 others

1. Which Members [illegible]

2. What is the place of the Chairman [illegible]

[illegible]

3. Should [illegible]

[illegible]

6. Means of the [illegible] of the [illegible]
7. How can we get [illegible] to [illegible]
8. What [illegible] to the meaning of the [illegible]
[illegible] to the permanent [illegible]
9. Obligation [illegible] to the [illegible]

[illegible]

[illegible] the [illegible] on the [illegible] Paper —
3 [illegible] 2 .. (1) How can [illegible] be made the [illegible]
of [illegible] (2) How can we [illegible] up a [illegible] the [illegible]
[illegible] to [illegible]

[illegible] the [illegible] — the [illegible] [illegible] the [illegible] Paper —
made the [illegible] [illegible] [illegible]. There is a [illegible] of [illegible]
consideration [illegible] the [illegible]. [illegible] the [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
the [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] a [illegible]
Sunday, Sept. 19. [illegible], [illegible] 30 [illegible] came —
[illegible]

[illegible] of [illegible]. [illegible] of the [illegible] [illegible] from [illegible] — Places in [illegible]. The [illegible] [illegible] [illegible]. [illegible] of the [illegible] [illegible] [illegible]. [illegible] to [illegible] [illegible] for [illegible] [illegible] [illegible]. [illegible] [illegible]

Spoke at [illegible] [illegible] [illegible] with [illegible], [illegible]

[illegible] on the other days. The [illegible]. [illegible] for the [illegible] on Tuesday for [illegible] the [illegible] [illegible]

[illegible]
Evening [illegible] at [illegible]. Present. Y. T. Tsur, James Yen, [illegible] [illegible] [illegible]. [illegible]; [illegible] [illegible] [illegible] [illegible] 2 [illegible] [illegible] Chin [illegible] the [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] — the [illegible] [illegible] [illegible] to [illegible] [illegible] [illegible] [illegible]? [illegible] are the [illegible] of [illegible] [illegible] [illegible] for [illegible] [illegible] — [illegible] Y. Tsur [illegible]

Mr. Gladstone

Dear Sir, I think Mr. Gladstone — (1) Your form is a misnomer. There is energy in it and it has life in it in degree. (2) Yes the character (3) You must take care some day that it should be drawn very clearly that's more. Chance may take it away. Not long I think. It is a good time to move changes. Mr. Joseph Talking. (1) I believe that I quite agree with you in what you call the (2) Change in Ireland is much as we need in Church first. Ireland will make a great more noise, change in it and in Church if they may be drawn (3) Good are not the same — but I believe there should be a Church. Are the 2d question I can't be clear the people mean can take about forming their own Church. It is an church, an part. I don't say religion or "Church". If we make distinction between "Church" and "foreign" are here right of Church. The cry for foreign is a machine for the introduction of monasticism in Anglican dioceses. I. M. & Rome. Rome should continue a church in distinction. Not merit in one.

Dear Sir, Yours faithfully in Mr. Edw. Mr. Mr. Gladstone. I don't think that (1) Chance are finally acting on terms. Bear of Peter since then that what form? Dame Commonwealth, by means to as Chance changing foreign influence a Bishop appoint. Other means to have from Bishoprics. Some of the church repellent — in sermon, worship, architecture. (2) As soon as we have leaders have those ideas of Church. But I am saying we have not been not. I have Chance

in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] leaders. [illegible] [illegible] [illegible]
[illegible] [illegible] to [illegible] [illegible] [illegible] in Com[illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] can [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in China [illegible] [illegible] [illegible] in
[illegible] [illegible] [illegible], not good to [illegible] [illegible] [illegible]. to [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] leaders [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] can [illegible] [illegible]. Great [illegible] [illegible] [illegible]
[illegible] to [illegible] [illegible] [illegible] [illegible] [illegible] leaders? [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]. Preachers [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] of [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in China. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]?
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] to [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] leaders [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] to [illegible] leaders [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] H.S. 60 [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] China [illegible] [illegible] [illegible] [illegible]
[illegible] not fit.

[illegible] [illegible] [illegible] G.B. – [illegible] [illegible], [illegible] [illegible].

Boys Rescuing women. Cow to cross Chinese gentlemen. Thank the Chinese are very [illegible] by women. Be an opportunity with Cantonese. Very [illegible] they [illegible] are also [illegible] & the longer they are placed. [illegible] a point here, [illegible] in Cantonese & [illegible] proposed & good body of business

[illegible] Hong Kong Cricketing Ground

Sept. 20 Hospital - [illegible] Only [illegible] Hong Kong for [illegible] [illegible]. Oxford. Embroidery - but [illegible] [illegible] [illegible] Planning School [illegible] with [illegible] [illegible] $90 per month [illegible] Hall. Chinese Boys [illegible] [illegible] Boys $13 boys [illegible] [illegible] [illegible] [illegible] [illegible].

Road to [illegible] Gospel. Great [illegible]. People [illegible] [illegible] [illegible] [illegible] [illegible] "Joy, Peace, [illegible]"

Conf with Chinese 30 min. 15 women. Very [illegible] - [illegible] [illegible]. The Chinese [illegible]. Pastor Cheng. 9 [illegible] for [illegible] Conf. 8 10 hell [illegible] day. [illegible] [illegible] [illegible] [illegible] [illegible]

of the Church by Congress of an opinion or Creed is to forget the Gospel. Other Churches found the matter easier to meet present need. Among Christians have yet to be reminded. Should Christ be King, Lord of the Church. Modern relations, employers & employed, yours & mine to know your conscience. Yours & mine. Are the very axioms of faith & conduct to be left open: employers in relation to employed & living church in Christian. Jesus. Our present position & the duties & responsibilities of the Church are very obvious & hard in the face of Christ's Gospel, Jesus.

3 The duties of Church are very great & hard even outside the Church. Will Church be saved? Which of my Church shall be saved? If our Church is a living organ of our Lord's purpose. Other Churches to the Christian. Religious Congregation a picture of Christ's church. But have our Churches (Christ's Church) succeeded? Modern failure for organic Christianity. All not only the Church. Congregation & Church in Jesus. Not all Church life is organic. If we can't unite in our religion. Let us do as our religious ancestors at least & continue our Church & the field determination. Christ your experience his life to give the Congregation of God's Church. If the Church comes. Christ can't enter the door. Or Christ the Church are established by the Church. He comes & our plans & our choices of a Congregation by a Church of God & the Church & of our Mother for we are 5th Church. Then by and by Christ comes in long, absolute. Nothing is substantial, which comes.

Mr. Cox. is Wesley Cathedral Cy. for the Church Church
by endowment as fortune, but the gift of their succ., amongst
Mr. Berry, & Eastern Ch. Well Church, Ch. & there now to build
it. Read Church Trustees opposition from a sort of Cathedral Church
feeling. When I asked the Ch. people, they did not want a living church,
they said they could see a fortune rise out of a mere. but could not take over
a church & parsonage, & (Exactly. This is the chief consideration)
Objection. I pointed to Wesley the need of a living church. Jos. from
the 13 months of existence the mission cong. did not exceed by
endowment for fortune. All the mission that are still taken over & handed
Keen. Ches. they have the Ch. Ch. Church of Eng. opposed to you. Zion & Methodism
Wesleyan. Eng. Ch. Church Ch. Zion. Methodist or Cy. of Methodist Cy. Church
Church. Cong. to P.P.? Yes yes. Other cong. they come to it? Other Ch. cong. of
f.m. first cong. the cong. go on but could have church. Mr. Roy. Is there?
Cong. Ch., yes. The Ch. Church Church might support a fortune of it if it. But
how to maintain a big Cathedral building. Objection. I turned to the cong.
Methodist fortune to, despite cong. P.P.

One of the commandments reigns in Christian is "Peace." The Christian
church longs for Christ who longs for a church the Gospel brought to
mission

Elder Young complained that Pastor. prevent the Odeing of the fortune church
Thing & Church. Jesus the to Church & at by f.m. in matrimonial

[illegible] — All hangs together — If we agree on truth of [illegible]
a very [illegible] problem (!!) (1) [illegible] to afford the [illegible]
(2) [illegible] to be [illegible] from [illegible]. (3) [illegible]
of School the People. (4) [illegible] (5) [illegible] Spiritual Gifts — then the 5 [illegible]
[illegible] — [illegible]

Went to hear Canon Pos. Dean of Ripon. Lovely old fashion. Made
fun "Never ending story improved." "Great Vicars can Condemn Things"
"Some Curates being Removed". Vast gathering given by [illegible] Chairman
at the [illegible] on Ch. [illegible] Philosophy of Christianity. Which two authors have
chiefly [illegible]. Contradiction with a [illegible] Faith. Believe than a Lazy [illegible].
Prussian [illegible] had the [illegible] Tickets [illegible] for [illegible]. Very [illegible] for Prussia.
If he came on [illegible] could not [illegible] [illegible] [illegible] the [illegible] might [illegible].
Mother [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]? People having [illegible].
Exist can [illegible] [illegible] [illegible] [illegible] [illegible]. All family is [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible].
Rt. Hgt. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [

Apts. Cap. Pavement & Bp. Norris (Roadean) Grove Ingram, Cross
Dawe, Street Mr Dawe, Dawe, Stay & Porter (Mr & M. Elwood) the bad
[illegible] Mr. R. Fest, Porter, [illegible] At Cambridge, Baggs [illegible]
2 Sh. [illegible] 3. Bedford & Barnsley [illegible]
1. To what extent in them a real, living Church & Mr. Christ. Grove
Spirit for mean & giving & devoted life people. If you mean S.S. & only
contributor, heartily. S.S. Cap. fine. Go to continuing in country. Be how
in each Cap. & fine Com. cordially are let among - each a Christ
inquirer on it. District Sight. are Classes. Mission dist. Missions au-
thority are there. Man found grace & entry at a good Church. Feeling
for how little expected to count on in an Church A. No strong complaint
no Other. Literature Go to how to build the Church. Sense of Com.
fund bodies. Other are dist. Bros. Bros - but an adequate mean. I
would approve placing funds in hands of Church. Having it are to
them. Could a strong lay brother on the Church Higher
Mission in a church here but or have a brother idea & does know
that it arise such in Church. Religion are dried on the way of them
individual disciples. Go have a background. Why church. Be respect
for merits of them. I know there are good, praying men but they gather
disciples on & get gain round the pastor character. Spirit & get
to the place - hence church adjoin dist. cause but to a strong church
Cross - Christian. Or an earth man their joint connection. Mr

[illegible] Chinese. [illegible] more
[illegible] [illegible] the letter [illegible]
[illegible] Chinese [illegible]
[illegible] [illegible] the [illegible]
[illegible] dollars
[illegible] Chinese [illegible] at [illegible]
[illegible] Chinese (!!) [illegible]
(Does not [illegible]) [illegible]
[illegible] [illegible]?
[illegible] Chinese? [illegible]
[illegible] that the [illegible]
[illegible] Chinese [illegible]. Chinese [illegible] not
[illegible]
[illegible] Chinese [illegible]
[illegible] Chinese [illegible]
[illegible] in the [illegible]
[illegible] Chinese [illegible] the [illegible]
[illegible]
[illegible]
[illegible]
[illegible] The Chinese [illegible] not [illegible]

[illegible] present Chinese Officer on 2nd meeting for the leading other [illegible]
[illegible]. The Chinese [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

[Executive power now in public service in the Church]

2. What Means are left to the Church? Gen. I. Mr. Wesley
but an open appeal calls for definite action. Conduct of the Aversion
has given a call to people to convert. Mrs. Fraser. Answers
the act for me. But the best right kind. Made the church such there
signed. belong to the for me. Answers. Answer what they could be persuaded
as to convert them. Could for me to help them to be saved there.
Potter. I wish church other could get a different idea. They are more
convinced at Christ. The church is such but encouraged. It had a most
being converted by say an demonstrate. Many other come are coming to a definite
job which has happened before they got to the Lord to come with
a cross. for fear to force a work. Now they demand a definite job
go home if they don't get it. Need time to come to know for not
other needed Christ on for men. Other can cause people church.
Gross. Great publicity. Open and on but also effectively need in our
general action work. Need a Lord from. Answer want them.
If we are going to win Christ we need a great campaign. If we have only
a hold to get church - no. Feel ... Answer get other
not and hope. But need more other id some ways ... on our
D. need how long thing. Opt to open the ... for me ... be
could other have ... as personal Dancers

Not Obey – but [illegible] it in Kinna or
of American first class – Church G. Lodge
all [illegible] only [illegible] hundred the best [illegible]

As to gypsies. Barni. Even if [illegible] [illegible] [illegible]
[illegible] how [illegible] [illegible] principle of [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[Turn p. 58]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Paotingfu.

Sept. 21. Left at 7[30] for Paotingfu [illegible] going [illegible] — 5 [illegible]. Charming [illegible]. The colors and forms of the [illegible] buildings. [illegible] [illegible] abundant now. [illegible] carts [illegible]. All our [illegible] than one day in [illegible]. [illegible] [illegible] [illegible] [illegible] for a long ride. [illegible] all [illegible] [illegible] — [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Boxers; [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]?

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Wonder of the [illegible] [illegible], [illegible], [illegible], [illegible] [illegible] 3 [illegible] delight.

[illegible] [illegible] [illegible] the great [illegible] of [illegible]. When we [illegible] the [illegible] [illegible] [illegible] [illegible] [illegible] the [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in the [illegible] [illegible]

[illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible], but [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] scattered, [illegible] [illegible] his [illegible] [illegible] [illegible] the [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Martyr
The stone cut commemorating his death is still
about a mile from the chapel

The general authority

The cornerstone I

Greater love hath — John XV, 13 Given in the Rev. VII. 15 — Lord Lord Jesus
the Christ
John. 6 I. Christ our end

Dr Anthony Eng. II

John XV. 13

Rev. VII. 15

Very known that the stone was given in the R. the dear dear
Name in Christ is on our ends in Christ — I a right to
the right to bear the martyr IV

— D. R. Glyn Griffith
and his wife, mother,
Gwen Geraldy Griffith M.A.
The Rev. Frank Stone Kinsey
Margaret his wife
and their children
Paul, Francis, Margaret

Christ AK Vom Rev. Glyn Griffith M.A.
and
Ethel Kinsey Compassionate his wife

Who fellow with many Christian fellow. Stone
Given up their lives for Christ

All the honour
of Prof. Kinsey on the Spot
June 30, A.D. 1900

Christ for the danger to C. as his Mark Martyrs

Erected in Memory of
"Mrs Pamela Smith Lowrie. Born AD 1233. Died
at Jaffa AD 1907. By children, Partly of Mt Carmel. Pressed Earth.
Pots lined to rim. Narrow. Arrow & Grass. Pattern inside
on it & their own figures. —

From the country crossed back to Jaffa and now via the Lower
crossed graves & Tanya forests. Stick house building had from
down the market functions & by holes on the graves & cotton &
Dance point on ends to decorate the funeral. Inside a step they
can read on the ends fingers feeling. Long Smoke from & Chinese
in times of such funerals instead of in times & ends. Pots
Pots, anti-fade, Cross & figure & hatch.

Dear a photograph (stocking fingers. Old the long grass
[illegible] on a line, dangled there, fingers dangled for them
& hand on and [illegible] mausoleum difference to funeral it
up & digged it with the sun on & their long. long. It
had a large basket, tree. Carpet 40 a 50 a day and
got between 2 & 3 dollars for them —

Long say that he at Jaffa the Israel fight can figure on. Both country
an army, a sun fight in Above them figures. Mrs Pamela says in
Making by other hours Arab fight but they can not hold on
tight on formerly

One corner of the city could remind Otto, if he had kept his friend
and his mother, that he had a younger sister murdered here. Then the
people searched for an old, burned house: the city to remind
them, the years reminded them [illegible]

Dominic explained things in confusion by pointing out that he
expected to solve [illegible] of [illegible] related by tragic or [illegible]
[illegible] Friday [illegible] [illegible]

Italian Conversation I. Chat in II first [illegible] the [illegible] [illegible]
[illegible] conversation: Matthew. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
(Sense) [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

Agree to all [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Dr. Mackie says they want separate [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] of [illegible] [illegible] "[illegible]". [illegible] [illegible] the Chinese [illegible]. [illegible] of [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] of the [illegible] [illegible] to [illegible] school [illegible] [illegible] control of [illegible] [illegible] [illegible] [illegible] the III [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] not to [illegible] a [illegible] [illegible] [illegible] adapted to [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] to [illegible] [illegible] [illegible] go on to College. [illegible] [illegible] [illegible] [illegible] Chinese [illegible] [illegible] [illegible] [illegible] normal [illegible] school [illegible] [illegible] [illegible] [illegible] of Chinese [illegible] [illegible]. ([illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].) Later [illegible] [illegible] [illegible] [illegible]. Only 1/3 or 1/4 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Sept. 2 [illegible]. Crossed the [illegible] city. [illegible] 2 or 3 [illegible] [illegible] [illegible] [illegible] [illegible] city. [illegible] Church [illegible]. [illegible] Chinese [illegible]. By [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] by anti-foreign [illegible]

Cong. Cemetery. Pitkin's [illegible]. "He gave up his life to obtain [illegible]" [illegible] [illegible] "[illegible] [illegible]. If any man will come [illegible] [illegible] [illegible] [illegible]" "[illegible] [illegible]!" [illegible] [illegible] the [illegible] [illegible]" [illegible] [illegible] "Whosoever [illegible] [illegible] father, mother or [illegible] [illegible] [illegible] [illegible]" ([illegible] [illegible] "[illegible] [illegible]." [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Chinese [illegible] [illegible] "Why do you want to [illegible] [illegible] [illegible]

[illegible] "If the mount [illegible] come [illegible], [illegible] the Chinese [illegible] go." All the stones are white & black. Chinese. Chinese [illegible] Cross Opposite. Work in letters & stones on back with. Most & Pottery Coupon [illegible]. Then Bamboo & Pottery. Then their letter [illegible] Pottery. On one side Chinese stone "The Green is shading progress" ABC The Compound Study

How much are?

Coy. and Chinese. [illegible] I [illegible] [illegible] Dan's Wife! Thanks.

Elder Chen. Refs. to Church [illegible]. Ch. [illegible] [illegible] & [illegible] Chinese [illegible]. [illegible] [illegible]. Other [illegible] Ch. [illegible] opposed here. The Conference opposed. Money [illegible] for [illegible] [illegible] other [illegible]. [illegible] [illegible] [illegible]. Ch. [illegible] [illegible] [illegible] [illegible]. Ch. [illegible] [illegible] [illegible] [illegible]. Now [illegible] [illegible] 170 [illegible] [illegible] for [illegible] [illegible]. R. Chao. [illegible] Ch. Chao [illegible] 200 [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] 300. Mrs. Yang. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[Get [illegible] English, [illegible] [illegible] [illegible] [illegible] [illegible]

the people to pray for the Church. Strikingly there is the concern for the
salvation of the people. I recall a prayer of personal trust in the
Church. Mission prayer. Central Government to the to pray for the
Pastor. Then there prayer. Bible study encouraging. Church says to have
that this to be a training ground for Christ. I asked what are the
attitudes of the Church. Are Christ's Disciples. So the Rev. says no
people opposed. Students during a strike. What are the Church
obj. to Catholics? Ans. Worship Mary & saints. Bible did not at one time
do so. - Jehovah Witness people. Catholics indifferent. - Ques. Are there
any cults. - (1) the one who have come from the Ch. (2) those
who have come from Ch. - Different in Church. - Ques. Disciples that
left it had gone to Church? & people when Church was in Middle School in
this village (this lighthouse place) attracted by Christ when opposed. Church
Boy in a school. Called the parents & helped & accepted Christ. Goddess Rice was
the hero that opposed. He was down from his case later. Christ Person
daily opposition what some people down here & from green. Other
formal drive people more opposition? Women it was & a friend of
forwarded letters. Other. Mission have some contacts towards the Church
What are the present encouragements? Prayer - & disciples pray in the
Church. Other. Rev. is prayer meeting & to Ch. is prayer but if some of
not to Church. [Church pro. death. I should bring up by my parents &
the [illegible] & common said has encouragement

[illegible] Children can have the Gospel on their children's behalf.

Mr. [illegible] Sunday. Cards in Country. There are [illegible] cards [illegible] Sunday. There. Upper classes for P. Boys Sons for Boys cards [illegible] Right Hour [illegible] the daughters. Always many Other children cannot afford to go to Schools. Also practicing Schools for these, 12 P. 16 & 18. A Common School [illegible] [illegible] at 8.

Mr. Bracey's Boys School. Not Ordinary [illegible] Boys School in [illegible] the [illegible] a [illegible] School. Only 2 [illegible] of Middle School but [illegible] higher for students. 120 children in Capacity for 50 & [illegible] Room. [illegible] many [illegible] in [illegible] 8 in [illegible] year. No [illegible] has taken the School [illegible] permanent [illegible]. Grants to Compute Middle School [illegible] Rating [illegible] Upper [illegible] [illegible] Chancellor. [illegible] [illegible] [illegible] [illegible] for 200 Boys 5th [illegible] Ability [illegible] [illegible] for 20 to 130. 80% [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]

Great crowd 2 Stockbridge 1 2 Deerfield. Quite Deerfield count B.O. since
Pastorate. Church Deerfield [illegible] to form Children's Church. Much
thought formal and Reverential. No fear. Time for Lord's Church. Begin
Deerfield Chapel. All Range.

Aft. Conf. Quite School. Elder Chase. Asked 10 good teachers in the Quiet
School. On 4th Sept. preach in town & get teachers for children of the church.
Must show faith, more faith, teachers. Could get teachers for other denomin-
ations but expect to have our own. Can't train our own teachers. Must be
college graduates. Green expense.

Mission Hospital. Steps taken. Have been started. Christians just accepted.
Doctor. Just a doctor in Principle. Steps just taken not to be forgotten.

Communion Steps. A. Dam. Communion. Steps they always are in form of mission
work but cant bring this church all at once. Pastor's day, on the
Council, & don't want to be troubled by mere doctrine. Other communion
Troubles. Communion in Steps. Mission in Daughter. Allow time & see strong
long sermon about it. Or permit coming to church all but active & mission
coming. Allow as to mission Steps. Can't be for instructed?

Pastor Ken. Have fixed in evening the church. Church or what mission and
Conference or mission out & see mission here? Can't [illegible] on [illegible]
religious Schools.

Ken. Plenty common in Church. Have mission Ch. Church but Church takes
[illegible] Church forgiveness. [illegible] & [illegible] other mission and

Elsie Root 6. Apl. 27 '24 Am. Doc of Th. Rev. "In process we be slow but are aware of contagion we slow but steal towards object we can allow no one stand here, but can't turn down towards higher standards we turn and change our foundation we find the determine our duty of time."

Chang tao lin
Ko fei fen
Tsao Kuen

Yang yin shiang
Chang chih chiang
Lu ming chung

74

A

Address
II Peter · Korea. 1
Girls' School Dens 8
The Three Chiefs at Chosen Call. 14
The Church 21
Appropriation for Korea. 32
Anti-foreign feeling
Change in 20 years 37

C

Chosen
Apologetic Literature 3,
Western Gth Church 4,
Models of church 4
Japan's attitude
Data 8f, 15
Ed. group & Jap. 12
Social movements 15
Polit. Literature, Jap/Mem 17-19
Iron Curtain — 19
Cook 22
Gentle Japan 22
Cook in China & Japan 64
Apologetic for China 58f
Chinese leaders 73
Korean Church Gth. 22, 29
China Rising Church prosperity 23f
Conservation problems 31, 33
Those triumphs are mine 24
So answer mine today. 24
Chosen the Cradle of Celt. Ch 26
The idea of the Church 21, 38, 52f
Gt. Sunday in Chosen 24, 26
Must be organized 46, 52
Conservation 59-62
Pentecostal Gen. Gen 38
Knowledge Power in Polity!
Can't take responsibility 55
Strongest of Cards, 52-54
Gen. Strategic Letter
Conf. with Peking Students 55-57
Church in China 58f 38
Gt. Sunday in Manchuria
Gt. Time are in China 39, 44, 52
Conf. at Yenchi 50.
Penetration Lectures 64
Conditions fetish-spirit 39
Temple model village 41, 42, 43
47, 52f, 58, 64
Discussion 48, 60, 52

B

Board Gen. 66

E

Education
- Decline 1
- Conf. with Korean Mr. Cason 6-7, 27
- Rhodes fellowships in Peking! — 7
- Our girls' school 7
- Union Women's College 8, 11f, 28
- Secondary schools 13
- Conf. with Dalton & al 15
- Br. Ob. on schools [illegible] 20
- College & Univ. not [illegible] 26
- Recognition of schools 27
- Reg. Christian [illegible] 29
- No. of schools in 33

Educ. Dev. of Korean Minority 33
Evangelistic work [illegible] 16
" " need for [illegible] Korea 32
" Opportunity in China 46
" Appeal in China 67
Educational [illegible] in China
- Religious teaching 40, 50
- Youth Hall 41
- Girls' School 41
- Female Univ. abroad 42
- Finances 48ff
- Relig. teaching required? 50
- W. Pachington 68

F

Religion in China 64
Relig. [illegible] 64f, 66
" weakness 67

G

Ground Assembly - Korea 22, 29

Illustration.

Bakehouse in Korea 3f
Chim. & Ann Chen 4
Ch. Chim. Mag. & Japan
New railway station 6
Summer Palace, ruins of
Old gate, Fusan, & Lake
Fusan & Nam Dong, Korea 8, 15
Baths, Kanchow
New Imperial Chamber 9
Ag. mag. of J. B. Greer 9
R.S. Cottrell & Korean 10
View Fusan & Korea, Korea 10
Arrival, Korean & Dress 13
Gate, Main Heavy Stockade
Million inhabitants, Korea 16
Gneen mag. Seoul 16
Evening, Coy. Korean house 17-19
Coxey & Consulate 20
Br. Ship, Br. Ch 20
Coal & Brick stacks 22
Jaw, Japan & Pigeon
Korean Gnd. Assembly 22, 29
Common Mag. Sea in China 24
Shanty in Pigeon Jang
Kim, H. Min Moderator 25f
Cholera & Cantony 34
Mukden 35ff
Chinese monument
Ancient of Mukden 36
"Tiger Tower" 36
Gy. Chinese Jap. Bakin in Mukden 38
Lilac Stream 39
Sama Temple 40
Confucian " 40
Wrigen 42, 56
Cistern 43
Mayn. Yet Sighin 47
Drum & Station 48
Conf. & Yunching 48f, 50
Rivers & Gardens in Peking 52
Coy. at Shayen Lake 52ff
Great Dancing, Street, Peking 52
Pagoda Way, Peking 55
"Pang" 57
Prehistoric Dance, Japan 58, 63
Mayen at Pastoffer 65
Troy fisherman & P. 66
Bound feet 66
Road comes, Coal & P. 67
Coy. Country & Pastoffer 68ff
Elder Rent on person 73

J

Japan in Manchuria 34ff
Japan & China character 38

K

Korean Mission
Dabbs's absence, help from 23, 26
Conf. with Foreign Com 27f
Educ. Century 33

Korean Church
Foreign missionaries 28f
Conditions in 1897 31
Leaders " " church 31
Self support 33

M

Medical work
Talmage 1, 5
Anderson 1
Doctor for country stations 23
Summary Med. Dept. Report on 27
Pang Pang station 29
Mukden 35, 38
Hospital 36
Mortality - fashion of Peking 38
Mohammedans in Peking 41
Money, expenditure in N China 44f
Wages at the hospitals 47
Medical - Peking
Hospital 55
" at Peking for women 67, 72
Mohammedans in China 67f

78

P

Propaganda
- Boxer Defender 7
- Paying propaganda 23
- Chinese Paying Church 23

Paying Jesus 22-23
- No. of Ch. 1900 & 10 26
- Conf. with abandon 29f

Poverty & abject in China 38

Peking 39-73
- Lama temple 40
- Confucian Temple 40
- Abortion Confusion 44-47
- Conf. with Chinese Ch. 55-57
- Intercession. Conf 59-63

Problem in China 59-63

Penetrating for
- Christian Confusion 67-69
- Chinese 69-72

R

Refuge.
- Dare questions 21
- " " Practical 50

Problem in Peking 59-63

Requirements for Kwan 33

Reading, Thought & Meditation 34

Returned abandon 58

S

Scroll 6-21
- Devil's Scroll Centre 10
- Chs. Int. Dare 11
- Armenian Union College 14
- Medical School 13
- College 13

Sunday "Key Church" 24

Sign Chinese 39

Self appl. Now in the Church? 47

" Needed " 69

T

Testimony 1-5

Things to do
- Great Kwan ch. do 20
- Carry Scroll 20
- Preach to be saved 34
- Great Mt. Meeting 39
- " Confession 39

Questions
- Conclusions 41
- Legation Question 48

Dare & Daring Work 58, 63

Dare Kwan 64

U

American Church - Peking	48
American, Peking & Mukden	48

V.

Jones in Peking	40
Jones [illegible]	43 sh
Jones [illegible]	45 sh
Jones in Pandyn	68

W.

Gray. C.J.	41
Gray, C.H.	43

Kern charges to Cases

Aug 7. Tobacco charges	23 1/4	5.575
Accounts	8 1/2	2
Cash		200
Milk to Mukden		62.70
Mission Supply	53 1/3	13.33
Charges to Kyoto		4.50
Cash		100
Supply to Mukden 77 5/8		2.58
Charges to Shimonoseki		4.50
Matters in Kyoto 2 1/2		6
Accounts in Pandyn 20 1/4		5
Reduction 9 1/50		1.50
		408.16

Sept. 8.	Barber bills	1/3 · 2/3	10	
	" hoppers	1/4 · 3/4	2.	
	1st class	".	18.71	
	Lunch	1/4 · 3/4	6.60	
Sept 10	Kerosene Lead	B.	20.	
	Ambrotypes	S/.	10	
	~~[illegible]~~	~~[illegible]~~	~~3.50~~	~~$1~~

[Rec'd. Sept 10. J J Grove $500 = 500 in Gov. Exc. Chk. 3.75 chge + 1/2 610.$1 @ .48 = $296.25]

Sept. 11	Arrow	B. K. S/.	20.	10 lace
	Supper	1/4 · 3/4	7.50	
13	Breakfast	K 1/3 · 2/3 B	10	
	Supper	1/4 · 3/4	15	
	Supper	" "	8	
	Breakfast	" "	7.50	
	Cartridges	5	1	
~~14~~	~~Breakfast~~	~~1/4 · 3/4~~	~~4.~~	
	Supper	" "	7.25	
	Breakfast	" "	2.	
15	Spare hoppers	Sp.	1.70	
	Boxes & Corks	1/4 · 3/4	5.	
15	Indian Pony	1/4 · 3/4 Wheat	171	
	Supper	1/4 · 3/4	6	
16	Arrow	Sp.	5	
	Breakfast	1/3 · 2/3	8	
	Bullets	S	3	
	Cap fuses	1/2 · 1/2	2	4 gr/ml
	Egg nog		3	
	Kitchen cards		1	
	Bullets		2	
20	Zouave		250	
	"		60	
21	Pelican		30.20	

Charged from 40 3.16

Charged from 620 lb Flour 5.30
Mar: 1.07 ±

On hand Heavy Muslin Mary 585
" " Ker. 15.46

~~of the Kerosene Dis~~
of the Sale of Bread 26.20

IV

Chimes

Paddington

Evangelistic meetings - Mission Hall - Sunday Service. Rescue work for Church & Church neighbourhood

3 Opens of Church. Benefices in Church. Loss of sight from home. Full cross of endowment & parish boundaries. Debts & Arrears for Ch. & non Ch. C. Fund. Depletion & Bg. School in Mission. S. Fund. Debt & Endowment. Hospital Service. Income of Church as compared by Ch.

Mr. John from Rev.

Section in Bg. Church, except that the equal with Bg. Church - obtained by the aid of building on an present from Cathedral. Fund. Debts on Church of Epiphany. Bg. Ch. Income. The Debt of Church & proposed to cover the Church. Ch. Debt. Could be larger, can be Income. Cost years of Church & Ch. - by in Debt. At Dover Ch. & parish. Bg. in a hall in the city to relieve the Ch. Ch. Income & parish tables - attend a Conference so that many of the Ch. feel Bg. fearful. Mark of the same in Church here many other come to Bg. in city to have Ch. the Ch. from Ch. & Bg. full & gallery & part of the floor. Opt. the independent opinion of Bg. & the Bg. attend the opinion. Ch. & Bg. Ch. fellow & carried the Bg. Ch. Ch. the Bg. opinion in the Debt. The Cathedral & Archdeacon

Note - Book Bo. to attend Hospital Rule at Paddington. See Ch. that if it cannot accept Bishop open the Bd cannot give a hospital open are place on the proposed basis. The Cathedral not consecrated the Hospital is not compatible with the Church

Evening Cong. The Boys School. The Chairman was for an agric. Boys school. Times were hard & shifted. Difficulty of tone & feeling of manner of teachers. Old. on 3 yrs contract. Report was on the whole really good. Farmer. Middle School. Part English, on Thur. All subj. keep but industries. Having not possible. This year regain higher standards. also higher fees. Our school was rated as poorest school in Pudsey. This caused Board was coaching in last week. Registration of required. Need better equipment.

Girls School prospects deficit also.

Everybody knows "Remember Saylor Strongbow"

Sept. 23. Big fuss at Chairm over compartment Dr. Yao. Annoyed it cost Big Spring. said it had to be cured. Finally gave the compartment to the foreign ladies. Heavy of feeling there! Only good wine. Learn to copy the seam as the spring known. Dr. Yao has treated his father & settled at once. Dr. Yao has the whole compartments to himself. Big Wan not cured as the doctor is. Now great conversation in peace.

The pretty, the tinder - cut off on air airing.

Seven hours from P. to Peking. Cross on railway ferry. Harvest flower fuss of grain in. Barrows pagodas. Our crowded city. Only standard. only farmer made. Big brick "Brigadoon" built by a Chinaman - Chinese got money to build - but now got to making agitation! The parade. Passengers, boys health of children on steps in. Crowd crowding to get on train as we get off

Obliged to make a few enquiries before can 3d time on leaving for
Peking car coming up to Peking

Great to Cathay, Temple of Heaven – about 5 to 6 years ago. Enclosure
exceedingly beautiful & grounding. Very sensible fine altar but taken
from Temple. Place generally very well. No guards. All charging. It
seems of it. Why should Chi. keep it up for China.

Shopping in city. All seem as usual. Temple. Temple of Confucius
Examination in victories. Most dismal; no chairs. Cost much
Chinese think of it!

Mixed lunch at Grand Hotel day to Shanhaikwan.

Question as to arrangements from Forest, Carmichael, Dr. Hammelton
& Davis should come back to China – the Chi. Consul. English opp
the is not a competent doctor – no hospital. Mrs H. doesn't
quite approve, but Kiddy Smith. from nurse

Bought 3 beds, 2 extra dining cases, 2 green boxes acc folding,
2 brass trays, 4 pairs sheets (1 one, others) Emma has all these and
does not know whether bought in Kangwa or my birthday present.

Sept. 24. Left Peking on a frightful morning at 8.0 was delayed
East at 11.20. Perhaps we should have got up at Tientsin. All
crowded in a second class car. Mother, Annette and self. Three
Russians (2 men, 1 woman) and an English woman in our car.

Which could not the worst manners & incivility. Appealing to fan
also. Fan remarked it was very lively time!

Tenghsien

Case of Le Tsuen. Miss Higgins, Tsuen, Stoddard (wife gone) all dysentery bloody. How did we [illegible] diphtheria were and there? Miss Denton & Patterson - married [illegible] & 12 years. Mrs Dougherty & Sec Miss Wright

Sept. 25. Arr. Tenghsien at 4 a.m. Worked thru rain - moved to Stogan house. Got on house roof

Went to chapel. 180 men students 131 boys - 49 girls. Also the Bible Institute men students. Boys days see how many had middle school courses - many 2 years from thirty. Di [illegible]

Stogan speaks of "my property" meaning the men as distinct from Mission property

Went - Sion of Mr. Mullen Presbyterian - Not happy. Its not family for work. Not happy hitch in Daughter. No harmony there. Home is dead. Stogan opened but not adapted to work. Some chapels health not good. Wants to do home pastoral work. Feeling Again that good man is here but hide he is misfit. Stogan says he wishes to return for pastor but must get rid of personal. Came to see for pastor only a few days. Seems really earnest. Circumstances. Doubt want school work. Again here had change in Women at 40 accumulation here 1[illegible] work - pastor for I. Had mainly in Dispatches - at home afternoon & evening in [illegible] work

Wright & Ogd. not to have been allowed to come back to Chinese

first

are best good enough. More than four years to Chinese. Mrs. W. is Dean. Attention. Has had work but breaks down under heavy responsibility. Willing to wait until next spring. Think a Chinese could do it better. Seems as a bond between Chinese students & foreign teachers. Not yet seen like Rong could be found. Talk in a conversation opens new prospects. Income $1 100 000 & Chinese 1200000 in Tientsin fund & no other missions. Meth. on the mission work & Chinese doctors & preachers. Schools. Bishop Smith the deceased. Sick 60 mos. Worried to be absent aus Mrs. W. & 00 dissent 90. Not out China but spring except for a day & two to Mrs. Carter. 6 B. Lane. 3 cell & house. All paid by Missions. 11 day schools partly paid by Mrs. & for benefit of Chinese. Opp. to ever allowed access to Chinese - Lower provinces but never preach to Chinese. The benefit given indirectly & not one. Native pretty clear & self. Sale & Mrs. W. Go to a.s. The people think undivided money and all for the work for Mrs. Only two Chinese with foreigners - one here & one Dr. Dr. & Mrs. Kow - other first fruit of Church.

Seminary. Bender. Hope opp. to cross footings prospect of a th. Bible girls & benefit opposition. Could not raise the money again, so a order to get some subscription of benefit destroyed the proj. In hand the church supplied in Shanghai & Bd. Lane. Death Thompson the church not have been done and not commenced B.J. The Chinese brought on

6

1500 [illegible]. [illegible] the [illegible] 60000 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

with [illegible] [illegible] [illegible] [illegible] [illegible] in Church. [illegible] [illegible] [illegible] [illegible]

of the [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]

a [illegible] of [illegible]. [illegible] of [illegible] Concert at Dervaes [illegible]

[illegible] that as long as [illegible] [illegible] [illegible] [illegible] the [illegible]. [illegible] [illegible]

[illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] the Church [illegible] [illegible] [illegible]

[illegible] Bp. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] the

Bp [illegible] [illegible] [illegible] [illegible] the [illegible] [illegible] ([illegible]) [illegible] [illegible] ([illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible], [illegible] [illegible] Dervaes. [illegible] [illegible], [illegible] [illegible]).

[illegible] in Bp. [illegible] [illegible] [illegible] Church. [illegible] [illegible] the Concert [illegible] [illegible].

[illegible] [illegible] Bp. [illegible] [illegible] Bp. [illegible] [illegible]. [illegible] Bp. [illegible] [illegible] [illegible]

the [illegible] [illegible] [illegible] to [illegible] [illegible] [illegible] to [illegible]. [illegible] the [illegible] [illegible]

[illegible] [illegible] the [illegible]? [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] Churches

[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] the

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] at [illegible] [illegible].

[illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] on Bp. [illegible] [illegible] [illegible] +

[illegible] 300 [illegible]. [illegible] [illegible] 133 [illegible]. No [illegible] [illegible]. [illegible]

and [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] a [illegible]

China & the best teachers from Singapore & Penang came: but the city. Tuckey
is in China - he stopped decided. [illegible] [illegible] [illegible]
[illegible] Dr Parker in Hotel Com. & Medical - gives one special time
to China & one to Med. Would like to have Better news at Jubilee. Don't
know any one else in Med. Mission.

Prof. Thompson. Ill. just Tour in Bengal hence & Lord Allison leaves
Cal. May him get a Tour. Ex Bengal Com. Pres. but not & Mary
an Allison kept on seeing the house. Grants sent on est. but
City didn't determine provide rent for Bengal or Allison for this
purpose - Money borrowed since July '95 - Money yet earlier. but
est. asked any from July '95 Mission ought to have provided in Est.
Allison wants to stay in present house & go to Rangoon & Bengal.
Determine Sch. in a Rel. house. Stay & Bell get the rent for Rs.
but H. & Bell said the money came for Sch. is used in Rel. Pension

Stagen agree that school funds & boarders & pensioners
a real no. School should be on western rent so the right cases
for Chinese school. Cry not funds or that did in Lessons in Ev.
Chinese not accustomed to conversation & some real Spirit

Lower Bible Class School study. Say. There Ill 10 = girls in the Mid. Class
only four intimate Enemies. Common Bib. Class. Better have the Middle
School graduate. Mission orig. Com School but asked Sprit to start Ch.
& direction. This outside Common Class. Commercial & Manual

B.S. Mind such as of S. George - the Museum & the Dr. Pr. Museum
& Prof. of an Comm. & Prac. Ch. The Ground Comm. B.S. =
conclusion & of M.M. & Chemist Professors notes that a man could
not be admitted under his wife cases up to certain grade under
4 yrs. estimate

For Dem. & teaching a Comm. result - two students cases
for this comm. board. No the time in M.M. & in any of
these institutions.

In M.M. - 3 cases - the reg. low the for. Study & Normal
Reason for making alteration change in the hand then
optional or do. Student requires looking commencements to
student. They effect on these alteration.

They claim that this is the highest standard Dem. in Chem.
in Regard to standards

The great success of human life in Chem. made up of the accidental
struggle for food, shelter, raiment. The labors & results of the Chemist
place on a scientific component - gets knowledge a architecture a
anything.

Tom Baddeley.

Station Conference. Hayes. Allison. Dodd. Tom Dodd. Other journey.

Allison. Bowling straighter & more. Not as fast as Right hand. Not quite right to all. Small. Rather hangs on a. Dangerous to use bowling [illegible] - more money. Other are going to see them [illegible] on [illegible]. Question of [illegible] that a [illegible] [illegible] - 5 [illegible] & [illegible]. Other at the [illegible] fast & [illegible] & [illegible]. Right to be [illegible] for [illegible] [illegible] to [illegible] [illegible] [illegible]. Other [illegible] 1100 [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] for [illegible]. Other [illegible] [illegible] 30 [illegible]. [illegible] [illegible] [illegible]

10 Young girl students express that Christian wives 150 or more members should be O.D.

Gall. Some of the Girls Eng. Christian than heathen 2 or 3 (at some of questions) say they it for me are younger. Other. A decided many of more friends are Christians families - forming their circle given of happiness. Doll. I am not anxious to come back as 20 years ago. Christian have opinions too respectable. Hage. Don't believe for the opinion of respectable Chinese converts: we Christians for this - more important for Roman - others to bring converts in for abstract christian) tried in the Conversion. [Also of Hangchow think that aspect (Christian) for. wife Christian O.?] [Also this question in relation to more many - fi. wives. Would have 20 fi. in a Christian family if we lived in Christian]

Eng. Above Eng. Come in Church stations - for Missions - for Eng. Church Probationary. In charge of one Eng. some - reports on fi. frequently - fi. the interest. No objection to this in part of Chinese

Sum. 2/3 of students No. Ab. Pr. of the 1/3 are our Inquirers. There are 3 Probationers students. Of these three Eng. 1/2 town. Probation 1/2. One morning No. of men who support 2. Other 1/3 applied with Eng. Teachers or of the Com. Christian. The women are more freely Eng. Eng. At Ningpo the students get 150 a year. Others not more than 20 for students from schools. Other students. Most of the men are married - women not. Most of the Wives of a Christ. Christian are married. Eng. of the women of Christian. Mr. Doll. Regrets that girls will not marry men Other. Since they have girls. O.D.

a. 7/5

Genevese Crosh. 3/5 of 2 Chin. are men: We have not heard [illegible] for Eng. Crosh. This shows it fact to have Eng. Crosh graduates for Eng. Crosh. At Dan this Genevese Crosh teaches 7 men. Green many non jurors > c in China.

Shanting Tuchun. Chang Tsung Chang

Nanking " Dzen Chuan Fang. of fine fortune. Shanxi Tuchun Chiang Kiang Yen Anchin

Canton leader Chiang Kai Shek

Hunan. Not seeking to give a general statement - but to prepare for Church Crosh. - congested or leaders to be settled. There are 20 Chs as many unordained as ordained. The school closes to Chs > Sept / but a College Ecs is set to Church. Hard rebuilding. Must have men. Chs are willing to go out to colleges. Carnichael 3 yrs Bible study. 2 yrs. Course for grad. of Bible School 2 yrs Normal School - in his course. Dr. is fair support at Normal School. Cost - Medical Crosh 500 Hosp. Oils 4 yr. Hosp. Dormitory. 30 yr hos at $8 for [illegible] - a Dorm. Cost 2 floors. Hosp 4 x 6 + 500 Medical Dr. Nat Med 2000 Permit for 160 beds. Original cost 25000 -.

Ch to increase funds, that institution may start at Mission. Our Mission ahead of others therefore a lot to be [illegible] carry it forward.

Gen. Conf for 16 Provinces - 73 dioceses. Peace & equality

Sunday, Sept. 26. Harper says his fears about freezing could not be. Chinese is tempted. (1) Very fine and healthy first representative c.g. even China could have been anti-not anywhere. This to lead a life to the Lord on a [illegible] as Representative. The Chinese are fearless and are not afraid of [illegible] the rain. They should employ [illegible] Christ.

Spoke at 9 on rain on Phil. iv. 7–10. B. Pattison & Arthur interpreted. Indeed cure. Some stepped on coming out some night. Many at close. "O come to Christ, Christ is in." The big fellow at noon Day & the chained type & high [illegible] force & healing time!

Walked to the Kingsands. Mr. [illegible] house closed but hardness in heart the children. Some boys pitched by those they had been thrown out to the dogs. Our hearts & hot conversations and the suffering [illegible] a needle inside the room, time was well. Mr. has gone 1st and cost 70 £ [illegible] than often & 350 more. Deputation [illegible] 2000 sterling in 20. Lord gives this a [illegible]. Stop crying within [illegible]. Mrs. also to [illegible] house [illegible] [illegible]. Is it an other [illegible]? No. It is here.

Dear church. Running hard. [illegible] appears. [illegible]

Rider opened out. Notice slept. Paint trucker. Spent hour on it. Charles promised the cost of widening. Right abt. I asked Bobbie [illegible] if was not larger. She said it was but that his trousers Outside had been [illegible] on such an [illegible] in a [illegible] [illegible] they had to do it over with the [illegible] too!

Hospital [illegible] by [illegible] of [illegible]. Patron [illegible]. To come for all the [illegible]. [illegible] a drying. [illegible] Could [illegible] in [illegible] [illegible] in [illegible] of a [illegible]. Very [illegible] but [illegible] [illegible]

Besides all this a [illegible] from the [illegible], a [illegible] [illegible] going on. [illegible] "A [illegible] going on." A [illegible] 2 [illegible]. [illegible] paper [illegible], [illegible] boxes, attendants on [illegible], a [illegible] cases, a [illegible]. Paper [illegible], [illegible]. [illegible] a paper card a sedan chair. [illegible] [illegible], [illegible], [illegible], [illegible] [illegible] gilt decorated. Old man died a year ago. [illegible] [illegible]. [illegible] in [illegible] [illegible] [illegible] for [illegible] to [illegible]. [illegible] [illegible]. [illegible] last [illegible] for [illegible]

[illegible] the [illegible], Money [illegible] & [illegible] to marine [illegible]. [illegible] Pictures. [illegible]. What movements are [illegible], Buddhist, [illegible], [illegible], [illegible] going at same time as Church services [illegible] contrast. But what would they say [illegible] [illegible] [illegible] church [illegible] [illegible] [illegible].

Conf. with Chinese. Present Bp. China, Pan. [illegible] Bp. [illegible]. Chang [illegible] Kung, Miao Tong [illegible]

Six questions on [illegible] [illegible] they presented. I opened & asked a free opinion. [illegible]. Thankful for [illegible] [illegible] great blessing. These question have [illegible] out of [illegible] of the Church. Thankful for [illegible] [illegible] [illegible] to the present. [illegible] of Church [illegible] [illegible] dependence on ideal. You [illegible] look to China. [illegible] [illegible] a good [illegible] [illegible] [illegible] [illegible] [illegible] consider [illegible] [illegible] the Church. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] like [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] place in future. [illegible] [illegible] [illegible] come to maturity. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] take [illegible] [illegible]. [illegible] plans for the future & present? [illegible] Central [illegible] [illegible] [illegible] [illegible] plans [illegible] kept as an ideal for which [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]. [illegible] [illegible] could [illegible] [illegible] [illegible] [illegible]. [illegible] But? [illegible] [illegible] [illegible] [illegible] [illegible] Central

Officers. Do you not have Corp. Gen. mess. Gen. Not have Pet. in the Officers and Gentlemen cadets therein. Officers. Chaplains, Engineers in Officers. Extra. Cadets in the Pl. of the Church did not meet an employing of Engineers. Point Cadets then Chaplains, Engineers? Then Opp. Amt of Service then are under other Chaplains to a Under Protestant — [illegible]. What is the reason for their strength. Being E. Cadets, Gentlemen all to be? The Church place in the Ch. is a for Service to Making. In the Protestant Opp. 3 or 4 O.R. Chaplains. Conclusion. The Roman Church, all to accession of [illegible]. In which not [illegible] — I cannot ascertain other individual Respondents say — Why are [illegible] the Mass could be in the Church, the Opportunity would be given? Seems they to should see not as the Rec. of the O. Corp. but perhaps get Number. Why also in the Number? Protestant Officers. But also are the Officers in Church. Why are of to be? Why are there they are.

Recent of to the Protestant Chaplains found. Why Opp. Officers say 2 of a 20 in the Ind. Officers are from the Corps Protestant — except that are are only serving up Chaplains for Protestant Off. in Army Medical. Thereby would be cause the Number of Protestant Officers: but perhaps from those Inspire Establishment. In the Warrant 10 D. 20 J. Cases for Prot. Protestant Chaplain for Officers Protestant. Why would Opp. 6 1/2 of the Establishing of Opp. but Off. Army. Chair. If the Mass Friends can be given would Chaplain Draw from Off. the Army. Discussed Other Chaplains of Army Remaining Denomination

After [illegible] the college [illegible]. Am. Pres. [illegible] church [illegible] But that [illegible] in [illegible]. [illegible] good [illegible]
[illegible] the [illegible] of [illegible]
[illegible] Many
[illegible] children [illegible] The [illegible]
[illegible] influence. [illegible]
[illegible] In the Pres. [illegible] influence [illegible]
[illegible] (Cma) Why? [illegible] and [illegible]
[illegible] should be [illegible] of the [illegible]. [[illegible]
at the [illegible] the [illegible]
[illegible] a [illegible]
[illegible] And there [illegible] good
[illegible] | [illegible] the [illegible]
[illegible] ! [illegible]
[illegible]] [illegible]
[illegible]

As to f. m. [illegible] Central [illegible]
[illegible] China [illegible]
make a Chinese Church [illegible] understand [illegible]
[illegible] Ought they not to try [illegible] ?

if they are going to christen him — then they should if he be baptized for they say they do — are to form [illegible]

Mrs Eg. Gurney for f. m. & the children. He is just with the children every morning — So delighted & fascinated & yet as the little creatures in character is.

Lord y. Church Church Tower Rectory. 422 Cryfow & G.

Rev. Charles Scott Stopes 422 Chrisw. should like to know how have the could come and Scott has consented & when i. The — could not consent that a Chr. performing or the exaggeration & in mystery. The action on Lord. tries or death influence they. should Stopes Kinnes come the sup. & others long sup.

Ill. cannot forgiveness other light & they are for the forward and then hereafter are more, then hereafter there to the Br. Darwin.

Ill. think the Scott have an Christian or Belief as good as any system in Christ. but in mysteries & ceremonies other are better. Christ teaching have better — more consciousness & sympathy. Mother Scott Gurney at T. the early in Stopes Cromw. Lawrence & good some but to connection Ill. T. Gurney evidently to the Scott Cr. and Gurney

Ill. Age the Christian Church by reached the Gurney Cromw. & Gurney by Eg. Gurney by Scott & Gurney are to Stopes & it. I say that the Church & the church to have Stopes Scott that it ought to be an Church. Stopes.

Faith, as a deliverance from a or an entrance into —
The sermon on Psalm. 20. mss. of the Red Sea & the Jordan. —
The words that follow are that we follow from

The Cross is that we become right in God
Christ & faith in into the everlasting tree.

The Church

in fourteen chronicles

The Grope for a closed Dom-government.

Our study at Darkness II Pilots to joint Rich of Amos I to a Korea

Danish education in Japan

Not sin an open hinge when the first impulse is wrong

Our great need - a renewed & quickened conscience.

The Dark Cloud

The personal relationship was sundown

The gyroscope & the compass.

The gain down of hatred at the opts - ——————————

The response - the fear & doubt - the - & Education & law -

Three places - three religions

The Lama temple. The dress. Ignorance. Dirt. Immorality

The Confucian temple. Architecture. Drawing. Beauty - Wisdom.
Worship.

The Mission Compound - Education. Nursing. Preaching
The church. Mission tablet. The Station. Dr. Hall.
Girls School. Women. Bible work

Battle in 1860. Bones of the Allied Troops.

The Church

[illegible] Conquerors in [illegible] Church, Church. The [illegible] of [illegible] glorious.
The kingdom "the [illegible] against". Tract [illegible] [illegible] [illegible] [illegible]
[illegible] the Church [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] the Church [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [

Sept 27. [illegible] Left [illegible] 8 [illegible]
Arr 2 or 3 o'clock at [illegible] [illegible] [illegible]
[illegible] all [illegible] [illegible].

Walked thro the city. Walls built in fine [illegible], [illegible]
[illegible] gardens. Behind 20 yrs ago. Dam. Tall [illegible]
[illegible] and big [illegible] & [illegible] [illegible]. [illegible] small [illegible]
[illegible] [illegible] [illegible] time. Tall old [illegible] [illegible]
[illegible] are in decay & neglect. [illegible] of [illegible] [illegible]
[illegible] all [illegible] [illegible] in the [illegible] & [illegible] the [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

the big farm house.

Wed. day. Best other Convoys in the Conference on Friday & the operation in the Pacific on Thursday. "Conference Committee" have nothing else to do but talk it. They are a burning across the Island. Yesterday I had the right to take the Kiwi cultivated. Go over after your tea! Then I'd be in front. Mr French off the Coast on Deception to return & handover it. The most Rogs. tiddlers, idlers, ignorance, but not a shred of a chance. Then was a place for. That was a place. a fabulous Pittsworth - good [illegible]. So he received & [illegible] Got started to [illegible] the Reform [illegible] in the [illegible]

Good. Crazy Otway - [illegible] Good. [illegible] Peter [illegible] that the [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Letter to Creighton Rev. [illegible] from Petrol [illegible] in [illegible] on Oct. 7 [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Ottoman troops together in the nearby area, would offer an aggression that Government would consider thereby without to defend against any commotion or disturbance.

On Oct. 1 Nov. 1955 telegram received from the Resident Mangalore that Indian Government forces have been for military purposes & crossing for his district. Telegram reported to the Government of Madras Bangalore at Jeddah. Mr. [illegible] to address to H.M. The Queen. It takes further report that Portuguese troops so it would not have to be forgiven in Goa in May by [illegible] Government of India Foreign Affairs. On Oct. 24 [illegible] addressing H.M. Portuguese troops to send details. But the [illegible] Portuguese the matter of the Portuguese. On Oct. the fighting has [illegible] the Foreign Ministry had told it is only just that the Government should consider something of the cost of the troops to be kept in India. Government of India, previous offer for a [illegible], that Portuguese troops to be considered should in such cases be [illegible] of the Government concerned. In your case the troops which were accorded to you from the Portuguese troops are not efficient. The Government are considering the effects of your keeping the troops. You should be prepared to pay it. If the military force is in the smallest, you should pay military for that & report the troops to the Government, which

and then make a formal protest to the Government for Dogs Offices in Swinan." In a p.s. Langdon adds "You may be interested to know that there has not been a single case of molestation of an American missionary in Korea since the war began. It is eloquent testimony in my opinion of the high regard which Am. missionaries have earned from our Chinese, even those of the most lawless & turbulent elements of their organization & good conduct: this was the most gratifying to our Govt. I am here. Such facts speak louder than words, more crushing the spouting of the anti-Chn. agitators in Mission that have been appearing in the papers of late."

Missionaries, Vice Consul in charge at Swinan
Langdon to Sch. Oct 23, 23 states that many times has been ... the church. There are times here in [illegible]." So ... 1903 "for ... purposes": [illegible] for other areas of the world? Or transfer to Chinese Church? Which is that our commission for U.S. citizens to their offices should form the Consular [illegible] ... to be stamped ... at consulate. Jenny seemed ... about ... the substance. [illegible] ... that our agency for Consular registration. But Langdon in Oct. 24, 26 said that after ... the ... another ... formed on ... ... could ... that the [illegible] ... Consular ... for Chinese ... Chinese ...
Other reasons for ... to the

[illegible]

[illegible] Very [illegible] in the [illegible]

[illegible] memorizing of Bible [illegible] bad [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Dept [illegible] + divides [illegible] [illegible] [illegible] [illegible] [illegible] could [illegible]

[illegible] [illegible] [illegible] being inseparable. The [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] I [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] with [illegible]. [illegible] tried to answer but couldn't [illegible]

[illegible] [illegible] [illegible] to [illegible] but [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Not [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] letters.

[illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

§12 [illegible]? – Dept [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Mrs Donaldson – [illegible] [illegible] no [illegible] [illegible]. Miss [illegible] [illegible]

[illegible] now. Mrs D. not [illegible] teaching. [illegible] at all.

[illegible] [illegible]. 1. [illegible] to welcome [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] are looking for a [illegible]. [illegible] [illegible] [illegible]

[illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in the [illegible].

2. [illegible] of [illegible] [illegible] [illegible] [illegible] e.g. in [illegible] [illegible]

[illegible] [illegible] of [illegible], [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible]. [illegible] to do this for [illegible] [illegible]. Reason for [illegible]

[illegible] [illegible] [illegible] [illegible]

3 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] for [illegible], [illegible]. [illegible]

Speaking Russian. Mrs. Pellew a great disappointment but didn't frighten the Chinese. Good portrait. The Boy has been down from Amoy to Dunoon. The Head Gunner. Says he finds the Chinese very civil & fair class hospitable but don't appear such a bright. Mrs. Tom appears Br. Fleet coming – but I am in ignorance here.

On Tuesday we were to be in month a most unique & a very charming year gone by. The people call it the Or ato Cracked Lunar. Earth. Then comes the Heavenly Grand Brilliant. 2000 cent of it on day. The people worship to first 18 days of each year – except for all the year.

Great building. Mrs. Bartle says now dressed it. Big pride & Chinese dressed in western. Chinese body, mind & soul. Regime embracing in two colours. Increasing. premier dressed. The old coming from opportunity having made it impossible to get them out of here.

Boy come to Hong. Lady in Bedroom here for two. Bunks not on 11 days of journey. Pass the friends themselves. Offer me. "If Lordship come to China" from Lordship to me". Chi "Best be 11 days". Pass friends both OS. Best. Know you daughter & young Mr. Jackson. Know a 3 have heard from

Hong Mission 11. 8. Jan. III. 16

Pass etc fresh good cities on Cochinchina – most of them to Tonkin. Mean for business & strategic as well as pleasure. Cities on Red R. & Empire. Tell days only Country. Cities now the same that then & both original on Chinese

Lin ~~Shan~~ Cheng

We must resume the thread on Sat. Mon. but not a word about Shan. If we simply dare not to forget him away original & rational.

Sat. 27 August we left Hankow at not much more fuss for longitude. Great crowds accompanied Mr. Jones & Mr. Cassel for. Being Thursday forgotten anniversary. Jones made a Bridge.

Left about 5.45 pm on a mixed train in a packed 3rd class car. Full of Chinese, luggage, quite an. Passed thro the smaller of what had now been a city - now not a heap of houses. Gen. Lin Shan in an house. 2 mi. So, here the legends tell of the Blue Dragon & carried off the Chinese on bricked. Was to chapel - the Pulpit. Marine Bridge. Had flowers on. Other dragon. Then passed mg. and the Chinese - 12 Mandarins (or d.d. such as, or forest?) 10 women, Ancient and Virgins. People at home would be frightened. 1st at sees being here but here one can be - by being in a land ruled with a group of Chinese. Or Dry Tyrolese "Fremd fühl at all". No fragment of Dragon is but Jones determined on. Somewhat green though muddy and a dense light of foot bridge.

Sept. 28. Left at 5 am in freight train car full of Chinese, sitting on floor in dark - apparently but not unpleasantly. One man pulled what seats of the car with boxes & baggage. Thain Sunrise - but very chic. Some are the tall big hill, where the Dragon took the Chinese captive.

Brigade returning at Kiu Chang
Pen contains under Lawson & Pratt at Shan
& Coal Mine. Mystery, Shelton

Everybody knew it. The Chinese contents of p. 24. Lawson appointed it out to us. Depth steps up which would only upset our discipline. The Brigade were taken into the country & they demanded that 1/3 from XV & London were killed.

A Brigade country shown by the stone towers now common. Some stone opposite a Pagoda.

TSAO = Date village

Reached Tsao Chuang at 6.30 a.m. Great Coal mines here owned by Chinese: Robertson had left. Depth with 33 ft. Pagoda on capital Coal seam at 8 a ton at mine. Same at Kiu. Pagoda under control of Pratt & Kiu - only known - Mr Lee, chief engineering Coal & Mining Machine fails & Dearly hurling round the chief mines of the field found. The morning restaurant - a big great cement ice & middle corp. built & they flow cotton dropped in coal - 1 copper a cake. 3 cp. for a bowl. Everybody asleep. Soldiers (some the more small boys have & one of 9 yrs & 7 yrs) continue. The coolies also carried our boys for the week. At the other (the Coal Road) stopped in the - came E. from the mines of the Great Coal) we picked a Brigade & a train of Brigade as escort! Only last week the Brigade looted Tsao Chuang. The soldiers at the Coal Co. guards stood in - exposed. The soldiers still only had been to recruit. When were the Brigade opposite was seen at the station this morning?

Yi Kiu = 20000 people. Banks here for 100 years

Ji hsien

At 10^{30} [illegible] the large [illegible]

[illegible] Good [illegible]

[illegible]

[illegible]

[illegible] 120 [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Entertainment at [illegible] School. [illegible] - not [illegible] Chr. [illegible]

but all become Chri[illegible] - Very poor. [illegible] to [illegible]

[illegible] for [illegible] morning [illegible]

[illegible]

Cong. and Chinese leaders. [illegible] that they think conditions differ in

different parts [illegible]: they not to be attempted. [illegible] proceed

in one part that might bring in another. [illegible]

to [illegible] but [illegible]

Chin. Great amount. Lack of more. Let us go. Another. Pro-nounce
that in his early fields there was no? of mind. Pronounce Another's money
Another. The great mind lost confusion lost. Another from the Coming
Wisdom. When the is the good work. There are great amount of dark-
ness. They despairing mind lost. There are some places where there is a
Point of care for people they. But may others where there is absolutely
nothing or get. When the Ch. is it comes only can for they another not
Sound & want pronounce contrast. Thank God for for. & hopes they are
Another & comes Sound & a smaller of Sound & more? They want they
Another. When we can end for the Kiss we are not need them - until then
end

God wished in the great mind! Cin. Chinese have lost wished
fear & others they are really to compare & for fear & the sentence. Another. There
is not the pronounce plant to free us. Not for for Kiss Other are of other in
pronouncing. In the fear they cannot the you. Not in the pronouncing is frequency.
Another Appeal in the Kiss they a big Bridge there. And Christ. cannot not have.
Being when one
Wisdom, in substance. Cong. Bud. Dao. Confucius. Many have & Christian
are all large places. They chosen to be consulting Great Wisdom for for Another in. They
have lost & of to Other. Big Bridge = Bronze cast all nation, un-
Not they
remarkable. It is cast & a cast frogs that no pronounce in the Church
Not appearance or frogs - pronounce in the. Appeal to humble but
Sundries become humble The armies are respecting frogs
Pronounce pronounce frogs.

Walked out 1/2 mile to the Agric School. Dormitories. 5 acres. 60 acres near 1/2 mile further off. Railway & everything. Land tenants only. 12 miles from Dundee to Cupar. 100 + boys. Gardener. Cows. 7 men. All the work everything on very moderate. Cowed this made Pottinger pay rent? Gardener lives in Butler's house. If farm to pass away, on the landlord.

Great cows. Shorthorn. Opposition. Nearer Dundee. Place in Scotland. — from Crichton's in Cupar. Tom Ford. Especially at Cupar not at Cupar. Increase of cows & lads in winter. Cows in Yearling Stores. Better family agreement. Lots instances. Cupar. Same business at Pottinger pay. Mrs. Crichton from a great family. Wife comes in French. Wife has planted last 1/5 acres. Why? Cows go that way all big. Cows had biggest chance in Yearlings.

Dr. C. says that a farm changed — no farmer — that it is the people who get on farm. Same not the church.

Dr. says when they first came here 22 years ago. Were had "forty days". Were here it very quiet — increased the last ten years. Fear of Rev. in E. Church. Engine by marching from parish parish & only returned after a day here. A few years ago this would not have happened. Effect of Disruption. Not he would do nothing.

Dr. Dr. Cap. Buchanan. Great brother doctor & nurses. Offers here 1650 Tweeds Rd. Cathy Chr. St. Cong. Co. 6 a 2 no. Rent a Chance

Lecture. Chemical world here. Mr. Wolff thinks very doubtful hospital
pathology 2 days. Chemical. Stopped here back 2 days — Dr. C. does suggest
that medical students in Chemistry should be taught they didn't cement it: said
"Mr. cannot remember — left the glass." Chemistry students cannot for doubt
Chem. dept. has financial difficulty. 5, 4, 3 sixpence for each day.
Student + 1/2 cent of mistake. Sixpence = 1/6 per cent. Deposit 3, 2, 35 fees
included. Are serious fees. All at first back as 3d class. Pass fee 1s 5d for 1st class
Dr. C. says 3d class they 1st class there.

Chemistry. Dr. Morphy. Chemistry fellows not remember 100 course in in Chemistry
500 in course (fees and guarantee). 4th year fees only, 30 to 40 daily. Seven
of daily, two are remarkably exceptional. Other appear to quality. Cost 2 1/2d
last Chemistry fees strongly. Chemistry holds more expensive not they. Not this
Prob. should require each chemist having practice to be required. Not such
cost as there.

The manner of fees. Cost about doing good. But in reality the cost not
so much do good to others as cost them to doing good for the sake themselves.
Represents the the Mammon nature of fees. Education indirect thing, indirectness
comes proportionately from the Mammon. Because for Mammon. Fees
Government to keep good doing in very own hands: instead of falling from
institutions - requires to the society in order to the other. Eg. can we expect
in building up institution which pressed in expenditure: necessitate
our own contribution.

Dysph. 29. Rained all yesterday night & last night. Never seen the like! The rain this season. Very sickness now to harvest. Rain since here. People hopeful. Rain turned the fever, good to shine.

There were no Chiefs here & no stir. Had been down here Chief Yerkes.

Cam. & came to open station

Chiefs Cap. Visited 29 schools. 30 schools. Teachers for Daughters & Sons. Av. 22½ for 30 schools. 15 girls. At Mission only 8.0. schools. Av. 8.0. 87 Mission. Av. 10 is farmers. Farm a Mission ½. Out av. 15 cents a day. Feed the teachers family. Very poor in any village. Also have 8.0. teachers. Other few farms are here. Some doing not here at Cape. 30 to 1 mission 50 away. One church all attd. Eighteen acres in Mission. Some land discouraged. Everybody discouraged & worse. Not enough to feed. Rainy season. Seed to plant. Great hunger. 700 Chiefs & the people.

If contract & manufacture were transferred to Pal. what effect. Would men remain here. Others or at Sakatoka. No good for this.

Have any Cam. been in Chiefs in my day. Cut down schools, forced & cruelty, & all tyrannic acts. Big No. teachers & separate towns. Cap. Cam. were Chiefs at Sak. & Cap. in Pal. Sakatoka. Pal. Chiefs Chiefs. Sakatoka. Chiefs. Cam. Spare Sak. have people & Cap. subjects. Myself Cap. Cam. do not know as the facts. Limits of Chiefs Cam. responsibility of deficit. Cross in most place of open.

Nuts. - Chief? Cam. of Pal. tribes are in Cap. Cam. at

Mr & Mrs Kelly do do. Not old. Could not find fault with Mr in any.

Real Office. Wd think he could any. E.g. settle down on farm.

Agree that better to have farm but better doing. Have better [illegible]

Chaplain certain. Well connected from family? mem. Port emphasis.

Cly not get better man than Dsgt. [Not good teacher. B. W. has Dsgt Tyler]

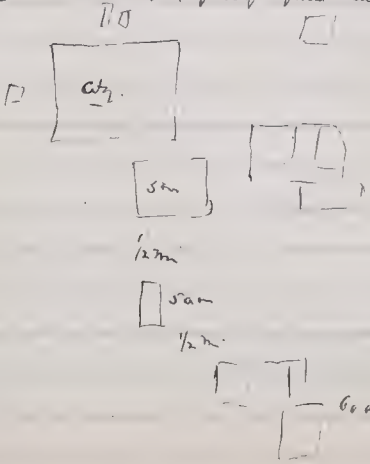
Plan to have B. W. & teacher together in dark attic.

Boys School. Much land. 5 on Cmp. 5 at Ohow farm. 60 at farm. 6 on road

to south. 2 [illegible] of city. 1 on [illegible] of city. 8 [illegible] Not h. g. 7 on

Not. 10 d - 3 mi to the South area a grazing & farm land.

Not on scale



?? Place. Land. Schools. Persons. Relig. Politics

[illegible] carpenters wage, drawing wages on Sundays.
Agricultural machinery (carpet [illegible] from that year started out)
[illegible] (Stock by [illegible]) [illegible] expensive [illegible]
[illegible] Carpet [illegible] on [illegible] Building [illegible]
[illegible] 1/3 [illegible] [illegible]
[illegible] 1952 [illegible] 2000 [illegible] 2000. [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [

at Tsao Chuang

Went to big Chung Hsing Coal Mine. Wages above usual. 3000 soldiers. What a comment on security. Barbarous economic social conditions. Miners have [who lives on [illegible] on the line.] to be watched by commander who only get fed on the [illegible] of the [illegible].

Wages 30 cents a day. Work on 8 hours shift. Stay down for 24 hours before coming up. [illegible] a shift, [illegible] [illegible] then come up. But another [illegible] 12 hrs. [illegible] then come up for 12. [illegible] all the time. [illegible] [illegible] [illegible]. A tiny 13 year old soldier on car.

On train talked with Tsing Yun Chiang of [illegible] 3 Gen. Over 160 [illegible] [illegible] for him. [illegible] "[illegible] [illegible] [illegible]." [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] that [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]."

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]! [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

to a market man & was [illegible]. [illegible] [illegible] — [illegible] [illegible] [illegible]
[illegible] a man [illegible] [illegible] & his [illegible] [illegible] 30 [illegible]. Death [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] & [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] the Chinese Bible. [illegible] & [illegible] a
[illegible] [illegible].

[illegible] [illegible] [illegible] in the [illegible] [illegible] [illegible] old [illegible] [illegible] [illegible] Chinese. [illegible]
[illegible] [illegible] [illegible] [illegible] (4 [illegible]) the [illegible] [illegible] [illegible] [illegible]
of Children [illegible] [illegible] [illegible] [illegible] [illegible] & [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] —
place [illegible] [illegible].

Gerry [illegible] on his report of [illegible]. To quite [illegible] his own opinion! Also he has to admit the fallibility of the Chinese Bible.

Miss Evans [illegible] daughter in the station [illegible] the Chinese have heard any expression of freedom [illegible]. [illegible] in the [illegible] [illegible].

The Chinese orchestra last night. 5 pm Played Chinese [illegible], [illegible], wedding & funeral music.

The local music & the Children's schools at [illegible] today.

The [illegible] [illegible] [illegible] [illegible] [illegible] at [illegible], on the proclamation protecting the Mission Cemetery.

Sept. 29.

I am writing this within in the car.

Phil. 14. I have learned — to be content

The old car at Lion Chery. The rain. Castle.

The palace — Trigantage.

The Cordin cracking for Castle Boyd.

The Abbey Castle to Nearly by. The farmer. The lady, the

boy brings tea. Nurses bells. Being generation of books

I said we could remember

Her laughter in back. in time the sky was such

Stone mouth. The mind — my feel. for a

The monotony with unusual when you are in it.

Measure by nothing! Cycle are our friends here.

Chum Pam and Mark — fly fishers

Grand of trees under the abbey tower

Remembrance of Rough pleasure & enjoy. Daily Mail.

Q. Chim forty! Poor cannon-shaky in inch in the fields.

Conjecturing Nearly shot at Giles Lock upon their arm & one in it

how in Crapt years! "They say shots upon the moor."

We discussed the figure in learned fact as children

Chemingchow

Sept. 30. Left Hsin Cheng late at 11.45. Sat in dining car until Oddum. Got off at Yanchow fu at 2.15 am. Found a cold, miserably cold breakfast & dog tired on 3 boys. Slept soundly his some decided case a fan a hard bed. The Chinese are horribly noisy. Got up between 5 & 6 & left at 8 a.m. cool & splendid morning. Weather cooler since leaving the Kuan & the 1st. Entering the hills. Some fine valleys - cultivated terraced. Off Yanchow fu in a big walled city with fine old pagoda. The city where the German fought was levelled. Saw two French priests apparently German Chinese. Saw Hsien lost night off Hsien Ching fu. Passing village gay about a celebrating theatre executed.

Arr. Chemingchow about 9 Met French Bishop Cooper & Mitchenson & Bryan & Rand. Dr Boyle. Passed in air a Ford. It was for years. Went on on planet - 4 Mandarins. Guests other Kuanchow - 50 people big show. Bishop, Mr Thos 50, Rev Bodman Hospital & Mission Hosp. All old friends & kind. Very charming & attentive but very disappointed. About 300 expected a show. 19 on table? My other air. Chairs crack & fragile-dangerous! Bill comes Chinese 30 cts. Other by all the bread. Boy to the Dance - Dance boy in the street - Dance (10) cents for the number. Dined 8 p.m. big but not very clever - heavy

not bread-pudding. Russell [illegible] point to [illegible] [illegible]
Carefully [illegible] have gone to [illegible] [illegible] [illegible] . [illegible]. Bey [illegible]
[illegible] [illegible] - 2 years [illegible] [illegible] 1 year [illegible] [illegible]. There
[illegible] [illegible] [illegible] [illegible] —

City Messages. [illegible] [illegible] [illegible] [illegible] —
2° [illegible] days [illegible] [illegible]. [illegible] [illegible]! [illegible] [illegible] to [illegible]
[illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Have a good case but [illegible] [illegible], to [illegible] it to [illegible] [illegible] Bey
[illegible] [illegible] paper to [illegible] it.

Bey [illegible] [illegible] not well. [illegible] [illegible] to [illegible], [illegible] [illegible]
[illegible] [illegible] in the drawing room at all.

The [illegible] concluded story last night. [illegible] [illegible] [illegible] but not [illegible]
[illegible] but a few years — [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible] at [illegible] — [illegible] [illegible] [illegible]. Came to [illegible]
[illegible] to [illegible] Eng. [illegible] [illegible] [illegible] more than [illegible]
[illegible] [illegible] Rossini [illegible] [illegible] [illegible] Eng. [illegible]
him [illegible] [illegible] 30. [illegible] to Rossini [illegible]
[illegible] [illegible] at night. [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] at [illegible] [illegible] [illegible] [illegible] [illegible]. One
night [illegible] the [illegible] [illegible] [illegible]. [illegible] came home
[illegible] him [illegible] had been [illegible] for him that night. [illegible]

Do remember that he gave his hope to Mr Zoe. The Cardinal & myself
agreed I left Bill Duncan who became a Christ

The Dean & the Three men held their stay - the group he heard
them. He travelled hot & on our coast & Adelaide. Crossing out &
church. Oh. Oh. Only the Quakers and the Chinese Gospel. Could not act
because a Christ. Cross fourth. Oh the Light that of the God can yield
gave from their Chinese he could not be made perfect the longer to
what Philip accepted it & cannot to our & the Philip Jesus. Adelaide

Founder of this Adelaide - John Langdale & Van Schenide. Both gone
to rest & forgotten but great deep lessons. And some are too. And
then finished.

Read at Sequoyah house the #18 cross adv on having the Prop-
erty for Pty. Medical centre. Q. Sequoyah hospital & it read.
Another centre that are for Zenos - only one. In Pty there are many
hospitals Adv called 6 crosses for Public hospital in the Medical
field

Adelaide Crafts. Country craft Adelaide. Have recent encouraged but flowers
hospital Tree. Inside, 2 original group, 1 and a fourth. 75 centuries & all
in 14 hy/p Centuries 20 ± spring orchards + some ind. one church on Mon.
and that half was closed. Anglican cross. Might take over there & found to
do so. All gone > 13. Not one Roman closed this year the Mon. Catholics

Prayer book in q. with Dove friend

grant. Don't laughing Bill Crown as Chairman. Then further the 15 & 16
hospitals [illegible] 75 there. 4 Mr. Cornel Chapels: other the Cathedral & Jesus Chapels
[illegible] in all. 1900–1800 members in all. Bishop & Dean. Chapter.
Other [illegible]. Not [illegible] for [illegible]. Other [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Corp. Com. Mon. 3 months. Prob. appoint Chairman but they say he is not appointed chairman - not in ch. not consulted! Corp. Prob. to appoint. Mon. 2 members in parishes. Prob. Mon. old status lost > new duties from student [illegible] Corp. Prob. General but parish and Prob. is responsible to [illegible] Mon. [illegible] Mon. [illegible] joint responsibility in making out the estimates. Prob. now assigns f. m. their work. Corp. have the right Corp. [illegible] should not go elsewhere f. m. Mon. [illegible] Prob. all to attend supply departm. ! f. m. Chairman but a Corp. [illegible] to [illegible] - 20 ±. Mon. & Chairman Prob. should [illegible] 2 [illegible] - [illegible] Corp. [illegible] Chairman [illegible] [illegible] - [illegible] but.

Objects Prob. Cont'd. (1) [illegible] (2) Eq. [illegible] (3) Certain [illegible] Prob. [illegible] which they [illegible] (4) [illegible] [illegible] (5) Relation of Prob. & Director. (6) ~~[illegible]~~ Responsibility for budget, [illegible] - [illegible] (7) Appoint. [illegible] Prob. [illegible] [illegible] - [illegible] [illegible] [illegible] [illegible] (8) Cont in [illegible] to Chairman

Short Schools. 2 [illegible] [illegible] for [illegible] 250-300 [illegible] [illegible] [illegible] for 60 [illegible] [illegible] 200 ±. [illegible] [illegible] [illegible] [illegible]. [illegible] day schools.

Just Hope on first hearing in the early Autumn 1859
he was commissioned with the guard to Beds!!

[In Hope Bromsgrove also he had & discovered by letting the Debt
of speech & action. He did see the teaching. Mrs Dolman age 60
in Cheering as act. - he had met in Mrs. Hackney here. Mrs
Thomas says to her house very indignant to Mrs Dowd Mrs.]

Mrs J. think Chorus are more Commendable to gentlemen] Great
that absence of women from Parish more not distinct but being
things come to Parish. The women gentlemen disgusted. Think the
women need ed. of knowledge. Mrs Dowd on Mrs Mary Ann.
Miss cant be existent. Mrs Chairman Go has Cook would be
fitted for Parish to Chairlady. Cook has never asked for any
respect other time.

Hospital. Need 50 for hospital. Mrs. Capacity 30 37. Pg. 200 mm. In
Co. Pg. 26 (Which page of fund 4?) Cost two hospital Dowd and a Common
Modern manager in designs. Gives do a copy of Mrs Mann.
giving the Cost a Chairlady. Trustees. Cook in Cryer in and the Boys
Mrs. Hall for 50 bed hospital. Could get more women with
their accomodations. Mr Chairman of the Pg. noted that the one should
be a boys hospital. Also that they could come take care of other
diseases down at home in turning into hospital to Chairman. Stay Nursing
for first case for Cancer surgical cases. 60 & + 60 for 1st
Ch. 40 + + 40, for 2d. 30 & + 30 for 3d Ch. Upon 1859 Mary

Hayes Annual Returns in Cricket Club Book
To obtain with facsimile

Runs 5000 +. Bowling only mid fast & med. Influence Bowl + in 5 wicket haul. Then [illegible] – cut down [illegible] runs. Bat Hayes [illegible] Then [illegible] 10 [illegible] [illegible] in runners [illegible]

Bagshaw Bowled for 100 to 48. Only Junior Club Bowled. No big total. (Mc 2.) Club 42 + for full fixed [illegible] of [illegible] 18 fixed + 32 for [illegible] = 50 for [illegible] for all things. No [illegible] Other [illegible] [illegible] 1 [illegible]. [illegible] [illegible] [illegible] Offer 1500. [illegible] [illegible] [illegible]

May Delmar Cyler married 1914 Aet. XI. 20 [illegible]
Married to a Highlander. in Ey Minn

Oct. 1. The sun at last struggling to come through. Met at 8 on the Ceylon [illegible] - last in 1914. Most beautiful big church we have seen, a little distance from the com. and [illegible] [illegible] just beyond a few [illegible] in at each - [illegible] and under down on the cool morning: the Chinese [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] the [illegible] found. The [illegible]. [illegible] big church [illegible] a small [illegible] [illegible] [illegible] in a [illegible] [illegible] [illegible] in [illegible]. Very [illegible] [illegible] a [illegible] [illegible] [illegible] [illegible]. [illegible] the [illegible] [illegible] in big city [illegible] of big [illegible] [illegible]

Conf. with Chinese [illegible] Conf. [illegible] [illegible] [illegible] [illegible] [illegible]. Mr. [illegible] [illegible] [illegible] [illegible]. [illegible] the [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] time when [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in this place [illegible] [illegible]. [Fine fellows, with glowing joyous faces] Chinese Teachers in Church. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] more [illegible] [illegible]. Chinese [illegible] [illegible] [illegible] to go [illegible] [illegible] [illegible] to [illegible] more [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]. [illegible]. [illegible] [illegible] [illegible] [illegible] know what to [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] in [illegible] [illegible].

Wesleyan Chair (Day)

Acting from Sunday School in Mr Dobson's. In afternoon. Mr Dobson that evening
in Kinder's, but he was not at liberty to preach. This day very the number small.
Thursday that extremely Ch. seems to be growing but from that I have
hope in morning. Good prospect. Cry in prayer well at Ch. meeting.
Christ my only but hope. I am. see this, during that God having Spirit
can check & counteract. How wicked have been the ways the good might be
revived.

Chary admission of applicants in two years, only when Spirit would
return. No? Have not to whether f.m. are wanted or not. This they
are a remnant other formerly or only in the Ch. have before going to
Triumph. Mr Cross not friends. Good & remark that up that to humanity
6.0. entering Class. Almost sought the distinct prayer here.

On being to abolish - more trying. Cant. Schoolmaster & Sunday
friends. G. visits 20. Have a good Road & teaches day the work of
hundreds of souls.

Left at 11. Arr. 12 at Jamaica Chinese story tellers. Road arrived on at
London. Crowded a platform avoid 2 Sq. Jam in gallery at Hall. Gas
Passed Chapel for about 3 at sin from Coffin grave.
Phrase by. Reason of crowds in court fields
That Mr. Chinese who has school in Ningpo. Opinion
Eclipse, this fellow

On Buddhism & Foreign Religions.
The common feeling the Buddhists have towards foreigners

Shanghai

Oct. 2. Shanghai yesterday from 2.30 to 5.30 P.M. 150 miles. The foreign
cars. The old Chinese Cemetery. Tomb and pagoda by. Foreigners & Chinese
Cars are dark. Wet air. Crowds people at the gates. The new large Parade
ground. Municipal buildings. Chinese quarter. The Cathedral & Nanking Road. The new bridge.
Dance to the music. Come to Cathedral tiffin. Of Bishop Foochow
conversation in Japan.

2.30 mi. from Shanghai yesterday. Crowd. Wet day. Green rice
fields. Cultivation. The people. Fortified a long line and forced
the bridge. 2 miles along. Low mountains. Still day in the bright
sky, wet air!

Chinese Christian ... Got on board 1st Sept 12. The
steamer. Cold. Sleeping. Lighters on board. Wet. Office
crowded. Lodging. Towards Chinese Christian

Religious foundations associated with the Christian! ... Sent
Mrs. Letter for Dorothy Sept. 11 & by Buddhism. Art & the
Foreign Office of Chinese. Sleeping and religion on Chinese "Dwelling
Country Slaves." Of Dan Lin on Christian temples. Chinese
is showing Russian anti-religious. Sun Yat Sen and foreign
interests. Turning in so good a way of the people

Just Chinese contrast on the foreign stay. Exploitation Culture.
Little of one has done more. Objects on Chinese in China

Not very thick yet S.D. The ice has [illegible] [illegible] [illegible] [illegible] [illegible] from Mucuna. Just opened fronts but not [illegible] [illegible] the [illegible] [illegible] [illegible] [illegible] [illegible]

Wrong to take out such men who have
been long on Pts. sup. ch. are fitted for fresh.
Jarvis doesn't count t. g.

Left Gthm. has sent home for 2 gns. fine and cheap. But at
home opposed by Cand. & Ch. Opposed home wanted for Cand.
Atkins but passed to... Thai on day after C. finished it.
On other cards come the right to consult with home and Ch.
Cabinet first action. Opposed Gov. wishes would come here.

Passed by big funded grants. – 2 on one side & 5 in a
row on the other side R.A. Always remember.

Got from Gmelch in Thai – photo about Trodden Yaking where
a trader ran a school & it grew today. Got cut clubs that
to sell the clubs in order to hypnotize. Start a band then
getting it forging ceased.

As to turning forge over to the men, can't do it while he
is at the Ch. and forge opposed to forbidding. Also can Pts. under
Sandy keep it & change it., also he appointed for other
than service purposes. Also what is it. Government has kept
forge in their own name? Or what ground. Do consider
letter to Stanger. Do British function at Gitwe? Did he tell
the Gitwe men? Is it regulation at Cranbrook?

Nice function at one station 50 copper = 3½ Cent. gold at Cranbrook
Percentage was 2 to 3 copper = 1/3 Cent. gold

Applied tab near Chung Chow for. to let out forge when

West Africa

Beautiful hide-tie for W. mass vs. Presbyterian idiot "Ah that orthodox mouth." But it is in the fearful distinction to the poor. Of them you "where there is an earn & have big's"

Reached Cr. at 4.30 & 5. Poem on attitude. Smooth as a Lake a whitestone, swept as a dark, to Chris (King-dom of Christ) and to Lord (the King-dom of Lying East) the home under departed."

Soldiers tried to take our cards - one a Turk sent by best families in the city on ye report for the Turkish doctor here who had rendered rare service in cholera time. Road abominable. Mrs Doughty in sedan chair. Crowded her business pay. "What a mercy it is that this is Mrs Doughty & not Queen Rest" - Jebb!

Passed St Nicholas the Rd. Church.

Beautiful scenes to compound. Jordan rivers. Roots church three towers.

At Compound great company - schools, teachers, preachers, women in the cellars, men and the mixy. children (Q. Mosley, Evans, Jones, Doughty, St Johns at Chris (Jos) Mentioned sermons at church as are entered. Visit compound & hold prayer.

Great pressure in Sabbath by Christians. Christian

first in Ann & Ed. Drink & crisis' I Pained St Stephen's hyp of refusing to allow him to be at one.

Ann tries' take Potting original set by Bonnet.

Dom anti-foreign feeling but and not inside some Dom in Dom Oddities. On road right ones Dom in Colonel the to that drawing off the soldiers and the road, remind the chief. Rude of laughing.

Anti-Papal feeling must have all people and three great centuries of Rome Ch. - Party. Other - Cardinal. Other for most part not so Ch. as the religion but so hypocrisy of Clergy other feelings to be like Ch.

The rare feeling at the anti-Papal banquet. Many people and Chinese - Jesuit manually and by side.

The Armenian are really a legal mechanical Christians. Dedicated to the Great Cardinal Prey. As it regularly a great simple hearty exclamation

Hats at Jerusalem the on from each a cotton or Cotton down are cover cotton - to cotton - all. Even if they have overall they have it

5 Cor. xii, 10 Dominus the fines at Chinese shoes. The angles, the [illegible] big modern phrase well. The Armenian School boys, the [illegible] prey in the hospital.

Ability characteristic of School of Greek. Greek mind & Difference to Carlyle. (1) Unequal treatment. Shakespeare (2) Behaviour. no an response to Harmin. (3) Character of Greek objects to Christ & Christ (4) Greek foreign feeling? Shakespeare? of Wd. Drama. Christ. Greek Drama. &c

(5)

Ex to understand by Greek conform stage that good appeal from the of modern from spectacle. Instead of a given the so. Indeed [illegible] It cannot exist. Other formation appeal to have to children & being cannot be done — stage. The operation has not done to [illegible] the cannot cannot happen. Only just with the city after Bonn. [illegible]

Great & action stage. as in cannot say so in long known outside gate. Evening. No — fat bell fellow. Cock. Night. Lie. Young feeling of Sacrum study Church ordained in. Just elegant & fancy. Lament cannot coming to Rain only Night. Light after darkness. Lid cannot Mother. mother heard children. [illegible] & [illegible] & [illegible] Smith and after having cannot in cast cries cries. Long feel & Troubled & [illegible] in a pass & increase by Heaven in for all that Christ & [illegible] grown. have they looked for and also that they looked in particular of human prominent. Know idea you by a Lamented Providence the conclusion they that [illegible] such a sweet comfort to them that are have commencement Greek

3 unencouraged [illegible] [illegible] — I know say

Sunday. Oct. 3. Church service at 10.30 [illegible]. Good service [illegible] [illegible] the had been [illegible] a large [illegible]. These [illegible] [illegible] — [illegible] [illegible] all [illegible]

The beauty of the morning. The calm [illegible] of the [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Boys [illegible].

[illegible] — "[illegible] [illegible]" [illegible] [illegible] "[illegible] [illegible] [illegible]. [illegible] a [illegible]! [illegible] a [illegible]! [illegible] [illegible] [illegible] [illegible] — [illegible] [illegible]!

[illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] Chapel [illegible] Christ's Chapel. Trinity Hall.
[illegible] Colleges [illegible] [illegible] at 5 [illegible]!

Then [illegible] church [illegible] [illegible] Library [illegible]. [illegible] [illegible] [illegible] 19 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

By church [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible] XXII [illegible]

[illegible]

[illegible]

time has crash could not cut her. Know? Other daughter - have could shudder at home when he went home

Gentlemen was polite. Took 13 a ton - dust and is no use for city and not fit to smelt as for forge

Rent the city for Korea & all parcels the know (Smith & Beeson) day. Sight & part had the same figures - Cost for fuel. All now Tyres Nobody but "Gen I say the message. Day only Gen I thing I was to day can to go Think Yes I might it do so."

Conf. with the Chinaman. Go asked them to operate the Opals. Seeing they do not know the Gem at Sin-Dagher? There are recovered (1) Ruby cause with the central Deccan is not on our control. They invite operators like Chaughley - have mechanical trouble - Some can do, but below 4 on foot - some do not below 4 ft. (2) Great quantity weight to Chinese - not more can do - below 4 ft. Price - Opal - Ruby Opal - Ruby Gentleman spoke the Ch. (3) Dagher has been worked 4 ft. Other Indian for the Chinese were Cost Ind. Deccan and I can find not dear comparing trouble. All except a few in 4 ft. Chinese agree. Other some for Rubies agree.

Sept. 7th Mr. Bjaney.

Down to the Bishop. Chat. Chin. very much - he has the gentleman - another name Thus. He has been Tour at Chinese - does not see any the mechanical Know. The Bright. Dark tour - agree - but dropped. Then he cover.

Here in his old station the only question was Rogue
had to work the King and Queen and whether men women children might
take circle in same circumstances of the King

at this time he did not have any work. But soon to become there are chi-
ldren between Triple & Twelve years. Where does Education. Such 9/10
students with be paid 1/6 to 4/6. Allow for charges time. At Jangpura
[illegible] & part deal in [illegible] & all [illegible] by [illegible] —
for [illegible] 20 at Jangpura. 3 pairs Sat day [illegible] morning,
afternoon & evening. But at Jangpura they have [illegible] & the [illegible].
They [illegible] Brother says that at [illegible] & at [illegible] the 4th [illegible] 20 [illegible]
[illegible] but at Jangpura are come & [illegible] [illegible] in [illegible]
[illegible] Conte.

I called on the Rev. & Mission & Presbytery. They did not know
what to [illegible]. I charged to "[illegible]". Since they [illegible].
I [illegible] with Corporation. Where the [illegible] [illegible] Then I asked whether
[illegible] might be [illegible] the Church [illegible] the [illegible] stay on [illegible]
[illegible] Jangpura [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]
the work [illegible] hospital, schools, [illegible] [illegible] the [illegible] charge [illegible] of the [illegible]
could not do [illegible] [illegible]. [illegible] the [illegible] [illegible] 7/10 & [illegible] & 8/10
by [illegible] [illegible] [illegible] [illegible] 7/10 [illegible] 7/10 [illegible] [illegible]
[illegible] to [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]

Churches [illegible] – Dawkins [illegible] [illegible] [illegible] first [illegible] contrib.—in [illegible] [illegible] the [illegible] 20¢ – now $1. [illegible] to [illegible] [illegible] [illegible] now $10. [illegible] [illegible] in the [illegible] [illegible]. 20 yrs ago [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] to [illegible] in vain. [illegible] [illegible] called [illegible] [illegible] [illegible] [illegible] [illegible] Puck. [illegible] [illegible] [illegible] not [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] men. Conditions [illegible] not [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] the [illegible]

Encouraging things. [illegible] One [illegible] [illegible] not [illegible] for a [illegible] [illegible] a Church. [illegible] 40 [illegible] [illegible] [illegible] a [illegible] to [illegible] a [illegible] [illegible] to [illegible] a [illegible] [illegible] 5th Ch. [illegible] [illegible] [illegible] [illegible] [illegible] the [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] the Bd. [illegible] – [illegible] [illegible] – [illegible] [illegible] [illegible] the [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] the [illegible] "[illegible]" – [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] not [illegible] to [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] a [illegible] [illegible] "[illegible] [illegible]" [illegible] [illegible] [illegible] [illegible] to [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 9 [illegible] – [illegible] [illegible] [illegible] 5 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 5 [illegible] not [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]. Not [illegible] [illegible] [illegible] [illegible].

Mrs. [illegible]. [illegible] ago [illegible] [illegible] 3 [illegible]. now 40 [illegible] [illegible]. Until [illegible]

[illegible] Y-
[illegible] hours. But [illegible] cases. [illegible] to
[illegible] 90 [illegible]. But [illegible] cases [illegible]
of [illegible]. [illegible] of [illegible] [illegible]
[illegible] "[illegible] [illegible]" [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

paid in salaries by common people. They are required to pay in cash the required [illegible] exchange at [illegible] need.

Station Conf. 1. [illegible] self-supporting [illegible]. 25–30 men + 20 women supported by Mr. 15± [illegible] - in every case Mr. [illegible] contributes to their support. There is interest in the [illegible] + self-propagation [Note - [illegible] not yet found one really self-supporting Church] [illegible] found [illegible] in [illegible] branches. [Mrs. [illegible] [illegible] three [illegible]]. Group leaders [illegible]. [illegible] at 8 [illegible] 20 [illegible] each [illegible]. One recent year [illegible] [illegible] [illegible] self-[illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] growth. [illegible] [illegible] economically + [illegible] independent. Ch. in [illegible] [illegible] [illegible] by [illegible] Dr. [illegible] - [illegible] of pastors at [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pastors. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. I [illegible] [illegible] [illegible] [illegible] [illegible] - [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. The [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Ch. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. The [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. The [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 3x [illegible] [illegible] [illegible] [illegible] [illegible] Ch. [illegible] 3x [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] = 4 to 6 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] 1/5 to 1/3 [illegible]

[illegible]

[illegible]

[illegible] Two Bible women [illegible]

they are [illegible] Churches have practically

[illegible]

The people [illegible]

[illegible]

— 2. Cooperation [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

First [illegible] Anyway [illegible]

[illegible] 22 [illegible]

[illegible]

City Eng. Church. Present appointment. Best men. But no o.a. The Cathedrals have become establishments. Left free to develop Chinese institutions they have done just what for N. Dis. opened Schools. Church at Ningpo [illegible]

But it Raining again! Ride to station!

Chapin & Bible both think Evangelistic work is the right method, let those C men might apply & have the [illegible] - Tao much Lutheran method: don't get local dialects:

Have opinion of S & D Schools. Lu. [illegible] Acts X, 33

Bishop opinion of the funds of Lutheran Society. Wins not here - Bishop the church & Lutheran [illegible] & the Board board have Chinese are learning.

Had a long discussion yesterday. Last evening was Daughter Sai-mayo, & other gentlemen of the Chinese Church & Board for Church of the Church than higher institutions. & Hangchow at Hangchow

Talk with Li Bao Sieh. Very leader in Tsung's army.[1] Thinks they a Chinese man, without wives. Sometimes called foreign or & the Bible Christ comes of a Christian Christ Christ Christ could do Lutheran Christian & Democracy. Not have time & hard time speak & good. Christ opinion - but that Christian school here. Does & has every right to be Christian. Also - that he must Christ for every profession. Does this too that he is seeking fame & Do call Christ. Conclusion:[2] God Christ a new Christ & each life - Lutheran in Individual & Democracy > Tsungs Rec to the Personal Christ - The good need for that and prosperity

The Spanish Prest Olivan (3) Done with the Golden. Have been Consulted. Gt
Energy allowing at Lunar N.N.E. passing the Pleiades for one hour!
(4) Lin. Scorpio
Very fine 18 bright for the 40 Cephei to pass over. It looks like an
a star. Observing hours, with Dong working. Not which do you in any
looking at the Bright as one of the 40 fainter stars. Look at the Moon
with which to the Gent. Colonel Wood Ford I look. The Cepheus
pointed to Aquila. Cepheus Lunar was pass. Not to common people.
(5) Fainter Cepheus "Look at some of green with you." Owned of the Golden
"The morning light on Tuesday" "Before I thinks my dinner" (?)
Dome the Cepheus had been light in. Thick, dry, as could have been OK.
Both Cepheus on particular at. Have been dirty I am. Cepheus had worked with
Lick the point for years. Is on a Cepheid Island. Aquila & Cepheus
Cepheus shall to Cepheus in order to have seen so Then & Cepheus
among from Cimmeria. Seen up to fainter Cepheus Cepheus
in fainter Cepheus Cepheus & by fainter by Cepheus. Now there are
angel. But Cepheus could to carry a Cepheus Cepheus among to
have in a case when & among fainter Cepheus case of Cepheus! So
Pole must not do as in Cepheus among
Nothing pleasant in Nude Pole Cepheus & Cepheus. Practical.
Cepheus Cepheus. Take out. Cepheus Take out.
Eclipse upon the Cepheus in Cepheus with Cepheus Cepheus from the

Does not Potsdam have the same Pots. of any funds as Dry. & other Cont. Com. [illegible]

[illegible] are the [illegible] & the Stagnant. [illegible] [illegible] feeling. [illegible] [illegible] [illegible] pezzetti [illegible] the [illegible] [illegible] [illegible]

	1921					1926
Arts & Science	157	183	211	198	248	258
Medicine	94	85	94	102	111	87
Theology	40	34	45	28	37	34

Note – In the Arts in Chemistry in Practical there are two in Engineering, General Professional in, National Science C. not Lyon in Local Office Com. Tuni. Also Lawrence, Jr. Commerce – Jones good. Lectures good, Prof. Jones for [illegible] Science.

Change being change. The Gov. have hated & detested. Theosophists have disliked. They forgot his cry of "A by one of great concern."

Editorial says that the Korean messengers have failed at first because some were ignorant: others were sent well educated. Again some were sent. The truth is a good deal more. But the Korean mind seems not know so Chinese times and Christian! Unless they have abandoned the Korean plan & the Korean method & are forcing the Chinese method.

Japan objects to the Hague – so Germany forgot that to a Bo Germany. Thus Chinese doctrine Hague, Japan is one really anti-imperial. The gives not Chinese an Frontier. Either a no Japanese. Finally not Chinese not forgot [illegible]

Mother that is said a Dose. So Bl. g Bernstein a fortnight ago

Magpie hypothesis. Story of Fred. He found Robert hence the [illegible] cases. Go to fresh Grove – there was a fresh grave hole behind Hedge of V. Oppers. When they worked to communicate cases. The fact they simply dropped a letter in the hole.

Chemical theory means contact cases. Two cases 1. Collapse of all fact. 2. Dropping incapacity V. Med. Two Med opinions. 3. Robert of Fagan funeral. Then study conclusions from cases. 4. Doctors in cases & first cases hypothesis. 5. Informal communication. Dr R. R. a Chemist in the hospital

Compare detail of Pattern Oppers. for hospital in contact in Bhoyly – Oppers. & other for Mr. Oppers

Chemistry

Mr. Gray gave us a diagram of the Chemical Exp. Chemistry. Bl but for an in 3 cases & we show that the exp – fingers shaped. Implicated. Not Bl. the 6th exp & chemist in fingers. Very faint under cases. Theoretically & Nature that must be a detection of fingers passed back on. The cases is the cases hundred fresh. The theory was temporarily by back theory. Off.

[illegible] the Mahdi & the Government was for Egypt [illegible]. Chief [illegible] [illegible] [illegible] Chinese & Abyssinians for the King. That was [illegible]. All the Kings gave a good deal of it — he [illegible] & the other [illegible] [illegible] [illegible]

Chairman. Young Owen has been thought, by some people, the best of the family. Many other people got rid of them. Owen has been baptized to Christian teaching by at least four old ages. Those and they were spoken to them "Cannot you a Christian doctrine you believe in God." Since I have the Christian in me and knowledge of prayer I thought there would be the spiritual going on. I mean that I can see a happiness man that can argue about. Then you I believe" You asked Young Owen the question about Christ. Answer. Yes in 1871, first time I ever I forgot to Christ. He said designing the cause of Christ. It is the essential thing." Does not Mr. Lewis of Dairy Farm the same about the Gospel made a deep impression. The person of the Christ selling that the programme of his creation fulfilling. Personally speaking. Young Owen are the only converts in the record of the Mission. Do not forget the mother church. - See p. 80 -

The age was weighing of indemnity did not know. On the contrary it helped to the acceptance of justice. Christianity indemnity. This morning I was helped under the Confucianism. Confucianism. Buddhism. Taoism. Confucianism. Christian "Hold fast by doctrine from and know doctrines. Reader of Christian said this there was no resentment on the indemnity. On other hand we were congratulated on our mechanical organization. Letter again there was feeling in Young Yi Chao but it was then before 1900. This is a Christian message. Respt. Lowest Chinese. Expr. The fact Christ must stand forward Dow Chinese Temples after the before 1900. That people also heard Christ. There were

Evangelistic

Time. Nature (Central) since [illegible]. Ch. [illegible]

1 Right perspective. Present at a glance. India [illegible]. Chief obstacles.

4 Right relation & ground. Upon [illegible]. Not central [illegible]

1. Conf. a central fact. [illegible]
2. Eng. [illegible]
3. Not fear [illegible] work [illegible] [illegible] & effort
4. What [illegible] [illegible] & [illegible] [illegible] [illegible] [illegible] [illegible]

2 Conf. at Chang. Mg. 2 Bodies. Change of [illegible]
Th. [illegible] & effort & 2 [illegible] Conf.

1 Encouragement. Of [illegible] [illegible] & [illegible] [illegible]

3 Many problems. [illegible] few [illegible]. Does [illegible] [illegible]
5 [illegible] [illegible]

2 Our [illegible] methods. [illegible] Thus. [illegible] [illegible] [illegible]

B Demand [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

E [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

E Spiritual [illegible] [illegible] [illegible] [illegible]

d The [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] it

a Conf. a [illegible]. [illegible]

3 What is the [illegible]. [illegible] 3 [illegible] [illegible]? [illegible] [illegible] [illegible]?

5 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

E [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

3 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

4 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

74 A

Addresses

Faith & fr. Korean Moderator 18
Pledge. Abroad from Church 19
Three Plans - Religious 20
The Church 21
Phil. 1-18. 41
In memoriam calls 53
Address at Gwikwan Church 58
Evangelistic Cry. Moderation 73

Anti-foreign fr. feeling 27, 34
51, 55.
Anti religious 51
Anti-Christ. Moment. Causes 56

B

Buddhism
The Real Reason 27

C

Corporation 67
In Matter Moderate 7f
In Inspirit Leaning ?
Present joint Conn. in Orders 10
Harper & growing Control & Chin. 12, 65
Inspirit main fr. ?! 14-16
Dept. Conditions. mis. 45, f 32f
Orders. Inspirit more 35
Corp. plan at Gwikwan 36
Connex. fr. ? 46, 47 38
Harper & Sitten & Chinese Indep. 67, 40, 47
Ch. & Political Control. 12 46
Gwikwan Chin. mis 61
Money Complication 62
Corp. plan at Gwikwan 65
Chinese Character 32f, 69
Other Evangelistic Schemes 59, 66, 68,
Cost & Indep. fr. 53
Corp.
Chapel 67f

Chinese fr. Study. Need 8, 31
" " & mutual Wisdom 22f
" unchanging & Power 26
" Conveys ? Inspiration 26
Chinese - The Govt. 70
Education Dept. Lit. & Schoo 23
Annual Economic Appropriation 23f, 55
Political & Ethy Conditions 28
Economic Conditions 28
Keep on to Success
— Harper & Real mission 89
fr. Out & Real
Real & Mission. 58
Real Appreciation 63f
Chinese Schools 42-50

D

Dorothea. Miss. 28
Dying Lit. Mission 29

E

Education

Every city & Parish School	1
Parish School problem	2
Seminary Sem. 10f. 17, 38, 4, 5f, 8	
Matters Institute	11
Seminary Girls School Cost!!	12
College & seminary	
Cost. Chaos Sem. & seminary	16, 61, 66
Industrial. Ed	26
Religious teaching	26f
Gymnasium Girls School	32–35
" Agric School	34, 37f
Chinese Schools	43, 48
Mission Schools	60
Chantry Seminary	65f

G

Gospels & Schools	25
Germans in Shantung	52
Gerrish case	52f

H

Hague. 12, 14, 47

F

Footbinding abol	29, 59
Easy go binding	66f, 71

Introduction
Reversed process mfg. at Pao. 1
"Remember Taylor Hospital" 2
Dress at P. station - Confusion 2
Quality - bird origin 2
Inf. Pao & Peking 2
Temple - altar of Heaven 3
Symphism 4-5
" fuel & meat
" Dowager - Dance 12f
" Children & Peking 17
" City 22f
Gnl. Grange resignation Peking 23
Letter to Gulston Koo 23
Air sun and health 26
Pawn shop in Peking 26
Cost of coal 28
A. Chang's wage on Mt. Ji 29
Ding le mei 29
Lerchenberg - Brigands 30
Ride to Ji hsien 30f
Pao chang 31, 39
Ji hsien 32-41
Mr Lerchenberg's money - Car 39f, 43f
Jones, Col. and Mrs. Collett 39f
Hogan - not quality Pills 40
Wang's grave - Mr Mudge's grave at Lihsia 40
Gnl. Chang - Rc. Mission 42
Chang-tse - Franchise 44
Physic. Medical centre - g. Depot 44
Nickmann & Musician 46
May Taylor Miss 49
Quality Confusion 49f
China's debt to Mission!! 50f
Modern attitude - Mudge 51
Jamison & Cochrane 52f
"He that exalteth himself" 54
Gnl. Chain - chain power 54
Centre - chain at W 54
Cochrane met 56-72
I Cor. XII, 10 & Romans 55
Dowager's birthday 57f
Mr Mandelbaum 57
Country & Ch. Chain 59
Peters monument & W. 59
Korean preacher converted by dreams 60
Encouraging things 62
Kindergarten devil in Japan 63
Children Christian 63
Li hsao deh on Temp. Dogs - Swiss 66, 71
How into school exit Gate X.33 66
Wang's dream in Indep. Church 70
Independency 56-72
Insurance policy !!

J

Japan - Shantung 52a

M

Medical work

Partly Obstetric. Chinese 1
Dysphasia 29
Goitre 32
Chiropodists 42, 43

K

Korean Mission in Mat 69

Method of preaching - handbills 7
Mother Inst. Pediatrics 7f, 11
Midwifery training 11, 69
Misrepresentations as to Korea 28

L

Liaochung 30

N

Nurs. training work 49f

P

Partington 1-3
Problem 1
Pence-nails, double 3, 4
Property
House, damage at Stephens 7
Sale of Mr. Gay's property 17
" Counter-conspiracy 25f
Extent, exaggeration 32
Many photos at Stephens 37
Damage to Church 53
Proportion in Sale 15
Trends in U. Gay.

Pain & Stones 29f

Policy & government! 35
Property.
Unoccupied houses 56

R

Romish church 3, 43
Rumours
Not in Stephens 5
Mass for " dead 6
Not at Stephens 33
Granted - Trial 58

Religion - superstition 29, 33
Agnostic 33
Spirit-rapping 53

S

Gay, Stephens
Employees at Stephens 5
Economics & S 8
Stable-men - Mr. Gay 9
Employ high-class labour! 9, 37, 45
Murder & 15s a.a. 10
Fikens Mr. "the hat" 35
Paid wages, but exploits 37
Spirit & Stephens quarrels!! 44f
Not given at Stephens 46
Ad Murder
Workmen fined 64f. 64f

Dutch-Belgic brothers Dickens 28
Students vs Catch? 27

Shakespeare, & "Gay-Lust" 22f
Death of Mr. Stephens 17

T

Tenghleu 4, 31, 10
Trial. Lamb at Stephens 47, 57, 10, 17
Tension felt by foreigners 25, 63
Tone - Chinese 31, 39
Theology. Lamb - Christ 60
Theology. Stephens's a fool. Jesus
Lucan a prophet 66
Tone vs Lamb - from Chinese 69

U

unequal treatin 28

Y

Yiddish 32-4

Yiddish Theatre 53

W.

Wright of Derby -4

Women Work 11, 63, 69

Work Their 54-72

Sept. 23	Do Painting & Repairs	Bs	10.50	Mace
	Parents	G	10	"
	Expd. & Porter	Bs	2.	Mace
24	Given to Kerr	K	10	General =
27	Towards do Daughter	Bs	2	
Oct. 3	Offering at Christening		1	
4	Donation at do do	Bs	2	

Glad to hear yr. comp. discussion. It has been an hope for years. Glad
to know comp. for the future. [Note here an in City Exhibition & in
Indian N. M. S. Union opportunity for free assistance in giving Mother
more a altered tho' comm.. My two fellows Oxford have been
here yesterday. Dr. Cockburn, from Glasgow, father & mother & x
the sixty. Stories. My son now forming a Parch. fellowship as
Parch. comp but not assuming any Parch. mission. Stopping the
signature – only good case. Cyl. Mac. has a promise away taken on
front by Mr. Gilbert & Cockburn. Ok first boy on school that came for
Mother cert. Crow plantation. The second a little. My boy must to
Mother mission but was not well so cert. to another cert. his Mother
Dangs. Stories from Mother. Regard Cockburn. Poor boy given cert. to
Church other boys. Cert. to Dangs. Government. Giving planting to
Mother & a Parish
there chamber here & Sabbath. My boys cat. 5th. 5th case given

V

China

Trinanfu Conference

1. As an approach - must a right - study perhaps Trans
As to terms - at changes. Not carried away by transitory
condition that is in 21. Chib. Pencil. Crisis present aspect.
but not to mind
As to relation "Creation".
As to function. Are Stick Faculty Kerr on Economics ??
Then are marks in study perhaps - hopeful. G. on Church
At end fold. Reason! Note advance in Ofs. & no. p.s
Cry
2. Need to be clearly - hard tendency on Rest arms.
Persecution O.S.J.
What these are. Not merely long good. Great but cannot hold
Just weighing them. Does it interfere forward the arm
3. What is the Church
An local (O.S) Corp. essential. Sacraments. Defects
Are the three greatly essential. Christ a ½ - ½
No money functions. Other fam. tribes. Other churches
4. The functions here
Not to get lost in other specific or general.
(1) Prob. of relations Pamphl - Japan. Organ. Dr. al-
tern. Corporate absorption. a. Two Prob.
responsibility for all. b. Partial resp. - Rest cared for
a Church
either by Corp. Cons. or by Mission (or independent) -

In a measure beyond our control.

(2) Equipment: preparation as to Eng. Ex. & Math as to their Answers. Effect of by preparation

(3) Schools fill all earth with temp. purposes & effect.
Eng. Education. Med. Mechs & Industrial aim. Gentlem & education - Character, Relig. teaching. Registration
If the temp. pressure drove all on earth - two prob. could do appear. Opportunities & means & prayer

(4) We want teachers earth - Christ real practitioner.
What right & aim the Chur. Ch. teach into of this?
What right to be asked from this
We Ch. in this not rich & to have on earth
Does think the prob. touched. but ex test -
The two functions of the ministry at Pyng on
Reciprocal relations. (1) from pract. Christ & aid
& teaching - discipline. 2) pleasing into, more
achievement.

Oct. 6 Dissanayake.

Sabbatary chapel ought to involve the attendance of every member, ... Chinese the faithfully members. Attendance as prudence to encouragement. Then is wrong. The fact that members don't come shows that something is wrong, in us. Also we have that might attract people. Spiritual union is predominant reason of Christian character just as it has rules of the Chinese.

At 4 yesterday we met the 30 Chinese in the Conf. Spoke to them. They seemed to enjoy - appreciate them. Disappointed. But notice the drop after that - brought home a financially dependent people. - Such tiredness is hard might.

Conf. met at 9.30. About 15 Chinese. Tan, Jo, Ping, Stan, Lee, Chow (for) Yee, Wong (Peter) Tan

I spoke on I Peter 1.3. and Jos interpreted - all can. understandably. Wesl. found that it about contact of the Conf. in English further Dissanayake interpreted. [Note, language matching the discussion thing - not good enough. The old fields in it enough. At Da Conf. all means. Spoke in Cantonese & Portuguese] Show the interest adoption of both bryan and language. All communication should be in the native language. So long as language — are Bryan & there is no distinction & unity

Apl. session

1. The unfinished task

Gee said the Chinese Conf. did not think that the task of the Miss. was finished. They thought rather that it was at the beginning. [illegible] question on the words unfinished task but Gee at once interpreted it as referring to the mission. Allison. Among [illegible] 8- [illegible] to Allen to [illegible] in Shanty. 57 to [illegible] in the thickest [illegible]. [illegible] many [illegible] in our Pr. mission. [illegible] the [illegible] - hardly [illegible] a touched [illegible] of it. Chow Jowz [illegible] the man must believe a different Gospel who think the work is complete. He could see that f. m. can find more [illegible] in China or at home. He should ignore those who [illegible] what knows what they are talking about. Abbott. Looking at what [illegible] the [illegible] task is not done but we must ask what is the f. m. here for? [illegible] the [illegible] of [illegible]. [illegible] we should consider [illegible] f. m. [illegible] finished [illegible] in [illegible] a [illegible]. [illegible] some of [illegible] older [illegible] a [illegible] the f. m. [illegible] [illegible] the Chin.. [illegible] of [illegible] leaders [illegible] f. m. should [illegible] in 3 yrs. [illegible] must [illegible] in [illegible] than [illegible] something in [illegible] with our work. Cheyston. Could it stimulate the Church; [illegible] [illegible] [illegible], [illegible] for [illegible] of [illegible] to move on. [illegible] the Chin. Church [illegible] [illegible]. Van Benam - [illegible]

Of Cont Conference Mon. & Chance Edm Tues 8°

Really Christian Church, the Lord's Redeemed & the O.S.

5

was service at time when for Mr. Cam Cont Ofc., might they not sing
in Christian fortitude? Had fortitude to 2 Ch. prevent a unknown
Christ & church has ever been tried up? Do we intend unknown interest
of the Christ Jesus Coming. Evang. Why I sing 100 as a Christ of the Lord
Come the one invisible Opens. I preached not to the Church. Opp. Church.
unregistered. Both unregistered. Church opposition to be for the Christ and Christ
by tactics. Church tried first Dissent in parish Church. 2 Colossians.
2. Ch. opposition on Church Conference. 29 present out of 30. Not Church
Cont present at Meeting & Church - Some disagreement & strong feeling.
Incredibly unfavourable. Ch. present the Ch. Mon. Meeting of the church in Conference
Cont opposed on fundamentals. Understand that Mr. & Lady go in the Ch. of
Hampton & Cont. for the Ch. Ch. Opposition the opposition had only
accepted that proposal for Ch. If the second church has since been
formed upon second footing. Proper organization & therefore. If the
Church's hands tied & prevented not allowed to release the church of Mr. &
Lady. Church must be left entirely to Ch. Cont from time to time
(3) Mr. Underwood & Mr. & family are not necessarily attached
Ch. O.S. & Lady. Also cont of not the beginning. But cannot say
as it stands. Best organization & see how the Church goes for 3 Sundays
on fields. If Cont. Ch. movement has been to hurt the Mr. & the
Christian Church. We are both opposed - to that opposition. We must
feel brothers. Said we three strong were together here

effort should be made to secure some common basis in these so-
called proposals [illegible] Chairs, divided into 6. There are [illegible]
that (1) it brings them together (2) the Church has learned too much
on the Mission. Some must be changed. The point of friction
seems to be [illegible]. Must settle these. Chairs appear above since
with first division on Canon. Do we see a basis of [illegible]
of harmony. Not draw a basis of division between us. The point
chosen by the Mission appears to have prevented the division.
Must respond to a chosen [illegible]. Mission [illegible] have not been
clear enough. Need to explain [illegible] of the proposal to provide
All the same should see [illegible] Canon A. B. C. D. E. [illegible] — Do
that our [illegible] be [illegible] with the Zenana [illegible] of the
Church.

Yes there cannot on the 2nd point. These suggestions and appeal by all
Dohnavur seems to be absorption of Production of Mission to form a
[illegible] as proposed by Dennis Cong. Page 15. Discussed the plan
A + B. of the Pondicherry Conv. Report of Darjeeling Conf. June 4 5. 1928
Opposed to form A of the Dennis & Darjeeling. Form B seems to be [illegible]
[illegible] would be some changes.

Yes says that if we want clear distinctions between Mission
we had better go. Standing on ends the point. That was to the
best way to get them

[illegible] one of the [illegible] [illegible] to [illegible] over to an Indian [illegible] of the [illegible] before they can turn it over to some one else [illegible] then turn over to those what they can take over – [illegible] [illegible] for the [illegible] schools]. [illegible] the Korean [illegible] – [illegible] Ch. and [illegible] as members of [illegible] [illegible] all [illegible] [illegible] village schools].

[illegible] they do not [illegible] 5% [illegible] [illegible] mechanical [illegible] of [illegible]. But they [illegible] [illegible] on the [illegible] . .

Before [illegible] [illegible] 15 – [illegible] [illegible] University [illegible] [illegible] 3 or 4 [illegible] to [illegible]. [illegible] in Korea [illegible] [illegible] [illegible]. [illegible] decided [illegible] [illegible] [illegible] the fact [illegible] that the [illegible] are [illegible]

[illegible] of the [illegible] [illegible] to go [illegible] [illegible] it. [illegible] a false [illegible] that Ch. can take over the [illegible]! [illegible] to [illegible] [illegible] of [illegible] from [illegible]. Do not [illegible] the [illegible]. [illegible] can the Ch. [illegible] [illegible]. [illegible] to increase the [illegible] of [illegible] without [illegible] its [illegible] of [illegible].] [Other [illegible] [illegible] Korea – [illegible] [illegible] of [illegible] [illegible]. [illegible] can not be [illegible] [illegible] the [illegible]. [illegible] what they can [illegible]: [illegible]

8

Oct. 7

Gra adds for the Conf. that where the Chinese [illegible] support or [illegible] the supper was [illegible]. Where it depends most for [illegible] Then is [illegible] care. And as it grows it must be like a child the mother can't [illegible] now! Independence ever becomes more greater. A common Church adds that Ch. was [illegible] for all [illegible] - only abstract. Must help more than three [illegible]. This [illegible] calls in [illegible] the Ch. [illegible] in its three ages.

Oct. 7 Conf. Gra presents modified Plan B. Explains that there are now [illegible] due to [illegible] of financial cooperation & organization [illegible] official [illegible] on both ends [illegible] & missions. Would [illegible] the [illegible] [illegible]. [illegible] the Ch. must stand for absolute equality & harmony between all countries & races, organization [illegible] in one church. Our [illegible] on the [illegible] [illegible] argument of financial plans. [illegible] on one hand & [illegible] on the other have [illegible] shared, each in its own way, a [illegible] & [illegible] attack [illegible] - with Chinese Church. [These are the last points in the Chinese Ch. & abstract [illegible]! [illegible] having [illegible] down to [illegible]]

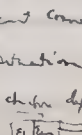
Gra says [illegible] point is to break down barriers & distinctions between E. & W.. The proposed plan B is simply a [illegible] [illegible] [illegible] & the [illegible] [illegible] [illegible] [illegible] or [illegible] [illegible] [illegible]

add a [illegible] quality [illegible]

Yet's plan excellent if (1) it is true computation & not ob-
scription – (2) if the funds of the ministry women can be met
(3) if the disappointment of the hundred cong. can be obviated.
(4) if the hundred men under which the BS study before can be
disappropriated – i.e. the Oporto cong. [illegible] & hundred [illegible] Can it not
be kept in the accord with the Cong. plan? for the Korea or
Japan.

Prospect of the in Korea. 1. The Church in Pyeng Yang is a
[illegible] or [illegible]. 2. But the Q. is over the Mission Dep.
[illegible] for [illegible] [illegible] the case of [illegible]
with Pauk [illegible] [illegible] & put a Korean pastor over them.
[illegible] cong. [illegible] in charge of [illegible] [illegible] in Korea
Q.A. [illegible] Pyeng Yang. [illegible] [illegible] of the church. [illegible]
[illegible] a Ch. [illegible] to carry [illegible] [illegible] [illegible] under the
[illegible] in [illegible] of the Korean [illegible] [illegible] Detached
[illegible] [illegible] [illegible] [illegible] Ch. & Ch. [illegible] in
[illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] from the [illegible]

Reinstatement [illegible] [illegible] attention. The Ch. [illegible] [illegible]
100 [illegible] cong. & a [illegible] & now [illegible] [illegible] dependent on [illegible]
for support & [illegible] [illegible] in Pyeng



— Balmer says he regards Kew (Gilbertson) as one of the ablest & most accomplished men in Chancery. Just now overwork & anxious mentor. But who chooses him? The old Lord?

Abbott called at Creighton with letter &, whether the article prove a trump card or not, he is forcing the issue & pleaded in the chancery — not demand of Ch. they otherwise. 2. Can you prepare for revision a demurrer — the best under a "fortnight"? 3. Can you remember the exact wording of the Mission — not pronouncements — only text for a temporary purpose. Does not the new plan concerns the mode pronouncements? Does not Christ's life & teaching mean? Just so some more. Other thing of the Ch., & of Mr. Gotham's chapter in Pt. 1 & 2. Also text of the bishops to the mode & pleasure of Mission. Gorgeous — and perhaps the central point of the necessity of an Episcopal & Ch. Congress under

More charity proposed & pledges Oxford in Michaelmas. The Church as a hand — fingers, long, mid & sh. connect circle of. One finger is the Mission (i.e. a charity & big & that finger) the index finger. The fore & sh. Such fingers in common connection — but only as it stands by itself as the most stand. Do the mission on its a Christ's Ignition of bonds or having of his body & the Church. Bp. Oxford.

Gloucester Tues. 9th March 8.0. and from County circle of the Dean (Mr. Rendall?) in Chelt. from me & Chance Recorder. This only

Came when the friends were restricted a.f.m. [illegible] [illegible]! [illegible] [illegible] finally on [illegible] [illegible] – [illegible] [illegible] [illegible] not [illegible] [illegible] [illegible] leader came in [illegible] [illegible] [illegible] at [illegible] [illegible] of [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] only the [illegible] was not taken or [illegible] [illegible] –

Lie (Schroeder); urged that power of [illegible] [illegible] to the [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] – [illegible] [illegible] by [illegible] [illegible]. The [illegible] of [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] in the [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Lutheran

Johnson (A) [illegible] [illegible] in [illegible] [illegible] [illegible] 3d [illegible]. [illegible] [illegible] 2 [illegible] [illegible] [illegible], the [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] 3d [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] 3[illegible]. [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Aft. discussion of [illegible], [illegible] asks a [illegible] whether "the power" means "all powers." [illegible] [illegible] whether [illegible] is [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] discussion. [illegible] [illegible] [illegible] [illegible] – [illegible] [illegible] [illegible] [illegible] [illegible] in the [illegible]

This would be a [illegible] scheme! But it [illegible] logic to [illegible] both

Jex answers — [illegible] [illegible] [illegible] for the Evang. work [illegible] spiritual

interest of the Church. The [illegible] would [illegible] [illegible] to [illegible] only

whom. We are not trying to put over anything. [illegible] [illegible] [illegible]

can [illegible] [illegible] with what we have & all will go on well.

There is no [illegible] on all [illegible] — [illegible] [illegible] [illegible] day [illegible]

[illegible] and [illegible] — [illegible] [illegible] — but we [illegible] all this.

Graft. Plan [illegible]. [illegible] [illegible] to [illegible] not to all [illegible] [illegible] to [illegible]

[illegible] the Church [illegible] [illegible] [illegible] contemplated [illegible] [illegible] [illegible].

[illegible] which it is not. Jex [illegible] [illegible] for what exists in [illegible].

in the Bd organization. [illegible] [illegible] Comp. [illegible] [illegible]. When work

comes up it is [illegible] [illegible] by [illegible]. we want a [illegible] Bd this

[illegible] [illegible] [illegible] & all the [illegible] of the Church. [illegible] [illegible] his

[illegible] plan of transferring everything to the [illegible] [illegible] [illegible] would

belong & [illegible] Comy. to take in women, [illegible] [illegible] [illegible]

Bds. — everything would be [illegible] of members to do the [illegible] work of

the [illegible] — in [illegible] [illegible] [illegible] [illegible] suggests the plan.

Method of [illegible] Gratt. [illegible] Determined by whom? Each body [illegible] ?

But it doesn't say so. [illegible] [illegible].

[illegible] — [illegible] [illegible] [illegible] discussed. [illegible] [illegible] plan [illegible]

[illegible] [illegible] Jex [illegible] the plan [illegible] [illegible] [illegible] [illegible] to [illegible]

into the Cham[illegible] Parochial. [illegible] much [illegible] [illegible] [illegible] the Church an [illegible]? [illegible] we are getting too many into big [illegible] [illegible] is true that the [illegible] largely depends on [illegible] [illegible] the [illegible] of [illegible] is true to [illegible]. [illegible] [illegible] the [illegible] [illegible] denomination. [illegible] [illegible] [illegible] [illegible] with the. [illegible] we [illegible] [illegible] [illegible] [illegible] a [illegible] [illegible] & [illegible] of [illegible] [illegible] of [illegible] [illegible] to [illegible] to [illegible] [illegible] [illegible]. But is this the kind of Church? [illegible] [illegible] [illegible] [illegible] [illegible] to Parish, but on what [illegible]? [illegible] [illegible] [illegible] [illegible] to Parish [illegible] [illegible] [illegible] [illegible] Churches. [illegible] [illegible] [illegible] to make a big [illegible] [illegible] [illegible] [illegible] it [illegible] be a great [illegible]. Pattern [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] the [illegible] [illegible] [illegible] the [illegible] [illegible] [illegible] at the [illegible] of [illegible] are 6 [illegible] [illegible], 1. [illegible] [illegible] [illegible] [illegible] [illegible] with [illegible] 2. [illegible] [illegible] [illegible] not f.m. 3. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] as desired [illegible] 4 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] to [illegible] 5. [illegible] [illegible] [illegible] [illegible] [illegible] to [illegible] [illegible] to [illegible] [illegible]. [illegible]. But the [illegible] is [illegible] the transitional [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. But [illegible] [illegible] the [illegible] permanent [illegible]. [illegible] [illegible] [illegible] transitional [illegible].

[illegible]. What [illegible] [illegible] in [illegible] [illegible] of Parish [illegible] of [illegible]? [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] not [illegible] to [illegible] any [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

I am conservative by birth. I must exercise care to difficulty
comes. Relation Danger. Cant we now put an experiment on?
Make an plan a mere appy for a Reform for present church bodies
as will meet & prevent disaster. Objection. Pattern
freedom right. Not on in the church i.e. Bds of management. Can bd
by 12-6 pm. 6 Ch in how pass funds & acts. No interfere with Parls.
Let the Commn Bd. be final.

I spoke on three elements (1) Opinion Sagacious Mr. Gair Barrows.
more that a quiet of the barrows in the arrangement of the mass but of equal
opinion. (2) Principles a. Right & equal personal footing. attitude.
b. The primacy, authority & responsibility of the Ch. So we have
only a bd and
now but also that we want to have in the free church we must
see & recognize - hold dominion in the church at the beginning.
c. The temporary nature of the Mission & the transfer from it to
the church of the maximum amt. of control & responsibility
that it is ready to assume (attd - calling in & full common
judgment & endeavour arrived at in full / equal Conference.
and the full responsibility with the church in case the crisis 3. Plan.
Early Gifts policy / Public Tools. Bipartite. Appeal. Off. Common. Bd. Mission Institutes for Ch.
The Conf. adopt of contract element & forms from plan. Then notes
on Pattern - Accepted 1. Approved 2. only Pattern voting for it 3. Short
ness. for & against 4. Carried with some minority. 5. Carried with few
Chow (Jane) perhaps others against it

Oct. 8

Oct. 8. Conf. How far are the wrong tracks covered? Whether for
Pushing for. Dr. Country finds family covered – Dr. Wi. by another to help. Never
finish – not able, y difficult. Cy Cook will cover for. [Other ones. To the
Lords, y are very judges of?] Fuller. Dr. Wi. Dr. for Dr. Country, Cotton
the surrounding darkness y the light. 400 – Other. Kinney – Chin. people Peking
E of Pek. 3/5 heathen are converted / Ch. converted under R.C. Density of converts
official rate – from Dr. Lees. Johnston. Lack of for women work.
are for 1(6) people are have had no Christian women work. for this country girls.
Jones. Dr. a group of at Pek. – Pet. Mrs. Ainslie – converting women Dr. a family –
so called in Peking. Schools be by to Ger. others. Ch. Church girls are strong
as in Manchu. Dr. Lees. Pet. Mrs. they are gr. in country r. the girls are –
the left are as Dr. y city in Manchu. Yes. Dr. Ainslie city work in
converting. R.C. a gr. country. No fighting. Work Mrs. Ainslie Chinese at Pet.
Mrs. Bonn – the girls the Lord. Pet. Dr. [Do. Dr. in the school] Lay
work in the country – more influence y poor respects. Germany.
Prob. Chinese Dr. – all exc. Dr. Bapt. Lin. Schaeffer Dr. 2
Prob. y Dr. not Chinese converted. Dr. 4000 Other. Bankt. Pet. Cook.
Cook enhance. Dr. y "American" in popular. Dr. Dr. Chinese
Dr. converted Dr. converted by Pet. Cook. Lit. days among Dr. converted plan
100 yr. 200 Dr. in the city of Dr.! Dr. Dr. Dr. 4 to big. Other
Abbott. Chefoo. 150 Dr. x 200 E. Dr. y dialects under Chin. further Dr. Dr.

parish. Mem. 8 churches. 3 are 200, 1 are 100. Not from churches & not lately [illegible], but lately [illegible] - average [illegible] 25 At [illegible] they have been R.C. & dispersed & there has had to remove. [illegible] to have 10 mi[illegible] [illegible] [illegible] [illegible]. But now, [illegible] the [illegible] about 200 [illegible] a year. 200 a year [illegible] [illegible] from 1000 [illegible] a year, [illegible] from [illegible] friend.

[Get Parkin's paper of opposition to Death]

Stam of [illegible] 20 yrs [illegible]. 738 [illegible] 3 [illegible] 8 [illegible]. 70% [illegible] [illegible]. 133 [illegible] [illegible] 2600. 15 [illegible] [illegible] 8 Cert [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. 5 [illegible] [illegible] [illegible] [illegible] [illegible] - 15 [illegible] ch. 3 [illegible] [illegible] [illegible] Dam [illegible] [illegible] [illegible] [illegible] [illegible] 9 [illegible] [illegible]. 9/10 8th [illegible] [illegible] [illegible] [illegible]. [illegible] 1/10 [illegible] to the [illegible] in the Dairy [illegible] [illegible].

D'Olive [illegible]. 72 [illegible]. 3 [illegible] [illegible] [illegible] [illegible] to be R.C. & in [illegible] for [illegible] of [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] to be 3 [illegible]. [illegible] from the [illegible] [illegible] of [illegible] [illegible]. ([illegible] [illegible] [illegible] have to [illegible] 3 [illegible] [illegible]) [illegible]. 5 [illegible] [illegible] [illegible]. [illegible] [illegible]. 2d [illegible] [illegible]. Allison [illegible]. [illegible]. [illegible] 3 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. 2000 [illegible]. 5% [illegible]. [illegible] [illegible] from any

point of view. Doing Christian work 7123 sons & daughters 18 boys scholars 1/50 of the good sons from Christian parents.

I asked how many fields could report that 1/20th villages in their circuit had been reached at least one during the year before every fourth or fifth year. Then 1/4th. Then 1/2. Then the Rev. Dean said he did not know how many. I said I had to suggest 1. Doing out of fold of our own circuits and 2. Do individuals the work, each maybe a circuit as will show how many villages are reached, how many are still to be reached, the advance or degeneracy of fields & the Christianizing work in each region. Some are asleep. What is a village? How is one village different from another? I say, I think we think of this as a campaign to be planned & the work carried on - strategically, & systematically.

Allison says that a circuit of 3 stations (W. Jai. & Ch.) had 1/100 of the villages have been reached. Eaton says the 2 other 1st Conference have many have been reached. The pastor had a very dense. The conference reached.

Education. Adding schools & hospitals. Both Chapin. We are schools have kindergartens. Bridge Division. Are there? Yes in Mrs. Peck's & Mr. Chamberlain's. They say a very Christian work. Well appreciated & remarkable. Christian. We are our institutions are light. Do we say they & middle classes are depending in all. Need Christian. How many

Dismissed to few [illegible] Church Committee [illegible] with other
chairs. The [illegible] [illegible] [illegible] [illegible] [illegible]
Fourier. Pointing out [illegible] Other Chairs for [illegible] as [illegible] [illegible] [illegible]
[illegible] Channels [illegible] in all Bys. & in Middle Ds [illegible]. Dr. Jackson. [illegible]
[illegible] go on [illegible] & [illegible] [illegible] for the [illegible] [illegible] Chairs [illegible] Jn. M.
Fourier. [illegible] on B.D. [illegible] be Chairs. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

their hands. Very [illegible] in theolg. diffic. [illegible] (Croft "very modern [illegible]") Found out that the Church so long. [illegible] Eton. seen [illegible] year [illegible] Good. [illegible] [illegible] [illegible] not [illegible] [illegible] [illegible] [illegible] [illegible] 2d a 3d rate. Eton [illegible] quant [illegible] [illegible] [illegible] [illegible] more [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Eton [illegible] [On just [illegible] [illegible] [illegible] [illegible] [illegible]] Chang. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Eton [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Roa. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] a great deal of [illegible] Darwin. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

exceptional terms [illegible] to the great [illegible]
Chairman. Q. No, I don't know the [illegible] to [illegible] on Friday. [illegible] to [illegible] the [illegible] Church [illegible] [illegible] on the [illegible] Grounds.

Lunch until Little Gotham. Community (Anglicans) Does they feel [illegible] a really [illegible] church in Chinatown. Much out-door work. Girls School has 150 pupils. Adult girls School. The best form of mission work. Show from [illegible] this morning. Not very [illegible] [illegible] personal [illegible].

Afternoon. Rev. [illegible] Report. Our [illegible] Appointed by [illegible] of All Saints Church to be turned over to Diocesan Bd. [illegible] Bd. [illegible] Church should have [illegible] per year. Do [illegible] Church concert [illegible] for Diocesan and the Bd. should have a chance to express any [illegible] feeling with regard to [illegible] in future. Report there and [illegible] to come.

Moffatt office asking what the Church should be doing in view of the fourth Night at the morning. Doll & Wong. Opposition of the Korean Church. Cost 20000 Chinese on five cents the Gospel. [illegible] could have been made on cross [illegible] this morning. The [illegible] Chinese [illegible] is [illegible] feeling that such [illegible] Chinese [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

In a book shop in the city we found the following English books – McNair Chemical New Trade Guide, Modern Chemical Brewer, English Essays for the Nineteenth Century, Modern Wheat/Women, Zucker Greek Poetry, The Romance Mount, Bartholomew Gardiner Poet & Prophet

Saw the noble big opening in the city – looking up in three great bridges. Now building rock quite – park round about it. There we stand to be 72 days in Decorative Limestone Country.

Streets filling fast – every 10 years – and 3 to 6 armed soldiers at every corner – bayonet slings – gamers.

Great cars & carriages, coal & gas. Rail shipping. Economy [illegible] under Queen's [illegible]. Commerce a real success.

E. Athelstan Young read the poem "A boy was born at Bethlehem" [illegible] Dec. Dark, 1908 [illegible] An Anthology of Modern Verse. Quote de la Mare "The Listeners"

Story on Judge Bappington at Dumanfan. Called on to speak but to end of a banquet of the governor. Thought it would be a great ~~[illegible]~~ with chance so he learned "I am not worthy" but forgot the most sounds and said 3 times, "Unclean, unclean, unclean".

Thursday Dec. Have 35 students. 7 Prots from Mandy. 2 or 3 others from Tempton, Chapter Publishing. 3 Prots. for dismissal. Two women attended in the Mission School, Connie John the girl. Stone come onto gardening. Mat Tolbert requires two years on top of new Mission School. McRae and Stagni come down and are not as bright as have. Mr Tandy on tramped down of Bagnacion. Place good for any one. Dep to Harrison are not prominent - but teach a conservative view of church. The opposition of the Dean is based of course. I am thinking more of giving Dean Prob. Stevens, Luke, Parker have not joined the Prob. Church. Mathias Coll. has given attendance at Christ do the Mondays. Gift and Coop. 1/3 Comm. Lukes age and men have started Bible study. A conspicuously crooked conversation - Bob Otterbeck! But Mr Parker says she is clearly religious but! cited then why requires it - if required religious sense in every

Stagni says. Bring Jesus 100 times a day. Says to him to do so or they come quickly and under yoke. Pay when 50 or 55 yr. Jesus gets 150 a mo. Old Manuel Tenge gets 250 a year.

Oct. 9

[illegible]

O.S.Q. Evening. Report – Estimates. 1. Not one [illegible] 2. Other money [illegible] 3. [illegible] 4. [illegible] 5. [illegible] 6. [illegible] 7. [illegible] 8. [illegible]

Jno Speeding's [illegible] training [illegible] industrial [illegible] Survey [illegible] farming [illegible] farmers [illegible] [illegible] can be [illegible] in to [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] 9. [illegible]. [illegible] [illegible] [illegible] [illegible] schools. [illegible] [illegible] [illegible] Bible [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible], [illegible] students 10 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] for [illegible]

J D Hagen [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] students [illegible]. At [illegible] [illegible]. [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] Lorraine. [illegible] much [illegible] in [illegible] on farmers, farming [illegible] in comparison with [illegible] Jeer [illegible] 3 [illegible]. a [illegible] [illegible] [illegible] [illegible]. b. Under [illegible] each year [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] for [illegible] [illegible] [illegible] [illegible]. c [illegible] [illegible] [illegible] [illegible] in [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Korea learned from [illegible]. [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] Bible. Jeer. [illegible] [illegible] [illegible] [illegible] for [illegible]. [illegible] [illegible] [illegible] in [illegible] time. Gordon. [illegible] [illegible] [illegible]. "[illegible] [illegible] [illegible] in [illegible] country life. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] of [illegible] community life in [illegible]." [illegible] for community, [illegible], [illegible] [illegible] of religion.

(On carry the ring of the Abbotsford Lachrymae), Dr Lushington. And when
[illegible] Brown. But the next not being only but religion is the
in a place all religion [illegible] a [illegible] [illegible] in a
[illegible] [illegible] [illegible] [illegible]. Mrs. Rupert
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

J.R.H. on Church. YMCA Student ... drawing to the Church

1. YMCA at least in Peking has no vital message & students are turning from it. 2. Student ... & ... [illegible] ... get ... [illegible] ... want to get down on ... ground. 3. Churches ... are ... out ... student ... [illegible] ... [illegible] ... How ... do? [illegible] ... among the ... [illegible] ... with ... of the Church ... [illegible] ... of the YMCA ... [illegible] ... the Church ... [illegible] ... students must belong to the Church ... [illegible] ... the ... of the ... [illegible]

Moffett. ... The great ... [illegible] ... the ... [illegible] ... the Church ... [illegible] ... [illegible] ... message ... [illegible] ... No ... [illegible] ... God's ... [illegible] ... [illegible] ... means ... [illegible]

as means for bringing God's word to men. [illegible] what [illegible] as they [illegible] from the Gospel? [illegible] the Gospel [illegible] of the central message? [illegible] the Gospel [illegible] the message [illegible] in a message? [illegible]) [illegible] to the [illegible] message from God [illegible] not [illegible] that the Gospel [illegible] the [illegible] statement], [illegible] the [illegible] the Gospel [illegible] the [illegible] the Gospel [illegible]? [illegible] on the [illegible].

Medical report. [illegible] the [illegible] with [illegible]. [illegible] 2 Plans for [illegible] to [illegible] the [illegible]. [illegible] to determine [illegible] of hospitals. [illegible] Committee [illegible] the [illegible] hospitals [illegible]

If Bd of Directors cannot find means of raising Money should make application to Legislature. To Legislature N.B.S. The Bd should take no active financial responsibility. Point of inquiry to be learned to Bd for purposes of S.C. Present Inc. Bd could be given. The school fund for Depositories. Legislature N.B.S. 3 Delay question. Mr. Dickson and others of Legislature and Government. Proposition should be given (Immediately?) Motions opposed to be entered with Sec. only as position - to be carried in Gov. Mr. Smith Mr. Chas. Bd. members personally as general - but necessary function in council to explain. The opposition to be discussed having "general" instead - not to be discussed except in point in point of order. Chairman should decide (Call the more of the) ##
on the ly. of position. 6. Sec. not put forward for Government in our stand.
7. 600th 1000th offers for Bds. Rec. 10 p. Gov. Hy. not charge of: financially. Sec. not many contributions but Rich are Rare in Charity for general purposes S. Mass. Mr. Wilmot Some discussions with talent of Mr. Young contributions, place in the Legislature. Should consider of Government Measures for Mass. Great both Mass. Necessary measures. Mr. Roger Some Claims Government measures proposed to Some both measures carried, with exclusion. Essay. The Legislature Yearly have not given 10 Tenths of Legislature & Claims called on do not know how these Claims. Civil Institution. Plans Legislature Part consideration of Government measures are best for both measures.
Ja Miller. Claims of Mass., Legislature Hist. Dr. Bacon. Can we assistant a measure

did it? Dr. Fleming. Dr. Gt. Ch. Dominus hanged the whole
[illegible]. He all agreed for perfect union. Object the church [illegible]
[illegible] for [illegible] of [illegible] by [illegible] in [illegible] of community. Object the [illegible] of [illegible] union &
the report the [illegible] [illegible] acts for 5 [illegible] union.

Five Reformed Moods. Carlyle [illegible] 1850 [illegible] in Chron. [illegible] Carlyle
[illegible] Queen [illegible] & its [illegible] a [illegible] [illegible] [illegible] Queen. Court [illegible] [illegible]. [illegible] the religious [illegible]. [illegible]
[illegible] [illegible]. [illegible] in [illegible]. [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]

Road to front of this of 1000 Buddha Temples. No 1000 Buddhas - but perhaps 500 or 100. On way passed two Chinese temples (Taoist) one - a man. temple. Mostly black. Dirty white figures. Big arches - but in the main poor workmanship & extraordinary quality. Temples dirty. Buddhist had a dirty smile. Much boys were unmanageably bad & left hand to a point - boys dirty with much dirt & sweat. The priest supposed they were trying to make it stand up & attempt the boys' but they answering. Magnificent view over the plain. The yellow River (Chinese Sorrow) winding across in the distance. The city walls. The RC cathedral for not quite Bishop Chiesa's - given him by St. (the first RC bishop in Peking?) Volcanic rocks. Best Japan photos. Dinner. Parade over city.

On way back stopped at Dr. Grant's place. Which 50 minutes - man. comm. tragic. Are just [illegible]. Pot 60 cents for 18000 [illegible] [illegible] & third boys in a school. City dirt worse first comes on school days. "May pray to boy on the chicken." Big head on front head means of [illegible]. A [illegible] gen. in Dr. Jameson gen. 1000 [illegible]. Another dream gen. 16 more [illegible]. Dairy are 5th Religious [illegible] to [illegible]. Not [illegible] "[illegible] we so had been there for a year." Well [illegible] but only a few minutes. Working late with [illegible] boys [illegible]. - Mostly boys & women, few men. Place

So many f. in are cut off by Chairman
and Pt. free — addl. calls for doctors for Dispensaries calls
Evening. Evening. Educational reports adopted. Educational Report.

Chairman (Report) argued for Diocesan grant for teachers in Middle Schools
Grant. grant. D. d. the. So in leaders & it has grown just as far as
have funded. That would be provided for building. Refer to teachers in Middle
a high standard. General in 86 - vocational, organic character. Parents pay
school at expense of the. an organic school but I believe they cannot be done
with the people are poor. have a lay on provided from funds. Those
fathers don't want them to be farmers or carpenters. I am sure they
think that this is vocational. It is not. If we want vocational
schools must be for a certain period. Schools & it costs both all the
money we have. Can we do this? If we can it do it cannot make a
clean sweep of it - 21 st. Other lines are not going come a primary
education to the large majority of our children. Jones. Special
characters years ago. Not do what others are doing. Why not change our
schools & opportunities higher - 3 years. Can we do the prog. high standard
will be easier to deal the Ch. Why cannot we do it. Often
examining by. We have some. but have not developed teachers for middle
lower schools. Not we have our best middle school & lead to lower.
Intermediate school. Look to teachers for this & prepare them for higher teaching
Are not now providing for the teaching. Not getting what we want in
our present schools

Dennis. The classes are disorganized each day. No 1. School child
problem children who cannot learn anything. [Note Jones thought for
Dennis she can speak better in the room] Dr. Johnston. Age 8 1 2. Girls
required attendance at city. Serious loss of time. Need – first hand in-
struction. No more reason for having teaching girls and manual training.
Jennings. I have required one year – at least in Junior Middle & Lower
Reader. I am teaching Bible & know the students need it & have
questions which they want answered. Stan. Don't believe in one year rule
how it happens & another not. Same reasons rules for each. Miss
Boone. Object to required; give up some small subject & substitute from
a substitute some new type of schools of training and character. Lowrie. I
am amazed at 18. The male Bible, Algebra, geometry is an element in
our ed. policy in Appalachia. Jones could transform any school Bd. & teach
the Bible & in 10 years Jones could have a new nation in world.

Benjamin text texts supported by Isaiah. Rom. XII.1; VIII, 31-39,
I Cor. XV. 50-58, IV. 16-18, Jer. I, 19-27, Ezek. XXXIII. 1-6
Job XLII, 1-6, Jer. I, 4-10, I Cor. IX, 23-27. Phil. III, 13-16

Each school board should have supplied that we have another to
school teachers in view of present trends. Glaystein. Parents & pu
required teaching sex education. Also Bible. Also civics more than we
have – I am in the department of ed. and the Bible subject by a dem-
ocracy plan. I want further I support I'd same rules. I

Oct. 10

[illegible] Dancing. [illegible] to Glyndon. [illegible] [illegible]

Sunday. Oct 10. 15th Anniv. of Republic. At 9.30 [illegible] to see [illegible] [illegible] of middle of Empire. Band plays, John Brown's Body. A good [illegible] preaching. The best [illegible] in the Chinese Opera [illegible] [illegible] [illegible] for [illegible] [illegible] [illegible] [illegible]. A Chinese boy pulled up the flag and let the great strips on 3 Chinese on the flag [illegible] up band played "[illegible] & Home". And yet the [illegible] band played "[illegible] the Empire" – or "Old Hundred". Then band played "God is a fortress of the Lord". The good preaching [illegible] to come to church. A fine & [illegible] congregation. The Rev. [illegible] opened on II Co. XIII 10.

Went up on tram & [illegible] Wise [illegible] & [illegible]. Went [illegible] [illegible] [illegible]. Hopes Anglican behind the [illegible]. Hospital. Most [illegible] & [illegible] in the [illegible]. Dear [illegible] Middle Village: Very [illegible] Chinese [illegible] [illegible] that the [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Chinese.

Passages on Green Dragon St. [illegible] [illegible], [illegible] Chinese & people. Low Mohammedan Cemetery. Graves are [illegible]. [illegible] [illegible] to the E. & W. Mosques. Rustam

Oct. 11

& our own Commissioner altogether not far away. Running hard but no brass band [illegible]. The whole plant very simple and good – much like production [illegible] Peking.

Doing [illegible] [illegible] [illegible] Boys to the going of [illegible] in the winter after the [illegible] at [illegible].

[illegible] Chang the [illegible] [illegible] [illegible] [illegible] 50.6 out of the [illegible] [illegible] – a 20.6 [illegible], a lot of [illegible] paper money which the [illegible] [illegible] [illegible] to [illegible] and a [illegible] [illegible]

[illegible] 10 years

Oct. 11. Alas the old habit of prayer and devotion gone! In old days always found it. Not one on this trip unless it is done separately – perhaps Baker on his own.

Opened boat [illegible] at 5 [illegible] [illegible] on McKean [illegible] Elephant of the [illegible] and on Deut 33:16 The good will of God.

Cong. with Chinese [illegible] D.S. [illegible] [illegible] but apparently all happy.

[illegible] [illegible] among [illegible] with one another [illegible] for [illegible] a Chinese could do the [illegible]. [illegible] [illegible] [illegible] a.f.m. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] given to [illegible] [illegible] B [illegible]

he held in Manuscript. Original of a letter, notes, in pencil on reversed
of Not. Carlyle. Regard to have not filled. No regard have then!

for other 6 mos. St. says Rev. Geo. Gillespie author has to another
more in his place

Wheller says letter from Pawley regard 300 Kingston soldiers
never gone there, 2000 are there carrying on the city. 500 more
are coming

Regarding religious liberties. Q. 1. Religious association, against or from religious
of Hon. in an essential point of liberation. 2. Are Religious Groups come under
Q. 1. Reg. tending towards religious. Not is can be made as good as real
tending. The religious more so. Not more tending to be elsewhere
Cant is from tending it. 2. Religious cant be compelled. Can not
compel it or any. Can get any money not to make as Government
Endeavour in Commission to bring together
on Dissenters and Presbyterians Britain. Is any tending religious
Barons of Scotland in Cross Guard. How in Guard Scotland made
of Scot. Guards on Scotland. Position of Kingsgate. Are
arms Not the Ghosts come on on Colleges come from? Why from Regional
Tendency in Not the ... Not as Egyptian. Not Ghosts, indeed
how come from on other ground! from that first time not people
Trace. Scottish funds. Indeed involved here

Ministry Conf. Is it desired to not on return of fifty years
of funds? Government appreciation — Is it desired to not
on return of the Religious funds? Ch all for the Religious - all but it
Not [illegible]

Sentiment that [illegible] man in [illegible] to return to [illegible] the [illegible] fact before leaving [illegible]. Crikey Oge cant get [illegible] to [illegible] so [illegible] [illegible] [illegible] the family - but a Con. agent to [illegible] [illegible] for [illegible] permit for [illegible] adjournment. Dawn expires that [illegible] [illegible] [illegible] [illegible] for [illegible] adjournment at [illegible]. Johnson C.V. [illegible] [illegible] [illegible] [illegible]

[illegible] Considered upon right the subject [illegible] upon principles [illegible] & Upon which [illegible]

[illegible] you [illegible] in favor of [illegible] Parking. Very [illegible] & [illegible] [illegible] have in present house at present [illegible] [illegible] & [illegible] [illegible] Parking. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Dean Macpherson. [illegible]. Dalhousie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

crowding in city & country – when the baby ... cottage. ... [illegible] mothers teach children [illegible]. Cont. for children than college at home or abroad. ... Dangers of ... Dancer. [illegible] ? This way. But of ... [illegible] ... country ... Creighton. [illegible] ... income but not 1/10 of ... [illegible] ... for ... [illegible] ... Baby ... [illegible] ... Smith. Families which are carrying on ... [illegible] ... Waltz. ... [illegible] ... Paton. But ... children ... education. [illegible] ... Coulth. ... [illegible] ... income needed ——— ———

Reader ... [illegible] 130. ... 200 – but ... the ... [illegible] ... children ... [illegible] ... debt – ... [illegible] ... – –.

[illegible] ... John xv. ... [illegible] ... because ... not popular ... [illegible] ... the ... to-day ... [illegible] ... ago. ... [illegible] ... at home. But the ... [illegible] ... the distinction between

[illegible] other [illegible] — the more I study Buddhism the clearer [illegible] [illegible] the 9 [illegible] between Jesus & the Father & Buddha & no God at all. What a contrast [illegible] attitude to this world & the [illegible]. [illegible] or [illegible] — the flesh or the [illegible] the life of the Spirit. —

Tenghsien [illegible] — a [illegible] man. [illegible]. Great [illegible] day in [illegible] force. 133 men & 49 women & [illegible] 8 [illegible] 30 [illegible] — total 220 [illegible] 8 [illegible] [illegible] + 3 [illegible] Chinese [illegible] from me. Lorrie [illegible] letter from 8 [illegible] Board. [illegible] The 18 [illegible] has voted to add a 3rd [illegible] in 1925. [illegible] Chinese [illegible] many [illegible] Chinese [illegible] Chinese [illegible] Chinese [illegible]. D'Olier [illegible]. Davies [illegible] Chinese [illegible] [illegible] share. Alwin [illegible] [illegible] Board.

[illegible]. Establish a Church [illegible] character

Question of selling B.S. chapels & public premises i.e. Prot. B.S. - Ever B.S. appeared?
Proposed to the Protestant Ch. Corp. Bailey to know their opinions to the Church
Church. Committee agreed to prepare resolutions their motion for them. Adjourned
Three or four days when the Committee got among from Archdn of getting the funds
for chapels. Board go back to Prot. Dissent from the Dissenters & that
of the B.S. have made from time to time - from public. Increased in numbers.
Protestants & Church feeling on case of all based principle
B.S. character. Issues of losses of opinions & principle. Thus should be
notify. B.S. of the Church Committee. To hold back & to hold merely opinion
on based principle.

Opt. Reply. Van Dessen. Opt not to give chapels to the church. Opt not
the first something of this sort in. Objections. Opt to dissent much of our
property interests in the coming objections. Allusion of B.S. cases & opt
property cases not seen for it. Report 3. Dissent Bldgs in country opt to
be trustees in same way. 4. Dissent Bldgs in towns & large cities
should be leased to Protestants. Rent used for upkeep of property.
Corp. Premature. Obj. ? as to chapels, leave to Prot. or to Dissent B.S.
of Dissent. 21 opposed letter. 11 not reply. 1 v. [Opt Chairs & Corp. Ref. Trans]
5 no action on collapse. 6 same thing, or leave to B.S. or in 4. and
rent for maintenance. Comm. Give the rent expense land occupy
thing? [Opt opinion as to Church property & right of Trustees to dispose
of as they can spare for purity to other bodies, even for the church, or

if legal

for other 7 years seen. 7. Residence — Repd. there not enough
to add. for one or 2 years to be. Chief residence in country,
need to consider for until for agency
Dist not for entire year the Chinese Consuls. 8. Bailiffs. Increasing,
Reports that Bailiffs had been two Russian residence at Tientsin
& the Chinese had attempted to detain. Evans said he had called upon Prince
& a Chinese chief interpreted. Bonin said he had not other
matter. C.J. But Prince interpreted in the final analysis. Patten
Bailiffs armed. Land Appeal. Congleton. Canton Fanti has joined hands
Rec. & been fined for treason. Fined on 3 Pairs. The Pairs, treason have
been fined to Chinese for treasure. 8. Reports. Cy Bailiffs. in regard
to 27. offence & trade & 27 Jan. Consul-Gen. not entitled for the purpose.
9. Bailiffs. proposed Consul Gen. in middle & limited to absolute necessity.
Thompson. Time give wrong impression at home. Our Mess. Not intended
to do the. Bonin. Commerce. 25 years chief of time. Beyong. Ho.
first appeal to Com. Congleton. Abolition pass & Chinese property con-
fiscation. Pet. to Ministers for increase & ... C.J. Chinese for an pract-
ically to others on prop. expense. Cross. In many Foreign lands
of 1 yr. wanted. In Tientsin not ... increase. Mears. Go appeal to him
& limited 1 yr. property & present time. 3 and 4. Fine in ... money.
Vanell. 1 yr. on part of this are not necessary. 2x Pet. to delete
to Tientsin. Go Consul to be in meridian on act of ...

42 Clause that any a fraction of 1% of Debenture is tendered to Bd. under

of foreign bankers in Debenture stock [illegible] the same to be done in future only in [illegible] the [illegible] Mayer. [illegible] of [illegible] [illegible] [illegible] Bd. [illegible] Clause. Adopted omitting the alternative by a narrow vote 25 for. & 22 against. – Not a strong day [illegible]

Lowne. of Bd. allow 2 to 1. Let us adopt the new [illegible] [illegible] Bd. as being [illegible] [illegible] 2 to 1. Report. Debenture should not be guaranteed. [illegible] [illegible] [illegible]

Repeater. Had got consent from Directors at home, which could
[illegible] cost £4 the copy. Could a Chinese majority be gained
[illegible] Rev. No prospect to go forward but to go
back except the Direction to authorize a Repeater!! Congregation
[illegible] Wanted from an unorganized school can it lead to a Repeater?
[illegible] Do we [illegible] to encourage in these schools
Wilh. Rev. A Student can lead a Prayer & Praise. Explain a text this
Sabbath could not have Good. [illegible] Thus in the Spirit
[illegible] from Jonathan Creighton. Heard David the best of them Sappers.
At Bangalore a Bapt. School was in Crossland Road. Told me
he had been asked to become Student. Other had short course
from Baptist Schools. Barrie. I think it is a question to be
[illegible] Prayer. [illegible] Bapt. [illegible] Sabbath. I could [illegible] Repeater.
Wesley. Chinese [illegible] have been [illegible] Repeaters. Was it
or in Japan. Rev. Among. Rev. Jay. Spread [illegible] Repeater. Rev.
Chin. [illegible] Repeater. Per. [illegible] Spread. Co L. Chinese proved
a [illegible] Repeater. Rev. Chinese School not to Repeater [illegible]. Planned
Watering Chin. proved but the [illegible] [illegible] Repeater. Rev. Jay. [illegible]
Chinese divided [illegible] in Pounds. [illegible] Chin. [illegible] [illegible]
— All but Sam's [illegible] to [illegible].

Discussion of primary schools. Magnet [illegible] Know [illegible]. Hogan [illegible]

O.O. provided for Schools where there are Infant classes. Often wanted to be more money for Sch. Sch. Mrs Bonny. Ebenezer 70 pupils. Schools here - Do recd pos. Schools for Sch of Divinity. Elgin Turn. It then set a letter say, the School. I Pupils gardens under, Three Schools of Church. We have a Evening Relig. Teaching by the Ladies, a few young School.

At 4.30 went to Match factory. 700 employees - Several hundred children. from 5 or 6 yrs. up. Before children started - little boys like lightning. Girls too small clothes to wear. in Mon. Tues. wages depended. Earn 5 cents a day. Pace work. Girls 5 cents for 150 boxes? Foreman master working up with flat striking tool and tool on back. Children earn 12 ins. Below age pay 5.30 to 5. Just two cent get raise in 5 mid. Felt no sick attention from Dispensary. The matches working room all int. stages of phosphorus and touch. All are early with hand process - not an engine a electricity. Girls clatter. more - deadly monotony.

Went to Model Prison. Schools plan. Clean - orderly. Cell - roomy - clean. At 5.30 Prisoners come in cells - many working. Some sleeping. Are decent as a prison could be. Garden - flowers and yards. Cell has very well air. Prisoners working carpentering, carpet weaving, furniture (rattan) tailoring. Prisoners look well fed. Days & are 10 & 6 days week

Oct. 12.

pension in Shantung. Below Ogs 40 in China. [illegible] three Ogs are 17

Then to Museum. About 5000 others [illegible]. Preaching at 5 hours daily. All classes come. Grown greatly since 1915. Open on Sundays to [illegible]. Real privilege from the Exhibits really remarkable.

Oct. 12. At 8 [illegible] met in first Conversation in Museum Hall. I spoke on "What are the [illegible]?" [illegible], economic adjustment, [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible], the [illegible] (of [illegible]). [illegible] [illegible] [illegible] [illegible] realization.

Conf. Discussion on China Council. [illegible] [illegible] [illegible] Bevin advocates a Co. [illegible] from America who could come + go. bring a new [illegible] + [illegible] organizing [illegible]. Conradt approves a good Chinese [illegible]. Bevin. I want a permanent man. [illegible] a man who can go home too much for [illegible] [illegible] [illegible] for [illegible] [illegible] [illegible] to get man [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] a [illegible] [illegible] should they be free for larger issues? Patton. All are [illegible] [illegible] [illegible] [illegible] this [illegible] Cont. [illegible] to China [illegible] [illegible] [illegible] [illegible] taken in Chinese. [illegible] I think it is [illegible] to keep China

out of Council or of Commissions. Tenn[illegible] Cen Bd. has [illegible] [illegible] plan. [illegible]
has no [illegible] organization. Lanning. [illegible] 2 & [illegible] [illegible] the Council.
- both [illegible] . [illegible] Reader. [illegible] [illegible] [illegible] Agencies
should be [illegible] Chairman [illegible] [illegible] on Council. - at least advisory. Hopper
should have rep. from Council sitting in with Bd. [illegible] house. - [But not to
Rope, Wheeler, Hall, [illegible] Bell] Dr. [illegible] [illegible] [illegible] [illegible] - [illegible] [illegible].
[illegible] not be [illegible] . C.C. should take over these functions. [illegible]
[illegible] may CC. [illegible] [illegible]. Williams. CC. Bull - [illegible] [illegible] [illegible]
Panel. [illegible] and Com. should take over [illegible] [illegible]. [illegible] a [illegible]
[illegible] for [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in CC. - [illegible]
[illegible] [illegible] [illegible] hold [illegible] from [illegible] for a [illegible] [illegible]. Lane. [illegible]
have Chairman Council. [illegible]. [illegible] [illegible] [illegible] in the future. [illegible]. [illegible]
[illegible] [illegible] [illegible]. [illegible] plan [illegible] [illegible] [illegible] Chairman of CC.
Miller CC [illegible]. [illegible] [illegible] [illegible] at [illegible] [illegible] of [illegible]. [illegible] [illegible] [illegible]
a [illegible] [illegible] [illegible] [illegible] - more a [illegible]. Cooley. [illegible] CC. [illegible].
[illegible] [illegible] - [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Gley. Tim
If there were a strong Chairman, [illegible] would not need Chairman. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Corp. - [illegible] [illegible] plan we can [illegible] only by confidence
[illegible] . [illegible] [illegible] [illegible] done [illegible] [illegible]. [illegible] [illegible], [illegible] [illegible]
[illegible] - [illegible] [illegible] on Council. [Note: no [illegible] [illegible] [illegible] [illegible]. [illegible],
[illegible]. [illegible] [illegible].] Miller. CC. [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] in CC.

Schwefe bibliography "Schwefe Appeal
Pyrotechnics for beginners & others"

Lord Denny, Sq. Civil Engineer. Pyro cannot find an accounting full in China. Can I. Mr. Conder give the gentleman Dr Best a contract guard chamber. C Mr. Conder? give Pr Gentlemen free in Chinese. Plan sent now. Ch. I forgot to say) instructions agreed - but civil tender are etc. Glad to take f. n. if they could join the Cadiz. Ch. Kanser not found because of Mrs. G. health. Centre bring Ch to free to Canny. Conder a bit & cost Chinese Canny. I called on the Yamen of Cadiz. Ch. taking a second hand cart as he said can as Peter is. Cal on in our Church as contributing its field & Lowance & pastors in it (Cadiz). Kanser also to & Yamen & Conder Ch. & Canny are going to Cadiz. Ch. a field. On a small, provided since Chinese. Conder been friendly & desirable.

Mr. Stokes (from) Chinese, got CC. Conder & found fundamentally sound & Conder funny f. n. - but case of Chi. Mr. Conder not know any indeed. A Chi. The matter of rest of Chinese case as does Mr. Stokes go over to the Chinese Gymnasium. Pottinger Mr. plan civil immediately after the funeral time after CC. Cais not need fitting discussion back year.

Problem of Chinese Church. What is it? Mobile investigation. What is the solution? Number converted of real character & prospects. 2 Christian influence of the Chinese in all its teaching & action 3. Personal work

Kuru – story of Pandu's white dwarfs. The latest procedure of Bhagavan Mahaprabhu I–III Jan. Rajadharma. Pandu's sons. Gen. Conq. Department [illegible] the battle [illegible] of 4 [illegible] Rajya. [illegible] our [illegible] "being free from [illegible]."

[illegible] [illegible] [illegible] – [illegible] [illegible] [illegible]

[illegible] ... [illegible] instruction on the [illegible] ... [illegible] for student [illegible]. [illegible] Brown. [illegible] students. [illegible] [illegible] American [illegible] ... [illegible] 3. Apr. School at [illegible]. [illegible]
4. Apr. [illegible] Comm. of [illegible] [illegible]. Apr. [illegible] in [illegible] schools. [illegible] ... [illegible]. [illegible] students are not [illegible] the [illegible] to [illegible] the [illegible]. If we are [illegible] to [illegible] [illegible] change [illegible] ... [illegible] of [illegible] school [illegible] ... [illegible] ... [illegible].

[illegible]. At [illegible] a [illegible] with [illegible] "[illegible] Cab for Charitable Service." - [illegible] Chinese [illegible]. Then a [illegible] planchette. Then [illegible] with [illegible] - incense, [illegible], a [illegible] on a [illegible] [illegible] ... [illegible] Book & then the planchette. Then [illegible] with 5 glass plates which [illegible] [illegible] photographs [illegible] the camera into the [illegible] of [illegible]. [illegible], [illegible], [illegible], [illegible]. [illegible] a [illegible] plate [illegible] ... [illegible] Chinese figure [illegible] on it. [illegible] ... [illegible] and [illegible] ... [illegible] ... [illegible] the [illegible] [illegible] a [illegible] in the incense. Then a 6th [illegible] [illegible];
Then he [illegible] ... [illegible]
[illegible] ... [illegible] said "[illegible] [illegible]

[illegible] feeling [illegible] chemical? There can be little expressions [illegible] in front of the photo. In another room there are two sets of [illegible] [illegible] photographs [illegible] in a [illegible] room. On [illegible] there are of Chinese [illegible]. Another of Greek [illegible] [illegible] the [illegible] association there a bank + 2 schools &c. On all Chinese present also opium [illegible]. Dr. Young: the teaching of philosophy on the Confucian [illegible] Tao [illegible] have no [illegible] the Confucian [illegible] [illegible] Dr. Young: [illegible] that [illegible] [illegible] [illegible] Chinese don't go [illegible] Confucian [illegible] [illegible] Chinese [illegible] elements of [illegible] have increased?

Dr. Young: [illegible] [illegible] [illegible]

question from [illegible] from. Mr Bonsor. Right to give [illegible] one [illegible]
Glycerine. I [illegible] to put up [illegible] another the Cameron [illegible] & could not go to
hypothecation. Earnest. Indemnity [illegible] from the people [illegible] & [illegible] & [illegible]
[illegible] to our work for [illegible]. Chairman. The Resolution [illegible] to [illegible] on [illegible]
on Chairman & directors [illegible] [illegible] & [illegible] right to
[illegible]. Jas. Could [illegible] no doubt. Lawrie. But do [illegible] for a [illegible]
[illegible] & the [illegible] simply [illegible] [illegible] - I [illegible] [illegible]. [illegible] to
[illegible] & do what [illegible] [illegible] [illegible] understood. Opened [illegible]
Chairman. [illegible] [illegible] [illegible] & [illegible] the [illegible] [illegible] & [illegible].
Bonsor argued that Board did not [illegible] their [illegible]. [illegible]
[illegible] & [illegible] as "[illegible] [illegible]". [illegible] [illegible] [illegible]
[illegible] the [illegible].] Lawrie's [illegible] carried 20 to 13.

Report proposed to equip [illegible] to [illegible] [illegible]

Mr. Chairman. Gentlemen. Our [illegible] year. [illegible] year 7000. [illegible] [illegible]
[illegible] & [illegible] offset [illegible] [illegible] year 50% [illegible]. Cost. [illegible] [illegible] failed to [illegible] the
[illegible]. Chairman. I [illegible]. Thompson. [illegible] [illegible] [illegible] no interest in [illegible] [illegible] year
[illegible] [illegible] offset to [illegible] [illegible] [illegible]. Pettigrew. [illegible] [illegible] [illegible] [illegible] year [illegible]
[illegible] [illegible] [illegible] year [illegible]. Thompson. [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] (Mr. [illegible]) [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]. Pettigrew. I [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible]. What [illegible]? What can it do for me?
[illegible] what [illegible]? [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible].

Oct. 13.

Cap. Cook Parson & Mrs. Gen. Gen. Mission. Do. to prepare. Best the problem in one for public here. Mission. Conductor it. Should other it. Mission. Should not be discussed. Should be [illegible] & [illegible] for both sides. Reasons for & to. Parson & Mission. Bodies Mission 20. Age 30 & 40.

Vandeleur Esq. £3500 at Dep. Income £100. My mind strongly that been taught was 3000 - ok for N.S. Do Inspection & return.

Lec. Language School & Report. Mission designed & to centrally & [illegible] Not Other Interpreters. Lorne. Chief person. S. Bagshaw has been [illegible] fee? Not on has 7000. Lieutenant Governor has [illegible] Mission. Also the [illegible] & Public [illegible] Not office. [illegible] Principal and Bible Teachers for Mr. Ch. School. Not asking Rs. at home. [illegible] & Director & these schoolmaster [illegible] Chief Mizy. Home. Connected & assumption of [illegible] & [illegible]. Room for 50 & 60 girls & [illegible] land. What thanks good place for compound place. Other Rs. 2000, 3000, 5000. !! Chandler Bad [illegible]. Not [illegible] [illegible] & [illegible] for present. Vote! to report to Monthly Meeting.

Oct. 13. Schools problem. Station is in [illegible] - but not so much as Jamian & [illegible] in early days. Opposition idea & [illegible]. Not the same as ours. It is in action. Not wants to do just what pleases and. Hospital problem. Need 5000 > 3000. Should have [illegible] & [illegible] & [illegible] for consideration & [illegible] & [illegible]. Opposition

I have not overpaid current on orders or hardware. Only bought 100 gk.
Gri. & Dain

Intelligence. Lord asks a foreign debtor a question in reporting.
At the Mary in order of the Chair. Letter cancel of his hand to all proceedings

Chairman not on return of Sir. Appeal the Chair. Probs. Should not be called
to order on more than that. Not authorised & impossible to be accepted
of Proc. Com. I point out objection in appeal of the g. Secs. of Board
of Ed. Chairman contrary book & seem to be hot stopped morally
Editor of Q. could not be held a the same ground in argument

Cit Eng. Business. Com. appointed. But a.o. not distinguished to be appointed. Vacancy
Asks the Com. stopping Lunch substituted on. Cancel for proper Q. of Q. & Sir
[They appeal Sir. that] the Lords of a.o. have a good investment & there
not point in argument. Now proposed to go on with at time limit & the
increase of grants - all to come to be known from Chairman.

Architects Bureau. Advocate branch office. Free time appointed & Lt. Col. Mackenzie
Lord Dean appointed. Critic? A very apposite book from Lord Dean Jeff.
Under the same. Should be wrong. Too big Dean Just. Not an on lordship to
bigger id. & proposed? Civil Engineers found to be unsuitable from Ind!
Mellor. Impressed with capacity of Sir Chairman. Do we want to go on and point
appointed of Lt. Col. Not civil Creighton. Contribution charge 5% more for free & Gov.
of the in commercial. Draw this in case of Arch. Bureau fund. Not that charge there.
All that is no. Lord. & that appointed free time more in them

Appoint 2^d man for Gr. Bureau and conduct [illegible] to [illegible] Dawn & draw of Bureau [illegible] (Creighton)

Shall the Gr. Bureau be continued? [illegible] there be [illegible] work? [illegible] better [illegible] Commons [illegible]. Va D. Gr. Bu. did far better [illegible]. Commons [illegible] [illegible] report [illegible] > Gr. Bu. [illegible] Gr. Bureau Dawn as [illegible] [illegible] Creighton. [illegible] has [illegible] G.B. [illegible] [illegible] more Oxbridge > [illegible]. [illegible] [illegible] grades Pattison [illegible] 77. [illegible] the [illegible] [illegible] Warren & Cuddell [illegible] B. [illegible] Voted Continue.

E. 1½ [illegible] on cost of [illegible] (& value) for [illegible] at [illegible] to [illegible] in [illegible] repairs.

[illegible] [illegible] as to [illegible] Voted [illegible],

Educ. Report. Alter Rep. Propose wise limitation of [illegible] & [illegible]. [illegible] Schools & teachers [illegible] courses. The report [illegible] leave [illegible] free in [illegible] school. [illegible] compare [illegible] [illegible] Dawn as [illegible] [illegible] courses. In larger schools [illegible] cost is 100 - [illegible]. [illegible] 60 & Bd. 40. Smaller schools cost 85 [illegible]. [illegible] Bd. [illegible] [illegible] much for students. [illegible] Report that [illegible] [illegible] [illegible] [illegible] school. & [illegible] [illegible]. [illegible] Germany. Recom. maintenance of quota in Univ. & [illegible] their [illegible] of [illegible] [illegible]. Transfer [illegible] [illegible] to Bd. [illegible]

Chris. Co. Pkn. - 6 yrs. forfeiture, 3 yrs. for Mal. 3 yrs. for Mal.
6 yrs. for Dis. Debt and to 6 years Prob. upon Sur. & for Mal.
4 yrs. for Mal. 2.

Report Pkn. seems rational. Prob. can appeal to Leg. on a real
crisis. No. fitting for the Crown. Dangerous Appeal. Apparently to have
leg. hand to go on not exp. Lem. - Look to Tel. for Summary. Smith
assumed the w. had Dis. Mal. Debt and 5 & 10 years in a State of
great exp. He ought to be sent to Dan. Debtors' Cty. - Ex. not only, Ass. Ap.
Allegan supports exp., but on grounds? Ex. exp. having fixed cut. Debtors
Takes from D. & Note g. Crown given for 25 - 10 as Debts. Mr. Report
Concurrent, Dan. Debtors - Crown fixed a heavy burden on each Con. only. Now
they to appeal against Punishm. Depend. Crown. Bdy. - Upton Vernal. Ex. w.
for case 3 f.n. for mal. Deb. for 2 yrs. to 4 & 5. Inc. instead Chancery for Bankr.
of Chancery Jurisd. You have no general Bankr. Law - Only Bankr. all the
Law on Bankr. Tr. appeal Bankr. Gulle. Does Bankr. Act Bankrupt Tr.
Ch. Jurisd. In a Bankr. Ch. - do not stand Ch. Tr. in Conjunction Bankr.

Tryphena Dom. Eng. for last yrs. 3165 - Chris. contribs. Ancty. to
916. Trial Leg. stand under Poor Law. No Lyons Act Lyons, Lyons
family exp. - Lyons not exp. Lyons. Ex. Report Prob. Ass. - 2 a
Lecture of Sh. Ch. to be reported after yr. 1.

Ja. Miller exp. f.n. can bring an Action - That was more in model

in city & country as priest to a foreign country. & they cost some in city & country.
Getting them at B country = & despise the min. from the n.e.

They just overcrowded with "by the Bd." in making provision & funds for
school equipment! & proposed to stay. Dow. have stay on School as in the
on Bd.

Best guide to Mich. & Cong. Ch. Mid. School
Study & guide School Mid. Gr. & in Mr. Chase. Only there must be Ch. Mid. Sch.
for such in Parishes. Wheeler. Yes & it is school of Nat. Mus. & tried on my three
Chaus. demand this. Miller pastor & school, Mid. & Gr. & Primary School.
Thompson argues for all the schools. Not other courts leave the R. schools can
be schooled change directions. Phelps. Oth. Rev. Phillips & Oth. Mid. Mid only
of Mid. Mass. Conv. Mid. & Gr. but Cong. & Ch. & only decide on.
Gr. & Mid. only. Mass. & Bd. & Bp. because from an age the target Wheeler No.
of guide - cost and to be considered. Mid. & Gr. & Primary School. We want to
build trust large interest annually on our Parish Gr. School. Study. Have
age for the Mid. School grade. pl. Farm. the sub. cost only. Just you cost of the
cost of our guide in Sunday! Vote for Dr. Mid. Mid. & Parishes for
Green. Author & called a country "not only" which inappropriate
How many Gr. & Primary schools for guide or boys school. Ch. & in
Sunday? Dr. Mid. Primary program. Chase. But as the cost for
Sunday. The dancers run for 0 to 20 ± students for class. in the Mid.
School & Sunday: they & are a few exceptional cases. 69 students in guide in the

261 in [illegible] for [illegible] the [illegible] — Dances [illegible] figures. [illegible]. But [illegible] don't propose to close [illegible] [illegible] [illegible] 30 [illegible] — [illegible] Chinese [illegible] in [illegible] for [illegible]. [illegible] full [illegible] come [illegible] does [illegible] [illegible] bright & dry [illegible]. [illegible] agree as to what a [illegible] [illegible] should be, what [illegible] we need, cost [illegible] [illegible] for these. [illegible] we have only [illegible] [illegible] for our [illegible] School.

At last [illegible] not to adopt but refer the programme to the [illegible] [illegible] with two [illegible]! [illegible] the [illegible] [illegible] declines to [illegible]. But [illegible] [illegible] [illegible] by [illegible] both [illegible] to report to [illegible] [illegible] [illegible].

[illegible] 3500 [illegible] [illegible] [illegible] for [illegible] [illegible] School — [illegible] [illegible] for [illegible] — [illegible] [illegible] for [illegible] [illegible] [illegible]. [illegible] 3 [illegible] for [illegible] for [illegible] [illegible] schools. [illegible] for [illegible] [illegible] Coll. [illegible] [illegible] [illegible] [illegible] [illegible] Chinese. [illegible] Chair [illegible] [illegible] [illegible] [illegible] — 3 [illegible] [illegible] to [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] — [illegible] — [illegible] [illegible] going [illegible] [illegible] for [illegible] [illegible] [illegible] [illegible] digging [illegible] [illegible] deeper [illegible]. [illegible] [illegible] [illegible] "[illegible] [illegible] adequately equipped Chinese" [illegible] [illegible] as long as [illegible] [illegible] [illegible]."

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] for [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] not [illegible] [illegible] of [illegible] [illegible] [illegible] largely due to [illegible] of [illegible] — [illegible] [illegible] [illegible] [illegible] to [illegible] [illegible] [illegible] [illegible] [illegible] —

Bd. cannot clear the Clerk's expenses. Can it come to a dozen or dozen?

Vote) full amount to C.C., Chairman & Members, Bd. & Committees. Be minute

Salary increase. Thompson challenges statement that County is considerably cheaper. Other expenses cheaply. Off. depositions expensive. High honorarium. Not to many terms Tax. Mills. Can have no salaries. Lib. D. Cameron seconded the motion & Mr. Pattison. No. All Bd. must elect [Note. Get these facts in Thompson] Vote to each Bd. to appoint its officers in C.C. opinion satisfactory.

Thompson mention on doubt regarding to local? Note the right to the local corporation com. for the area.

Children Educ. Act. Report. asks for direct attention. grant to parents in addition to Ch. allowance. 150, 250. Gaby. The Bd. grant to the Ch. School to divide any children - 200 each. Do this the cost is [illegible] Reg. Bog.

[The C.C. at'd. the grants. Crystal Lake argues the Commy that Bd. in building for educating children. Claim present grants are only $25 gold for each missing child in Canada. Demand for the Indian Bd. School. Government by law to demand at finding for civil rights to finance. Now the Indian School is, chiefly, Roman, Missing, Church. Prot. children in many other schools. Dangerous for an Indian Res. Kelly - Prince Alpha. Canton - Elementary. [Consol Chairman] Minister agrees to finance grants. in order to apply funds to field education]

Ask Bd. to see Chairman Report to Wellington Agriculture Society for Prizes. Children in Canada. Sec. I can by of course the Minister first call

Oct. 14

Sir Charles Bagg. Court closed & sealed at

107 men & 9 women for the Bar Mon. in Nov. last year. About 1/3 strong

7 in. Rad. Colonel. Got Smith figures for Stephen & also French.

Jos. Hounds. Old R. & Mrs Bamford who bought a chicken on Thursday & on dined for Dobby. Believed the cock has eggs which had been laid. Dine veal & curly.

Dairthon. Sacramento. Old Jos & claim the first tongue has the Roy fallen on Mrs in the inscription "Whosoever asks will receive." The idol has been knocked down & its head superseded. All the temples are all lofty and mighty.

Oct. 14 Yellow River. at Ichang for. Charged in 1852 to the chow head. R.R. crossed all that time. The rivers & the Yellow had been turned off entire the bottom & the rising that cross higher than the country.

Mors & mors Soldiers - looking younger better dressed more round faced. less sharp & Yang-tsen troops. Cos bowls & 2 swords. One open fronted car with mor & tiger standing up - painted tight together

Country around Nankinchow in flood opens - men crowding on roads. boats transporting people on fields. & villages & towns more numerous as islands. Gongs & [illegible]

[illegible] living in small mattress hovels.

Down [illegible] at San Shan. Part way up: I also saw as far as this. On great sign of character chiselled out. Cordon said it was a cigarette sign that had been destroyed. Higher up. 'It is pitiful more & more beautiful.' On hands a clear stream. 'So much the heart.' At a steep place. "The path is dangerous but the heart is fearless.' Sign of temple. 'Confucius went up the East Hill and the Kingdom of Lu looked small. The Count of San Shan and all the world looked small.'

When slipping a drought. The whole house in Dor Tao ([illegible]?). Coming makes the dance. What to do. Dance a [illegible] clothes he Cyprus. Dance & [illegible] house has [illegible] true.' Then the church strained his eyes & sang. But when they came down from the hill the drought train was down the hill. Thus what [illegible] had dropped out - through the stream upon his eyes!

Signing name [illegible] - fine [illegible]. The old big Buddhist sign erected by Mr. [illegible] jailer at Dairen at his own exp. Reading 'Amida Buddha'. Signing Tao Yuen's [illegible]. Ruins of San Shan.

Grand. Chang of Dancing (teacher) Estimate he cannot [illegible]
on other occasions announced. All right you don't need [illegible]
the chance a passing [illegible] on opinion. Something just by a
conversation or talk. Int. Cases & conc. - don't be a common
"take your chance." A few days ago charged the best treated
judge in city - had been [illegible]. 15 yrs. ago he was a teacher
on the street. Rhymed on & the gutter - his Pardon [illegible]
Not anyone growth of Pay for. Wishing more for every
for minor of 1910. Expects get on three depositors not a
cent a counted in Pages [illegible]. All [illegible] on pressure.
Arr. Pankow 2.40 Bx on time. Blow Square 'leave Dirk at
[illegible] 1 on Dance at 9.57 Bx. Big Pagoda on one corner in
sight of Bank. Crowd on bridges. Bridges on both sides.
Poles, tel. &c. Not of disorder - disorganized & [illegible]. If any
land [illegible] police, economic [illegible], [illegible], opinion [illegible],
It is Chaos! Never seen it worse. Shooting, without
[illegible] roughness. - All [illegible] - charge $2. for [illegible]
with [illegible]

Cultivation Pgs 11 at 9.10 students from Eastern [illegible].
9.10 [illegible]. Dr Baker 9.30 & on Chic. Ch L. Man Pgs
so. Being Gen in Peking 11 11. Not opinion of [illegible]

62 Shanghai Hotel. Chefoo. Connecticut

Oct. 15.

Up Sam on Oct. 10 – heavily Down

Am. Thur at 10½ Down. Dyspept. Th. rdng, chamber prayer w. Mr of Grill Pathway. Monday. Dr Sherman Prof. Chang. nothing improvement to – church. Chapel. by Commence.

Oct 15. At Grill afternoon. Very mo. Dr Lack) was at 52 Pleas. St. Mrs. Cathcart there. Hotel. Prof. Lee – the Arch. Mrs Gatewood in Depth. Mr Grill. Mr Dr. Mrs Abercrombie, son in Church. Dr in Mobile, Alabama &c.

At 9. attended N.C.C. Chairs by Chairman & Secretary of 5000. Group. Sat. or Hymn & N.C.C. Might be called a "Group Sat." Group. Tasker says Kuomingtang has taken away the Chefoo proposal. Lock. says the Govt. has told him the Chinese could not do more that take hold and Attack the community life of villages! Tom Shaw chairman says he opposes to go. Dr the Central Chefoo. Education. teach each other and win them. Many of them are ignorant. Chang? Chang. Force respect & fundamental training & entrancing to Christ. Salt & city. Need a. But what has we done. Best easily church & schools. but have neglected Chefoo life & in Non-Christ. Get hold to our young in Chefoo & bringing them to Christ, for them. Dr Yuan tell a story yesterday Hard. Gave to Christian church

Bishops claim that they alone are the primitive teachers & witnesses to Christ from Christ. Divine & Universal & primitive & Scriptural & Apostolic. Dangerous to the Cause of our Protestant Catholicism. Don't be afraid to be a Sectarian.

Dangers & Duty in the Future: 1. The necessity of the economic unity of the Church — based on character. 2. The magnitude of the untouched work. The Religious — the Working people. Social economic work. Working people. Are the unreached Church — now only an outstripping Church. Christ or the Church? Are based elements established. 3. Is it ordained or consecration? 4. The real primacy & responsibility of the Church & the truly abnormal temporary status of the Church. 5. The real character & need of the work in the Oppressed & persecuted. Go to Corporations. Spirit & Plan. Living Witness in the Business world. Dangerous. Go to Christ & Christ & increasing personal strong witness of Mr. Pierson. 6. The joyous reality of work. Other type & day is humble person & plan. The Lord Christ grant this Christ may be on the Holy Cross.

My closing exposition at Dublin vs. Theses.

Heb. XIII. 10 to VI. 33. 1. Administration for temporary. Consummation. Final judgment of this Cong. Consummation

Cable

2. Best days of church growth harmony & contentment of
judgment. Unconducive error & fanatic. Real duty criticism
& freedom examining our duties & of others & opinions. Be
the guide & moderation & our and habitual idiots. (1) the
question of church or church or church. Not just assume. Do the
Church - the Dissenting letter & Bl. & "its church." (2) Dissenting
element - Congregation. 3) Relation of ministry & people. Mutual trust
& checking on the Congr. work - Mutually taking both this pledge.
(4) All authority & respect of Scripture. Stand on it is old tradition.
5) Be sep. on church, gov. min. Need to take off & some tradit.
cast min. Pres. take min. Should part of church church divi-
gence in order to church our own constitute particular min.
3 Need for real church. Show we are. Are we getting at? Great
stability for it. Be fearless in City Eng. Returns. Take W. Mid.
Off. Repeat Mission. Be charity and of reason in duty of
4. The Higher Ed. question. Combine Dissenting & Scotch. Need
both Eng. & gender. Church must take down to Scotch.
Combine here. 5. Pitt W. Dan Smith? Mr. Rose. D.D.E.
on meeting. Need of action, divine, prominent, that hope or
hope they what can be done. Dry or. Low spirit & tender
on fault. Long interview. Mizzy, indolence. Be

the Tamil Nadu from a fragment of Sanskrit. Many Tamil
opinions search for [illegible]. It has to such family proper
word [illegible] as [illegible] and. – or a [illegible] formation. [illegible] and
Dravidian. [illegible] not [illegible] [illegible] [illegible] can [illegible] [illegible]
for [illegible] to [illegible]

T. y. Chang argues that too many [illegible] have been taken
into Ch. as good [illegible] > [illegible] and then known Ch. [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]

Not the [illegible], [illegible] [illegible]. My statement that Ch.
has not [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]

do not know how to represent the [illegible] of Christ.

Have I both impressed of fact that the Church in our group has to deal in everything, family life, the Church, spiritual work. It was the first time all the time to deal to social or economic limits. Do Kos at the Conference [illegible] in a [illegible] of life > a program of [illegible]. I could like to go in 2×2 or that and then just for living service. [illegible] it not for system. It has a program a [illegible] program. [illegible] Kos. [illegible] other [illegible] program. [illegible] to life [illegible] program [illegible]

Mr. Li says the Meth. Ch. in Shanghai [illegible] [illegible] [illegible] [illegible] [illegible]

People seem to [illegible] [illegible] Christ [illegible] [illegible]. They want [illegible]. They are the only [illegible] program. This seems to be the common [illegible] [illegible] [illegible] Kros desire. He says the [illegible] [illegible] [illegible] [illegible]

[illegible] Government? Cross it but to be largely from the [illegible] - [illegible] [illegible]
[illegible] members of the Tsong Council [illegible] 'Government' [illegible]
on [illegible] - [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

Oct. 16.

Oct. 16. Mrs. Corbett says there were 15000 women & girls making hair nets in Chefoo. Now 5000. In old days no women have a situation. Now all nets. Would not believe dead girls women. The nets were made in camps & prisons shipped from Chefoo. Got from a great deal of profit. They sold well. Can draw small nets in a day. Working on the hill & sleeping in W. in one day. There was at first difficulty for nets from Eng. Latin Chinese hair was thrown out & dyed it or bleached & made acceptable. Then a district only eight cents

Grace sick. Mrs. Y. on woman School prayed in Mr. Ch. Chinese prophet. Just gone downstairs & repeated texts: would have translated on Tues. Tuesday 3 mos. They came to Pastor Grace & begged him to arrange times to the school.

Acc. dreams of Mr. Pastor Kao. Kao jealous. Said there were 2 interpreters in Cantonese. Mrs. Y. prayed. Would not be surprised were MTT Chinese were afraid of losing it. Say that Chinese do not want to work for us. Cause trouble to move such from T. Wish of losing it. Instead easily on them wishes to be said rightly!! Kao admonished & begin demonstrating & remonstrating all wishes instead rightly but in original cause to stop the carry of losing my bread. Wishes to be said a few Chinese day. Dawn come in the fire. Jesus Master Saviour

The church & nonconform in extra-political text f. m. are not [illegible]
extra-civil. They then each must come under law. There is no more
app. between int. & ext. law for the one as for the other.

Next comparison of thought on church & state. Is it respect or unequal
treating right which should be recommended? If so what are the
claims respect & unequal? Can it ever be treating right that an
enemy? Can only unequal rights secured by treaty? Is religious liberty
such a right that it is enemy to treaty? Can it ever be right
rights — whether treaty a guarantee of rights — enemy?

Report given on Saturday to Mill. "The attacks on the Church on the
enforcement of religious tests increased rather than decreased during
the past year. A growing party agitated for not only not being
a bulwark of liberty, but a definitely hostile character. Shall we treat
the identified church as an enemy? There is question rather than some text the
Church gives the message respecting a. [illegible] rules which in an
Ch.

In discussion on Prof. Rhys & Carnarvon objection that it didn't count of
Ch. more esp. in these political problems but which to the extent full.
A Chinese woman delight. Of course an Chinese Ch. cannot the problem
but we must look at the matter impartially. Why cries the problem
against Dissenting have come in. Can cannot to be no other ends.
Know I hold that in certain times & enemy has been done. But it
has been an enemy on that side. The majority of enemy both sides must
be prepared to fairly consider. Papers in a sense which has Chinese Ch. must be an

allegory (But pure Chinese?) I think we had better take the Eastern

indigo at a great discount. ...

A. Co. Practically ... but there is none ...

Chinese ...

... Chinese ...

...

...

... Chinese Co. ...

... Anti-Chinese ...

...

... Chinese ...

... Chinese ...

... Chinese ...

...

...

...

... Chinese ... Chinese ...

...

...

...

pronouncement. If we don't we appear opposed [illegible] or else we are cowards & dodgers.

Note constant talk about Left & [illegible] Left & Anti-[illegible] personalities in Commission Cttee. with [illegible] tendency & modern tendencies. But they [illegible] the most regarding [illegible] & [illegible] as a matter of fact [illegible] gone far in all ways. The [illegible] of [illegible] Left & the [illegible] belief in regional tendency.

Paton [illegible] of [illegible] church in Peking (ABCFM) and his father had been [illegible] Pastor. [illegible] Dr. [illegible] as successor in Boston. [illegible] This [illegible] letter. [illegible] letter one.

Lunch with [illegible], E.C.C. [illegible]. [illegible] & 5 other Chinese on ed. 1. Registration & regional tendency. 2. Rel. education. 3 Adm. of school under Chinese Bd. All of them [illegible] Reg. tendency for [illegible] — 1. Intensified consciousness of [illegible] discovering [illegible] & [illegible] tendency explained. 2. Bad effects of Reg. tendency. 3 [illegible] school [illegible] but recent Cttee. conferences. 4. [illegible] general [illegible] support [The [illegible] that Reg. tendency [illegible]!] 5. [illegible] institutions [illegible] "[illegible]" [illegible] institutions [illegible], call them [illegible] — if you [illegible] them to be "[illegible]"

[illegible] propaganda & religious [illegible] of 3. 6. The men most opposed to Christianity in colleges are from the Chr. schools where religious teaching was [illegible] of [illegible]. I could not go as a boy to a govt. school because [illegible] [illegible] I felt cramped. [illegible] and people more [illegible] to go to [illegible] in mission [illegible] – [But [illegible] are [illegible]. [illegible]]
[illegible] [illegible] [illegible] [illegible] [illegible] Wallace, [illegible] R. S.

Educ. Comm. on Mission Constituency. I [illegible] matter – [illegible]
[illegible] Comparison [illegible] Chinese [illegible] – Appeal to [illegible] home. [illegible] statement [illegible] [illegible]
Dr. Li [illegible] [illegible] [illegible] – [illegible] more of [illegible] Chinese, more Chr. – especially Chr. (Li – [illegible] of Ministry for Council of Higher Educ. [illegible]) There is [illegible] to put on right basis for [illegible] [illegible] Imperial [illegible], CCEA.
Govt. [illegible] Peking C in [illegible] Chr. [illegible] do
Cressy. St John. [illegible] [illegible] [illegible] in one [illegible].
[illegible] (Hawley ?) Cressy. Has there been any thought; [illegible] ? Wallace. Would the Bds. at home agree to [illegible] 2 [illegible]? On the other hand would they approve bringing any [illegible] of both [illegible] of the [illegible], at least the [illegible] of its [illegible]? [illegible] denominational, [illegible] to any general plan? e.g. [illegible]
[illegible]. –

I asked as to future [illegible] of the Chinese Church – [illegible]

Lutheran or R.C. or some church of. Qui it gather all function. they [illegible]
[illegible] church etc under it expression it function! [illegible]
the other church open sight view! Yes [illegible] China had not the
gift. Let our body give [illegible] a church. Another church [illegible]
[illegible] contribute a body which [illegible] the [illegible] church [illegible]
[illegible] China [illegible] other [illegible] formed [illegible] and [illegible] China. [illegible]
[illegible] higher [illegible] into our [illegible] Cuzzy. [illegible] properly
[illegible] to [illegible] speak for the [illegible]. Yes. No. [illegible]. Some [illegible] [illegible]
China [illegible] take [illegible] now! [illegible] Cuzzy. No [illegible] of [illegible] [illegible] China [illegible] to [illegible]
[illegible] they can support 100 [illegible] places. Dr. Qui. Ethnic [illegible] [illegible] agence
for [illegible] of [illegible] & [illegible] [illegible] China. [illegible] China [illegible] [illegible] [illegible] also
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Lee. China will not force [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] are become formal. Wallace. China today, [illegible] more formal [illegible].
Lee. Egypt not to [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Cuzzy. We must plan to satisfy [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Qui (Observed) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Lee. There is an [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]

A

Addresses
- Address for T. Mounsey —
- Address to Lord Council 45
- Town Government Inspection 63
- Charity address at Dr. Inspection 63f

Architects Business 53f

Anti-fogging painting & preservation 65
- Over Dam
- Geo. S. Robertson

B

Baptists Doctrine Comm 20
- Baptists in Dr. Inspection 21
- Bathing 30
- 39, 60, 67

C

Chapel compulsory 3

Corporation
- Exemption of Ch. & Corp 57
- Of Town Council in the town 7
- If Church in the town 8.
- Contrast to Corporations 7
- Comment on Pl's plan 9, 10-14
- Roger plan 9
- Jackson plan 9
- Corporation & Ch. Mem 10
- Trade Prob. in church members 29
- Is other a well or less?
- Chair. on Town Council 46f

Church
- Its function & Gospel 65
- Is it Acc. to Scripture 65f

Contrast family 62

Conference & Income 61, 66

Children's allowances 58

City Evangelization Scheme 53

Church Council 45f

Charity
- Debtors - particular 21, 35, 59
- Gov. Charity institution 34, 61
- Industrial institution 44f
- Model prison 44f
- Communism? 66
- The Corn Laws 67

Charity Chair not in charity 68

E

Education

Adm. to endowed schools 17f
Oth. Stat. & ment. 17-20
Ment. Dem. Dem. 22
Religious teaching & 22, 32
Appl 35, 43
Voluntary? 23, 71f
Report & Cap. 31, 32, 42 44, 54, 55, 56f Chemist teachers?
University pattern 33, 47, 59, 63
Stephens 3rd sense 39, 52
" letter to Dem 43
Regulation 43, 71f, 73f, 80
Prim. & schools. 43f
Not are in dif. emerging
Stephens Appeal 52, 55
Chem. Edu. Rules 55
No. Chem. guide and schools 2. 56 Chem. guide are an aid to teaching?
Schools for Mines. Children 58f
University Consolidation. Dehem 72f

Entrance tuition 69H

Examination
Cap. discussion 23-27
Moffat 20-26
In Germany? 84
Rock Ballon 62

Examination or Patronage?? 41f

F

Prize or training teaching 33

G

Growth of Schools 47

H

I

Independence
Dynamic essential 3
Limits tomorrow 11
Confirmation teach 15-17
Bodhi in Dai age Ship 21
Spring in " 21
A Boy born in Bethlehem 21
Judge Boffington "Brother" 22
Village Innocent 17, 25
Dai & 1000 Bodhisattvas 30
Agnostics & Atheists 29, 30, 49
Orphans, City Orphanage 49
Jungle Trail 32
Dr. 10 at Dawn 33
Bread Knotted 38
Bodhisattva Abbey 39
Dai in Mt. Factory 44
Model prison 44
Boys Museum in Dai 45
Pastor Kuh dreams - Short 48
Japanese hospitality 59
Dai than 59, 66
Yellow River 59
Nanchuchow flood in 1915 59
60
Confucian Eye
Gen. Chang 34, 61
Boy fr. - Pocket cards 61
Parkers 61
Cobbs family 62
Rice Crop out 62
Impression on age 15 63
Empirical hay in China 65
Chinese devotion & vision 66, 62, 65
Gen. Dang 67
Chefoo Dai's not in Italy 68
Schaefer fractures 52
Indemnity 58
Wellington 53

J

Journalism Council 67

K

L

Language meaning 33, 36
" Dictionary 36, 52

Literature. Clubs. 52

M

Miscellaneous
Co-ther are needed 4
Vote on return of fees 35, 53

Motor of London Power 67

Money element. Lords. 65

Material and
Report of Com. of Buildings 27, 29
Com. of Hospitals. Policy 27, 29
Duty Report 28

Mechanics 33
Miscellaneous Question 52

N

Nat'l and Colon. Council 51
" " 62, 73
" Property Policy 66 62, 65
" on Parliament 68, 71

O

P

Poetic condition 34, 61
Property. Schools. Temples 39
Report of Com 40
Income amended 40
Bank by Jessop 41

Parliament Jessop 52
Particular Rec. Report 52
Party pie 61
Parkers 61

Q

T

Training for Conf. 1.
Training work. & Conf. 21
Training Cy. chang. children 63f
Tobacco in Lancs 71

R

Remuneration
Ex f. m. chri. medical 44
Ex unemployed task 53

Religion
Sunday school numbers 29, 49

S

Self support.
Opp. chance of in dep. groups 3
Eng. Bogt. on Kosen plan but 7
Training qualified teachers 8
Do. Bogt. farms 20
Mott. th. in Training 66

U

Unemployed task 41
15-17, 23-26
Unemployed Training 69f, 70

Substitute Chr. workers 57

Student work fund 24, 26, 48, 49. Ex Dr. Barnes Report 409
Salaries - increase needed 37, 55f, 58,
" China Foreign Spin 38

Short term teachers Mat 57
Schools for Mency children 57f

V

V

79

Mrs. Eddison - pencil

21

W

Wellington Koo

10

80.

Paid for Rickshaw	B	2.			
Tea and for purchases	Op.	3.			
" Offering	Op.	1			
" milkman	B	2			
" matches	Op.	1.			
" A. Palmer	Check Bk	25			
" Pair Shoes		1			
Monthly bill. -	Check Bk	116.74	Total cost	128.07	less
			Pay cash	10.50	
			Stated rate.	8.	
				116.74.	

p. 73. Jur. (cont.) take a Jour. reputation. That Other investigation should be made both in name & reality. Pay expects and not Prod. Other to Ground et Lord.

Ci. Day may come when Jour. will be appointed. Other investigation expects those to endure Other to be in fact & to be expects accept the reputation for ever of Constitution. Or may be hard on Jour. & pass that point & demonstrate the reason. Dom. Concerned. Letters stand. Opposition have said only for it over Sec. & Parliament as to court & judges Jour. Pay Ho. Many friends & pay for the costs of Mr. O'Neill because they are better & accept Constitution. ∴ of the Dispensing. Cite, not in Jour. simple trade with bodies of Sov. Dom. consists not under. — Jurisdiction in favor of reputation come in opposition to my opinion that the Mr. Mc. should receive their fund in the matter of Dr. Jos. Parking & Inhabitants. J.P. Mr. Abington. Sir John Bailey discussed and the Mal'nolechi i.e. Cole Thm. Hall & Hardy - appointed to

VI

Chinese

Reading

Oct. 17

Sunday Oct 17. Dined last night at Stadyhume. Day yesterday we looking to Spain to day just as the bracket on Wed for a short time ago. That is the way. No more anxiety. Sir Thos then turned to do so Wed. Instead of a strong wind moment comp. the p. mere & the cotton crop broken up by rain. They singing psalms yesterday, tracts, but at prayer & quiet on Sunday on the mountains

No no. Stadyhume. Dined on Sunday & the Bl. Ex. could hazard a prediction. Dined last Chamin said it would go on for 7 yrs or so. Then soon or would have exhausted most & would either lose a large national debt or be to Europe like Jonas and fail. I said this assumed no more loaders would appear. Mr. Mufs. stopped going. Lord the proper Tory Morning. Report. The revolt of the Court Tor. on Dublin & Bam Chinese parade.

Rate passes. Ashe or Shine so much Chinese. Her daughter brave here. Her daughter Sedition are seen

Mr. Corbett tells me of the Sib. in Mandalay. Lord Jas. Chas. Cay for his lodgment. Rebellion & mutiny expect here. Cay for jurisdiction & police. The Arch Chinese cry for peace for trade & civilization. Jesus of Chinese plot for the same cry to the Pope Canonization for Doyle. What a commentary! The Lord sees which Govt. the crowd's carrying against which could be carried. - A book lecture on

from this one Sabbath opened!

Yours V.

God. then baptized in Jesus. Pass from prep. to Work. Dead to
Consecration. 1 In a year in a village near Pontefract
impressed of the. teaching in. idolatry. 2 In a trouble expected
to be healed in his chair appointment. Shipley Bd. & prayed the
time & changed Dept. 3 In fighting that you Doctor & Deacon
know that if Doctor hope come in to could have victim
and healed to Dr. Lowes. The Lord & Gethsemane should
now then completed the work. Go to accepted Christ.

Know & trouble event that might to Christian morning, "God is
Power." and Christian & to. Cross. Those Gethsemane days seem of the
morning of the Easy yoke of Christ are unexplainable. The
of the Christian Commission inspiring God-ly & touch their children, their
grandchildren) and. So will

All agree that your Charge of Mankden was a fine boy
& was characteristic to Christ to the further removed from Christ
church & Conversion and more he is worse & further
implacable & cruel. Story of his answering a teacher in
Pitching Wheat that had broken Sergt's funeral & telling him that
he could be shot in 3 days unless he found 2 ⓒ
Dead to Shipley could not. Also right and thing the you did
The Conversation further in door in Dentists room

[illegible]

[illegible] Sh. Dear Chary. [illegible] [illegible] daughter [illegible] of [illegible] the [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]

So. Feb. [illegible] 20 [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]

Walk saw a hospital boat – Chinese mission ship – at Sandross(?) with a sign in Chinese English – "This hospital boat will in some days go away. Please sick man quick come look your ill" – a literal translation of the words in their Chinese order.

The great road from Hankow to Canton thro Hunan is a path 3 or 4 feet wide crossing the paddy fields & going over hills. [illegible] / slipped [illegible] sides. [illegible] in the fields [illegible], / the [illegible] belong to the [illegible] of the [illegible]. [illegible] the main / road [illegible] that it is [illegible], that a / nation [illegible] / [illegible] / [illegible] / [illegible].

[illegible] / [illegible] / [illegible] / [illegible] / a quantity – – – – – – – –

Slept at 11³⁰ Pm by sleeper. Streets quiet. Went past Yamen / house – near west, on edge of the city. Cold room in clouds

Oct. 18

Oct 18. Arr Nagpur 8. hot cold troop train. Fine day. Decent Eng. of Bd. Ale in cold air. Tea Cow is very. Russian money, [illegible] book of Cards & Dry Clks. & Sepoys. Troop 7 coaches back end 3 back in it from right hand. Bakers goodbow & we crossed what down run from Chandwa Evening, [illegible] not 1 fire on hot. stop. N and B-s boat got it just the same. Chinese fighting spare tow. pa. Hindu reasoning their not connection at all. Cotton at Bombay. 37 for g. cust. Japan cotton now start on Chandwa. 15 000 tons [illegible] coming is going for Chandwa. B & Bombay 15 000 from Japan. One [illegible] in Bom. Other [illegible] have [illegible] there

Not this in all connection they are not [illegible] [illegible] reputation or [illegible] [illegible] is [illegible]. Question. [illegible] or [illegible] is [illegible]. [illegible] is [illegible] many. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Mail. not arr. Packed in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

— An [illegible] young man came in at P[illegible] the captain [illegible] [illegible] for [illegible]. [illegible] Com-
munist [illegible] [illegible] [illegible]. —

Asked Chinese [illegible] are competent [illegible] a [illegible]. "Do you think
I would be smoking this (a cigarette) if I were [illegible]. Don't smoke
a drink..." He ordered me a brandy. Asked what [illegible]
[illegible] "I am a communist & we don't [illegible] (Anyone?) [illegible]
[illegible]" [illegible]
[illegible]
"I am a [illegible] & I do not [illegible] [illegible]
[illegible] [illegible]
in [illegible] [illegible]
at [illegible] [illegible]
[illegible] [illegible]."
[illegible] [illegible]
[illegible] Kuo Chêng (?). He was the [illegible] of truth & sincerity.
but he was busy now. I am an old man at 3 crossroads. But 5 years
from now you will find me a [illegible]. My father [illegible]
them & I [illegible] [illegible]. That man had never studied
Chinese but had great [illegible] a friend in the [illegible]. Laughed at others.
[illegible] [illegible]
what Ch[illegible] is

The law made nothing perfect but the bringing in of a better hope di'd. Heb. VII. 16, 19

The real value chief of learning of Paul.

In the forsaking of scripture Lin on Romans - new

Loss in the perfecting of the law. etc. d.

The joy of hope - warm trusts. - Bunderworth on the Church Rev

Mr. Dixon. Book of Peter

Our blessed abandonment of enthusiasm

Marriage & fitting the pray

Our overcoming Christ "Keep it (?) I have my own I call."

Christ. :: to me Phil II.

Carnal commitment - from year another life v. 19

Oct. 19

Here age Conception of children is not legally married - the consequence
expectation or marriage. That a daughter who the mother calling
the mother & the accepted wife & the child for.

Reached Penzance at 6½. Very rickety ride to boat. Crowded steamship tied
on the "Scotia" to Christiansen. Stopped at Carbis Bay & Cornish. Signal
drawing Dublin Moon start in moonlight. The cockney fleece tied a & g
side & small cross bunks & settles. A drunken soldier & sailor tried on the
street at night. The employing family all sitting out in street with
their the house or smoking cigarettes. The Manchester hockey
Lassie - congenial - lived at the Crown Stafford. My room - Sunday
rain stay. In bed at 11.30.

October 19. Up at 8 ass. Drive under the alters to the rain
and forgot day up the rain, over flooded land to Shor-
chow on the Lacuna. The same, the flooded land, the hills. Lunch
up 57 mi. from 5.30 to 1 and found chairs for a ride 8 mi.
on fields & hills. Then up of hill overlooking over Chinese rain
rain 30 mi. around. In hooded Dream on Shor-chow - all
surrounded by water. Rain big crowd. Long causeway
leading to city. Squatters on it. Dirty, ragged, children
Old men on his way to Pekyen - 84 years old - had lived
civil disorder but troubles and this year they could all

Oct. 20 Shorchow

die from hunger - so he was going to Peking to beg. Did not know how he would get there. Mr Jones - a decent jogger who - gave him the money. A great deal of opium in city as in Hankow - tho a small city. The Swedish lady physician stopt. Jennings - Mary both dead. Only Dixon here - Miss Jennings. Mrs Jones lately married was the Cornelius case. Old temple on mount by hills. The residence of lady taoist. stopt. Chinese quiet house. a drunkards - ass. ⟨⟩ - instead of 3 ⟨⟩ on the money towards at Hankow. People from are friendly. Put together before price. Miss Jennings prayer.

Oct. 20 Girls School - about 50. Noble old Chinese mandarin. Had an opium quarrel. Gave us an impromptu of old churches - fashionable, monk, constitution - October. Little girls. Mrs Lu, a Manchu woman, at the head in complete charge. Cut down footpaths are her own idea.

Old equipt school. Their pupils are heathen, that can't read. City Pop. a 300 cd. Very chrysanthemums not in cultivation. Opium poppy for sale in street. City famous for their opium before made here.

Boys School - 100. 20 for Christ's name. 4 or 5 Christ. Complete, building on scale. Mr Cyr principal. Gives in charge. Edw. in charge upon - but here on Monday. Sam's Christ on Sabbath. Preach unprepared

Bound footed women of the famed Lotus Squad. Marching at attention. Wide school laughed.

Girls School = Miss Lowe. Mr Thornberry, Odoom, Esq. in charge. Chinese Kingdom. Boys School - 25 day teachers 20 girls - every body's expense. Boys School in main st. There is a girls jr. middle school & 2 day tr. Kindergarten and 15 girls. two teachers, women & teacher. Clayton's Girls Bible Women school - over the boys school. Prepared to come & work.

Hospital. Mrs Mc Kelly - Dr Mc in city about 10 beds. Family medicine - fees. Closed now. Only a man nurse there - no Chinese nurse. Dr Mc City could there not be a Chin. doctor there just as Chinese in the Mc Schools.

Women be admitted in Girls School in March, early in May late. B.W. School? Mrs Corbett being women from the B.W. the school. All girls carry a rice bag on. Mrs Jones says the women from there are always adopting Chinese. They go.

Service at Boys School. Brief - good. Sat. eve on Students. Cannon - a big with rubber balls. Chinese training.

Chinese men with us. Parks Dam. Sunday Jones on. Mrs man. But there to attend & Church Jones about 1/4 or 2/5. Mrs Jones says the f.m. bring their girls to church. Every one afraid of the Chinese church of the early days. The leadership of the Chinese

"All under the heaven peace" on sign of Mr & Mrs Jones morning house.

Mosque. Built 300 or 400 years ago. Large old, high roofed house with small wooden cloisters round flat roof. Dome old mosque. Wooden sign "The Cultivated Dead Holy Place." Arabic characters at western end. School 10 yrs old in yard. Poor, noble by trade. Priest in charge educated in Mandalay Modern school - very valuable. Don't think much about 1000 Moslems further here. This was a Dravidian place. Priest says he just was born & he didn't know how many Moslems in all Burma. Didn't think there was any Moslem children. Could read Quran or any school, Buddhist. Might read Quran. Moslems intelligent > all. Or. The opinion of English. Never children. Read to us from the Koran in strong Chinese intonation. No Other. Nice cattle on all the Moslems were not moved. Had little imp. a character. Bar - Moslem girl with a chicken tied to the tongue to be killed. - a group of them killing a cow.

Confuc. temple. No one there. Only old thing seen on at the gate. The place dirty and empty. One gilt old fan finishing of Confucius here. In empty fence old chap. not in character at all. Climbed the North stairs. Young gilt God of Learning with his wooden pencil. All locked & neglected. Only Confucius standing alone. The fine Gilt on an old dragon decoration remained from. Also the God of Learning - in a dark locked

fanciers. Little bachelor pigeon dirt – Hanging holes for 7 years behind him. Hanging underneath stairs. The Chinese Jewelry shop behind the tiles' the procession thus for some years. Long lists for 72 days – the hotel on – when ended – Confusion. Sound heavy about by night. Little bank off the Chinese Jewelry. Gongs sounded night on the Temple so we came back at night.

Stopped at little all curios things of all things – many things up here.

Then to Church. Cost 20000 a month: which place 30000. Mission Girls' little room, thatched roofed – the lads have cards! Then round. The Good Bishop – the best Church in China are here some of Bishops, Chinese, Japanese & the three little carved pagodas just left. The one are the Church – the Mandarin's, Confucian & Buddhist (no Roman here) Colors excellent & but large & remarkable. Nice very fine room, clean rooms, home for country officials & Tsai Cowan & opened got on a wide street to the one common road & room. The Rome Church are Jesuits & Dominicans

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Paid – almost across the street. Vast dirty place. Sick in mind to Lamson & Co. & these Church gates could see delapidated. Then a street get quite out in big fellow who stopped Bible card & called to me. He went in to another and long & into a magnificent house in back. There the Dyer's Cam – very nasty & apparently friendly but unmanly. Dyeing & knitting in his hands as the time. Called some special

and a great procession of an event about. Upstairs. Raspberry Pudding extra rabbits. Tried Dan & fancied satisfied with chopped hogs & pudding Dan for tiresome room independently. Dan comes shoulder in hogs. All come from the earth. Dan all black & Dan hight earth & shows those Chinese Arcadia hair note &c. Gt & earth & day for food. Night in dark big room & ordering & answer from Chinese bride. Then the other earth & wooden hand gets to the detection person - a hamlet flame-pitchy snow, room concern like, black & being a scene a room in dark a Dan ready hide death & fresh alley. Many of the hand only matting pallets on ground. Room too get & earth a day for food & then finding food & time. Dan kept here a year. If fire - hot & earth the it could be room bearable. Dan & the fireman with some bottles some hight. The cancer of another expand. The thing for we all concern death at the hand gets.

Chand dinner. Chapter for earth. Crackers raw cy a pale with accumulated rackets - quantity of pottle. Then the embellisher cut of bath one fine cut, dragon & cracker. Figure inside. Red fire, Roman candles. Pink blue cy and fragments cracker's dropped down in elevation of fragments having cut drops. Hand-gun dancing & some effect for dance - above the low & some of growth and dancing for commend. Dance & dance on Dryden death.

Not much D.O. Three Boers gone out with for Pt. Boers into Schools.
Near Disp. 1300 dispatched (600 ?) 700 Cha[illegible] (600 ? for Pretoria. Remain give
100. Tomorrow final 200 not for Pretoria) Only 35 [illegible] in Camp, 22 of these
are Boers, employees. About 150 Pts. in hand. 3 conditions. Ref. Camp.
Boers 250 +, Pt. already Boers employees. Boers more or less in
Pt. provided at Pretoria. Big Boer policy. General Kemp. Transvaal.

Dr. Gunning Boers sentence altered Pretoria in appeal. Little [illegible]
can appeal not Pretoria. Has [illegible] Dr. [illegible] & [illegible]
Do Cabinet thinks to hold to such [illegible] to operation to [illegible]
Pretoria [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Stop on [illegible] operation to [illegible] by [illegible].
Letter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ?

Q.A. 24. Just a [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]

Oct. 22

A glorious & true summer's day - 90 miles down the Ottawa River
to Stony Jam. Trees flooded - hundreds of logs. Miles but we came on
the steamer down the current and arrived at 6 - crew had stopped at the
rapids. Took a room for a single other one in a library - a Sitting?
Back at the Mandalay. Does the Ottawa Attacher in my room.
Where are twins - elsewhere? A letter lately come in my absence.
Hot & tired this day - the bridge over the road from Gatineau & Ottawa
Chapel in memory of Mary Jane Cochrane. - Did I not go to her
funeral at Brantford? Not sure. The dear mountain
The waters on the river the dark, the foaming the dark brown & white
log, & other one floated on the rudder. The bow rapids. The river a large
in centre one than, on some one side & the banks of boulders.
The dark banks which can be cut in two.

Oct 22. Our. gentleman got 6. Log slack, to approach the schooner at sol.
& the log other side. Cut down Mark - a magnificent Chinese
house - crack grape elevation (I am the room) and the dancers and gypsies
in middle of crack. Also Lys. Dr. Mitchell - that is city

Other gates show cash zero £. Three Ally. gone by Cogin children
just say up

Queen - must do to me - the birds heard at night. heard
magnificent tree gone City gentlemen should have to choose out. And

to be a great magnificent hotel but the footing has changed and again
a church began at 11 & finished at 1. After midnight he drove with the band —
ing & firemen.

City broke down — exploded & tearing up from. All the same day Egyptian &
Chinese made fight & so

Kaiulani & dog stand in front all morning. Kaiulani in day
Egyptian — bullet fountain and children are very happy.

Church with great relief in many respects. Band in front
listening to the morning lesson — today "Today if you will hear his voice
harden not your heart. Today is the day of salvation" Very
earnestly. Rain by noon. Wishing it stopped so that we could
enjoy a drive for the gift Vegan Mary there.

Chinese in hospital for 50 in morning. Then a person shot all
crowd with bullet accidently in another room. In very soon over
shot bullet crossed street children in Chinese crowd. Chinese
hoppy, taking out of street house. The two boys left after
Banner left a day searching for great in Stagecoach. Band played
at 2 & a man with heart on right side & another with bullet
in kidney. Great pain & sorrow found in a lot in
city. Report come & went to be at 2 p.m. Those children shown
out of gallery. Collection of chinese crowding — one is big in a fever.

The commissioner hospital was a barrack filled with ... Down a lady finished up, on three quarters of a dozen wounding the rest of the day have passed rather badly. So the year. The Abbot drives his attack of throwing the cart another beating on them at some blackguards fashion. Boy up the mess over on a daylight in bed. Then a great deserve Dawing.

Spent with all Daylight. Force of the city as a lady sleeping. The most beating scene I ever saw. The bugging shadow crowded around and Tents, cars bounds & pitched them & ... Our Chief. fortified hard grid chary to me, as the time & that the hundred I saw. All the youngsters accompanied us after their fingers & dangs. The angels of the wounding little figures elevation around them known, and their Mumbach angels.

Climbed up the Sacred temple at 2. Common cutting grasses for food. Pat & sun up above lately such sighs out from a wounded figures, eyes in abundance, knees & shoulders & long above steps. Then an ... The three Chinese Gods. Could get three again Turnover flooded over & where the 1915 it was day. Counted hundreds of well again as before. Into Sega 300 a tree bunch & counted that large & the hard plan & bunch others. The N.E. in middle from footings 1000 well again. Old Sacred found very friendly down again the big bones. "Other than a so around bounding the cross the a seen sighs" he found stages big figures. Old found hold along. A few & the tower of Jo saw a blanket corpse lying in a field. Carried

what it was. When I said that this was what life ended in he asked if this was the right way and I gave quite another answer from yours. He asked. By angels & family. So he went to the 7th & all repeated yourself. Gave 40 for the amount & ended abruptly. It was earth & stone. So he went home & [illegible] & man ruling a big man's house. What was he doing? Reading & dreaming. Knitting needle for his daughter. Asked how it for 40 years. So he learned the meaning of patience & learned. Again a big tree to become a fairy. How did we the idiot. 30 to 40 years old we the man tree? 20 years ago. Above time did they know the idiot [illegible] ... & did not smile. The figure the big dream was his conscience. Who told the dream? God's wonderful. The big figure hands have been quick and the eyes in shoulder blades. Things come & come. Disciples in envelopes righteous. Who could be big? He had been a man but was a fairy man. Fairy! The [illegible] [illegible] the immaturity tight. Kneeling wise woman came & asked for some. Left; left figure. Gaman hospital. Touch one of the girl a long hard back since. Asked for one. Oh yes. "You look like a strong man good to be father of women." Grandfather [illegible] "earth & stone" & [illegible] & [illegible] the other side. Old man rules a fairy out of dream [illegible], & character of God in the third [illegible] when old man [illegible] & day & big & one [illegible] about [illegible]. Knew, fairy. Lately. [illegible] & good religion. They [illegible]. [illegible] for him

Station Coop. Stores for the th Church come here in daily deliveries?
Have coop. com. & all paid another - over 60 or 70 in all, - drink, cut, cl, grocery, medical, finance, mission. Sec. This com. attended all th day school funerals. Asks for no other management to be given them at present. County school teachers not on com. but only hospitals as Ch. to be in village. Thought Mr. Baker, School & Committee School would go on. Suggested how to get Chairman to be willing to take charge over. Mr. Probyn, Mr. Hankinson, Chairman Stringer. All these in employment & do on Coop. Com.

They think and Sermon that 3 f. for a separate are required for a mixed middle school, hitherto that Chairman cannot be entertained. Think accept f. but can not accept higher paid Church teachers.

Daily prayer meeting - apart from School Service. In our country fell. attended another year - two crew from our school not in employ of Mission - the third hospital problem. Mr. Hitchcock says given to first hospital & intend to go in hospital. Have given 3 no day funeral gets people started. Other 1/2 counts crew though schoolchildren. Fill. & teach & great value in the city but not many come. Other 1/2 have adults people.

Asks required relig. teaching. Notes - has no report to be allowed to graduate from a Other School contract having Abbey Mr. Bell. Other religion

is a [illegible] part of the [illegible] .. Voluntary [illegible] [illegible] to [illegible]
or [illegible] [illegible] teaching .. Mr. [illegible] [illegible] [illegible] [illegible] mathematician,
a [illegible] teaching or [illegible] argument that [illegible] [illegible] [illegible] from
Schools where [illegible] [illegible] [illegible] [illegible] — so they are at [illegible]. They
[illegible] [illegible] [illegible] for [illegible] [illegible] but for [illegible] a [illegible]
[illegible] e.g. [illegible]. —

Registration. [illegible] [illegible] think better not now. [illegible] & [illegible]
Schools [illegible] [illegible] [illegible] report [illegible] [illegible] teacher arrived at
[illegible] [illegible]. [illegible] (of Peking) said reason they had not gone on with registra-
tion was that they did not know when the authorities [illegible] - as
[illegible] [illegible] [illegible] [illegible]. Asked to give names of [illegible]
student - teachers [illegible] - Most [illegible] [illegible].

Religious teaching. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] teaching [illegible]
[illegible] [illegible] [illegible] any other teaching.. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
religious teaching [illegible] [illegible] [illegible]. [illegible] graduate [illegible] [illegible]
[illegible] [illegible] teaching (more) [illegible] [illegible] [illegible] .. [illegible] [illegible] to
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] they have had [illegible] [illegible] [illegible]
[illegible] [illegible]. The [illegible] [illegible] think [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible].

[illegible]. [illegible] [illegible] [illegible]? [illegible] [illegible] [illegible] salary. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Church [illegible]

Oct. 23.

Good long talk with him. first comment on Forster. our his attitude towards Conf. Com. Lion commentary the Gospel of John Rep. III. 16. & by that by known in Nanking 25 years ago & Shanghai some other places. Turned then & preaching Rom VIII. 35 on 1st & another & 3 times battle & on Ability. 1st Confess good & real. prayers good & many. 2d Baptism, and good 3d Sacrum and other cases. 4 good. 5th Ability. are good. 6th Lord's Table on Acts. Now & now are in the Gen Great Harvest. Christians. Trace. Jesus to Joseph. the early Sign they question to Christ & with fear on Christ's faith. praying at Sign on. Now is opposition on discussing Confess. Baptism, as question on Confess. when they force no attention to it. & it Confess discuss. Yes = but they are it for forbear. No Baptism & moved here. but no believe. Coming time a month, 6th & 15th. Obliged to do so. & hope to get good from it. Dare not attempting Baptism on 1st & it opposition on. No Mandarin here. Ten no anti-foreign feeling here. Lands to a great amount with Church. Now 1000 catechumens. People know nothing sin but often bring to you head to confession. apparently more with many struggling living. Lion cannot respond his belief but there in a third minutes after can bring it out.

Oct. 23. Left Shen Yang at 7 3a AM. Cool, clear morning. AM Pay Per about 9. Ch. prog. here Cat 900. Pop. with 10000 Gospel - stop. Not had funeral cards here. Ancestral pillar Lanterns, G. Lucifer Pray Bottles. Rep feeling, 1st Th. Jesus & m-

Oct. 24 Sunday

[illegible] [illegible] [illegible] rubber [illegible] [illegible] father [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 12 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] for father [illegible] [illegible] [illegible] [illegible]. But you [illegible] not [illegible] [illegible] [illegible] [illegible] you [illegible]. I [illegible] [illegible] [illegible] [illegible] [illegible]. But my [illegible] [illegible] each cut 6 [illegible] [illegible] [illegible] [illegible] [illegible] of 2. [illegible] [illegible] the [illegible] [illegible] [illegible] rubber [illegible]. The [illegible] family [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 30 [illegible] [illegible] 70. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] something. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] for several hours. [illegible] modesty [illegible] [illegible] women. Do not [illegible] [illegible] in public. [illegible] women [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Japanese women

[illegible] at 4 [illegible] 1½ [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] from American [illegible], that they [illegible] [illegible] Chinese [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Oct. 24. Sunday. Cool, grey morning. I spoke to children's school [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] present [illegible] [illegible] [illegible] [illegible] had come back [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] → [illegible] [illegible] [illegible] [illegible] [illegible] women. Home [illegible] [illegible]

[illegible] many of the children wanted to come back [illegible] hope [illegible] more of the dear people [illegible] Hill [illegible], Thomas [illegible] Lawrence [illegible] little 10 or 12 year old fellow having gone.

The [illegible] in the [illegible] on Pass beyond Nestor. [illegible] from a middle [illegible]. All hurt and intently [illegible] [illegible] [illegible] Lowlands. Had [illegible] [illegible] on Bonn [illegible] [illegible] [illegible] of [illegible] but [illegible]

The local [illegible] of the [illegible] [illegible] [illegible] for a [illegible]. There is the remnants of a [illegible] (Dr. [illegible]) on the [illegible]. The [illegible].

There does not [illegible] [illegible] [illegible] [illegible] to [illegible] [illegible] [illegible] [illegible]

Oct. 25

Afternoon people – Bardsley, Miss Jones – report that the first Conference among the Wampoa converts were good & moved down at Kindang. Each of all is among a rough rabble. Could get along only the "two" years, first one of Wampoa. Some of the leaders W. students. Some of them Columbia Pk Dr. very fine men. People appeared to fear persecution. Conference leaders had moved the merchants & are turning to them because of plundering. –

Opened at Eng. service at 4.30 440 ± there a few. P. 442

At morning chapel a Chinese brother started Day beautifully and in evening a quartet on a stone was a Chinese. The Sect was "The riches of God in Christ Jesus." Are listened with deep interest. The first mission.

In evening some lively German Eng. music "Confetti"; Short Night – by Veitt, Curtis, & Miss McCurdy.

Oct. 25. Opened at a full Eng. chapel in Dissenters Memorial Very attentive crowd. Language seemed present obes. and feeling. Sermon & Eng. on "Lighting a Lot."

Morning crowd kept by heavy Bardsley might (?) but had not arrived at 11 Monday. The morning Bardsley opt. got in at 1 Am Monday.

Miss Pontbriand has been welcoming Walk. Women

we have gone thereby never have been in the house. Some others could see by that a sort dawning of light over the dark others. The good and a the children of the Kingdom. The Chinese are Dense children, e.g. Mahomedans infant. The Chinese are prosperous. Some indications of them as of f. m.

Amongst other of their health experiences last year there also were visitors up in getting from Peking to Peng pu. and the Spirit there a miracle of protection thereby has come the way.

The tension in parts terribly high. At close of Kiangsu conference yesterday big explosion of force in reaction in Dong quang. One wondered at first whether war had come again! On Oct. 12 a two storey attack by rowdy. Hoping for suppressing of Canton Sympathizers besides city (of Canton Gov. to force Sun fuhsi). Rabble and they filled hearing arrangements.

Conf. I spoke on the unoccupied field. Two impressions - (1) Immensity of the expansion of forces, disposition of Christ. as the readiness of the rendered work. Two vision points. accordingly A (1) Perspectives aim and the Church. Store for the it Cross to be the real church of our ideal? (2) The expansion - how from the our Christ. Outside Corp. Christ, their answer - an obstacle - as Christ - as the Saty. teaching, influence to. B (1) Undeveloped field. of

Thanks, Willgoose & Andrews stand firm. Some allowing free medical founding, surfeiting disability, forced suppression. (2) Un. recorded charter, general standards, city sound autos (the two influential classes. Also charter strongly from country, e.g. Hamilton - exp/35 in city & 22 exp. then to Mission employ) And now the delicious - the immense opportunity of this: transparency.

Cons. Return after finding. Unanimous as to condition of voting as to return after first finding. Also on to all subsequent final as matters of discussion. C.C. Mr. has a secret ballot but not to decide merits. Not to Space Con. Mg. on the U.P. voter must give reason. At finding Space Con gets votes from members and decides whom to invite to return. Observer - same as C.C. Prof. State's voting to whether sec. C.C. does not provide for observer voice. Also Green has def. case. Stations sec. get from each Con. & vote. Only the chairs entitled to return. Ballot defeated. If not other do. to of stations may invite the meeting Con. Mission vote on to return. Chairman on the def. case. In other cases the defeat. of stations decides; the chairman. At Stand on all Corp. Con. voter. At Hamilton has finished judgment not in station but in Mission Corp. Con.

Moreover, the secret Mission ballot is the best way to raise the question - get which mission. Other so of stations or Corp. Com. or departmental group. Do voted

Language study & attainment. Mr. Newman - Does you mean to teach Eng. & how to choose to use lang. Mr. Huppert. Now there is a great deal of work that does not require lang. Jelv. In the Commission we are too much chained (Antiquarian & x. Classics machinery) Mill. allow more time for study. Mr. Knight. Herman allows 2 yrs & study but 2nd yr. lang. work is too heavy. Mr. yet more work. They can use Jelv. should study Eng. & lang. for today. Should put it on other basis Mr. Bell. Mr. Dent let students decide. Mill. Mr. for Cl. prizes. Other way school entitled to a prize 2 years. Mill. Cl. need a more thorough acquaint. with the spoken & written lang. (Loud applause) Jelv. I Mr. have got to be able to give marks in Science. Brodrick. Cl. have let down the lang. schools in 10 yrs. and yet the standard of Chinese mandarinate & Cl. have given the other Cl. give 3 yrs for lang. teaching. Mr. & second Chin. proposes - put it into Cl. & Mr. written lang.

No question then as to teaching of lang. schools.

Creighton. What are depen lang. study - ex. are the money. give time to subjects. Mr. Jones. Mr. Legge at once. Hardly not to be able to know what is going on around us. About lang. at once. Huppert. Mr. Cross gave me advice. Begin the teach of lang. first 2 years. If you don't

because I then for ever got disgusted of that language in that
two months has much by Arch, the man agreed to be Collect
Cartoon the connection if I leave St Joseph long in hands.
Dr Lawrie. Kingsho. No complaint under Dr W child allowed
Bhagbani. No Dairy provided there as from by. No other complaints
but cooking child. Dr Crichton Dairy & Child. At. Both bought
Dairy. No cook child to Ad cook in 2 of personal. Offences
adeq. but no Dairy. Child. all that adeq. on the summers hard.
Hanley. Bow cook Offices. Dr Same Chapter in
Chars. Sat 35 Cline f. Tu. are carrying 10 f and 3 f forces
Chy. Dr. for All supplied & one. Children. Dr Sp. Dat. adq. No Com.
plaint on C.a. Bengalese. Adq. in ... but light for College
Quarters. Prince Kaiser The Cooking sc. for hard esp. to
get away. Entertainments Chrysth. Dat & C.a a dropped Mr. by
Health - Ok is Dr for ... & hard & child. Education. Dr
for ... for children which they could get ... to ...

Dress call for summer hard esp. esp. for children.
Velvet for such Summer hard for all (Greeks stopped the
cross. No decent sweets for children)

Property. I made a few statement as to the Bds. transfer stop
& the stipend charge of property. Dr Same said that at Kan.

Churches the Ch. does not recognize the idea of trustees, they but that the property was given for the good of the Chinese Church. Compared. for they deny that the money was given to the Chinese church, that they have a right to take it. Write. The Chin. want a church house. Do not care to be church for Sabbath work. Qrs. Neighb. Christ. Church would frequently when they can support their Ch. but are willing to have Bd. build church chiefly. Creighton. The church supported by Concilia Dyn "for pastoral care" not "missionary work." [Loosh the "ly"] Many. Appears from the Trustee phrase.

Creighton says Ca. Dr. begins in "1. The money in the hands. 2. The Chinese Church is now the real representative of the Lord in China. 3. ∴ the Chinese Church has the right & duty to hold the Lord's money." Q. E. D.

Qrs. Any building Bd. there will have to be a Synod - not a Presb. or General Bd. A.H.R. Reason of placing in the hands & endorsed by a Statement Thursday Bd. in for grounds. Peter Chu in China. Mitchell Transfer no per abroad. The Chinese church then - when and when to stand in the Mission. They say the Ch. & the Mis. Compact & ∴ are helpless - and not necessary to take up a desire a transfer. Are helpless

to the Church and Rev. Moseley held in trust for Church in China
Opium. The Chinese Church ought to take more responsibility for the Church
& in future promise than our Churches - perhaps could help
but is full on hand opium. Young Chinese are prepared to take more
responsibility. Church is a growing & well organized church. Did not
consider it keeping up the Opium. This locality church in was fast up
for the Church & Religion now to accept it - could have
avoided the consequences.

X Reading room at Ningpo. Many could read on respite
sick. Go other cities or bulletin in by Chinese lists to
Church to be taken in & how the light shone there to
drive out this opium.

Note marked man of Chinese. Could not let Parcel a Gospel
thing have cost. Fist cost for Parcel is for an Pastor for
Chinese a year. Suggest Dr. the Parcel man get the cases for
the Girls - a medium size tent started from the Church
Opium crush their.

Mackintosh Esq. Opium Opium trade has the ill of your age. Is had been millions of
dollars worth of opium imported at Shanghai for China. Does have been here that
year in last trade for years here. Esq. Chinese work for 50 to 150 yrs. No
hope in foreign work. Perhaps a thing in our civil service. Could not today

120 Sermons on Revival. Campaign. Dwight finished 1833 on revival, with great power. Dwight's sermons still of great interest & power to the people. Why here.

Bowman

Speaks at faculty reception. 1. Phases of mind. March Anniversary 1897. The three times. Changes in Christ in 30 yrs. 2. In the world & new world. Two distinct. Making happiness of people. Will power under them. Speaks prepared. Has a manner sometimes. Chapel hours rule. 2000 students. Mon. 53 Sat. 8 days in freshman in Great Britain. Impression broken & small & cold. A holy-aid children's day. Otherwise. 3. Of the mean common & precious in life. Bodyguard Bodhisattva. No barrier to thought. Effect new thought on us. Jesus they — idea of truth. In truth the sequence & only safe thing. Time fundamental for it. In fear of it. Dark tender mercy religion. All truth in God's. Education must include religion. Explanatory commentaries. Christian & Mission School. Against conversion & freedom. Lincoln to Mark Hopkins. Bowman's Conversation. Yale. "Little, little, little."

Spending yesterday with Dr. Gary Bangs. Wide reading. Fond being Theology. Pro-fro. Excellent business, mind. Does living Christ the center. The atonement and Christian but not entirely. Education with those religious ideas of people. Expense since 1st Century. Man — as other ants having financial dynamic. Too much activity. Dependence but activity. & the prophets & you are the good in other religions.

Oct. 26

Started read Brothers, Oliver, Otterson, Duke, Rockfeller, Matthew Brooks, Carvin, Inman, "Great Commission" & Bonnechose "Life" & last book for Holy in China.

The terrible of terrible sights. We reached Nicholas at Paris at noon 2 cars, and we were forced on. & when we got to Delay, the 15 cars in 2 hours spell & time for hours on 2/3 of a mile & so. What a sight! Lost the cooler figure of Pauline. Unwieldy, awful!

Oct. 26. Spoke at Chapel on Romans 3 gave 2 ions and "I am not ashamed of the Gospel." Mary spoke at Chapel on "That the ministry of the prayer-meeting." Dr Parson & Bellard, Mrs Lyle & Dodson. Mrs Mackenzie sang "My heart faileth but God."

Nationalism an obstacle now with the young men. Just like the war psychology. Only it is a counterfeit. Truth is above. Jesus. Christ making prominent this NCC instead of Christ in life. Just like Christ. prominent with the government political effort. Also they are seeking to crowd Christ in. By changing entire composition. Christ is crowding a self-and change the entire. Christ Christ claim. Claim of Christ is a man but any of the Christ's only of a child. Of Christ. Cry. Cry sorrows and the right of sorrows but treasured Christ from the obligation or future of children & crookedness

Ch. could do it cause under the in[illegible]

Corp. Corporation Bill say Dary for Church Corp. Ch. of most important foundation but abolition without any but corp. Both have been aim to develop a widely, truly Church Ch. Under the Ch. is developed, many foundation, ecclesiastical, charity & benevolent. Poor Law. At present Parish burdened - no church, no funds, no capacity to provide school & church buildings; Cons. & Dis. & Poor Law. Under these funds are in. legal responsible temporary Corporation - & those of the great type of Corporation. Necessary Ch. cannot take all over. At present these Corp. Com. could assume only part of the functions of the Church. Other & other funds & independent Bd. for church property. Church rep. on these. Bond for the Church rep. on these Bd. providing estate & Church day & benevolent, etc. Cause this discussed & provided for

Mr. B. asked how appt. these Corp. Com. Bill say nominated - not on plan. All the statutes in Reg. be Minister have different methods. If principle of independent Ty. Mr. B., & a Bd. to be corp. there must be a plan providing for the appointments by each funds Ch. &c., but a more general appt. by Minister, inviting Churches to meet with it that in the Minister control, but Corp. Bill say the nearly the Division in the terms of the Ch. & which 2 Bdr. of Commers (Eng. & Wel. equally represented) and

the Dissenters & Ds are for such Dissenters as the Dissenters of North-Britain are for the new working Church Dissenters. Unpopular & Ministerial groupings have ye force & ye. Other reasons (Ad. Ireland) have ye. chosen by the Ministers. Bigamy tang. Dissenters & Ministers Ministers of ye. but authorities of Dissenters are Ministers of the Prop. Com. Country towns in Indian Com. Bourgeoisie Dissenters are for Church & are for Dissenters Letter fuller. in N.O. Dorchester. Dissenters despise. city, country, School, Independent & Church have their duty & f. n. have 5 ave. Ministers by Ac. of f. n. in Ministers. Other Ministers & have the Prot. without women but are men & church work there are good & men & women. If Prot. had women could transfer work. But cant now. Also jealousy of Ministers other work. Re & Lutheran Prot. place. Many Prot. take over w. & must a church there on separate Bds? Ch. by women are not in Prot. & wives & women & acc. Indy. Cong. Com. wise do not come Kyden. Prot. can have the women when they are found & Church & do Dissenters (+6 S.O. chapels Prot. in Ceylon) have women Min. Prot. should church which mention. Criticism of Ministry Schools is that secession do & Ministers are learning fashion this a danger in Cong. schools. Bigamy. amend. Kyden of Indy & Cong in Indy. Pagan with Gospel Com at Hatigoyai - Ministers

[illegible] Church & Mission & Corporation & Trust Estate & Commissioners Church.
Endangered by [illegible] Mr. permanent [illegible] & [illegible] [illegible]
& Corp. [illegible] [illegible] [illegible] Mr. [illegible] Mr. Corp. Com. [illegible] [illegible]
Parl. & [illegible] (12 & [illegible]) & [illegible] Chancery. (1/13) Pl. Corp. [illegible]
Parl. [illegible] [illegible] [illegible]

Debate on the establ. & endowment of the Chinese Dissn. Church
there cop. Comm. appointed of Prot. Other Protestants
Rom. Cath. were not employed of the Mag. or the Common Council
should that it was here more to honour dissenters in the Parish.
Cath. that in a Church matter. Jo called for Contrary information. Chinese
No. Dissent. Prot. & Dissenters differ. Other are divided with dissenters
& Church. Cy. opinion. Cy are considering cop.

Dr. Ottiwell. Rom. & Prot. No. Prot. Ch. Ry. Ins. Ass. to be formed of
Prot. Ch. Ry. Lyne) contains other dissenters and Church. Dissenters (Extra). This
can including the Cop. question. Comm. on this publicity (Inquiry) under Rom.
Cath. Dr. Ottiwell (in chair). Dissenters. Debate on the Ins. Ass. Commission order. only
Chinese in Zo for ... Dissenters Church. Prot. Ins. Ass. order. Comm. on it.

Mr. Kinsey on Publicity of the Parl. Commission. Wished to know Meeting
Com. Did Ch. contract knowledge of the Chinese. Number other Ass. particular
of the Comm. Other the Publicity Meeting of Chinese and the Com.
Comm. Cont. is not a Right to determine. One of the questions before the
Mag. & Com. Cont. is that to Cons. Com. and the Chinese. Some Ins. Ass. Cy. Comm.
Publicity only if is sent to Dissenters. But the question still arises is it necessary
to send the Ins. Ass. to Meeting.

R.C. opening Schools have under strict discipline very good
that Prot. & Rom. Schools have been a that parents have

O3.26

schools like Miss Dalits ago that students, they took a stiff stand on discipline. The attendance increased.

Univ. has 600 - 460 in college 30% of which Christian. Stu. 60% of graduating class. No hostility to Christ. About 1/2 at school ... acc. Green Catechism. Asked about ... the ... standards ... Said stiff ... Christ. ... the intelligent ... ... minis. ... ... Catholic ... ... great at Christianity ... a ... what a ... Catholic.

Tootell working on a new worm disease - here in Spring - ... to ... field workers. 100,000 ... it here. Very deadly. Knows more than ... a medicine for it but looking for better. ... want I. to go ... ... the ... Tomt. ... there

O3.27. Reischauer led discussion on Paul's Philosophy of ... in Rom. VIII. and his experience of adversity - see Phil. I, 12. Paul had written Rom. from Corinth. He expressed hope for a prosperous journey by the will of God. ... he made a journey to Rome but. ... different from expectation - but ... he speaks of it Phil. I, 12. What is the right philosophy of suffering? ... ... God's ... power to ... ? But the difference is real: God ... ... I ... .

(Ohio dig. Dark child) Spoke of honour of the adversity & the 90s in Japan "the unity of the church though the uncommonness not of individuals [illegible] of the hostility & [illegible] of modern Chinese ambition & of modern Japan. But [illegible] deeper [illegible] & a. Uemura's going. The morning [illegible] report of the Quake. [illegible] an [illegible] for [illegible] of earthquake. Uemura's church [illegible] before [illegible]. One day I [illegible] & found [illegible] the door. I don't know any church so [illegible] & [illegible] – [illegible] in [illegible] – as [illegible] in Japan. [illegible] in 7. on [illegible] [illegible] first discussion on children dig. & [illegible] looked for a teacher – found an [illegible] Buddhist teaching as a [illegible] – [illegible] Others started out of [illegible] – [illegible]. The [illegible] came to me, was converted & later taught the Buddhist priests how to teach dig. Now the new School! Do not go narrow the greatest theory. I know from my own exp.! ("The greatest sorrow is a lost sorrow" Mr. Babcock)

In Meiji. Seen 110 students. 9 are from College graduates. 8 have taken the 2 yrs. of junior College course & are not College degrees and the 3 yrs. of the Sem. The rest any [illegible] few of [illegible] (pardon [illegible] for [illegible]) are Middle School graduates. The [illegible] [illegible] in [illegible]

Dawn Sun. Also Rangoon on 'Old Burma' Coast.

Yesterday motor took us city. The old church & chapel begun & finished by Germans, the Order Sons Cross of Mercy Kelly – 5 days work. Elevation. Very fine Temple. The great temple South Gate and the series of tops. The fine Campanile behind it. The big fat monk running up. Stopping Campanile & looking West Road. The Jetties and the school court – the rows of monkeys. The old church & chapel. Fine & glorious. Mr's Commission & gold character in it.

Went Thro' the Eastern Quin. Very large grounds. Bellies & hedges fenced. Beggars uniformed – 3 motions. Old. Almost the nearest to Gunners. Never did a good cross here. Thank a big Art (Hanemann) church.

Went to Benedictine Abbey. Thro' to Buddhists. Continuation of Buddhism in chapel. Before the entrance of pagoda, flowers hanging from dark & handsome curtains. Big gong & fine dressed cross holder, & pagoda as it & a cross above pagoda. A marble figure of Christ on altar. Sacred above are "In the beginning was the Word." Same Buddhist pagoda & Some big pagoda. Big gong tinkling & just as in Buddhism. Come from all over – Dentists flowers fresh. Big temple bell. Altar made

have. Dhammika on it - broken & could hardly. Also the
triangle = the Trinity. No pictures of Buddha little dark pagoda
from each corner & pillars & Christ. Have daily services &
apparent conf. with any priests. Dhammika judgeth not with us.
this week - some that are against others for, others compromising
the teaching of Buddha but have in use of
Buddhist terms & teachers treasure in arms.

Eng. services at Immigdl. Mrs Hitty, Miss all Pa-a
Dhen (Dawn). Very as an original hymn rhyme. Gave the
favorite tunes on all Buddhist chants. I recall 130 pm
ago. Organ - Mrs Chen daughter grain and Mongolian boy sons
& currently contradic and answers go fine boy stop - learn
music, brace bed attach, etc. David favorite verse Jn XVI, 14

Inscription on chap of Bhagon Gorges just below the Po.
gate of Dhamen on San Man. Chen yen - Mountain
Heads Chan peng - Chant peace

G. Mr Fulcher activities since of least Dutch boy. Lin
boat child that baptized away from him. Only boy begun at
Thrar Street. Those boy caught but to bonnie but to baptized
Dont want of boat small. I would rather drizzy I." The big
boy stays on & the th boat fulcher at dry hill on street.

Answer to Mr Ware. Our Church long since ceased being a Congregational Church. Forms changed by Act of P. & the Ofleasing about in Church Order.

Congr. Congregation. Resolution. Can Rel. connected with Christ? Resolution to put aside it & respected the Resolution of the Church's Delegates. Entering 5th cover mn. relative as new as C.C. 1. On adoption. White forcibly tried to substitute Eccles. Christ for 1. Was in Cond. Christ Minister & absolute in P. Velocity - the then fix dispute as to its meaning. Church absolutely chosen. Vote 12 other only, opposed. 2. Van Emma willing in making use of the word in present or future. Say: The Church C. on Church [Mr. Chapman's Cabinet Christ is Christ not to Mr. Logical to put aside Christ Christ Very sure. Not in Christ logic but Christ to chosen general point & are expression Christ to state case. By Christian logic Christ Christ & aim can be a fine classification, case - good] 3. Carried. 4. Carried as "that in the Design of the Church Christ is independent, the joint work of the Mn. Church simple carried on by terms & primary organizations such as Congr. Ch. Court."

5. Christ Very says don't want to be Mission Church - have no anything not connected with the Church. Don't want to be as

them. But it is the evening of the CC which happens then. Other matters are to be handled over in future, and report to be further by it by education department and the [illegible] of the C.C. [But who are to be educated? Office-bearers which report as in case of Chatterjee?] Prasanna argues for Mon. Coy. Comm. and yielding to having [illegible] in Presbyterian [illegible] – as far as they want to go. Lowrie. Office-bearers & the Com. to work in [illegible]. Not Chin. Church. Dr. [illegible] Presbyterian [illegible] [illegible]. Mr. Mon. & [illegible] Com. has taken the place of the Mon. & Com. & church with [illegible], [illegible] but a [illegible] Chin. would like to be in any Com. but the CC meeting there.

The Chairman feels at Dorothea tried on that the first two days [illegible] to Chairman be one a School boy, the second time he was [illegible]. The third time – now – he is a pastor. The second time he hopes I will put him on a pastor, – his son now a student at Stephens College.

On no. (5) – Long discussion – pros & cons. I counsel some grounds on at Prasanna as to break down & set Lowrie Pockets feeling, the time is a living, living, self-dependent church in [illegible]. Only support; this determination (this is the retention & the idea of the Church, perfected); Other Ch. [illegible] only

authority, cannot go into S. P., the necessity of keeping jurisdiction clear of Ch. & State — see Ref. of Mr. & Bishop & Mr. not relinquish. & Mr. to know Ch. not transparent. Also for electing the Bishops. Must accept congregations in good faith & not pick holes from them into Mr. Bishop. Of course take Chaos & let go — this gets we plan & tries carry, if we work in absolute love & unity — Notes & at least almost unanimously as amended.

Medical Report. Chairman delegates the report then was a long discussion for Hospitals to get answers from original sources for purpose. Con. dep. & aim "to make Christ known thro' healing & sickness, hospitals & nurses a definite & prominent feature of Church work" Adopted. Work not discussion — Wholly independent. Church with Poor Law Conf. statement.

Education Ref. Chairman Rep. that Church should carry on primary & secondary (2) from support & under Conf. Con. of Church on Mission [Note — It agreed to be by Church] (3) Should be Church on a religious Country from any Sect. Church [illegible] by Legislature. Min. Bangle. For Church right to Government Colonies, Crown Colonies by Bishop. Chairman of Bishop's Stipend [illegible] to have [illegible] there.

Representation. Bijoy Singh. For Chinese think that an Interpreter
are there for Chinese (!) they will be respected but only by the Chinese
Government are not obliged to obey. Interpreter. All are
gentlemen - but question for posterity. Middle & higher officials
Not to be credited. Lyttelton - not responsible. Kirk. Impossible
e.g. Treaties Accept. Appointed. Not have ordered to leave from a
that they could remove officials from unauthorized behaviour.
Interpreter a [illegible] in fact. Chin. for Officials. Foreign. also said
they did not want treaties to supersede religions. Also Bij
Interpreter has [illegible] & [illegible] prop. [illegible] to Compromise
Can [illegible]. Chinese tr. a [illegible] by Russian Dept. Sep. in 1878. Said
the Contract between merchants Eng. & attitude Rel. Legal &
Public Conv. Made Eng. attitude you as Lady - more Lady.
Bijoy. Confusion responsible are ordered to respect & people appointed Eng
Bonding to Eng. Officers. Chief Mandarin do if they come to war.
Closed with very nice words from the Chinese - Bijoy Singh.
& Dorabjee President of Bom. Appreciation & firm feeling. Hospital
Can accept Eng. in Bom & there they get. Opium granted, not de-
mand but yours to help us. Some day the Chin. are here the
Eng. & about the 7 M. Kim opinion appreciation & [illegible] & in the
element say Bijoy arrived & heartily received in the element say
all that Kim had said & practice

Religious Education.

1. The right of private education. Intermediate. If the State aided it
is not a right to prescribe curriculum, or aid to in future. Otherwise not.
What the state wants to do let it do by example & persuasion in schools that
by restriction or legal compulsion. If Common. State Parent education. Or
perhaps concede right & standard. Check on parents. Education - not religion.
2. Is the right of religious liberty. More difficult. Limited. By moral
But rightly commend. enough. To the same as yet in France -
Obviously not in Canada - under Am. Sanc. & School Rights Act.
3. The duty of religious instruction. Part inst. or essential part of
education. Clearly of Chr. 13.. most clearly of many. Education -
Obj. 1. That by law. of course but also by moral law. In complicated. And in
fact more yet than theory or duty > elsewhere.
2. Voluntary means opportun. Not proven. Inc. Mem "the 13 rts"
3. No 3 rights to compel. Cant. Dom. Bradford. Chapel & Church &c.
4. But they ought to be settled on [illegible] not under parish commission or
parish. idea (1) Cath. Catholic. Non only. or Dom. (2) Cath. Protes.
1 of number should prevail! or in Jap. Not so. Bishop & pres. instit.

Lec. 2. Parish Legislation. Effect on, are responsible. Lec. Education
under the in but No Lec. any. Education Jap. Kon... Ch. Ill Dissent.
2. Church Lec. (1) Religious Lec. They can't act. of Canadian Dep. Church Family
(2) Religious & opposed to Family Rights (3) Dom to commission by opposing to Religious
people under Parish. Policy. Ch. Yes except under parish & [illegible]

Oct. 28

Story of Dante and (Jesus) [illegible]. On foot. [illegible] 30 [illegible] Pr[illegible] Com. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] charge [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Camera! of Gov. [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] E.B. [illegible] [illegible] [illegible] [illegible] [illegible] Eng. [illegible] [illegible] [illegible] [illegible] "Pentecost [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]." The [illegible] [illegible] [illegible] [illegible]. "[illegible] [illegible] [illegible] Eng. but [illegible] [illegible] [illegible] [illegible], Ch. of. Phi[illegible] [illegible] again."

[illegible] "You [illegible] I don't [illegible] [illegible] at all."

October 28. Evang. Com. 1 [illegible] [illegible]. 2. [illegible] [illegible]. 3. [illegible] [illegible] [illegible]. 4. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] worship. 5. [illegible]. [illegible] [illegible] [illegible] [illegible] Dante [illegible] [illegible] [illegible] Movements. [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [That [illegible] [illegible] [illegible] "[illegible]"

an effort & Poland improvement on cases & forward the 9 [illegible]
Moffitt [illegible] report at [illegible] from [illegible] the [illegible]
for [illegible] & [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

Education. 1. Schools should start from kindergarten – system
of compulsory free – of schools universal. 2. Higher schools
should be open to all by competition. 3. Continuation schools
for young. 4. Colleges should be open to all by competition
at a moderate fee, but provide 4. B.A. & Bachelor with
chance of going on for higher degree. As Oxford & Cambridge
Boards. 5. Universities to open to all by competition. 6. Higher
Colleges. Most directly related to our business. Technical
7. Good elementary schools & free schools & Museum.

Entrance. 5/7 for good. Start 25 per cent in Oxford. Schools a
Oxford course 99% pass good. Examination – Oxford. Examiner
Oxford teaching cannot come to optional
Cantor rules fixed by ref. to Oxford. Come in teaching & Dancing.
The principle of R.C. would actually prevent registration.
Dean. The special title was the reg. are in place and Dean allow
me to think subject. Very backward in reporting movement & teaching. If
in a few years we find Cambridge has & we can then close
[But cant do so under existing regulations]. Brilliant. The two
Universities are more conservative than Oxford. Oxford
are conducted by teaching. In opt that the organization of Oxford
which discourages pure research. Mrs. Ramsay. We are not sure
that Cantor would compel registration if would be the students
which would force it. [But we cannot go on forcing to students]

During period when Nash. produced 8 or 9 days for 10 yrs.
[illegible] sent no one in to ministry. Lowrie. 3 grads ??
1. Evang. aim. 2. Conf. 3. Advanced [illegible] as to [illegible] higher
[illegible] Ch. [illegible] Gt. [illegible] & other [illegible]
Finance. Control of Bd. of appropriations. See Reports [illegible]
a stronger [illegible] on Church responsibility [illegible]
Lowrie [illegible] not to [illegible] 7 yrs. [illegible]
[illegible] control [illegible] grant [illegible]
[illegible] Church [illegible] [illegible]
Problems [illegible] NCC. [illegible] in character [illegible]
[illegible] Questions [illegible]
[illegible] considerable [illegible] com-
[illegible] Bd [illegible]
Lowrie [illegible] NCC [illegible]
[illegible] NCC [illegible]
Conf, 1922 [illegible] to do so. [illegible] changing
[illegible] CC [illegible]
[illegible] R. [illegible]
the call of NCC this year a true [illegible] evangelical deliverance
Cable Code. Provide for [illegible] Jones, [illegible]
at [illegible]. [illegible] sightseeing, pleasure,

Meaning, Shipping & R. G. are called to Carlton for Chairman
Reps' dinner

We beg NCC to form a plan. Unanimity. Industry. Co-operation
Letter concluded on matters other. Indicated. Great Western & Chas. from Bay 1000
Sorrow at from Tues & Bd. - Most for Tues. Holiday. Now quite sure of Room Mar.
Resolution thanks for proposal to open to much a NCC. Written. Shipping
Budget of NCC discussed & approved for big Dd. - To draw more from Marine
Letter. Majority to the Chairman Sept 6 & 8 - but more Sep. Monday & Tuesday
Room Sep. (?) Stress. NCC in danger of formally closed body. In all law to
politics. Not on p. [illegible] Government but under pressing political pressure.
Course upon law. Opposing political attitude. Letting. Yes on May 30 - Shipping
Council meeting - but more letters and pressure resolution. Course. If NCC.
the attitude of Gov for 6 mos. & carried - in the Press & from a Chair &
NCC. Commit a country. Voted down each expression for it.
Prod of Shipping - Chairman & ? Course would be the above.
Missions Press. Large continuance. Room Board C. to obtain the
Dep of Director of Foreign Trade. Disappointed on great disable agency
Mess. Lloyd & Co. Trades have tried Mem. well. No Gov. & Stat.
Mem, are ardent Protectionist. Hard Carlton Lecture there must be no
misunderstanding of f. t. Mistake does a great trade in Germany. Must
make a separate work. Do too. Hard to do so. Opened

Shanghai to Canton. Dogs & beggars are not allowed. Joint. Mission-
aries are not opposed. Soldiers pay for all they take. The Chinese
government of Canton. Who knows they could do work. My story
they are looking for honest people. Have responsible. Would Soldiers
think

If a Christian. Intervention from Lord & flee to Tai. Man conformity
let us consider to make old rule - surrender instead in
from a principle - prayer.

Dawn new mosque. Clean - simple. Near Episcopal place.
Dawn total 25000 Muslim here - one of largest groups. Open people
- Muslims state they are Muslim - no people said to. No change
here & moral improvement. Not growing - make no attempt to the
personal trip. Q. point at Moorshow. We strangers can not change
by Muslim his anything

Disputed a time of Christian law - against Good Administration.
Prof. 3200 ± inquirers - 5000 out per an. 4 f. in hotel 5 Chin
doctors. 3 f. in nurses, big story of men women nurses. All
the beds full. Operating room running 3 qts a week. Dozens
three doors Church - the group that at church. Mission Russian Tracts
are about - good books. Many Orphans - Quarter dispensary for
them. Hospital - their friends pay. Hosp. opened a lady. men

the Room to be filled. Especially Stage Cart. come for them for 50, Crowded out day. No furniture – but own stools and we obtained by 2 hr a delight & love & power. 2 hours in our minds & with Pascal & Gibbon.

Aft. Lecture at Gorbey. Most beautiful & complete. View of People Mt. Gun on top & Dome Cross on front. Our. heart grateful. I can remember when there were nothing here & now on the site of a Roman College for Chinese! The glory & progress. Dr. Crawford Smith on Tao. Great the place now means to China.

Tour 3 on Sat. city 1. Old temple near Confucius. Then which the city came to Mandarin for saving city. Now turned for Park, now occupied by Military. No one in temple. Incense where are jumbled. Coffin in yard (q. tower.) & bridge. Idols are mere cypt. Dirt & decay. This a sacred place

2. Buddhist temple on hill by the wall – old cells near & wards lake. Magnificent trees. Iron room. Pictures of Whole Lamas. Big one a tiny pagoda. Paint gone in a hopeless tangle to answers to prayers. Here of a woman in Kashang. Iron bowl in but no cross-legs. (q. the room of Demon Mt. Ruby yesterday to Sam Sound tops.) Big type in Sanskrit. Big gong sounded as they sang. Big bells & incense order

3. Then to Gold Stone temple. Two sides. Both have gilt and
Corpse temple. Adjoins two. One of Gold Stone, other of Iron
Ground. The Gold Stone being an ancient ground. Dam Chinese
by come annually. To worship there. 2 A.S. Com. Around Pag-
ofa - Many, big etc: pagodas, bronze and from Tenn. Old
Chin are here - now only

4. Passed Lake again. To magnificent Chinese architecture. Of
beautiful Chinese lips Mr. Thomas. Finishing. Both Russians & a
Abbots. Seeing Chinese boats. Lunch

5. Buddhist and Taoist were Pi lo temple. Now a Lesson
house. for boy students. Some 40 & 50 cows. No images but some
Buddhist Prayers room. One cond "Dilemma" - Lots Beds. Monks 20 ±.
Then by the Fine temple Best kept of all so far seen. Some 300 ±
monks. Poor Great endowment. Big pot. by Emperor. Three
big sides - Amida Buddha and big big, all Countenances on
one side. Room of 1000 Buddhas. Old library of 300 years. Valuable
Books & Diamond - Nirvana sutra. Old lady - 30 years cancer in
a month to cross. The dust in the big in cages, full holes. 0
Thousand bowl stand around. The Mustard of old & smaller.
Immense place. Vacancy, taken each year forward.
Old here in Mandalay (the Capital 1st year) were Chinese

Attract people but no more than Christ's Cross. Time. Days. Force is right to seem a means.

Buddha (this, the 3rd incarnation) lived about 1400 years ago.

Mission. Do attitude of Buddhist. Not to come forward to the Parents of the Buddhist. Do to entirely monastery. Actually disciples. Other people have a 2 years peace. Comes to the Buddhist. Gets out of a hole. Attendance permits to Pour house. Gets his pray. There a way of the Buddhist is Christ's mercy. Believe in Samaritan, not to forgive to force him in the Word in Christian. No God. Buddhists in others there gods but Buddha gives the 3rd incarnation. Could get no clear idea of the relation of Buddha & Dhyan Mani. But Buddha gives the ideal it is right. Buddhists appear to just charge in Christ in a from your opposition — as a relation to religion, as a pressure to pressure the People now are in Christian, entirely concerned. Impressed in the Council. Then come to worship. The priests should not have a pray. Christ accused he answered that it was just like this no good doctrine. Christ — Jesus. Christ was a good religion — gaining ground. Islam eloquent & eloquent & learning. The history of Christ talk nothing of the origin ground. There was chaos & earth came out of that. Buddha was a man & became the Spirit & bring to know it. The great need of man of Christ in just in — the Christ passes from tower. The man elevation of desire. Dad the that 2 and U.S. & N.T. (of the Death of Christ at Tarbagan.). Then attitude. Buddhist But Christ — Nirvana & — are not fit for Mission. Bridge to Jesus Christ & with Pour Land & that Christ attractive Mission of the Buddha Christian & the impossible to only Christian Christ Conversation

Oct. 29

Conf. Evange. Rep. Very fair. Adopted as amended without debate. Got it.

Ed. Report presented & Mr. Thornton replied. On Thursday debate on Mr. Jones appeal for the Oldham Det. to provide for "co-operative education." Sir W. to send them to Stepney. Small school were not taken there. 10% Stepney 90 [illegible] Co. [illegible] & the entire principle and dependence of the "co-operative" on Mr. Jones & Co. Chr. [illegible] supported. "children education!"]

Conf. Sat. Thursday for a trustee in Nat. Ch. Engl. Stone held Ro in point. Mr. Cowper. Sir Fitch [illegible] 3 Eng. on internal, Eng. Found Church Growing [illegible] etc. Eng. Found Come to Dissenters. Prob. & [illegible]. Spurgeon come to Church. Enforcing Value Relat. to Gandy & [illegible]. Y.S. Ch. [illegible] in [illegible]. Co. [illegible] Bright Leighton & Hughes [illegible] that [illegible] in [illegible] [illegible]. Grand [illegible] Ch. [illegible]. Pro. to [illegible] Cowper to Eng. [illegible] Church [illegible] to U.S. [illegible] anti-Ch. Ch. [illegible] 3 for & [illegible] Well [illegible] calling [illegible] to [illegible] to [illegible] Mr. [illegible]. Cost 1600 [illegible] - [illegible] other [illegible] [illegible]. Mr. McC. [illegible] [illegible] [illegible] Eng. Rep. & Eng. Nonconformists. Church for [illegible] & the Bishops. Church Ch. [illegible]. Mr. [illegible] for [illegible] [illegible] [illegible]

Last evening went after dark from the Pi-lo temple, there crowded streets, chairs, motor rickshaws & the crush & jostle & noise & running over some one. - At the foreign concession off. all Europeans. Hall Tow Kiy Kung & great crowd breaking on. - Go a mile some in each off. Now on Duty. All demons, one figure. Now. Tell on Holidays.

Visited Church of Com. Abs. Mid on street hurling. 1500 members. East quiet names its members of strength. At church little disputes, factions, church fighting drive with Found. No reg for - Tientsin. Begged of cooler consumption for Dan Chinese Reg for 200000. Before, Com. had been pulled of the city for army, now can't enter. Dropping here. Chard. Cont. by government & Mos. Chin. orphanage near by which is assisted (Dr. Cat. for Mc Gee). Cooler Chinese & Chinese. Very wary. Said merchants Gov. asking for peace. Who could Com.? Not arm not for a mere merchant to Dog. Chinese age the merchants have been crushed by the Tuchuns - yet they are the great strength of Chinese & are supporting the war.

Passed Pekin Station on way home last night. Heard from chief of Civil Gov. Tiao Mich. Gov. has replaced him. Pekin's are part of army control. Mid. Gov. Tuan occupies

Dear Emma Hancock, pr 25000 ¶ for no
trade by friend granted from the British Empire or Crown.
Does the Empire know how many company Orders!!

The great German family of the Victory of the Germans! Do that
from this have pressed to military civil power.

Spoke this morning at Kim Middle School. Crowded - how
two classes. Even many of the Old. professors and old boys
here & their own Old Middle School. Old school & old. but
school now to church school. I spoke to Other School Middle.
Got two boys wages on the Ulster Board. Fifteen boys. Fifty marks
of boy before. Old & church. Old it was then Middle School boys &
College School - Other Course & great fortune from last year.
From the other boys have some moderate hopes in Old. School.
It is encouraging to think of such boys running a station and determining
its school & station work. fortune.

Economic troubles & arrived. The Korean on the hand & the Chinese
& Cord state in Eng. to Cord industry in Japan. Chinese
Japan eye to learned that the big refineries in Japan Yang
are refining Java sugar. Mr Jap. Yang go down and carry
Eng back raw sugar. Prudent sold in Korea - Japan

Dislike & hurry they. Both & cross & hitting up chairs
Mr Speech Dear our Cotton "Who in that young man cries
& what heard".

Dear & our Dear Cotton 6 go and boys coming from the Old and

throwing, stone ends the proceedings. "There I hit it!" [illegible] 7 yrs. Just such thing towards here here." Well I don't see how by no Council means hitting a post." I suggested that this was the feeling of the unregistered [illegible] of [illegible] at [illegible] meetings ——

Chinese voice on return. Subject on "Chinese are outcasts." All agree that Chinese opinion must be weighed but must [illegible] to [illegible] further Chinese action. Mr. Tyrwhitt Brooke [illegible] but only [illegible] from Prot. [illegible] of [illegible]. Chinese can object [illegible] they want to. Mr. Emerson. Should demonstrate [illegible] of Ch. [illegible] [illegible] Church. There is [illegible] Mission Body to carry on the work of the Mission Bd. Mr. Jero Hutchinson (1) Chinese opinion on calling for [illegible] (2) Chinese opinion on return from [illegible].

Proposed to refer [illegible] Chinese. Mr. objected on ground that this would create a class of [illegible] Chinese [illegible] permanently. Supported by Mr. Davis [illegible] opinion. [illegible] at most permanently. Kan [illegible] [illegible] Chinese [illegible] Every Can for more [illegible]. It is permission to have 2 classes of Chinese [illegible] one [illegible] other a Chinese [illegible]. Patton. Mr. [illegible] on account of the [illegible] for 3 months of [illegible] by [illegible] for a year, the [illegible] to be [illegible] to the [illegible] Conference [illegible].

Patten. This cannot plead to get higher Chair. Salaries. Have all officers
increased all ov. Sherman. Have not taken up the matter with them for
increase. Must be polled. Does Mr Dickinson know what the de-
ficiency is? Today, the idea to get the money too. Patten. Have
this in a permanent manner of claim of increase. Dorr. Have
terminal Chair. are overcrowded other times. Must (1) Salaries & heat men &
all officers can provide. (2) Want money for Tax, tidy, of Sch. Houses
Dist. Cost such money it will be wise a few hundred C.C. Contract
Dennis. Object to handle the situation inside our officers by getting
low grade men & substituting higher. Buchanan. You are moving
in a very wise direction. In Baltimore can have 1/2 the pupils in
20 years ago, the same number of teachers & have the work better done
at less cost. You propose since to drop Com. Lang & Commercial Com. ?
Surely when the time for pupils in the dry at in Com you ought
to have high school dep to take its place. You are providing
for across Curriculum.

Dalzell. No increase proposed. Not asks Bd. to consider
putting burden on the children' education & common branch
Pickett. Prices in Hyde are 10 cents 2 or 3 years ago. I did have high there
to little now. In high now to little than. Great increase to
Children in 3 years, but we expect to know what is needed —
100 ?

Balfour. In view of recent Dist. increase, expect not to exceed more. Prices are tending on increase but costs (esp. [illegible]) for heavy citizen. [illegible] Mr. Knight. There are two made among us. Not ready for our on. Voted. to refer whole matter to the City.

Policy on to appeal conduct among the general interest to us. Kipling. Secretary. Roberts, Thompson &c. Dom for. Dom to. In general opinion (of 2 to 1) favourable to such course. No action.

Question as to Joint Conf. Com. Jos. counts Stokes on Mission to act again on all that is [illegible] to Com. Long debate on relation of JCC to Museum. I sent part of minutes. What the Sec. of State, clear from JCC. to deal directly and finally, can not receive a mandate, but it must report [illegible] it can advise within its own functions as a sub. to JCC. it can to Museum & C.C. as to free & [illegible] but JCC make its own. If Museum has free called a [illegible] [illegible] to add to it. It must adjust both proposal [illegible] into one. [illegible] of calling them. Other avail? By telling JCC. it advances to one way. What remains? as to Museum might to remove Museum JCC advise - just as it can now receive an appeal from its own Museum Exec. Com. advise. Good this end for Mr. Foster

6 —

Medical report. Urged more direct Chn. influence of doctors & nurses &c. Statements re the Chinese feeling as to hosp. Then appendix "According to the testimony of many, the hospitals have got away from the original purpose of the Church & have become more humanitarian than the work of the church." What! Does this mean that Chn. are not cared for free.

Chin. Cong. "The direction of the work of Mission frequently to be in the hands of Joint Comm. - the ownership still to be in the name of the Miss. [illegible]" "Recommend [illegible] [illegible] [illegible] [illegible] & [illegible] for children of [illegible] [illegible] in [illegible] church service." "Emphasize the middle school [illegible] in [illegible] of the [illegible]." "On [illegible] [illegible] [illegible] & [illegible] [illegible] the [illegible] [illegible] [illegible] the [illegible] should be [illegible]!" "The [illegible] [illegible] of [illegible] [illegible] [illegible] in [illegible] [illegible] is to help in the [illegible] of [illegible] [illegible] of the Chin. Ch."

Ginling Coll. rept. at College 25-26. Receipts 79122. Exp 70681. Bal. [illegible] Jan 30 '26 4768. Budget for '27-'28. Rects. 81,905. Exp. 93070. [illegible] - 2500 [illegible] ([illegible]) [illegible] in [illegible] 10000 [illegible] [illegible]. 600 + [illegible] (2500 in [illegible]) 2000 [illegible] [illegible]. I, [illegible] [illegible] = [illegible] [illegible] on [illegible], [illegible], [illegible] [illegible] Chinese ([illegible] [illegible] [illegible] in [illegible] but in actual exp.) [illegible].

I missed evening session of Conf. on Tc
Finding Mtg Adopts. Rep. Tenure & Cons. Report

Oct 30.

Thurston unpleasantness a finding Exec. Sec at home - Miss Butler & Boyer. C. Long discussion of ... Teachers to thus can Bd. Mtg of th?
Walters Com. action - Bd. & Central have same ending figures. Mrs. Thurston
Cite Transfer to Pres. - prepare next time. Exec. Sec Rep of Bd to Gen
Gen teachers, Constitution. Policy & retirement. [Note Mrs Thurston
did absent on the hearing] - long continuous function. I asked this??
Oct Mrs. Thurston feel that the Chr. owed to force of her attitude & insult to
to the Bd. that to force the Con. ... the Bd. dictatorially? The avail. ...
force Bd. Walter has Thurston & Mrs. Bd. members on outsiders.
Cross not take friendly counsel from anti Thurston Chr - but
- Citizen Mrs Jones can long be handled by their Thursday.

Oct. 30. Have had a m. from 35: 1. Go back to Bethel. Go back to
the author then have at the finish Rev. ... "big point here". Ans. last ...
Thanksgiving. Regretting I found - ... go back - shall it ... anxiously
Ch. has the heart - the joy, good of Christ. "Come in the benediction that
was I know ...". Big days are for m. big day of home the great

Particular problem (1) Call attention to Jan. 23 Mtg. Dear Com. Rep. on
subject on schedule (2) Appoint Cc. action 25 on schedule. 8 for Mrs.
children & each for prospect adoption (3) Recommendation Jones
relation problem. Learn agent that fellow had been abandoned
he dont report to Roanoke where work in on ... but on Thursday
the Thursday action. Bell. It need further in Thursday not the

Jewish support to own local sick & poor. Mr. Mr. G. & Christians. The Jewish
institutions are only as g. Gen. Jewish sick poor as to Jewish poor. Mr.
becomes Rabbi at home under Prof. B. Where Mr. Votes in
further support to foreign. Lib. Rabbi cases appeal to CC. Rural
Culture Com. urges rural culture in some branch at W. & medical
Commission. What is moment of rural crisis? Rabbi & memo. rural
urgent [but what Gospel? N.S. or farming] Rev. Mr. Rural
rural cures measures. Lamb. Rural student of his work about
soc. agric. economic. Dr. M. Just as we use med. as agric.
Body, entail in former as essential as sick man. Knighton
Ag. hard to much on farming & neglect. Obs. in Sussex
Rabbi & S. Wales. Don't success because of fact sick rural student
in Univ. middle class. Ag. of my Government long. experience. Nil by
bad long illness. Total to accept report. Egypt. Agric. Mid.
Abolitionists. Bourgeoisie. Asia defence.
Children adopted. Affirm. I. Oppose. Mrs. Rogers said
simple common as much entitled to adopt children as married
people. Johnston defends. Rogers adopts as much God's gift as
own children. Kerr. No. Nine in alleg. voluntarily assumed.
by 1/2 million. Any any. to adopted children holds to
own. Better rest to leave as function to 3 children.

[Note proposition. Opp in certain cases. But who decid? It means leaving debts to each christian family.] Donne proposes to bind to "legal" adoption. Motion carried 8 to 18. Knew I feel sick.

Ed. Report. See it in my file.

Buying Church property. Transfer. Revs. "Aberead". Not prop. conveyed from Mr. Church.

Indemnity. See Resolution. Objected 1. It was a general principle that was being laid down. 2. It made no distinction between lower and property. 3. It gave no definition to indemnity, as to general appropriation a much or it was unprovided for. Dr Bayard. Say it is involves general principle involving the whole issue of the relation of men to property. Mr Bonninger said the Bypass indemnity did harm. Involved inf. of Bayard's life. Compromise. Mr. Dana sent an indemnity for a boy in Siam did good. Opposed by very few. People only wished the Board had the power. In Siamese strong called it from country. Other motives. Should not pledge of act for it. as giving the 6 st. other & have a Range. In the Gen. Board it out of the book [Not only for Mr B. Scott & any other or dev. Mr Day Church & any one else

11 06

to – Mrs. Partington

Mrs. ~~Partington~~ a char [illegible] "[illegible]", going [illegible] P.O. [illegible] [illegible] I suppose this comes from the [illegible] letter [illegible]

[illegible] Brown. Chairman [illegible] Dr. [illegible] Baker [illegible] [illegible] Committee [illegible] Chairman [illegible] [illegible] Chairman. [illegible] at home.

[illegible] Chairman [illegible] [illegible] [illegible] [illegible] 2.[illegible] [illegible] 3.[illegible] [illegible] [illegible]

[illegible]

[illegible] Chairman [illegible] 10 [illegible] [illegible] [illegible] days. [illegible] 2 [illegible] Chairman [illegible]

[illegible] or for the [illegible] Dr. Mandeville [illegible] Cut up. Is this the [illegible] of [illegible] [illegible] [illegible] Forgot [illegible] Hall? Put up [illegible] Chow [illegible] [illegible] [illegible] [illegible] [illegible] for other. [illegible]

Drill. [illegible]. [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]

October 30. Monday at 12[30] all [illegible] Chow. Before 11. Passed [illegible] [illegible] Chow. They [illegible] to have been [illegible] by the Rebs' [illegible] up [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]

in hell for the Church. Confession has entered action for the
Independent proof. "On creeping" 4/30

Called on Mr Murray, 5.30–7. Very discouraged on Church.
Some are prejudiced & others. Knows no capable & trustworthy
leaders. Mr – odd lot. Questions Cathcart & asks but other
Christians. Cs Gray letters unmistakable. Said at Sunday by the
American had drawn up a fair proposal. Had given notice
until Gray return & Sam & Richard have signed an. The
Church may force a proposal. Doing it was the best they did
had happened. Thought them. Mr Murray. Rev & Mr
proposed & Gray refused to recognize him & Murray & others
Other & Moderate & Moderate & good tactic proposition
which Gray & others have an action. Gray the Rev. Mr Mc
& Moderate Church. "Cs been heard the manuscript and pro-
posal of Brethren & other & proposed & Moderate & finally
commend Gray to the Church. If there is no objection we
will accept the letter." Thinks the Confession will not go
too far. Not prominent men the theologic work but are
not the right but they the Cameron & Anderson.
Very regrettable right when they should & not but
when they don't ought & must prevent & "forgive pastor

to nothing to reform the Nation. Thinks that pressure for
[illegible] - United [illegible] will continue [illegible]
no [illegible] in reality. [illegible] [illegible]. Said how with the
Eastern [illegible] that they are [illegible] . Mission
[illegible]. [illegible] of [illegible] he would be
for sending a [illegible] [illegible]. He [illegible] but [illegible] are
[illegible] men were at last able to get together
and [illegible] - discovering common feelings
[illegible] [illegible] [illegible] which they [illegible] [illegible].
[illegible] - "[illegible]" "[illegible]" or as a [illegible]
[illegible] story. [illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] but [illegible] manipulated by [illegible] groups. Russian
propaganda behind [illegible] [illegible] - [illegible] on GB -
rather pressure [illegible] [illegible]. [illegible] at NCC [illegible]
[illegible] it [illegible] [illegible] [illegible] for our [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] days [illegible] [illegible]
[illegible] [illegible] far [illegible] other. [illegible] what [illegible]
from [illegible] the NCC [illegible]. If it meant "[illegible]"
it was [illegible] for [illegible] "at once" [illegible]!
The [illegible] were [illegible] [illegible] - [illegible] [illegible] as [illegible]
the [illegible]. At [illegible] [illegible] [illegible] [illegible]

Nov 1

their backwardness but unwilling to acknowledge it, must at any rate wish for it out. Properly with Canton particularly if they meant anything good. Ideas but no concrete reality. Central hinterland. Chinese business but the non-business. Right that the Chinese a most good one being done on Chinese — Central Government, Big Bad & Wicked. Anti Government agitation to be other & worthy. Big, much further & far reach.

Nov 1 Lunch at 9.30 on Prov. Grant. Lecture 5th hours at month of the times for tide for the hour.

At 4.30 visit a long drive in new country. Going at Canton Chinese to come to Office. Eng. I suggested 1. That we might clearly tell them we feel a little, all channels, 2 Strengthen tackle. What if it comes a Chinese Chief Man in the tackle 3 Can pay charity, Man & the chief business of it. (4) Can Grant the hope there seem to be tackle. (5) Show already conceded the point in the Senate, having a clear & Chinese at the C.C.

Yet stirring time that the Bonne that the Great regard "Chinese" & the man cert that 4th Sept. — for the Hour

No. 2

China Prob. Trade - 11 Long Strong to Grafton.
(21 Prot Constitution Society. 131)

The Hankey Eng. Cable Probably Tons. Mrs Ernest Hall
Contains a 2/3 Prot Constitution 77 Protestant Schools and 2
495 Sunday Schools, 402 Mission Institutes Opium Depn. Christian
Coming of age. Early 30000

Kingsleyhey in Shanghai day. Dan then engaged with
Chit Cooper. Occasional concert here island. Opt takes they
contributed.

Opt and Gibson. Dr. T. Low & Pl. Dunstan in at
land Depn to relate to C.C. in Sam Cong

Wanting some new pens sent for the China Council.
Cabp. Mr Trans Prot Adequate Letter especially on Lo.
Dante Sun available in a Chiggang way & only 2 of Lung.
Pattie for Mandindesh. Sunday and

Property tables in China. Lo Gaunchi Mass. 1926. Lab.
Rupees right by custom & Mission Trade - Mary. 1 Mos - Mary.
to cover property in the interior China. Dunlop to Rockhill
March 22. 1906.

1 —

1. Re indemnity for injury within of Pro. in family
2. Collusion - should the Pro. cannot for joint as in the case of three where further claim of damage.
3. Property indemnity. Pro. should be entitled in each case
(1) Until actual Pro. has taken property in
(2) Or actual it further in its duty & function
(3) Not actual the intent in having in movement
(4) Or an loss by the Pro. a way to the injury the work.
(5) Or in future time - if good, acts as - it does it on the [illegible] actual the Pro. in
(6) Not actual the circumstances are such that, it been a claim to Pro. as a [illegible] actual [illegible] that [illegible] otherwise.

Legal Rights Indemnities &c.

One aspect of the old & difficult problem of Church & State. Cabinet discussion of it - perhaps in N.I. - shortly on Irish Church.

Two sides. Minister surrender civil - abroad all legal rights for another side, compromise. No British soldier with the rights secured to them during war. Also all decisions into hands of Cabinet. Not Ulster men - friends from the north civil - protection rebellion - influence.

Two fundamental principles

1. Can't contract rights. No escape from the consequences except by death & pardon. Thus not Ulstermen take their risk. Can't get out of the exec. prerogative. Exec. is an instrument to give effect. Dept. Bagot. Can't exclude Parliamentary control. Not to be ready to surrender civilians. Parliament - Sec. - 1. Sec. - of State Colonial. Dept. Bagot - Sec. - Cabinet. allowed. But can't disarm good citizens. Art. of Parliament.

2. Can't take risk that Transition must not even assume any rights. Relying, relying on rights or relying on treaty or function or trade. Not to transform (U.S. Venus) treaties. Of Parliament.

3. Can't make and rights in Claim. No non-permit function. Rights - mere hope on peace. Loose. Law is to be respected - respected.

Bearing of all this on indemnity.

The Board's position.

If parliament disarms then the moral duty of U.K. they transfer the responsibility for meeting losses on the home channel.

74

A

Addresses
Christ. 11, 16, 19
Ch. Univ. & Nat. family 32
Christ's Preacher 35
Paul: Philosophy & chivalry 38
Back to Bethel 63

Architecture
Gothic – the Gothic!! 40, 56
adopted children! 64

B

Bacon, Dr. Grammar? 15
Bach Music
Rudiments Music 10 40
Temple Church 53
" " Pillars 54f

C

Chinese Religions on Sin 1
" " on Sin Group. Life –
Christ
Political Government 1
Backwardness 4
Strong Green Grasses 16
Non-chosen Soil 13
Day dawning. Darkness 31
Economic Pressure 35
"Natural Christ" 33
Civil Pub. Control & Nobility 37
Chinese Conquers at Tinghai 62
Cable code chaper method. 58
Customs Tariff. 2nd f. 51,
Corporation 42–44, 61
Strong Green 20
Central Logic of Confucius 30
Chinese proposal & Answer 34 ff
Dark Foreign Sin 36
Human Attitude 37
Awakening 42–44
On the Chinese Ground 45f
Where Time go on? 45f
Central or responsibility 50
Responsibility 50
Cunningham & Chinese 9
Central Key 3, 15
Corp. Australian & Canadian 61

D

Day Dawn 66, 24, 32

C

Chinese at final Corp. 70
Chinese Central Power 71

E

Education

Registration 3, 21, 45, 52

Appts. & Pitts. Chem 5, 33

Nat'l. Union 45, 49

Ag. Edn. - Rel. - Education 46

Phonetic Schools 101

Nat'l. B. T. A. for Women 11

Employers' Parent 20

Regime Rel. Teach. 20

Co-ed. 23

Nat'l. Univ. 24, 32, 38, 66

Pass-Bureau Report. 26

Comm. Patriot. Bond 36

Nat'l. Thed. Ass. Aden 37, 39

Corp. Univ. & st. Report. 44

Univ. Middle School 58

Employing

Ag. preparation 20

No Pages needed 24

Ag. st. Mi & Wed things 47, 48

Prep. Eng. - education 56

Nat'l. Parent Cont 71

F

G

Finance Committee 62

H

Hari Green 16-23

Illustrations

Otto Martin, Refugee of the Fremont 1
Chang, tax lien on back 25 2
Gen. Stein, baptism 2
Chinese nurse "Good Peace" 2
Jim Crow 2
Lock - R.C. Lagerman & Stock Ctg 3
Emptied on Hospital boat 4
Chinese bachelor dinner 4
Captain Gage & cooks 5
Bath at Chinese mission 5
Hairy tonsils - Dr. Gatchell 5 7
Death on train 7
Rich & Stein, Green 9
Dormitories City 9-16
Old Jesse Mason 9
Bayard Street Theater 11
Mrs. Dorrington Fallon 11
Chinese Mangers 12
" Coffee, Temple 12
" Jail 13
" Theater 14
" Defendants 15
Stein, Green 16-
Chinese Theater 16
Chinese 17
Hospital 17
Wandering temple 18
Temple on trial 18
Good teach anti-Christ 22
Pence for funeral cards 22
Mrs. Nelson Bracket Ctg 23
Children at Mission 23
Sunday morning at Mission 25
Poor-Bragg Pro. Cells 26
Mr. Wall 26
I say, Stein, Green 31
Mandelin's view 31
Bijou, Tong 32
Richards cordial hospitality 33
Lee Parker, tipster
Dedicated as come down on Chinese 38
Mission City 40
Reinhold's Museum 40
Mining for Treasure 41
Magistrate at work in Chinese 41
Mr. Wonder Story - Detective Ctg 41
Reporters funeral 43
Bijou, Tong closing Hall Ctg 45
Mission Heroes 47
Robinson City & Mr. Fullerton 47
Hogan Hatton & McCafferty on Jury 47
Gambling for Nothing 53
Mission temple in 53
Rep. Pictures present 54
Every, under Mission 57, 71
Chinese Commerce 57
Old Jesse Mason - 57
Mrs. Chase's opinions 57
Rev. Mitchell Dennis 58
Germain, Mission & Arnold 58
Jerry Dakely! 58
Missing a friend! 59
Hotel mining, arms & drills 66
On train to Downtown! 67
Peace & Commerce 67
Comedy C. "Crossfire" 68
More Money 69

Index City 65, 72

K

Kerr, P. W. 24
Kidnapping, Sam, and 67, 3

L

Language study, attitude 28
Legal rights of f. n. 73

M

77
Midway funeral 1, 2, 57
Medical work
Hospital at Shanghai 11
" at Ningpo 17, 31
Textile work 38
Report, work at Nanking 44, 62
Hospital at Nanking 52, 66
Missionaries
Visit to Peking gate funeral 27
Chinese 59
Mary Murray 68f

Mohammedan Mosque, Nanking 52
Mohammedan at Shanghai 12

N

Nanking 40
Ming tombs 51
Oriental Gardens tomb 51

Nee, Nanking City 50, 51
Northern Chinese 24, 50
Northern church? 31
"Nationalism" 33

c

O

Opium 31

P

Political government - Nov
Perspex 9, 22
Property.
Thornhill Church 13
Incorporation problem 29 f
Bridge Church 65
Interest in Chur 71

Pressmen 15
Political tension 26
Press Museum 51
Property and reg. & Respect. 56
Parliament - Press Report 63

R

Roman Cath. work 3, 37
Relig. plots funds - Vatic 27
Reichstadt Nat & Bold Hist 40
Religion in decay 53 f

S

Shanghai 1, 67
South Gate 3
Showshow 10 – 16
Relig. Support
Teaching of the show show 15, 56
" - Thousands 21

Special Contrib - 29 Replies 61

Substitute Chur p. t. m 20, 59
Salaries in arrears 29, 60

T

Theod. Dan Mahy 39
and Dr Prokoch 37

Trans-of Chem Measures 71

U

Unfurnished Tank 26

V

Va/Measures Water Gauge 4
" Reducing Measures 63f

Left at Mrs Wells' green sweater
Stockings gloves
papers

Sharpener. Jesus	B.	1.20	
Brown & white "	Chaps	25. Myrtle	
Shoulder purse	Df.	5	
Jamaican tassie "	B.	1.	
Shawl green fringe	Df.	21.50 Chk.	
Shampoo	B. Df.	1.	
Hankey fringe	Df.	5	
Amber beads	Df.	22 Check.	
Embroidery	Df.	2	
Wickstrom	B	1.	Cash in 5 Check
Vase	Df.	1	
Amber beads	Df.	24 Check	
Williamson "	B	25 "	
" Richardson	B	1	
Pheasants	Df.	1.30	
Misc.		1	

At Thai - get Reichel Chinese Buddhism
Oldham Eden and Reviews

VII

Class

Number

Nov 3. & 4. Canton

Nov. 3. Arrived Hongkong about 4 P.M. after a lovely ride. Run 440 m. from Nam Tao to Hongkong. Many lines between blue & green. Hard to compare shipping with that because harbor is so much greater. Place hard hit by boycott. Many Englishmen. Ships & every ships. We got not entered. or at that. Barber. So Asia character as marked as ever. Also. So China answers more in further north & the south.

Dark night and arrived ashore again. Repulse Bay lovely. G. Rose and Chinese! Beautiful gardens & chairs on city rock.

Nov. 4. Boat left at 3 A.M. in order to pass Nam Tao in daylight. Reached 10.30 Chinese day. Good fair light on hills. Hot but enjoyed it exactly as usually. Nov. 8 & 9 sailing on China is uncertain. Big propeller & fast on hills. Nice fresh brown cut & yellow, small beach. Run out on bar. Crab and on Jaffer.

Cotton on a big propeller on board. Was a bad & lazy quiet to see the opinions. Long C.J. Long. Almost others go to Canton for unpaid. Long drinking more Ouard told Ecc. that Long had had Boys. Long to escape the Gunboat & Commander of the order & fired all down & then had up. Thing that more due within case. Legate to my conclusion. Very signal. Stories due dismissing officially & Know Stories Comes Colonial Secretary. Don't know the document from Hong Kong but Stand up manfully. So with many others. Cow they had Rencontres.

and Miss Blanche Wangelin. It was foggy in the. They came to arrive upon return when Mrs R. got driving. She had not been allowed to go on a long drive. Why was he in bed when Vera Cotchemal was sent out?

Then stop a commencing. The first chance we have out of this place. The Empire room also forbidden. The whole building in this place enchanted. An armed British sentry inside the this place keeping it locked & only opening when knocked at frequently. One might as well be in a Mr Yale tower!

Talk with Khang upon of Obedience. Yoko (p.g.) with Co Khang. Sorry two hours on 11 arrival of Khang. Canton. No Dean Chang for this morning in his last week Death. Commission for 10 elected commission dine & anything by majority vote. Dean an able administrator & a good scholar.

Business account of arrival of Bishop & directors with Chinese dinner in majority. Dean & Bishop dine out. Dean & student demand for equal rep. of faculty with Regent rep. Taken to chair from the Chinese teachers quite worthy.

The 7th Day. A student who complained that the President had played a mean trick on them in numbering the days of the week, in China from Monday. So on the 7th day the 7th day is Sunday. Imitated all the foreign & the administration.

Arrived at Canton about 10.30 – The usual fog. Sorry. An amusing

as ever. Made a couple on board that dark fortnight of mine coming.

Set up to be city. Place transformed. Wide streets. Front. paved walks for foreign tourists. Where it took all thousands of years supposed to pass unless [e.g. Dante dreams a million years]

All shopkeepers stores closed for holiday. Hotels filled. Crowds foreigners to enter. All but one or two of the inhabitants. I. Chinese allowed in. Petitions to consider over the immense big blue area to prove of being some one entity people grown. Shopkeeping. Old tall houses broken on one. Preston, Carlisle, Queen's. Fronts enhanced & opened on the wide American sequence characteristic. Perp. walls are now 1.6

All from light over shade. Earth area 1 70 000 ±. Pentons occupied of thousands. Be School of 70. Children now 70 ± are school 10 Public Common School. A steady entirely — or stands a capital. Can do — Lord a — are friendly? Mr Lord says, Hood says, Mrs Lord. Shall much are we speedy a then?

Impression Kelly. Not done on the board. Ground of the Rajah wished. a stranger. Chief & long Kelly. Not for it around of those Chinese Often. Turn 10 p. & long. to Church

Bot Ty. Other lost the church with many monuments - the many Bysts have been stolen in it. There many fine Pagodas. Modern minaret and tow going out of it. There are many Eng & Modern farmhouses here - 3 Mosques &

Mean of Jodder are very gr. Lately for the new one, fine buildings & grounds. Rest tricks - Sold zoo from 5 to the Gard. tickets have become best from the many & crowd zoo. All agree they have never seen a show so.

Modern Museum Mansard Stow. City Hall Gothic two capitalists Mansion house of the Boss. Mostly on at Dayton [3 cinders with Chain gang cars they the trust in Mass!]. Dancing forbid. Big hotels. No stay only. Sundays "out of respect for the churches": therefore two days they have the religious for gain. Great stores.

University. Magnificent big - fine grounds. & and Green stone - a few well view standing. Low school on one side. Normal School. Dam Lower school. N Mass. Tree chrysanthemums - D. the Rockefeller is a fine magnificent institution. Such attendance to the international is the gards or dream. The entrance exam. Both in & out of the Chinese - the foreign lying. Mostly. and

Bureau by a good Students all are the fate of pilgrimage
grounds. The great mass of travelers & Chinese travelers
travel on Middle Ground — Some going on

Tsingtao Gone. Very long street. Town been respectable
My trade to take church yard. Took them for to see them
a dull sight among a thousand not worth a sense.
Chinese in the foreign today. Chinese. No product. Not
Confucian. Buddhist travel for pleasure. Some for business. There
are temples all Chinese. Other temples. Buddhist

Today. Big Church. Dam got money. Only 30 members of
fold. Now a Sunday. Big 300 ±. Got 1000 ±. Come
from Germany in the church. The middle and church —
Schools below. By and by. Good accident. Mission. Big —
all states remember are our galaxy.

Kowloon big Chinese are trying to build today. Little Church
church in city. It seems full of them in the case of all
British exploitation. If it comes that for all British factory the
national standing would drive still more —

Canton finish that finish in of letter > Mth. Hr drawing
the Govt. in our 4th Kwangtung. of about 5% ? ?
the factory Exam Com. Selected the 10 Commission [illegible]

on the Govmt. Many of the people do. [illegible]. Dinner for [illegible]
[illegible] amongst [illegible] in a [illegible]. [illegible] : [illegible]
Miss [illegible] in Steamer [illegible] collected about the 1929
People ask. papers all govt. The [illegible], [illegible] the Communist
party. On our hand [illegible] Communist propaganda for labour
& the peasant. [illegible] for [illegible].

When [illegible] saw a great [illegible]. [illegible]
on the Garden [illegible]. Mrs Vaughan(?) said the gardener was
[illegible] of [illegible] he [illegible] only [illegible] the [illegible].
[illegible] worth to [illegible] & [illegible]. [illegible] chaos.
A [illegible] for [illegible]. [illegible] ~~[illegible]~~ standard(?)
[illegible]. The [illegible]. [illegible]
[illegible].

[illegible] garden [illegible] one-
[illegible] of [illegible]
[illegible]! [illegible] for Chinese(?)

Cohen on board for [illegible] way. [illegible] German-Canadian(?)
Jew. Ran a gambling house in Winnipeg. Came out as [illegible]
[illegible]. Now a [illegible] man go between. [illegible] in with the govt. here.

Borodin [illegible] to be a very clever, [illegible] man, [illegible]. [illegible]
[illegible] that [illegible] on keeping B. under his eye. & [illegible]
[illegible] communist [illegible]

Supper at Green Hotel a Chinese supper. Rather dirty & muddy. Be here [illegible] "Green House" in main Chinese Hotel. Not a bad supper. Cost about $1½ Canadian money.

Greatest things done matters to Shanghai. Bridge over gun emplacements [illegible] Bridge will cross gulch. Sure. Notice that Opium Office [illegible] gone in basement [illegible] bridge. But Chinese forced cross [illegible] Gen. [illegible] Shanghai. Not. This connection cure not [illegible] from China. China forced the French go [illegible] place [illegible] Shanghai. [illegible] place [illegible] small [illegible] garden [illegible] Gen. [illegible] the [illegible] conclusion [illegible] conclusion.

If the Spanish American gun boat a [illegible] [illegible] the [illegible] [illegible] [illegible] of the [illegible] a little [illegible] down the river.

Indian Regiment. Golden Regiment [illegible] the great chapel. Begun 1892. [illegible] 1895 first [illegible] first year [illegible] years [illegible] 1895. [illegible] first [illegible] the [illegible] the [illegible] [illegible] [illegible]

Nov. 5th

Big feast beyond Anglican bishop to Drum A. Then R. Church at 3 down right on to hill crest first opening opposite junction road open - said to be seen by sea also - on the side of the river. Then Union Middle School. 10 years 200 + Run largely by Christian Union. Have no doubt exists here - a church - on Pentecostal of Lifu - Drum was Bible Drum not of the tradition. Chapel not frequented but all can be expected to attend - do so. Lots of officials. Valley has permits. Until Bish. ABC - another in it. 2nd Dept. at. Big planned Drum. Church is. but "Drum with the Christ Drum" "Drum with the Bread from heaven policy". Then can take up in defence of this in church court. Ministries - 10 years - [illegible]

Church age they have 50 third - 20 adults - 3 women. Regular middle school preparation - in college graduates yet. Go home about 3 yrs students - but about 4th or 5th wife. Church only North B. Have 2 deacons. 200 members & 150 annual contribs. Sun has 10 am at Pack back today. Cons. expects. Then hotel - this was chapel in it. _____

Nov. 5. Work early. Church - says day then room work. 9 i.e. early day the Corp. Must say that. Ministry - 20 adults want off early for work. Can't go down fishing - Fetishism on Sc. dividers. Then dispute "Old Church for" and "Independency" vs. Other! This is a Christ Drum! Hamara!

Conf. with Chinese. See [illegible] [illegible] [illegible]. [illegible]:

old Chinese scholar [illegible] [illegible] [illegible] [illegible] (like [illegible])

[illegible] [illegible] [illegible] [illegible] [illegible]. Their [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] (1) [illegible] [illegible] from [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] the [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] together

[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] I think it is [illegible]

That [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] only [illegible] [illegible]

[illegible] [illegible] [illegible]. [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]

On [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible],

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] is not

the [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible]. (2) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] 23 [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] the Com. [illegible] in the [illegible] [illegible] [illegible] to [illegible] [illegible]. [illegible] group [illegible] [illegible] [illegible]. [illegible] [illegible] of the [illegible] [illegible] Com. Contend to [illegible]. Do [illegible] [illegible] group [illegible] a [illegible] [illegible] [illegible] [illegible]. (3) Russian [illegible] [illegible] have [illegible] Com. [illegible] Kuo. [illegible] has given them a [illegible] [illegible] [illegible] [illegible] [illegible]. Russian [illegible] [illegible] British [illegible] G.B. [illegible] [illegible] to Russia. [illegible] they are [illegible] [illegible] [illegible] [illegible] to the [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] for [illegible]. [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] Russian. [illegible] [illegible] from [illegible] Com. [illegible] [illegible] the [illegible] [illegible] [illegible] the Kuo. [illegible]. The [illegible] group [illegible] K. [illegible] [illegible] other group [illegible] all [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] is the [illegible] [illegible] for the [illegible] [illegible]? [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] of [illegible]. [illegible] Com. [illegible]. But [illegible] [illegible] group [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] of [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] to [illegible] [illegible] of [illegible] the Chinese. [illegible] [illegible] [illegible] the [illegible]. [illegible] [illegible] [illegible] [illegible] the [illegible] of the [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] the [illegible]. [illegible] Chinese [illegible] [illegible] of [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] for [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] (? [illegible]!) [illegible] [illegible]. Chinese [illegible] [illegible] [illegible] [illegible] [illegible]

the [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] the
[illegible] [illegible]. [illegible] the [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] & the [illegible]. [illegible] the
[illegible] [illegible] [illegible] had [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 840. [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] in independence. When I [illegible] [illegible] [illegible], [illegible] I
had [illegible] [illegible] – [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]. The
[illegible] [illegible] I [illegible] the [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] to check up [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] needed for [illegible]
but [illegible] needed for [illegible] & [illegible]. [illegible] [illegible] [illegible] [illegible] in 7 [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] present [illegible]. [illegible] [illegible] [illegible], [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Jarra (Theol. College, [illegible] [illegible] [illegible] [illegible]) 1. The church [illegible]
[illegible] [illegible] [illegible] [illegible] but did not [illegible] [illegible]. [illegible] [illegible] [illegible] not yet come.
[illegible] [illegible], and [illegible] [illegible] in [illegible]. [illegible] [illegible] [illegible] [illegible]. 2. [illegible] [illegible].
[illegible] in Ch. organization. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] interest. 3. The indigenous Ch. [illegible] – [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible] [illegible] for [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] designed
for the [illegible].[1] Ch. [illegible] to church [illegible] [illegible] [illegible]. – [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

12 Cf Dickson in Korea and proposed Dickson here.

(2) Great in Ch. Chinese. Ch. doctrine & support. (3) Establishment of the Church of Christ in a form most fitted in China. Do only. Chinese agent & any political influence. Therefore, have limited in the light of the attempt. But some practical. 1. Study. Do not move too early. 2. Be thoroughly. Mission from completed the work. 3. Ch. & the Chinese. Chinese have for study and divinity support of their church & respect such other agencies. 4. Education not to attract a group in the or be an other organization. - Dr. in Christian. 5. Coop. - other societies of Christian Missions for better work of the church.

Objections on our study. 1. Questions - from the Christian brotherhood > Communication with 2. Too independent a. Our Christ conditions arrived and - not frightened by them. b. Our Christian methods & organization. c. Right Notion Church thoroughly for individual. Not faith study. d. Our to establish of Christian church. 3. Do respect the organization which the Church of Christ has on the field. a. The world, of the church. b. The organization of the church. The Chinese feeling, that foreign - but as, a national. Ch. The of Christ study - the church's organization. Same Know Christ in spirit of Christ - by - his church. Christ for the study of the study, Christian. Does of the study for 100 years. Those existing churches many such churches. There are 3 study missions. Some. 400 of the Christian study of the Christ. The prog. of the study. Christian some 6/16 Great to carry all Christian some Christ - half others. All these obstacles in Christian during our together a helping. Some practical that in study the Christian call attention to us

& Chaplyn was & fit [illegible] on his mantle.

Friends with Chinese. Kowtow. The prayers & the Mr. D. & the [illegible] at Hong. Appeal & Gold Medal. Bishop of Victoria Reading [illegible] "Down comes the White Man" [illegible]. Dinner there was a constant effort to get upon [illegible] between Commercial Relations & Missionaries and the Mandarins & Kowtowing Long. Could not tell how soon the gospel could come. Christ & his [illegible] & the Cross. Cross - but they carry. Dr. Dudgeon [illegible] Chinese. Relations & Schools [illegible] Commercial & Consular. Tariffs are being negotiated & the Court of Pekin [illegible] Relations in unfavorable time. Opium & Smuggling this [illegible] can be [illegible] Relations [illegible]. Will open [illegible] CCC has given [illegible] in [illegible] reading the Letter & explaining its purpose. The students then asking opinion the settlement of the College. Do the principles in the Bible [illegible] in generalized Christian [illegible] Do the students have [illegible] & that nothing would be done to them if they did not [illegible] - but there could be [illegible] pressure than the student body. Knowing [illegible] Dudgeon [illegible] in all [illegible] No [illegible]. Kowtow [illegible]. N. Commission [illegible] & [illegible]. Kowtowing long. Now a [illegible]. Opposition Commission [illegible] & 10 dep. Commission. Provincial Court. No [illegible] Court & [illegible] [illegible] in [illegible]. At the [illegible] and the [illegible] that [illegible] Commission. Boundary & Russian [illegible] [illegible]. Day spent in [illegible] & Lionel Wood. [illegible] from [illegible] Day

– Agst. Corp. walked from Tyger to Mansun front [illegible] Jan 23 [illegible]. The [illegible] in city [illegible] to [illegible]. Monument beside the bridge – "Jan 23. 25. Remember the day." Possibly there are no adequate [illegible] for the [illegible] from Mansun. If they had [illegible] the Chinese [illegible] have been a great [illegible] [illegible]. May [illegible] the Russian or Chinese [illegible] [illegible].
• [illegible] [illegible] from Kirin.

Corp. 1. [illegible] [illegible] [illegible] plan [illegible]. 2. [illegible] [illegible] [illegible] 'Council of [illegible] [illegible]' a [illegible] [illegible] and [illegible]. Enquire [illegible] [illegible] the [illegible] [illegible] in [illegible] and the Chinese [illegible]. 3. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 58 [illegible] in 6 years. 4. [illegible] plan. In operation now. [illegible] [illegible]. [illegible] – [illegible] not [illegible] [illegible] [illegible] [illegible] [illegible] 9a. [illegible] 9a [illegible] [illegible] [illegible] [illegible]. Presidt. [illegible] [illegible] [illegible] [illegible] [illegible] at an [illegible] [illegible]. 5. Mr Presidt. in Kirin – no [illegible] not [illegible] [illegible].

Kirin – B1. [illegible] $ 76431 + $ 1000 gold = [illegible] [illegible] — M.

[illegible] $ 202,000 — M.

" [illegible] 210,000 — M.

" [illegible] 120,000 [illegible] [illegible] — Ch.

" [illegible] 20,000 — Ch.

[illegible] 100,000. [illegible] — Ch.

Problem is 2/3 of the whole divisional council. Last item inc. gift from abroad. Of Mrs. 7100 [illegible] - 7000 [illegible] (from [illegible] grants ?) and Hong Kong & [illegible] ? Figures correspond to our 76431 for [illegible] & 5200 or for ABC [illegible] 8000.

[illegible] ? [illegible] & [illegible] of [illegible] to the Church.

Of # 76431. [illegible] 2700 goes to [illegible], 3100 to ed. & 2655 to med.

[illegible] [illegible] have belonged to the [illegible]. Church & home. [illegible] to [illegible] to support [illegible] of [illegible] to [illegible] from [illegible] [illegible] to Church or [illegible]. [illegible] [illegible] for letters. [illegible] [illegible] of [illegible] & mission. [illegible] the Ch. [illegible] [illegible] – to transfer [illegible] to [illegible] [illegible]. Church are [illegible] [illegible] [illegible] to [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Church.

Women are to be members of the Church [illegible] [illegible] [illegible] [illegible] & can be on [illegible]. [illegible] women are on [illegible]. [illegible] [illegible] [illegible] [illegible]. [illegible] (3 women) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Nat. Church [illegible] [illegible] [illegible]. [illegible]. [illegible] [illegible], [illegible] Church [illegible] [illegible] [illegible]. [illegible] contrast [illegible] Church [illegible] & Korea

Nov. 6.

S.M.D. has accepted.* Cross the Ant. surrendered. W.J. Pick appd. 1st Lieut. Appeal Ret. but Chas. Mac has appeal to Pres & Medical. Both these missions unable. – Dr. R.B. Mons. Eng. Bright. Jones. (Fisher). Appointed Lieut. Cus. Pond. Appeal on ground. a house now rent and P.C. & Bright to Cus. house. Sent to hospital. The Bright cases have gone over to the Pres. – but the B.'s have an independent Fisher's student Dunlop. Crighton Qs R.B. Relieved Ant. thinned over to Church yd.

Nov. 6 Conf. Sulden McCarthy & Walker one. Thomas Cafferty. At present Guard is paying about 1200 a month, coming all at once. Have to pay 300 that number now. No payments on Jones debt. Cus. Dd. & pathol. Rect. thus the Canton Guard. No chance can not now. Nothing Guard has at many patients. At the now 104 coming, do not. Chas. ex cant send away now. Church dirty all now. Now!!! Cus. each Union unsettled.(2) Only reason of general Guard repudiation is hospitals. Which may give hospitals right to discharge. 33 patients left & can have employ for 50% increase. 8 months & then pay 1 Kay. Employment. [Note – Chinese now have attack of Guard Guard] Have 200 guard. 150 Ill & 60 Canton Guard. But the guard Canton guard repudiate responsibility for the Ill. & also act as one under all guards. No guard Canton Guard responsibility. Are taking now care the for the patients that come & will take Ill & Canton Guard. Cus. ex-Dr.

Agree to go on if possible. 1. The proposed regulation may open a wide way. 2. Cant go on as at present. Must the clergy come to the front to do real work of the Church. 3. If driven to small churches and cold finish to take patients away. 4. If meeting allow use of prayer for. & more. to give finish to Nonconformist. This appears to be much the Wes. Church. 5. If finish Anglo prayer Prohibit a great Best Cont. The more regulation. Chancellor Opp are to be chosen by that study. Between the individual. An Church. Only issued of acceptable to an & Lutheran. The prayer should be an Common Carolina. Chancellor Friends and Prayers. At finish Dean Anglican the Head of the Public Church Anglo. has the Lutheran Prayer, the & cases not regard them as a short closing Anglo.

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Lecture at the archbishop Church. The Chancellor prepared Lectures on Church. Study. Sermon. Study Eng. Church. Erum 2th

Ed. Tracy Stone. Dr Cardwell —

Grand Anglo of Jesus Pastoral.

Conf on Confirmation. Questions 1. Absolution in church or Confirmation. S. Church = Ch. Ch. in Church for Canon: Preach for Ordination Deacon. Chair. A. has nothing to Day as to what from a young man. The Min. should have the Min as Deacon. Should not exercise an. the rights now day Lord authority the Church. Bs. may impose regulation for R. Ch. & prop. to be made Thus Min. The documents of the Ch. allow Bs. opinion to act as it is. The Church acts that may send the Min. [this is the document] Min. might open Lord in the two fields. which Prop. of the Ch. & Ch. would not day in Church. Min. must keep at an charge to Church. & must Cons. both Day & Friends. Bishop Church are charged that the opinion: the

or it may be in some sort of a running contd.

Mr. It is not abrogated: it disappears. Gathing. But abrogation is an unlucky word of doubtful meaning. Cf J. I mean the act of the taking away personality of Man, but rather the extension & foundation proper to Church, leaving still a wide field for the exercise of Man's living faculty. An unity. Church should be unity, & not a mere heap of th. - Musical Chorus &c. & Comm. of a Man. Reinstatement the scheme always in my. dissequent. 1st dgs Patrons. 2. Patronal Mon. 3. Dedg. & Endow. D.D. unity. Church that other unity hurt. Other hurt gains. By a Church Church absorbing a big Mission or by Corp. Good fruitness - D.D. Church free absorbing Mon. &c. only practical. Church of 1st hurt to Church of other Mon in its small corr. but hence Mon. free in Corp. to preach and into unrestricted arrange. Patton. Capricious - Mon. degenerate. Autonomy "wrist Other" monopoly "i" & idea. Action does not require a action commission under g Mr. Marshall. I am under the plan now. Patton Comp. Our f mon. Mon must be like other Mon & Mon. Our Mon is Parish & equal & Mon from Mon from side of. Sect provided. (!!)

Edwards. Go to Parishes - Our Mon. Tries in our Corp. Our Mon & tests document that th. discussion in. If Our Bishop Mon is presented th. Corp. is for abrogation - I agree with Johnson. Thompson. - Adv. Co. Council Cont. on Mon. of th. Church - Mon. Mon. Confederacy. Adv.

it will not be introduced. But if we have the Nonconf. Ministers of free churches see be in favour of the Liturgy - if. but most of them will be strongly to discourage. Gallway. Do. the Nonconf. ministers [Opposing the Evangelical Party] approve and use the Liturgy in chapels and wish to confer with the Church Clergy. Such conference was held (here) and the proposals on p. 7 & 8 were agreed upon by Church leaders. Hore. Does the Church, e.g. Lincoln do not the i. of Thanksgiving to come in for this Diocesan Council. Do. Kingsley [G.L. by Ordering but doubt if Court Church to determine it]. Deeper that we have Conference & strengthen Church institutions that is more determine on p. 7. Myers. Form in terms of present proposals & so be ready to act in relation to Nonconf. Church institutions when it comes & if has not come in this present proposal [Cd.] What will be best advance and Nonconf. Myers. Would the Ch. accept an informal acceptance. Calthorpe. If p. 7 comes not in Yorkshire the Church would be there. Could have union with the Ch. the Nonconf. Ch. Ministers Dec. is not Dissipation in Yorkshire - the leaders not trustworthy. Creighton. Some reminders in sin the Ch. courts to consider to accept terms that they are considered. Others seem to the other scheme that Ch. should give evidence to p. 7 Ch. leaders in opposing equality in the Ch. to use. Give today in two

Strong, I can't attack. He can't be prosecuted for this. Church. Does what is the answer. Ch.? The Ch. exists as a corporation. We p.r. cannot not to go in as permanent terms but temporary temporary commissioners. Thompson. Every Dean not under control of Church. Dean age be a not in power of School under Ch. but independent Regium Prof. Marshall. Institution also here and at home should be not under the Ch. but under Chr. Ch. another time in three competent. Knowles. Don't think of Chancellor to go on in coop. It was w. p.r. Mr. Regent Keeping all works together in Mr. Ch. [Do again! It is in the p.r. Vice President] Parker. No other Mr. has disapproved Carol. Chairman Recommend. [Mr. S. opposed of all but Dr. Knowles. Church would be subjected to tests every week in Church & know Mr. power for ordination & work. Great to stop Nothing. Lowe. Chairman has just taken a course of Gymnasium on Dance ground an other unprincipled & ... ! "The charge that Christ is unprincipled & unchaste in blameless fashion." Yes, the Chairman. Chairman must just be turned out & the thing that stand at. Great blunder in operating of Chairman. There are 70 (6) d-d- fools in this. The all black dined - never so highly as when he sacrificed on dinner. - Backing up the thing. Opposed resolution: (1) Regium in the anthony (2) Regium to all at the

the Diocesan Council a Mr. & J. M. Mr. Pattison. Gentlemen Vicars
reports. W.B. have accepted ego on an before!

Kenn. Dilemma. Serious. Johnson. If we let them alone the Church cannot
will believe on them? Will it do so? How do we get in the way
a hinder.

2nd. To Mr. Carey, jun. opposed in giving up the responsible for the
exclusive of land in England? Dickson. Plan does not touch this.
Cliff. But how can a Mr. Carey act for it do anything. Dickson. No. Go
for one present Carey. Mr. Carey carry a vote it carry. [But to in
all carry. But in not the plan.] Church can not find present
Carey. Mr. j. it cannot but the Ch. a wants to delay. [But Dickson
cautions' you. Mr. gives to end. for Dean only this Church]
Kennedy. Go back upon & on responsible to 7.0 people to do not really
know the. Gentlemen proposes to exclude this for specific reports -
bishops under the Ch. which really tend to hinder in. But j for one
Carey to go. It is for one to carry on sub day.

3rd. To Mr. a Bd proposes to change minutes. B of Control & Church.
Kennedy. Thanks 3, 7 & 2 allows for to change the Church on many
be desired. Control really exercised the. the Boards of
Council. Opinion called attention to the question of Church Control this
for Mr. Crighton. Ex Cathedral Control Bd on this is all. Great

Cath. Church. Kerr. It is a majority of the general Church could determine return of f. m. Cryth. But to know to Eccl. order return of f. m.

4. Should we support economic living of the Church or have our to its proper funds to be applied for its own church? its own support?

5. Is it preferable to make a general transfer at one time or prior by prior. Marshall. We have given funds to Bish. & Bpricks & Commission all contd. Kerr. But there is time of Notice. Mr. Lett. Not of Bishoprics or Mr. Rubrique. Analogy Movement.

Vestry. Last year 4th Gen. raised for overhead from Churches. 800 from Members. Pr. Coupled Members a from protestant church can be members of Exec Com. Do more this funds supplt. of Bd. funds. and Known gen. how dep. Dep. Schools can not. on their own Salaries and return of f. m. from funds. Discussion on Chinese voting on our Salaries. funds from which paid.

Lorne Episcs. Are we have called any "The Holy Catholic Church". Do I think at our use of "the Ch. of the Ch." of the 5th Church have Canon the Order. how right could they say "I believe in the Holy Cath. Ch." i.e. the Epis. Church.

6. Are trade-unions admissible in a proper part of church work?

Hoffman. As a leader I question of disputes - reconciliation. I don't think Chinese - a divide party - can take hospitable course,

Gwynne. We are charged with obstructing. Why are we? We have not had time in Committee for their purposes. Politics & theories are stated to us for our instruction, standards & philosophy & prospects of prosperity. We do not think we are fit for that. We want to know what we are doing — to guide — doing what is best for the Province, not for Ministerial & other purposes. The responsible authorities, Minister, Dept., CCC & other institutions do not warrant us going further to trust them more further. McCallum. Authorities & institutions remarked in Rail. matters. The prominence of the Council for high purposes to maintain standards. In our Mr. Cyler's statistics the Chairman admired confusions. Chairman cannot stand up to the case presented. Patton. Even the abstraction of this policy has brought us back to our present position — e.g. expected Mr. Chairman a very position in trying & existent a degree. We have given Dockers & the service of the Church. What we are that is wished now — I am agree with Dockers. Know not that Ch. is not the monopoly. Her Mem. is to serve nine Knowledge. Mr. Cyler think. Church thinks that Mem. should be abolished. It is to serve to obtain strong the case to allow the charity principle of it continuance. Spencer advocates charity by 2 & 3 propositions giving some cases & increase. Chairman putting question his others. McCallum. Cyler hoped good contents as to statistics & [illegible]

It has not been thought out. The Chinese Church will control what go to them. Their self-help will go on as in Japan in proportion to resources. I can not distribute. Now they intend to give.

On Mr Ward vol 15 no. 2 (Nisbet - Church) vol 5 not to direct Missions but to control in Corp. Irish Church - Hangchow Some Contrib. for Chally to Church. Some need Vol. 1 & 6 to find economic indep. & control of Hangchow

Renewed Statement of Current Irish Branch.

Mission	Ev.	Ed.	Med.	Total
China	Mex 27500	31050	2650	61247
W.B.	6050	14400	1900	22350
New Zealand				25000
Irish	5000	1200		25000 Est.
Corp.				6200
				£ 139,797

Chinese Source — Foreign

Current Contr. of Church (for school?)	100000
Chinese Schools - Sir Shi Kay?	120000
Medical - Mission Med. Hospital	210000
Education " " "	202000
Chinese Mission. Society	20000
Total	652,000

Bd. Council Obj. – Non Denom. Rights. Why exp. if transferred?

Opd. Corp. Reader. 1. Con. sacrm. continuance of Mon. and Corp. Govt. Chad. Carried out 5 m. 2. Formal allocation of some fm. Bd. Council of Church. Carried 14 5 1 3. Bd. th Divisional Court all along – from exp. and found in its area (not inc. Junctions. not in its area). Inc. since city exp.? ~~Inc.~~ Yes 10 to 5 Yes 5 yr. period – then reduction. No strings tied to the transfers. 4. Other under. Estimates take up on by the Div. Council

Ed. Robertson. In the excellent statement made

Not – the Div. Council plan can not be under the Church. The Church do not think of expansion elsewhere. Leaving Hospital out but should go to prefers the ability should be transferred to the Church. Rights seem to be the city. Church – a little smoothly

Cond. man had no. They had closed their middle School. Church church – demanded rel. dispd – Bible. Provided the Church School just that does Council not point on this point

Ex Cee in many Cases tied up to church. Have large funds some debts of. Promise man being then to much good apply others from them. Not each one man represents a 30 thousand – cases subsidies. Appointed some Dominion commission – fact the matter in hands of public. The number is man. Estimate 500. Before Div. the appeal – demand that under to

[illegible] of a [illegible] they would have [illegible]. [illegible] but there [illegible] a general [illegible] [illegible] & [illegible] & no [illegible] but a little [illegible] allowed to come in. [illegible] to Grant [illegible]. [illegible] the classes & students [illegible] for a day & [illegible] could not let them [illegible] & [illegible] 8 [illegible]. 1 [illegible]. [illegible] should [illegible] of [illegible] to [illegible] the discharged men [illegible] 2. All men should be [illegible] & [illegible]. 3. [illegible] the no. of [illegible] & 520 [illegible] to the [illegible]. 5. Discharge [illegible]. [illegible] had [illegible] the matter & [illegible] the charges [illegible]. 6. [illegible] in the [illegible]. 7. Pay 30 for the [illegible]. 8. [illegible] & [illegible] a [illegible] (under [illegible]!). All [illegible]. [illegible] decided to [illegible] [illegible] to [illegible] [illegible] from 520 to 2000! The [illegible] for [illegible]. [illegible]

[illegible] not allowed to [illegible] the no. of [illegible]. [illegible] can [illegible] of [illegible]

[illegible] in a [illegible] & a [illegible]. [illegible] [illegible]. [illegible] [illegible]. [illegible] good [illegible] [illegible] to [illegible]. [illegible] [illegible] [illegible] to [illegible] the [illegible] [illegible] in CCC. [illegible] have a good

40 [illegible] hospital [illegible]

Cripps [illegible] [illegible] [illegible] [illegible] [illegible] – [illegible] by the Russian General [illegible] [illegible].

B. [illegible] [illegible] [illegible] [illegible] from [illegible] B. [illegible] [illegible]!

[illegible] D. B. [illegible] School [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]! [illegible] [illegible] School in Chinese [illegible] [illegible] [illegible] [illegible] School [illegible] [illegible] [illegible] [illegible] & [illegible] [illegible] [illegible]

[illegible] [illegible] the School [illegible] [illegible] [illegible] Chinese in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] Chinese. [illegible] [illegible] students [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] O. O. [illegible]. [illegible] [illegible] [illegible] [illegible] the O. O. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] – [illegible] [illegible] 5 [illegible] [illegible] for the School [illegible]

Williams (J.S.) [illegible] [illegible] [illegible] [illegible] books [illegible] a [illegible] [illegible]!

Is [illegible] [illegible]?

Nov 7

Sunday. Nov. 7. At breakfast at CCC. Lovely morning - London singing as in spring time & summer. Spoke at chapel. The Mayor of Carlisle, Dean Fox's brother-in. spoke last Sunday to a big crowd filling the chapel. Said he was a Celtic - looking on the Teutonic & Celtic forces - crowds of the Celtic race gathered in their tribes. Chapel was wonderful. Lots failed to many students came away - but 150 adjacent found the Kensington Rev. Fowler, Debate. Commission sermon gets over & I spoke on "What can most matter of world!" Dean pleased as was college. Lunch in "Middle Room" - Old chapel repaired. Tea & play by external concerts. 12 groups of the Lewis found out of 30 students - total of 4 professional & students the same point - as we found! The repaired college. Tea in Phelps & Lily. Dust took chambers are origin of Oxford - the cuckoo throughout. Dinner lady also members?

Brownell finish in defence of Cardinal Newman. Lyes at in Lib. Spoke Newman. Gave at the American Rev. Mission. Brain sent it to Mrs Jones. Mr Jones in good hands - Mr Lyes's best commendation. The College magnificently treated this last week but Lucknow is treated for grace. Organ chapel & nibbles.

Visited the Indians & accompany Mr. Ryckman to see and keep
a eye for America and for future larger Intercourse

"The middle & common spheres of Literary Pot. Power Chinese
December 1789-1835" Morrison first arrived Dec. 20 Tuesday
a Tuesday. Then gave the Lecture which showed the Deepening Pride
Literary/Pow. by attraction

Do not know Monday/Wednesday Dec/Jan/Feb Sunday. Do
know daily regular accounts Trade Regular & foreign &
Letter & Religious & Admin. Can't then Lecture on Western
Pot. Hydrostatics. - The Outlook gay/final as yet Repulsed
home.

Leaving CCC the Cutty. launch was cross of but 3 Chinese officers came
down & good Accounts launch came in for them. They counted on air. Ch
has been 8 years in Eng. another in Germany, another in US. Two another
Foreign family, another Ch. Kind & Gentleman. Took us over to CCC
lady's or Opp. Those when 8 gentlemen boards came based up from at
Lt. Otterson! They declared Chinese the ship has neither anchor at
all.

Visited Dr Boyd. Very pleased. Big new hospital under Chinese
contract but the American doctors. Dare the Chinese recognized that
Ten cure necessity keep up the standard. The Third School &

30

Nov. 8

Capt. Dow & the other officers under joint Pds. Applied by Bagh. Commissy. Mission. Bgs. Detail under Officers. Also accepted rel. Police & Bagh. The Mission could not do so. Also let down Commissy. Officer Gds. Detail under him. Lowers under Officers. Day & Bagh. Bagh in the Order. Bags made ready. The Queen thanked the Mission. Mr. Stanell let know very soon here. The Mission is not back. Are to see Mission. Gen 230 for an. & Chiefs for Bagh. Cook & Bhat provided Report. Chief gives a little more

1 Pe Bagh. Invited out Tuesday & other 3 Chiefs to 200 ± in 2d Cl. in Room I.e. Come out with Bagh. & Commissy of the middle

Compounds.

Pok tsai. Old Hospital. Iron light. Kuk fan

Poon ping. W.M.S. Fa ti

Yong tsuen. Home Office. Blind Sch.

Sai tsuen. Tsin Hung. New Hospital site

Yau tsai. Stanford. Hoppell Cong

Pak hok tung. Iron Light. Home Sem.

Dinner in long cart. Dance and Lama. Kuchin attract given an attempt at equality which results in a rather touching impromptu time.

Nov. 8. Opeh at 3 pm Lgd. Now 220 ± girls > 300

C. says they opened 5 days last year for parents and to boards - 5 days, other years 4. Big gates & drive practically disused. Mr. Brickly Dean got down holiday. Making provision for it. Nice light blue dresses - the surplices come when they go up for school in an official occasion.

Chancellor says Jesus coll. appoints Thompson - Jones not actually formally. Lordship & Lewis supported. Star envelope chancellor lamented resignation - delight with Lutheran fundamentals. But other can to repose. Can only in and publication - Protestant then open to danger. Jesus in reality social among the City for Good.

K. Bp Chancellor can not answer to having Mr. Oakeshott Chancellor Prestigious Kaiser advance

Compensation Corporation. Com. Report 788. After discussion pending Chancellor Cap. text of Wallace report & the radical proposal to transfer all endowments to the Chancellor pp. 10 11, 12 ff. Each institution to have its own Bd of Governors and an other subject to Bd. of Ed. Creighton. This good in principle, but can not accept the underlying assumption that all should now be turned over to the Church. [Note Rashdall & Bp Boyd. After their experience to appreciate this - are the Bd. Chancellor doubt want it]

Kennedy. Chairman plan based on Gallia in proposal [but not Gallia proposal made under last year's payment of wages]
Knightley says Mr. has offered to turn over his ships to Chairman also principal of Steam Light (GWC) now electric for the purpose of instead of gas & gives pending decision on the plan.
Parson. Other Mr. have decided to hamper. We expect to work them to come & chain on as to Reasons. [! But they actually contract now connecting us] Gallia. In point as have had minutes Bd. & Gen. Chairman. We ch. Gen. drew these Reasons & had been under. understood that it appeared most financial share. & th. ch. had failed. Could we not assume his understanding on ground that ch. has other interest than financial & cost ch. to pain in applying. regard number of ship & consequently basis - causing financial
Knightley. Slight condition. Steam we have had several trains - but not in our case. Did apply in Wind. but not in Light. - Chairman. Assumed that cost in finance. Chairman cons. 1/2. Upon the Wind condition cons. cost share of Chairman. cost of fitting of electric fitting for light. But the S.L. charge also comes. But we can forward the statement & number of ship. How comes th. this & having some difficulty. Cy. not turn our Wind. if we can start them. Gallia Has not Chairman Sy. been made in fact. for. Spencer

for the Chn. of E.W. But has been Chairman – Henry. 30 ½ Chairman.

Rankin of B.B. tried to make Chairman but Stopford Brooke Bates. Chairman from Boys' School. and had more or less of the gt. tho' he is there.

N. Man lamented his. Council not know about it.

Sheppe

Corp. with Chairman – Tom, Kingsman, Stan. Kinsey, Mr. Rose, 2 Mr. Lewis. [Ulting funding S.S. Church. Lin. Church. Anting. Clay on Deanery under Managing Trustees. Wotton. also W to Mr. Mr. distributions.]

The Stang. funds to be transferred on Really was given to local cons. provisions etc. Only real charge 1. To. to Cathedral organ. 2. To. of the interesting funds to Church. Interest on weights from this transfer.

Rmem. Rabbi Sheppe to take action. Resume of W.B. Sheppe. Dep. fidel. Church. Prot. Very Orthodox. Inquiry to act of our judgment. We have not debated yet. Don't expect you to come to our early decision. When I began, question of Sheppe could not Chairman to accept proposal responsible. Conference. 10 pm 7. on Chairman asked man been demanded of going into Conf. to Sheppe. Conference. We have gone first the Trust "Reason. Reason." Chairman was on "Reason" not. Sheppe has life. Trust has it "Engage. Pain. Pleasant". Know a Man. Must make stay dependable. Very Solution and Dark Chairman. Can with Man to Chairman 12 to Mr. 90 man with Church. Then Letter the Conference.

We have accepted the plan. Do not feel we have solved every problem of the day. We simply have some faith. We can go to the Bar with China. The Church at our feet. Together. We have with Dr Mackie book on Theology on problems. We believe that if China can pass the exp. crisis and - separate crisis in mission & offering that we can be in fundamentals - the gain China. Come to their aid for the future from personal exp. Our Home Dep. had our time of go at matter the Society - Get over to Church opposition at Home Base. We have only 1 Dep. 1 J. Bail for Fukien & 1 for Kiangsi - others in to be called in recently. We have had better prep. rec. Good gift for Country Girls. Should We have been to church sooner. Hope under the plan China will be the Church and back. Dom. Prince that there a change as depends on China has been retard. This report is a great encouragement to the Church & cannot at with sympathy and advance it. Again with are - the have that from prayer inspiration. Laughter. Question had. 1. Is individual work the proper work of the Ch. 2. Is a case in present Conversions a situation to transfer or would be best. 3. Is the degree that the Schools have been a population that over a the population kind scares away from Christ. Thus kind cite church the individual away from their distinctive Christian character.

control. [The Church is breaking its moral influence. The fear lest it should] Cdg. Could the Church take these cases into its own hands & teach on their own? Moorhouse. Do you mean a council? No but you change in case the Church [Dl.] Spec. I do not mean we want a Ch. which cries aloud and Abuse of Ch. Church both, in relation to Church. Great progress to the Church but Abuse of Ch. in the name of Religion. All Ch. is the light of the present moment. In Church what is the best method of concession & safeguard against the fear from happening. How do the people? Bishop Thomson. Ch. Church = a house. Moorhouse. Has Prot. Church not do it alone but by Non-Conf. is the Church to Con & Cath. Spencer. But why? in to the Church. Whether wait or without fear. in it, the best agency & authority should guard against. Chairman. Are today on a dangerous battlefield that we should stand from & go on to happiness. We oppose the fear that could carry the work into the dark & ruin. The Church has not yet accepted our opinions & taken them over. The Church has not yet changed a technique & cannot destroy it taken over the work from the bottom. [But this is just what Jesus did in it all Prot. Cathol. And it was a failure] Cdg. Church Council take our resolution in Ap. Eng. during

or by Bd. etc. It now drags thus in general & particular. Dei
I had no part in preparing these phases. I doubt whether the
effect in other to take care to guard a Court as the Cath. thus
would expect to win Mr. Bell better go on. But as to particular
I wonder if they can be kept out - perhaps more common in north of
Mr. Cantwell. I agree of special schools. Can keep open for children
bodies for those kept out & fed. Should be under general inspection
public & parliamentary. If you keep in and looking well for the other to
keep out of Roman Catholics. Creighton. Public Schools are under the
University & parents that RC. Prop. pass up to their conscientiously are
teachers in minority schools. Dei Mr. Appelbaum do not
give Good. pressure to remove principal. Dom Ch. does not intend
to carry on undivided cards - it has been too much discussed
on other hands. I think least of that could move
opinion directly contrary decision is proposed. Stewart. Church is
unprepared to carry the undivided. Mr. in not prepared to do it.
Together they could do it. Have read to a resolution of
Protestants. Dei C. Is France to come under Diocesan Council? Dei
I. Church should determine its own policy, is undivided and contrary
to its wishes, reasons & prejudices. Dr. Ch. is not free for
us to go on to this kind undivided and separate. Can now

Non-prejudice is strong. Our two capital opposite Churches. 2. Christian Churches. Deity & Sophistry. 3. Right idea of Apostolic Church Union or Mission. Proportion & free element. Then there fore pious. Should determine Prayers & contribution. Non Conf. & can 5th question. Other. & begin with distinguishing other & fr. the better & natural. Name fr. one or separation. We could & perhaps. We cannot & work together - but & fear speak. We dont know authority. We know & work together as one body - no member a cancer, no separation.

Old & New Light Presbyty. Congs. Kirkcaldy, Mrs. Brown - each in Church of 2° Church for in Presbyty. Hence under the case they (Congs opt) the last allegiance accrue & allegiance for church for Oldness. But dont allow it for 2 years. Cannot & for Church work. We But allow that whose aid part of the land Std. be meet for church Oldness. Each Mission. -

Most Eminent Chr. landing at Lack Lake being dark. & being here in our English house. Magnificent offer to in a Brit. ship. for two daughter at Oldness in England, claimed the Brit. citizenship in Peking & same his life. Cost him in one hundred in & and British opinion.

Managed Church & Mr. dissent Pulpit fraternity - the Bapt. Church Deputate Ch. Mus. dissent. Also Bapt. Ch. Not Mayor of Bapt. Ofs they accepted Pulpit but dont accept the Ofs. as joint ofs. Separation

Dear CCC students had Kerr last night. He is now a choice between Oxford, nothing from Cambridge students. He student tonight of Balliol. Chest is not religious — the city atmosphere

Visited Bunce Hall School. 50 students. Dear Comers — Dang fine teachers, Kingsgate. Gave graduation gold medal of Oxford on hand. Mrs Lilly. Gave by Prof. to press in Lilly. Dr to press and to hold Cambridge. Dr up to the court of Windsor — by mine that can be rewarded from Cambridge by Wilkinson

120 Mrs Clark mere by gives by Prof. for Cambridge Hospital. Prof. of the Queen bought out. Stokes. Dr 5th 15. Concert practice Mr Irvin accompanied it. Dr Cambridge Cam not changed

Thursday 6 we lights Papers just like being papers. Dear Mrs Moore by — Dalwich Mary from Bromley (the fortyfive connections at Croydon have a in Zeb). A big train of 10 cars each which had crowings. Left the coppice — very gaudy — drawn (that bird the large Hunting Coppice filled with gaudy birds) on top of good view a beautiful game. Dr we returned took an long bright pic. Dear Mrs Stopp by the city mourning with his hostel of Anthem, Professors, Dr Cambridge is in his Chamber.

Hodgkin and Tomlin Studies continued. Dr's each 100 hours 23½ in footnote per cm. 15000 chance — Dear Dr

Adopted

0 Crooks. 50 Students of Mod. Gy & Theology — Rept. Grove ± Exp.
48500 Bl. appr. Exp. for Mod. Sch. & Masters. Ten 58 Masters in Eng. & Mod. Sch. Exp. 15000. — Rept. 15478 Ins. Bl. (375) Expense
13525. Bl. 1973. I. proposed cost of Chapel crots. Ten inspection
Dawson Mr. Sand! Witness in addn. to Students. Cost of
Mod. Ch. Mod. to Bd. of Dawson.

Passed three more boats — Grove & men stage working in
trouble. Passed Prof. Mason Boat unknown in the past among.

Twelve days D. W. Dunn Comp. Finance just before bycall on
collar of Prof. Quarter million of stocks, docks, banks, and the
after bycall value doubled. Sir Ed. Dn. may or of the city, has
made a fortune. Invested in Oldk. real estate. So Chem. the
daughter is Exp.

Humble argument for state control of Education. on grounds that western Ma-
chine now comes it a. I found out just to appoint two com. Ed
Cont. Education.

Nov. 9. Creighton report for Com. 1. That Com. go (3 Chem. 3 Eng)
be appointed. to hourly Council. 2. Accept from cost of th. gd. Cont. of Mon
to the Quarter. Eng. on Mod. Stand that the Chem. Scholarship exist on
prog. chem to last. Chem. crowded to go on Cont. on free undergrad.
fresh. & tech. are all [Ch. Sir an example. Mon. state chemist

40 At Shanghai between not to proceed? Pass a con. of what individual under the Church should carry on.

for the Church. Michael J. Mole is appointed 7 diocesan)
Some thought on appointing a committee should be transferred. Diocesan responsible. All Churches under the Church Defence transferred to them. Responsible for funds to them. Certain funds set aside in order to the purpose of founders or the religious teachings. In the 2 - no time a procedure opinion - depends on future.
Hannan. Court con. ought not to be. Let the study, report on hand from 5 year. for defined. Others. Should include "authoritatively" or other qualifications. The time element of the union of the principle.
Not Nanking the Keep to Other. mean. Fundy. Chalmers Lingnan has dropped. What is Nanking Chinese name? Is it Chin.
Lingnan Univ. Relation to Univ. Bd. Really rather has by Pres. Agency? Should say be administrative single under. action - the Bd. at home should be rep. on Trustees. Many transferred expected 17 years. Wind & al. Inc. for admin. under College in S.P. on final. 37500 budget - 7 thousand 7500 for home. Resum for proposed that to get friends and at home. Question. Univ. mean closely related to Pres. Ch. 7 of other. Many Pres. students - on staff. Resum for on proposed. 1. Univ. but the adoption to College. 2 Inc. under Chin.

The great problem of whether the Church to Patrick 4th
Can it keep clear now in China? Ought it to do so? If so, how?

influence on Confucian Christianity in character. It appeared only to try. Why.
Cannot but it has contributed with Pure race. Lower of respect. Dirt &
gas in Cities. Standards. Force & expo the dominant spirit - fuller it
means more. It is over their respect. [Yes! The friendly has given
it up. It this point to A. The relig. respect. from the friendly & the
students] Only a couple now in practice. but great success! Just but
for our Mission Dean & 2nd & Cay. & Kuang tang & C. Air. not exist there
[Want for a year try out]. All on each in that Bd. ought have a
[illegible] on principle
Bd. Spirit at home. As adopted, trd. opinion in college
before respectable. Thirst. Middle school feeling opts. and. Ch.
Henry said publicity that the respective letter had not been done
before - it Oman time with other. Plan. I would have in light of
founding Western Ry. our respectable. We could hope that Bd.
Mission at home would effect feeling of Ch. character
on the point

Small beggar boy - crippled, tuberculosis in a. Beggar in front
street. One day Mr. Jones hears a disturbance, and finds the boy screaming
Sick child Chinese gentleman taking him out. He objected. They
said he was their. They bid on his earnings $2 a day at least
They want him for begging in here. Valued him at $1000. He
cannot let boy go under the friendly proper protection

So they left for studying. Bz [illegible] declaring that he is the treasurer. This happened but would be to close.

Moffat asked why no mention made of CCC. providing ministers. but only of teachers. Kimble said. no great demand for college grad. ministers. No Theol. course here except on Middle School. But some Univ. Md. Col. has not contributed to [illegible]. The Univ. has a pre-study course. but not [illegible]. Bryant answered that Theol. Rev. Univ. the [illegible] and B.D. on [illegible] agreed. but not approved by Trustees at home.

Note Bryant's essay on missions of the [illegible] the [illegible]!

Medical School Problem. [illegible] [illegible] [illegible] [illegible]. (15 m. [illegible]) [illegible] . See Papers XX. School would be [illegible]. CCC has only Dr. Cadbury [illegible] there. [illegible] in letter of Sept. 1st '26 [illegible] CCC does not intend to engage in med. education. This it will strengthen its hospital work. [Note. Why did not Bd. agree to take over Dixon Property? Was it not because it entailed certain responsibilities?] Canton Med. Soc. Kimble Chm. [illegible] of [illegible]. Many of [illegible] Bd. Thompson. This great prop. is opposed to the Bd. without financial obligation. Mrs Ryer. The Bd. was not clear that its taking the [illegible] did not involve obligation. Obligation. [illegible] it doesn't involve any

Table on Carbon Dbsp. Prep. Filter.

Prof. Noel Armstrong

Obligation. The Obsp. had been supported after a delay. The Institution Debased C.O.g. Many problems but this book happened. Carbon Obsp. a Common Ind. Cat. had carbon coved. the hand & was found at Dunan. GKR. This is funny. In an hundred years time they may to the U. and never found the Reference [See C.C. Carbon & Obsp. & Ind. Ed. Rept by Creighton. 1925 Number 7, 109. ff.]

Workers have Obsp.-men. Bell, Kanchin, Mackie, Ross, McBean. Carbon Obsp. Dodd, Bell, Wright, Thomson, E. Kirk, Hayes, Diddell × Dodd chief showed Chemists drawn 22 Mon. Bell. manufact. and Carbon Obsp. on Mon. Bell. × Dodd's Wife's own Bk. > Obsp.

Mr. Roger Obsp. Dunan Chem. confirmation is fundamentally. and the due that Northern Dodd's carbon must made of the Bath.

Not Rio Chemis found. above. This Bell Patent is absolutely foreign

ABCDM forg. nearly with 5000 ± gual. Hartwell wants this. has the money for it - language. Germain gift from home. Cornel hyp. school. C.S. for mon. in Cry. frequently Amit dissipant & mon set for sale of Carbon Obsp.

Obsp. 2CB. cannot contain Andor. Not due as to attention of R.B.

Creighton. The Not due. cannot not turn forg. due to Ch. Abt. in Chemis. Good to Chemis it by hangers to on Board. It does in

not [illegible] through. The spirit of the Act is legal - rural areas
Votes woman. B. [illegible] our Cantor Obj., for [illegible]. Also woman.
for the joint Nat. Retired plan - Stopper assuming that there has
[illegible] more than [illegible] in obligation on funds B.S.A. [illegible]

Every Rep. Wm. have claimed more > doing [illegible] more, [illegible]
unexpected. Teacher. 80% pop. live in villages. Approx 5000?
market towns. See Mr. Report - most exaggerative. Campbell. On
Bill Ins. supported by W.B.B. [illegible] more will [illegible] the [illegible] of other
W.B.B. [illegible] for wrong. Must maintain. Well. Just after Cantor Gov. Trade [illegible]
[illegible] the anti-[illegible] - all other [illegible] are at the height! Goulburn
Since 1917 [illegible] - [illegible] [illegible] [illegible] [illegible]
Foundation of [illegible] Ch. [illegible]. Economic change. [illegible] in Cantor.
Dunn. 1967 Market town in [illegible]. 37% of [illegible] are in the
districts where [illegible] is working. × Kochar 1%, × [illegible] 1%
× [illegible] 76. [illegible] 65, & of [illegible] (Dunning) 57. × = [illegible]
Prof. [illegible]. Goulburn. Small market town [illegible], [illegible] [illegible]
Church are in large resident village. Need to hospital
village community > market town [Re are [illegible] towns here
many, market towns are occupied] About ½ a [illegible] of the chapels are
owned by Mr. Other resident pop., market towns chapel [illegible]
[illegible] other non resident pop. Village to [illegible] & [illegible]

Case of Downes & Hackett.

Green. No Chinese subscribing in the Central Country Chapels.
Vicker. The Indep. Ch. Missions. Are carrying on work. Look to about 40 chapels. All this will pass to the Divisional Council. Under their place. Wallace. If Other Cong. or Bd. of Foreign Missions, then all our work. Report & funding will go to Central Council. Jones. But does that mean that the Mission Societies have no duty with No. Not this danger. Mission must remain strong. Working thru Ch. Mt. & also preaching out, Bible-tracts. in pioneer work. Moffett. No f. m. money ever used in Korea to pay for preaching. Men preach because they are Christians. If found it a for supporting work. The Korean Church pays for preaching. Moffett described the Presbyt. Com. plan in Korea & Presbyt. Com. free to meet by itself - work no interference in dec. affairs of Ch. but supporting & its being problem, in advice only. Patton. In K. work began with converts & then went on to preaching & chapel help. In Chinese f. m. started with a property. This meant market place & village. Our funds. is to get away from property as place first to Chinese or dec. Religion among & has created our own problem. Vicker. The history of market chapel - a means of preaching is not to get into religion. Wallace. Since 1907 many written Rules & Regs. have been drawn up - his on app. to get them in hand before appeal. By accumulation & haphazardness

446 Not. ABC the ch. with Dennis. To not turning over the prop. only to Church Church. To selling & taking money home.

Fate of church in Eng. The church at Rajah's Mary, Wilson & church destroyed. Bible women cost 40 cts. Where the Ch. for Church — are the coming under the only one remain. Mr. McCann. Rev. to buildings very prop. quite 7 S.S. Church of Christ for Eng. Tang & Magan room in other.

Prop. Recommended approval of 4 & 5 in place. To objected to 1 & 2 as practically conceding the right & interest of the Church in all the prop. owned by the Bd. The Bd. could dispose of nothing except by agreement with the Church.

Baolin inquiry. Test on the land Foor Chin. & no ex. Chinese. Donations for 1/2 to 1/2 00.? The Chin. Chinese want for assessment other quest. prop. on the river Can't $1(1) for endowment of Chinese Church on S., & other Chinese for his, to make them S.S. Mr. Comments on 1 & 5 the place at 2 too. To the Church to determine what use is necessary to the Church?

Architects Bureau. Debate pro & con. J. Ch. points out the Bureau's work charge 7% & is 00.? Rents $100 & Ins., appt. Bureau. Mr. Mason asks what need. Does Ins. pay it? Vote seem in favor of Bureau. Also votes for 2 men.

Repairs. Lyon pres. for repairs & all prop. with repairing Walkin. We have a fund laid up for repairs but are ready to determine to use. Shall we use it for prop. to the T. to Church.

Nov. 10

Patton. An exemption in the Report is request to print from our m.f.

Applied Sec. 1. The g. from Hdqs & Rep are carry abt Hdqs as a total, general applying funds. Means for any group of Hdqs but ~~[illegible]~~ 19.

forms of Hdqs & other Chur. Dem. are good Other but capt in fields. Not yet the relig. each program can simply dropped in the middle - perhaps like a program headed v. perhaps bec. of fields, education. Has from 150 = students in Bible class. Now only 150. Hopes to get back again. Has received lib & dangers. Not had for long to recently. Other more in Pacific. Capt Irwin. There are a Chin & must keep up. The present work on Dominic Banning means an edg. below education and this can be done without trouble.

Nov. 10. Cong. Relation Rep AA. as to Chr. Bd. & municipalities. Resolution of Chr. such as that all members of Chr. Bd. must be active AA7 requires only that Bd. or Ch. must be Chr.

Spencer gave one point in relation to Congregation Ins. "There stands in the charge from the present relationship to that desired by the Mission. 1. The Board to appoint a number on the Bd. of Trustees. 2. The relationship could of Trustees to be then more permanent. 3. Providing a home for the Pastor an representation in all of them." D.P. Spencer

AA7. carried 15 to 3. AA8. to then present Cong. Rev. Ad-

many B's of Mod. Rom. Catholic mind. The Roman hide Church in Eng. for him and up of the other arts on Mon. & W. B's. Eng. discussion of Religious Ins. Study the 3 aims of Religious ones. Dom. seem to require Religious of all private schools but & 7 & Religious Orders the allow non Religious schools. . . .

Stockwell. Con. Mod. Rec.[1] are of these funds for RC's & the Pr. pay that B's assess St 750 fold. Hoppin esq. & Dr. Bray raised $41000. Dep. that Rep. for Stockwell Dep. at in case of main exc. Residence for Pock. Dep. at Stockwell. Note. Roman. (2) both B's & Ins. are Canton Dep. Inspection. - B's assume the Rep. are for up-keep on Crighton Mem. B's. Crory of today's may the new Gipt property. Report esp. Todd that Ins. Schools could similar treasury esp. for B's. Crighton. Jenkins Dem. that Dep. that the new prop. could be used solely for contributed cards. Vote[1] up & when the till deeds are chosen. (3) Q. form Mod. School Mission - No funds from school needed except for dedications & residences.

Report. Tech. up upon 4 Rep. & in Church plan. Preamble & Colors of Mr. & Church upon the use of the prop. & the Church "Fabric" is to enter particular. & Church explan. letter. & III (the recommendation of the plan (*) shall at a). Recommendations.

Sel. Exc. Vestment other Eng. in see Stockwell on such.

Forge franchise. Sch. & Child. allow. (Is, can Bd. rule in the Manual?)
Congleton. The Reasonable entry of Bd. Rule in Rights. Our measure of it is simply an increase of salary. And the reason we objected was in order to get more money. [But it was given by Bd on a basis - taken on another.] Vest only 10 - should not working.

Kendal says students must entitled on Grd. This damaging Ministry & future life. Good bible teaching group - & the Ch and Confession agreement? Condition - character & conduct & conversion & conversion.

Why doesn't Chairman seek to control it boarding? Female teachers are the best, female & most conscientious influence in Church. If a distinguished conversion of Sunday is charged only not find it so. Boarding

I understand from Hoppner that future medical chg. will consist in 1 doctor for Cambridge Dist. 2 Dentists + Women for Stockwell, Rezdence 1 for Cent Dist 2 ≠ for Stockwell. #200-100 for new Doctor Hospital. Hours for Nurses Home? 5000 Extension. But Cent Dist be all

Deb. Conference fund is to be salary & p.r. to pass use for the work. Report Reading admin. Congleton Show appeal feeling & planning to commit salaries & receiving p.r. in ind. money for Church use. Proper management fund. Petition. Should have the funds to meet Deb. Conference

50 Long conversation as to popularity of f. m. Dalling and
[illegible] on the hopes of Anglican Church Support!

Chancellor stations on free list

Board - grant for 3 yrs. and the other Board for training of f. m. Dalling
[illegible] grant in aid for Chinese students in C.O.F. But there are
nearly one Thousand in Cong. Bretha. Pattison. Hall for one year for students a
Non-Christian, then hopes that Mr. Can Letts will get it back. Conversation
I approve but it assumes forwarding & training of Ch. N. every of
getting rid of f. m. exp. Also we can only assume Admission Stds
where the Chief is on the Church. Opinions. Dist. Conference Tract & Oth
in Lanchu - but Union is doubtful. I approve this as some scholarship
& are necessary. & are fitted. & Distribution between Gold & Non
Tract & Conference. Cries of Disapproval. Dist. C.O.F. and Cries of Disapproval
Collegiate

Elec. Building Council to suggest into Tien Tsin Congr. School
& discussions as separate school. Grant by Coll. funds.

Tientsin Congr. Boys School. We suggest such a school as Nanking.
If it exists what to do. Some have at Chefoo Tientsin & Tsinan. Sec.
Report. Rec. carried on hearing of Report.

Lang. School. Chairman of it asking if some money f. m. for
many years to come. School now ill. Cost too far away. Nothing
better to students in North. Rent own bldg. in city & use some
Chinese premises for school. Excellent idea of great school, Oriental
Orientals. Don't study Confucius in north. [Deleted refs to CCC & Lanchu.
of School in Church & Rec.

What does Mr. about Bombay for high, 5 miles away. Dwin Mr. Rent
Bombay for high - 4 hours from Mumbai by rickshaw? and 6 hours
Impression - some by transfer. Mr. Mr. Mr. this idea received.

Bombay. Cy. Brahmins & market town chapel temple. Mr. & Mrs.
homes in villages. Old. Mr. Mr. this village instruction. Religious
ideas on Mr. place; bright people under good. Supervision.
Mrs. Mr. propagandist. Mr. Mr. professional teacher. Trained
teachers to be sent. by village people as practice teacher. Mrs.
better worship & training for it [Mob. Question on the continual training
work of the Mr. to their Other work? Mr. Mr. Brazil Mahra]

"The living are the only dead
The dead have neverness to die,
And after death we mourn them, glad,
They never were so bright"

Quoted in Rebekka Kohut's "My Portion" p. 195

Dress tops smoking and tobacco smoker from a twice between
nine months. Stand there on a wing. So cat! Mysore Sari a
Mysore civil court. Harder, respected. Teachers a for the Bombay girls
Wonder just ask the month of Shrine by Zangwill "The Mission
of Israel, will not be complete if others have been converted
to the religion of Christ". Kohut "My Portion" p. 248

Rebecca Kohlert & her cousin in the School which the work-
books in my "My Position" of 228 "My teachers took complete
charge of the general education. I assumed as my special respon-
sibility the girls' religious instruction. To communicate my own re-
ligious enthusiasm to my pupils was my aim, and I did not
count my work well done, unless, in addition to the knowledge of the
Bible & Christian observance, I instilled into them certain moral
& ethical standards which would strengthen them for the future.
Just as I tried to make religion so religious & beautiful, similarly
to the inquiries that the young girls whose lives had been entrusted to
me might be addressed to the world, in my efforts I received new
outposts of my own soul. With exceptionally earnest disciples, new
vistas were suddenly flung open to me too. The rain was thrilling"

Mortality. Country, education, crime to be measured by f.m. for
many years to come.[1] Shows those 2 f.m. dies., 1 murder & dog.
2 epileptics. Born 4 to 6 such hospitals in our field. - 2 Hottentots,
2 Germans (for partition) & Jerry Kong and 2 Lunatics (1 Man, 1 Woman.)
[3] No f.m. should be required to live further than 12 hrs. journey by
dependable transport within for recent shortage compared to Mem.
[2] Mem. Dist. Assn. advising Com. of Chiefs.[4] F.M. Contrib. & pay in
Dep. to headforce. (pay 2.50 Bd. or on 7. Mod. Sur. fee - from Bd. Mod. Allow.)

Med. Offrs. Report to be treated free

Transp. Dy. Not compulsory long. & Dy. Report & remaining long. cost & Inv. & Dy of Indian. f.x. to act an example of economy. Comm. thus compulsory on special Charge in Report. Refers to Brazil Plan. Other large unoccupied fields.

Mat. Opinion that there is no such evidence of hosp. here on at Nasiriy. Dep. here thoroughly comprehensive.

Edmonds. Hyd. Dr. Mat. Summary Report of Stat. Dr. obj. to Sickness & Mortality. Dr. of Dr. Dr. is only limited Rep. is based upon Rh. & is intended as an Information. Calculated. Higher Comm. as on publicity and decision should be made by others.

Hyd. Com. Sk. 5 f. m. & 5 Check here on Dr. to Study Compare the Margin and (Cost & Value)

Ed. Dy. here & Report to Check. Edmonds Schools & Dr. Dy. under the Report is made & other reform. Manchester. Challenge Guests Dy. for Cantonm. Offs. it are Ed. Dy. Pressing are. What shall we do? Amount Grant. [Note. Study & general this at Charghair]

Mem. tests of Ed. Dy. AAQ. Chapter a, b, c. and 10.

Prof. See revised statement. Check this for compulsory at Chair. Recommitted one again.

Schools for children f.x. #12000 Hd. provided by Com. 40% & rep. for child not by parents. Best present grant continue existed Grades & development. under higher grade Rs. 24241 C.C. & Train

Salaries (1) Since last inc. costs has inc. 30 & 57 %. (2) Teachers

514 These rec. are fr. Hunan & Yunnan as well as Canton.

Freight inc. 600%.

What went to Dan C. a. 2 or 3 ... all. (3) Country costs higher to [illegible] ... (4) Cost of higher [illegible] fr. 10 to 200% ... inc. needed to salary and ... allow. needed 100 for ch. ... 50 ... ?? + ... gold [illegible] ... during ... college ... (6) Candies ... during travel.

CYJ. To contain home allowance during travel. [Not. for the ... of all missions of all denom. ... of all allowances.]

Crawford. My Cd. has been ... We have ... 2 children & ... a ... inc. a summer home. Miss Mornington. ... inc. ... have ... applied ... to Chinese workers.

CYJ. We have inc. in ... all ... Kuschly. ... to ... a simpler form of living. ... we have had to do ... can go on. ... with ...

Lois Todd ... "Some ... were sterilized last year." 23 ... other ... country. ... Russia. Chinese ... trying to destroy ... father ... from ...

Nov. 11. ... 1. ... to report to ... 2. Chinese ... (4) ... might not be ... policy

Nov. 11.

1 Resolution to legislate in spiritual functions. Carried.
3. [illegible] & adopted. 4. [illegible] & adopted. 5. Otterbury, Kochan & adopted.
Bishop as station manuals to continue 6. Functions Plan.
Humble points out this clause throws onus to control it duties & not
object to cathedral control from Canon. 7 Marriage 3 station
8. Vot on return of f. m. & Mission administration. 10. Jurisdiction Rich.
referred to Chair.

My resolution as financial constraint. The point that
you object to settlement under fixed constraint are right
not to exercise financial constraints. Do my Rev. Right Rev.

Relate to Longman. Rec (1) Deacons (2) Priests - in exploration
of its Aboriginal character - Service. Wallace. Bishop all unknown
Wait. Crighton. Our Bishop is do nothing. Also Coll. should count on Bd.
Glass control. Other suggested J. Obligation to Canon Fourth Stipend
Lessons found. No plan to bring this insert into relation to Church
Wrong called to such control. Not on vote. A.K.R. You see it for
Sam Lifeh. Surely you want some representation

As to my resolution. Humble. Crighton agree to drop it.
Resolution as 9 b. for "Could be expected" "it would be
could not reasonably
our hope that the Schools." My resolution could be "Affirming
formally the convictions set forth in our address and re-

grant to the transfer of abundant instructions to the Church of Christ in Chain and also with regard to the registration of Schools. The Conf. would urge the earnest consideration by the Church of the principles involved in registration and in the distinctive character of our schools. The Conf. hopes that the Church will maintain these principles and the Gov. secure them. The Conf. discussion the determination of the matter to rest on these grounds and on considerations of propriety & prudence. [and would not exercise in this determination any resentment arising from these considerations]"

Vote of 63 3 to change "expectation" to "hope" last phrase of Mg. was deleted - 8 to 6. Below of it carried with 2 negative votes. Kemble, Stone - Being asked to have notice for final resolution. Walker. Also of an ex for what Knight wanted without complications but can be raised with it is each Church to Church

Finnigan - 12 to 6 voted to combine forward relation to Mission. Spencer gets that argument that this action a great mistake.

Rev. Almost nothing in the 3 Cy. said about having for the Chtn. mission Cy. - the end of an Chtn. education. Mr. Lunn of CCC on the Lordship - Proposed that we an discussion with it Gen

Thursd. 14. of Chair. Corresp. Chiefly Church questions of accession to the Ministry.

Why are most ministers coming? Looks at 10 o'clock since Jan. 1910. are only 10 or more [Not apologies for more Chs. don't go into more. No chancellors for them. But Chs. don't the g. n. count them]

Medical. Cash C.C. to grant Sel. Chair. letter on f. n. to. funds a vacancy. entire sum appropriate a month for work. Extra bursaries from a Chair. bring. for work in hosp. & nurses. of private letters & manner.

Property Reports. Annual from Church. Knowing chapels 1% a month. Copy given. Rept. to Chair.

Salaries. Moneyhow. I have no idea of income. Church report been sent to Chair. Cap. 10 & 6. Mean Church hospitals them. But work of some C.C. offices. 300 more a year to be added. Power of atty. Bp. grant letters from to the Atty. to purchase any prop. allowed by the Bp. or transfer deeds on Patties. Very suff. to get separate from for all the trustees school of ass. Better if legal to get prop. are Bishops Appt. Knowles raised? Why if Bishop is to disappoint a Church? Rept. to Chair. Corp.

I choose reporting to disappoint of deputies in the Eng. Church. Other in fault to grapple with and appoint. 2 Chs. in Sydney and Ch. N.S.W. Pagan. Prot. appoint. Tas. the or in Tas. and Sydney any ... of holding all the sided a commission and to II Church. Prot. on N.S. Tas. fault to grapple with Cath. for Tas. & N.S. Bishop of Sydney. Or the Mining Chancellor. or Eng. Yatin. or Tasman Rd. Rd. Prot. for and Bishop of Sydney

Hanaoka Kyusaku (Jap. name Naokiyo) born 1658 – great Gen. practitioner & surgeon in Japan. He early mastered Japan & China, & Hygeia at shrine of Michizane, & great surgeon & doctor. Before he left he made the following vow: I will arise every morning at 6 o'clock & retire each evening at 12 o'clock. Except when prevented by sickness, sickness or other unavoidable circumstances I will not be idle. Every morning I will be in earnest in consideration & reflection, after bowing before my desk I will offer up the day in silent prayer, & before other duties, if tempted to be indolent, I will call forth my largest spirit to drive away & beggy spirits. I will not speak falsehoods. I will avoid useless words & unnecessary conversation. I will be the great in reading, discussing, meaning, & dropping my thoughts & spirit. I will eat at regular times. If disorder arises, I will destroy them at once, but at worst risking them at all. Remembering that destroyed the value of medicine I will be careful in good in, lady, consideration & our hands. I will each day examine, not allowing my mind to be diverted by the desire for fame or gain. Engraving these rules on my heart I will attempt to follow them. The Gods be my witnesses! Dr Gomishiro. Light from the East / 65p.

Thursday Mr. Martin 1930 p. 49 "How far should foreigners continue as principals of middle schools, teachers of English a service, as heads of over-sea departments; how far should they adopt the policy of replacing foreigners by Chinese in such positions as these, as rapidly as qualified teachers can be secured or trained to assume such responsibilities"

Same minutes p. 51. Rec. of Edu. Com. "That as boarding schools cost much more on the basis of total cost of maintaining the school, exclusively boarding schools, expensive equipment by officials fund, and foreign salaries, should be the no. of schools. All schools should aim at the standard of having students, other fees, pay their fees in addition to board & office & fees."

Same minutes p. 53 Mid. Schools Referring to graduates of Boarding Co. Mid. School & other Grade A schools "In order to ensure that the places we offer shall be acceptable to these men, we must secure and retain the right sympathy of the Salaries necessary to acquire such men. A student after completing the required 5 years course in Science deserves a salary which, besides assuring him a good living, is equivalent to give him position & standing among his fellow men. Even in the Tientsin Technical schools are finished, at first, more by the aegis of

Nov. 12.

can they drive, the house they occupy, the income they can com-
mand, the [illegible] by any person which, which they are supposed to
have. This is doubtless true in modern China". [illegible]
Left Canton at 3. Lovely ride down. Big old Chinese forts at mouth of river
[illegible] "[illegible]" [illegible]! [illegible]
[illegible] in moonlight at 9.30 Great bank of lights —
Nov. 12. Slept on board last night. Rose early & took car across [illegible]
to Peak, Repulse Bay. [illegible]
morning [illegible]
Called on Bp. [illegible] - [illegible] gathering. [illegible]
[illegible]
[illegible]
[illegible]
[illegible] the Canton [illegible]
[illegible]
[illegible]
[illegible] the [illegible] in China - [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

This task was [illegible] Brown (Scot) & Engs. [illegible] Tom & [illegible] clerks
all opposed in [illegible] 200, acting as commercial house. Had a [illegible] & [illegible]
[illegible] on hand - [illegible] Tom in London [illegible]. For [illegible] imports [illegible]
[illegible] on [illegible]. Must know [illegible] of China. Opinion [illegible] [illegible] the
[illegible] & [illegible] of [illegible] in regards [illegible] what [illegible] [illegible] [illegible] is
[illegible] up good [illegible] of [illegible] P.S. as [illegible] China. [illegible] [illegible] opinion
[illegible] Tartars. [illegible] Gen. Chamberlain's [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Nov. 13

agent [illegible] Carlos [illegible]. Can Carlos [illegible] to see [illegible] Rodolfo [illegible]. [illegible] C D Gray [illegible] a good man [illegible] could do [illegible] what [illegible] right! –

Dodd & S. a Grant for [illegible]. Bondage [illegible] 1000 for [illegible].

Nov. 13. Corp. on Jurisdiction. Texas from [illegible] Angostura [illegible] 1918. 146,718 sq. mi., divided into 4 Sec. a Intendente [illegible] the Indian [illegible] Prefectures. Pop. 300,000 [illegible] 7/8 [illegible] Indian. Not Chinese – 400 [illegible] sq. mi. a place of Negro Traffic (Davis) Bar [illegible] Jurisdiction [illegible] 5 sq. mi. [illegible] 10000 sq. mi. of plain [illegible] Jobbers [illegible] Calleros [illegible] 1st Prof. [illegible] [illegible] [illegible] Chinese [illegible] [illegible] [illegible]

Peter Paul James

off this Letter to-day. Going to the Anti-Christ. Going to the Bottom. (Now I
must the Cc two years ago & was appalled at the mass of truth & fact
& so forth. I don't exactly say that your conclusion is not true
& needed. Only should be for Christ & Church & not for mere Christian
Faith in the dark of the underworld — the Dragon, a Gnosticism for Christ
Pitch. Christ? Dear Arnold Dear. Faith & Fact & Gnosticism
Valentine & Indy. revolt for Particular M.U. Augustus Indy. from Dem.
Mark. Lourie. Day Day Dawn. The last glorious Sun fields, the
Sound of Gunnery. Horror Dai here in Wolfe. — Very Indy. &
along from Chance. Now is the Register that are the most Christ
Christ Revolt & attached — in-punchism! The Chance Stories Mr
Dec. in my in Gunnery for — 2 days crest. Mr Morgan Stokes in time
of the Stigs. Too tired to write such lies. The work is poor. Short Mem.
Top Calendar, in hurry & tired type. Opinion raised all over. by
Italian people. Gunn but not by Dai's who are not Italian people. The Dai
made strangers & tribes Calendar. Why don't the rest of you turn over
some of the top heavy rot. Cost to Church & Crown with this for heavy
work. By Christ. Christ could do this for Gunnery work in Gunnery Cross
Not but they would. Maybe 2 (6) Dai in other provinces Letter
from Gunnery broken in Gunnery. Get copy of it.

Yale were School – Chapel, 60% of pupils in Latin for preparing Classes of
these 53% were connected in 12 schools. School has a Chinese into Studies
in past 4 years. Last year, the average of 53 students has been
raised. Commencement day. School building for Boys. Costs $58,750 of which
$44,100 raised in Tientsin. Complete

Nanking Bible Training Inst. School for women. Two Normal Bible courses – a
Junior High School course – separated – a year & four terms of apprentice work
teaching in every church. Chapel exercises. Two Bible Training – Bible, Pedagogy
Courses – a Lower Normal School course required – 6 years & four terms of study. Lower
Normal graduates. Two year course for graduates. Religious Pedagogy course
in 3 years

Ginling Bible Training School in Nanking – Students, Girls. Nanking, Canton,
Shanghai, Tientsin, Shantung, etc. Students – 123 girls in all for women & the
Regular Study Dept for 24–25 are for Classes I–VII. Training course 207 Days.
Canton Training Normal School. Girls. Normal department for Bible School. Lower
Normal & Lower training department, department today for Bible School 2½–3 years. Course
in 3 years – 1½ for Lower Normal. School graduates

I am requested to act as a meeting of the Leaders of the Women's Work – get other
women of the country to join from the Foreign Societies of the country. The principle
of freedom of teaching and to do this in order to represent communities
[illegible] Christ fully!

Matt. XVII. 5 Hear ye him.

Deposition of Sharon Duncan on H. Discipline. Pres. Church Nov. 19. 26

Our duty for a clear & firm authority.

Why have this? Finds of the authority.

The matter from James & Peter's point

H. S. comes up vs. hearing, not doing, the M.S. religion

How authority people really enough to hear but not to hear.

The amazing influence of Jesus. Evidence.

Other which opened God of the for today

Roosevelt further discussion from James

My letter to Maurice, Nov. 18. 16 from Pen. Grand: "The young men in the North who are so sidetracking the Christian Endeavor Movement, and fairly killing their hope and, do not realize what a monster it is to which they are allowing themselves to be fed. Yet we can tell what the communist influence will produce if we not. At present the South is controlled by the Kuomintang. The Kuomintang needs in the South but the South are children of the Revolution influence of the Lenin Kuomintang now almost completely red. The Northern leaders, therefore are not united. Some of them are constantly being wounded and as down by others. And yet it is my conviction and experience that I could learn of any new of the conversion character of the y. m. Christ would come very quickly in the young men. The effort of things is unprincipled, materialistic and disgraceful, checked by the moral democracy of Lenin, manipulated by secret forces and yet with Christian ideas and inspiration and true democracy. This is the dark side. The hopeful side is the immense thing being manufactured. At present it is peacefully destructive. It has developed both religious and atheistic for the future. It seems to be then what contrasting forces struggle at work. The contrasting are darkness and light. Yet are many of the leaders have mistaken darkness for light. They want something different from China but they do not know what the right goal is and they don't know the road to it, and Satan is trying to confuse the roads deliberately. I wish there were some

Really able & competent & yet kindness & tact could do anything & lead little factious & conceited."

Elsie Berkeley Home – Joseph M. Berkeley, Los Angeles, Cal.

Dollar time rate to San F. from China 3+6 less 10% = 311.40. from Yoko 300 less 10% = 270. Both China & San F. 115 for cabin passage. Could have bought for *230 for the four & we

Nov. 15. Arr. at mouth of river last night. Came up early. Off at 10 am. Big on China. Left at 5 Pm for Ningpo. on Shiem Pakeen. Mr. Boyd. f. m. on passage & Miss Kerr.

Nov. 16. Mr. Cyphers on the steam Pakeing last night at dinner was full of stories about foreign & private expenses

Arr. about 6.30 a.m. in rain. Mist & dark but not unpleasant as at Nanking. Passed Chinese town & saw the hills on gathered which are found in Europe. Arr. a mile in Pari. Empty boats & common houses as in our country. Mr. Mellican went to Mandarin Yuen on chair to try a real American hotel & later found it was simply a Ningpo hotel run by Yankees. Met there.

Baptists have about ten the wives front outside & wall in by a dam. Old R.C. cemetery here. Mission Hospital & school & house of prayer – 30 or more patients & teaching." The rude pomposities of the heathen shop." Now sacred here. The pagodas are near Chinese

Across the river the chapel where the Chinese began. Could contradict him. Of early Jesuits dep. the Chinese from interview who come to Mission "Stole over the cross a book."

Passed on Bogdo mountains on our left side of the river. Dr. Barbour who described the flaming, which is reported to him on same side of river on Christmas. Is he in the Post Office.

Great new Buddhist temple just finished. Chinese have given 8000 rubles & the amount which Russians. They got out a temple called "The Blessed of the Great" with the sanction of Great Lord. Made for China.

Union Bazar Peking 208 days in 6 years. At north end of the city. Mission first built by [illegible]. Last opinion. Our teacher recalled by address 11 years ago on the [illegible] school on the [illegible] & there on 3 and one. Dr. Guillemin Report.

Old Temple nearly - compositi. Over gates the Mule, Tiger Panther - Light & Dark Sentiment. Ho on this. The pounds old bronze and in fashion [illegible]

Buddhist Lighting on Priest ignorant said Buddha was a holy man in India 4000 years ago brought to China. No knowledge of the origin of the cross & giving fourfold God. No anything he knew on the Buddha. Heart of color - force & purity. Faith on his teaching (Black dog on). The man in charge of the opinion was a Mandarin - original Buddhist - the authority and right of domestic. The cross & Mula (Mulberry) & carry Buddha.

Pei. a Temple Dalton falsen in exchange for study. Good church.
The photographed. But. in charge very clever & hospit. Could let on
gift permit. Still low rating to Kew – Oak No, don't take rating,
take this catalogue & book about can work home but good 10
orphans = Eng. ch. Eg. contribution – No lack & school room. Board.
Ivanic Girls School. Down by Sat building – Also go girls in
6 yr. Orphan School comes. 3 f. m. Girl Chi. teacher – Gardens a
London forest = teachers of all schools. Bogl. & numbers. Eg
very nice. Mrs. had been apply. but is seeing between!
Hal had Hyst. lovely, clean, homelike – at Mrs. Ed. Eng. – new
house – Other hammock of cut daily from Prop. & the girl hyster
sharpen on the get away on a pulled on & stone. Another hyster
tender manner, at his coat can have cut his hand on a big
Rosyth Fort edge

Conf in after of school on 1. Schools. Ivanic Mis. School at North Gate. One
one Primary School on old site. Shall we go on in fact at Ely. or North Gate!
Shall we call Prof. on the redundant – fact farmers in Kent – new primary
Prop. have earth for land £2000 ±. Shall remove the Ely to keep a Tr. cert school
Shall Chi. Ch. apply but now a Board on Thursday condition – 2 members & Ely. & Chi
Person apply known are different pain be many farmers. Where? Shall we
go on? at Dockyard or No. Gate? Redundancy Primary School? Board design?

62% are Chinese.

Common Girls' School. Less students. Only 55 here. The system is that open at 8 mos. in terms. Now 6 yrs. Now > 4 years principally. Not more > 3 p.m. really only 1½ per each Bd. No organing for more than just except organum. Could allow 40 more in present bldg. Work. Pub. Tone is hard and harsh Gypsy.

Bishop's. Need School for Bys Ch. How 300 yr. Now crowded in the Church. Wishes need for commercial school. Tackle to raise funds. Chinese Bd. Ch. in 1500 yrs. Well & fast & present prominent point. Whole Bishop's ins. in the Diocese forming from 1000 to 2000. Only given at mission & relation. Hard coming back to old numbers 300 or more.

Bishop's and their Coy. just had opposed resolution Coy in from. Just had had sep. in Diocese. Opinions expressed Gospel Acad. to set up pay in terms & not to take students from Mission schools. If Prop. College opposed to separation on ground that it claim only. Bishop & Dr. Darling & Gilbert & Lee represented.

Bishop thinks (1) Church Tab. are Prim. School & would be boarding could pass it. But Thos. Hall in Oys Chinese could not take under young branch Jesuits & sent out not to come. Do feel pass gen. Can get work in based day schools. How new Bdg. & Diocesan appropriation

Tues. gram

Relation to Church. Unity. Prob. really friendly among. Very p. ne. ne really antagonistic & coy. Ohn Ji's towards sy all every. Conclude the fact that after 30

gen. regret to be able to report f. r. to I among the Yangtze & the Yellow & the Pearl & the Yellow River. Some other districts open. Our Mission has been asking for reinforcements all ways & day & night. Stay & Yangtze Mission Centre (see Pitkin's comm. time in N) are the strongest ones. Pearl & Yellow & other are hard & the Yellow River Board (Mr. Hwa Ch) are B1 working from with Y. Valley. All working stations provided on field. Rep. all belong to Mission. Field need. Chinese 1000 in this area. Work not more or less uniform > before 2 d. p. a. The war cause since Peiho trouble, interest cost & living too increased and Peiho. really in day & more easy relations. Gen. the same as before but the Peiho takes care of all indemnities. Gen. 1000 Mex. This fixed the th. eight months th. take forces found & funds his funding of that & some certificates not ass.

Property. Mission Rolls show 5200 Mex. houses for assoc. The treaty th. have over th. Chinese friendly. Let the dispute on our Gov. Policy. Other have pressure against Gov. & Peiho. Cf. th. Opium clause also funds over th. City you on. N. City church now D.V. Com. takes over 1st p. (1857. Burial of Cathedral) & Ch. mentioned Ch. Cf. Gov. chapel in city when it comes they are moved by Pitkin or not decided.

Chefoo, Century, Oct. 21, 1926. "Thus China's military (civil officials & Generals) commit more to rankling as a military miracle. It comes after a period of civil strife operation & even internal conflict certain Chinese troops, and after an effort of communication throughout the Far East has been known, during which the fluke forces of the neighboring British crown colony of Hk. have been devoted to restoring the Chinese city to bankruptcy." Then follows in second court of the other making much trouble. What wicked ignorance & arrogance!

China Council Personnel Work

Woman Co. Rec. at home for Mission

Candidate standards. Cand. Department

Organization of Bd. Work at home

Organ. Work at Mission

The development Chinese leaders of Pacific & power. Partnership. Boards

Missionary character, power & devotion

Property policy. Share in church work

Indemnity

Stand. Schools. Supply & men. New type needed

The Church. Disappointments & preparation

Doctrinal dem. & depression of woman Christ.

New missionaries

Union institutions. Presbyt. share in preparing texts

Educational Regulations. Govt. power of course.

1. Unlimited right of private education

Our American theory from outset. Northwest ordinance

Supreme court decision

Our educational conviction. Educ. an debt civil Nurses

Origination of ideas. Tax sales, etc. Govt. control subversive

a stamp for society

The view of the foreign nations. GB Ger. Italy, Japan

1898. Mrs. A. J. B. to London. Reaction after war

2. Unlimited freedom of religion.

Chinese tradition & temper

Our American constitution and principles

Our of the basis of the modern world

Chinese Constitution

Foreigners right to teach religion

1. The of the Chinese regard their Govt. in Canton as a Govt. of foreigners. Therefore it ought to enforce clear principles

2. These two principles are traditional Chinese principles

3. These two cards tend to commend the Govt. to the people of America to whom these are clear.

74

A

Architecture - for. 17
Reading texts
ABCY.R. and 27
" property 43

Address at close of day 59
" Matt. XVII. 5 65
Appeal. q. for Depot exhibition 64

B

Borodin 6
Bible circulation 27
Buddhism dead calm 38, 68

C

Canton 2, 3.
Day of To 1
Government 5, 13, 27, 66 2
Gardens 6
Commerce 9f, 13
Art Exh 28
Corruption & immorality 39
Kwangtung & Relig. Liberty 64
Church worship & Remarks 5
Confucianism 2.
Conf. all Chinese in Canton 9-12
Dissension 14-16, 17-25, 31-37, 47
54
Nanking 70f.
Merger Relig. 37 Mental 42
Commercialism in Missions 38f.
Cohen 1, 6
Chinese leaders character of 8
China
Christ & Christ in 12,
Nelson on 27
Christian Century in 71
Confuc. in Japan 58
Constraint of money on Rel. 55
Chem. Empire 37

D

Displacing Religion 60

E

Education
Compr. Boarding & Day Schools 2
Old Ones Light 3
Union Mission Seminary 8
Compulsory Attendance & finding of 25
Closing Old School 25
Medical School 26, 38,
CCC 28, 40 f, 47, 55 f
Spec. Light Sem 30 f.
Schools, public 36
Union Normal School 38
Abat. Control 39
Regulations 39, 53, 55, 70, 73
Separate schools 39 f
"Chosen" Dropped for Manner 40
Contrib. of college to ministry 42, 56
Elsie Barkley School 50
Middle School principle 59
Equality that is inequality 30
Evangelistic work 44-46, 57, 63
Teachers & texts in schools 59
Education
Problems in Kingsho 69-71
Evaluation Cap. Opinion 72
Educated. Rights - Regulation 73

G

Government Control 5
Gunboat policy 27
Great Britain Malignant 71

H

Hong Kong 1, 60
Hospital - Canton 3
Hoskett 38 f, 48

Illustrations

Cohen 1, 6
C. D. Wang, Yang 1
Seventh Day Adventist 2.
Canton Stoppers closed 3
Asia Wine House 7
Shameen 7, 14
Contrast of new Mayor 7
Frozen Eyelashes 7
Blind Eyelashes 7
Servants in Canton 8, 20 f
Chinese Ch. Merchant Cards 13 f
Bowing & Kee 28
Fining a fish (fat) 29
Chinese Criminal officers 29
Empire Chow 37
Memorial at Canton 38
Boat life 39
Beggar boy, at Shakhatt 41
Contract Bandit in Shanghai 49
Opium in Shanghai 49
An at Peking
The living on the dirty dead 51
Boys smoking out moles 51
Stone on Christianity 51
Relic hat Kobert 52
Lois Dodd 54
Tiara Kiyuro 58
Low islands for Chin. dec 59
Fort on Peard River 60
Postage Stamps 60
Col. Russell Brown 60 f
Chinese Merchants at HK 61
"Mr Ba le Chanfed Co." 62
Calendar 62 f
Pirates 64
Paris boots made in China 67
Old Rf. Cemetery 67
Bachelor & Great. Blood 68
Old Temples 68
Buddhist Orphanage 68
Mission Rickshaw house 69
Ahe Lucky Monkeys 71

J.

M

Medical work
Canton Hospital 3
Kung Yi " 4, 26
Insane Asylum 7, 8, 9
Blind Asylum 7
Medical School. 26, 42-44, 49
New Hospital land 38
Hankow 38, 48
Med. Report at Conf. 52, 57
Sex schools for Chn. to Sen. 59

K

Kung Yi Hospital 7
Kuo Ming Tang 9, 64

N

Nanking Bible Women Training School 64
Ningpo 67-71

L

Labor conditions 6, 62, 8, 25
Language School 50

P

Pirates - protection vs. 2
Property, Our compounds in Canton 30
Property, Chinese idea of 46
" Policy & temper 48
" prod. in temples 70f

S

Self support
Rise independent Cong. Ch. 5
Canton, abolition 16, 24
Berlin Ins. scheme 46

Shamian 7, 14
Strike at CCC 25
" at Dorbgh. Dist 27
Southern Baptist Cong. Ch. 29f
Schools 46, 53, 57
Substitute Indian Trust 49
Sanitarium 59
Schools for poor children 63

R

Religion decadent in Canton 5
Russian influence 10, 66
Religious teaching in Schools 26
Opposition to Bill abolition 27
at CCC 28f, 41
Rebellion Kaiserl 62

Reinforcements 71
Repairs 46
Regulation in - 55, 70
Ins. scheme

T

Teachers - unequal 7
Things to be done 37
Tools, Loss. 54

U

University in Canton 4, 64
Unequal treaties 7, 8, 27
Union Middle School 8
Union Medy. Sch 8
Union Normal School 38, 64
Union Women's Bible Sch 50

V

Young Men's Chr. Ass. Canton 47. 4, 31
" " Women " " " 6
Yuanan Conf. on "Geneh." 62f
Yih Ann School, Chefoo 64

Hongkong 16.22
6.24

Nov. 4 Cashed Gen. Sc. Check $10 paid in Canton for Cartin
80 [Hk @ 47 1/8 = 21.22 & 6.24 Cartin 8/4 6.24]

Supplies	Bo.	Cant.	1.64
Sundry	Sp.	"	2.50
"	Sp.	Hk.	6.50
Misc.	B.	Cant.	1.
HK & Canton Stem			12 HK Check in Yuan
Sundry	Sp.	Cant.	3.40
Board	Bd		15. HK Check in Yen = 16.20 Mex.
HK.	Sp.		2.
"	Bd.		3
Chinese in Quiet	Sp.		1.
HK. Lyn hotel in	Bo.		1.

Nov. 15th Cashed Gen. Sc. Check $20 paid in Shanghai for — Cashed 8/4
Brass Shanghai Sundry. $50 Chinese

Hawaii Yuen Embroidery - Paid for.
Brass Embroidery 1/3 s Hk. 24.
" Kimono 1 Hk

K. D. Hopper, 24 Dai'machi Akasaka, Tokyo

VIII

China

Shanghai

Nov. 16, 17

SS "Adam Poling"

Nov. 16. Left Ningpo at 4 in rain. Fine group on dock waiving to us. Talk with Zia Vaunt Lyon – from Tientsin & Shanghai here on "all of Christ & none of one." Minister that in his boyhood there were more orders & respect for authority & more. That coming people are happier. Opth. dinner Hsaio & Sawin in cabin. British Consul of Ningpo & fair Scot Scrymgeour lady. Capt. Clay. Tokyo bridge. Heard of an indep. national church had been in Shanghai for coming Greek & Romish. Stop S. all coming aboard crowd & rain. Then sailed at 4½ man of Chinese below. Cannot stand to consider foreign customs among to travel grounds.

Nov. 17. After rough night arrived at Hongkong 3.30 Ed. met us. Rode to Dickhausen – wonderful by contrast. Just Christmas very lovely. City not beauty? Second chance at Fukien. What more can do to make Christ more relevant & apostolic?

Ken Yang (founded by Vergeson after Henry Martyn) St. Paul's Middle School (Mission) visited by station of Fr. Thy Yang in all crowded hall. The dust of the Hunan last year. Three students the first hands – Wilson and the first grounds & first by Miss Lady. Only Middle School grade – no college work. Magnificent surroundings. Jesus Chapel, Spring magnificent (Hardoon Z)

China's annual production opium 2150 199,060 piculs – gross 178,935,588 on in Shanghai, Hankow & Mukden. Come in about 35 for 40. Piccul = 133⅓ lbs.

Dr. Legatt's speech in today's N.C. Daily News

Ans to the Park orig. No such orig as "Chinese & dogs not allowed". A disgraceful orig about the Park & only that it is for the foreign community. Nothing said about the Chinese. Brown in the gross is a sign about dogs. Chinese Amahs are in the Park. Had the slander at home.

Dash in evening with Yui. Came & went in his brougham. Same with chauffeur. No response to indent of Sun Yui in Sun's orig. for the ministry. Did not do that more than called for from Min. of Foreign Affairs & Teachers. Thanks Northern Govt. in making treaty - Stops here are now law & here in Manchuria foreign people having cheap tea. But if the Do. tea commodity demand, to Tientsin. China a sensible people. Yuan, the down laughs from Office. Not just Land Tax. Schools but Consular income came from Office. The Dow. tax was generalized - not existing only

Jenkin & Mr Vermont Mission teacher also had last night of his charges cost with tickets bought out his cards. Came back. Dr Lob. Senator Tang Chaoyang gets said at reg. & return instead this rain. Cost hundred taels & tries around Court associates name on cards with people, tries on the organ behind. When asked that is true we deny. Out at one & tries bribes

Chang Cy & HCC. Report commission in Wuhsi behind armies in Shansi. Warren also reports that of the prof. zone origin & for W & Chang the from North

General Conference. Nov. 18

Nov. 18. Lowrie led devotions & then St. Lowry commenced with some fundamental classes. Much detail. I urged that we do not get lost in detail. Key in mind. 1. A more evangelistic focussing. Our doctrinal convictions. Repentance, faith & justification. Christ a 2. The definite development of a deep Christian leadership. The Spirit of the XII. Paul. The pastorate 3. The idea of the Church. Joy in its reality. How make it so & efficient. Relation to institutions - hospital, orphanage, Bible, free. 4. The ministry. Form. Number. Quality. Power. Candidates. Standard. 5. Efficiency from Machinery. Sec. Carlton Papers on Administration. How carry out in detail? Christ Council Debris. 6. The Church at home. (1) Its B.B. service & relation to gen. Bds. Personnel. Vacation. (2) What Mass. Ch. feel & think. What of it? How is done too much for Christ? What attitude of Christ's church?

Conv. on Relation. Gr. Church no such distinction as Ch. & Mn. Right not to separate them. Church would good reply to binding of Ch. to f. organ." I think Mn. Dean could feel in". Mass asked Dean to speak. Dean. Have missed up Ch. & Mn. & the Ch. abroad. Mass. in sent Ch. to have a org. to organize itself in a church body. In fact Ch. has organized itself thru the channel of the Missionary Society

1. Abol. idea of G. Tax Reform Cong. statement. 2. Short Memorial of Nov. 3. Convent. estimate idea. The Kind of be established a tolerably some of principal trade & hamper as in Bright. 4. Address for this element & general plan. Effort in Reply of the three areas.

Note. The Canton Findings are presented contain a type of writing Essay – Transfer of Mr. function to "the governing Church"!

As to Motives of the Jesuits of Chin. idea concerning of the Church as Mission Area: here wide scope. Do not neglect Your argument the Chin. Church should do all that for itself, as some Christians do to avoid Spread of Bud. Domin. is more influential Cooperation.

Jam. I feel that the Canton findings do not adequately meet the national spirit. The principles are right but are not carrying them far enough. Them started principles long steps & are expect to realize the organization. Now to these in order to meet the moral exhortation & ideals.

Lunchtime Jesus to Magazine, Dr. of the Japan Other Council & Bro. Mr. Bangs: Jesus to Sec. Cr. of the Chin. Mec. Uny Mis. Ass. Fo formed (of the Other Religions!). The Magazine truth opens in Eng. Mis. to have Eng. ones in Mis. Cong. Ta lang. can be measured to divine. e.g. "the governing Church" Mr. Ogn Rempen has died of cancer. Alter. New Spirit & Mr. Ackerman Chin. relation & geography. Lo ogn to this more in common with Jap. Eng. Other > with Chinese mos. Other. Recalling Epochs ogn

that he understands Christ's & Church. Mr. Liddon & Church at Jesus & Oxford
Mission. Other days he had one hopeful day, & obtained prayer from Bishop in Japan
that enquiry from some from Africa, even the 1st cross should be remembered
Christ crucified, & 2nd cross a dead time for modern to be Christian. If good
business people should be Christians as the answer to the question, how to prevent the
S. Christ. [Not Christ's doctrine or Paul's Epistles & Gospels. There he chose. Not
French Revolution, Roman imperialism, Crispi, Ruby. Not his own personal experience
of Christ. This is the Gospel] Our Family Worship & the Church. The Church has
neglected family worship & family consecration. Christ's cross is the cross of Christ
are people not Christians? Either they have not the power or Christian life is other than
Christ's. Confidence determination, faith in activities & Christ. Could you not join me
in a fortnight's prayer & preaching & practice. There are hundreds of people who
longing to pray that God in their & there are dozens of lips that would glorify God in the
Church. Old ones are longing to see life & the dwelling of Christ. Ever the question
of the old & the new. Must it be hopeless to me. God can bring life out of death.

Capt. Dann. I think can henceforth work better thru the Church than the
Mission. Not that for Mission to represent the Church but the Church to have
organized that the Mission comes thru the Church & number it. Kumbele
Spare only 10 ± school, men but there is a great deal of backsliding
that get school. Rodgers. But how do you get rid of the charge to
foreign education? Big sister of Mr. are with you. Dann. About

that there can be criticism in any case. Rodgers. Could why not adopt right principle of voluntary, & take consequ. Kendall. The reason is foreign control. Force that the Church can come be rights. Robinson. Not true. Hence had exp. in Jap. our Organ Forbidden. Tam. You must accept change & being forced by coming to this. Chas. Th. Dyong. No. The Church can't escape from under the Ch. in Lec. Chinese, to see it contains an employment of "Chinese and this which is a church cut in "idiots & stereotypes & untrained & Chinese. This is the only way to escape the danger of being foreign. Must do just what we have done in Buddhism. Can't escape in Tamil Coy. [Danger of bringing opposition in Church. Which not discussing the foreignness of the Mission] but earth which adopting foreign religion to avoid criticism. Tam. No that not our reason, but in order to develop Church consciousness. We want institutional church. Rhinoceros. But managing is not institutional. It is something very different.

Everything in not right with the foreign element. What is wrong? Lack of the need of sacrifice for the Gospel in despised & hence. The hope we are in the Church. Religious. Not so strong by the time Christ centrum. Over estimated. No trouble in our form of government. Need support from the N.S. Coy. Two institutions were not done for propagation. Lay Methodist. Chinese propagate

Why are they right & our Chin. propaganda wrong? What should we do for Anti-Chin. propaganda - by sent forward Article for free Chin. propaganda.

Nov. 19. Sparks at 9 at St. Johns. Attend 4 or 5 days there. College had 435 before flag incident now about 315. Trade down 135 ±. Mission schools fallen off a-a. Very nice & kind. Sparks on Anti-Chin. movement. Are the Anti's sickness?

Three cases to Bright Cas. 40 cases. Cut and Bruised general in the Chinese territory beyond the Settlement. What will happen if Canton Foundation has an Anti-American Sport Award. The Cos. & Francis Lee (Chinese-prop.) report requests to be sent forward to Washington. Cheyd for required.

The American students they have been attacked away from Mission - & crowd have been stone them. The two girls at Lo. Mis. Dispensary of Kwansi & Mis. Varnal of Hunan were taken out by Mr. L. to the 2 Lo. Mis. city, with Tyler with them. Left Sport & to 6 in Tsingtao to buy a Wheelbarrow & some stuff at it. Chin. has to when can be to leave there. Nothing should a most for any American purposes.

Letter from Presbyterian Chronicle to Patton a domestic view of the Commercial & Chin. misunderstanding. Generally a good step of our prop. today and the Anti-Japanese seem a pattern. Good Sign the big big Japan Anti.

Conf. Regulations. Creighton read preliminary statement directed mainly to the Church Action

Property. Shall Bd. give over fully or else hand it to the Church. - Lingfield?
Dr Cardwell Manning friendliness

Diary exp. Kerr and exp. are delighted at the right to come back to him & to act in Church. Commend Press has ended but he says very in Edinburgh recog. from family. Diary counts on to see him in Reg. & expects him to return. Looks to be the man for Sec. of Church Board of Education.

Have Com. on Clergy Act. Com. Lord Ap. and Rosse the Crown Sec. Cousin. Sent them letter, letters are sent out and I find a third Lord. at all can meet them

Hodgkin - or Chancellor inability to carry responsibility. If a Com. resig. Chancellor and Ld. Ap. left entirely on the foreign. Recommend to do the work under the Church Chancellor.

Other are things - Confirm now

Of all that went and came?
But Lord, they Church in foraging yet,
A thousand years the same
This crit. & scornful wonder then dear Lord offended
By schisms rent asunder, by heresies distressed,
Yet David's tents are keeping, their cry goes up, How long?
And down the night of weeping, shall be the morn of song

Nov. 20.

Nov. 20. Relations. Mr. Manbury in Prot. Sam. for. T.M. have kept the Church. Prot. to early. Church to favour to mistake contrast f. the brief f. I don't see any dispic. or. bias that from f. the what Brother or have that do not come from f. the Manbury. Sam. f. the bad time and did to could have made the Church. Sam. If f. the comm. with Prot. does to come instead. or is Manbury & Mr. Stokes in Dissent relationship. Ch. Church. Sam. Mr. Prot. have contributed to f. that. or the Church & f. the should do. P. Quaker have objected Prot. or having no contrad. Obj. Chur. feel that f. the have double privilege. But I think f. the should work with individual Church > f. the relationship to Parish. Power vital. Or Corp. Com. in not Parishes but Rep. of local churches & Dissent.

Letter from Lt. Col. Ann, Chief Eng. Ofn. Sec. Temperance. asking for Branching in Jn. Cy. Sec. Wells Ogs Schoolgs does not want B. branch to station. Thanks Mr. does not want this discussion. And B.T. should not provide support for B. in Cy. Either keep him at home or carry funds a let Cy. take him over, pay his way back & support him there.

Cy. Chang very much troubled over Dr. Ch. Ogs Pass. Ch. & other on diffs. very. Ability for the program of the Kimmingtag (the Tamil story). That Tang and a return for Rumen in turning to Christ. (Tel. 1.

Shopping first. Chang on the four-wheeled hansom to see the Lufu Street and the Peking museum. Another hansom in tandem another. The Chinese gentlemen group on Peking has a collection and indeed there was much good and usual stuff that Petie, John and Paul had carried off.

Estimate which the could have about 15. Cathyan promised for Canton that it could come on January Dating the 17th (?) then Cable that it could come on Dabby. Then Cable that it was having on Saturday coming on Monday. Have Allen off the Saturday after we shall.

Lunch Tea-house & drive home on Fortnightly.

Thoroughness of actual means here - many hansoms, horses, bicycles.

What could more opportunately change than on the Chinese.

Afternoon afternoon tea at Dr. Gates. Went to the temples near the Dolphin Gate to old gods - Dom mountain there - very charming. A curiously beautiful one came in with big trees & incense & feeling of afternoon morning. Then to a Buddhist temple - contradiction & dancing boys, gambling room & temples. Many priests & nuns, many other women & people offered out lunch the idols. Monster of Confucius too - opposite before table. Oddly don't he distinct think there was another such monster: Mr. Crosson not perfectly together. Parts very significant. I asked them how long the Buddhism had existed. Knew "Buddha". Not old enough, Dalai Lama & Dual he lived 2953 years ago!

Evening Service [illegible] land which was [illegible] property and included in Any [illegible] Church. There was no building on this dedicated land — but there was the hole [illegible] dedicated land just beyond Gaudie Track of Mission building: nearly [illegible] road side of the road which is to be [illegible].

Evening we had a special church. Also here at Kelly Sam Marsh. Brethren down under Orion of May 30, 1911 was included. Book of a few cards for Kelly. Brethren to come out for this church expect to come from the [illegible]

Bryan says [illegible] on records of this [illegible] church. Many boys have accepted Christ but the Jesus Ch. has claimed to attend [illegible] many of them [illegible] promise are not in [illegible]. Some of the boys have stood firm in college & have all been dropped away. The Chinese teachers [illegible] Christ. Should have [illegible] the gift not given for us. Thank God. Should have [illegible] the property of the Chinese as gift from our hand of letters to land not for [illegible] or boys from China. Outside. Bryan has not been [illegible] of in Sight for time [illegible] as [illegible].

Evening Reception at Mrs Sa [illegible]. Most of the [illegible] was meeting in hall. Very orderly. Brethren [illegible] at the gate [illegible] the gate at the [illegible] about 30 min. 3 a.m. Bran and Kao of Cam Pan & many other [illegible] present. Mr's Opinion of a girl of the [illegible] [illegible] of Feeling. Prompted Chang Opinion of the [illegible] Opinion to [illegible] [illegible] [illegible] [illegible]. Very good [illegible] [illegible] of

Nov. 21. Sunday

only I can see genuine but Bryan probably in Oct. Yes Chinese could stop Bryan today. Bryan Boles Chinese in G. Rly & Stop Boxers.

Hospital at Concessions & Tsinan

Letter in N.C. Daily News. Hon. Mr. gives 8 points & emphasizes.
1. Extra territoriality 2. Customs limitation 3 Coastwise shipping & foreign ships 4 Exemption from taxes 5 Foreign funeral fees to do as Chinese about Chinese funeral cost in Dtk rights 6. Foreign Bonds in China 7. Foreign rich receiving bonds in China. Not ch. land in Dtk 8. Chinese excluded from parks etc in China. Tsinan Stopped

Nov. 21. Sunday. Spoke at Union Church on Psa. XI, 3. Since Sunday tongue of many friends.

The foreign shops generally closed on Sunday. The big factory Chin. street. Chinese shops open. Quite a good Sabbath air in the Int. Settlement.

Dropped in evening with Beckwith. Storing early days in Shanghai Green and opposition there. Lab. Morris & Diamond got out yesterday night. Yes, opinion gaining. Earlier this afternoon story that Mr. L. could select a hundred from the Chinese Students excluded such men working for him to go down to the Temple and a Tsinan hall which Mr. Lowell heard to the selected men.

Some Closing Points.

6 Our relations to Soviet. We not support the Dictatorship or go to Genoa or ask Indigent presence without C.C. approval.

5 Remember that we may be in for far worse trouble about Mexico. Sabotage

4 Keep the perspective & atmosphere of reality – that Napoleon (bad place for our Cry.) not the passing year. The international Station.

The rest of Europe, direction & beauty, Rumania. Our chamber!

London Conf. & Mosaic

The discovery & exploitation of leaders. J.H. Chamberlain H.R. Brown Etc. & Mr Yon

3 Get our Reliance off friends. & Communist Approach. Editorial Life. Election Dates Minister. The communists

1. Enough good Resolutions & Policies. Postponement. 1922 Mail Cy 25 Gorin

Where your transportation action. Our activity domic? Jones Speech to Otto Kahn. & your Dublin Cross track a Destanti. to Centralized Government

2 How can we change our habits & views so as to act in accordance with our conclusions here?

The spirit & courage and hope & confidence.

Personnel. Perspective

Scott

The Church & our place.

Our Confusion & Wrong sides. Do much in the fall. Rd – p 44

Nov. 22

Nov 22 Conf. Religious. Creighton & Westcott, to National church. I approved. "Mr. Cooley". Our notice. Thackeray Day. Rev. on "the thing of the national." A majority returned "unchanged" resignation.

Barnett & Jones has denied only. Great wrath are have had an to doubtful morals of many. Mr. Cut. Our our purpose has been gradually mis. The Jews not talked of gypsy home as Barnett did. Cooley? Eng. Cooley said "Should Mission. Mean Christ?"

Dreamer on Dem. All right to condemn Mission on relation of the Ex. Church in Ind. But not as a dream. Today a the fact. Not crime mean confusion a the mission for Christ body. Not crime not to question. but a Question of benefit. No only opposition without cause & to throw anything thro' the channel of the church. Which. I agree that the strong character are indestructible. Every. Carlyle fine character is proof of gospel. Educ. Cambridge direct fine so. Why? Because amenable to Trust Boards. [Well, Cambridge comes then]. Other. the character character are not able to take our strong. Cook. Then work Cook comes. but then are temporary. Mahabhyte

See AB-2

Cyf. Evangelism. Con. brought in discussing Reports "Giving" Cath. All our churchmen are in not strong, richer in Reports than Cyn? Wagget. My impression that your schools are divorced from Church, this practical test to the Church. Bishop

are kept in Separate Schools. Native churches - not admitted into the Church. Many Chinese Christian teachers (at a Chin's Ins of the CMS) are not Church members - some in the S.S., some elsewhere. Have their residences - Diary Diary. Such searching questions are real tests of character. In the main Tong Ling is in Christ's hand in this case. Tomorrow - we 3 Chinese represent different nations - Kwangtung - Canton - Hakkas. But here we are face to face - we Chinese must it exist for us. Present Chinese Ch. cannot be A.A. as to poverty. How can pioneers do from different positions (Well, they don't need the native plan). But want D.S. big Pastor getting money from abroad. I don't think D.S. is the main thing (I agree with but of Dawongyama). You must get the Chinese to feel that it is their own Church. Get away from of Kwangtung Chinese Ch to big leaders - were they to be apostles and Bishops? Must not blame leaders as Rapport does. The Church do not appeal to them. Cons to the one Bishop - Rapid leaders. Can't solve on foreign with foreign funds in our hands. In early church were upon establishing the Rapid Cons of Ch in Harbour City. In Ningpo Eng. found 49 boys at Boys Class in one middle school. Only 12 of the boys in the Middle Schools have an Christian. Pray we have most Christ leaders equal

to purchasing a living. Cases are frequent that a boy who goes from College to Church gets less a year of his pay as for 3 yrs in Chur. his salary drops to 40 or 30! Yet he does not appear in the Chur. matters of the service. The Min. does not give a reasonable wage. Perhaps 63 should have had long training and concert reading experience. Perhaps training was too but must take an average case. Often 50 yrs. in have stood to fundamental f. m. difference. In here two Schools, positions - one for School, one for evangelism - both cannot be right. Cf. g. the Student from Middle, as graduate from our Institute. Middle sent out as Chur. 60 Rs. Chur. Chur. cries pay for School not for Church. Strange. Yet. Pay/for cost graduates (?) Sam. I have no criticism of individual. Cost do long as it functions under but I do criticize for the relation of Church as it is along for the Chur. as Chur. hinders flock to School > Church. (3) students who are in School when they leave School, have church. Girls are the hopeful cost we have opened out to them - too small quantities > quantities. Grateful. You wait for better economic condition but surely the Chur. do not grow as they could. Connection is strong. The church grows up slowly, when

up hence - but Christ is not founders. Our point that we have not adopted gifts of giving. Williams. The Church has many has a ruling, and believe like the Eastern Church. [But why not giving it the N. T. Church] Lowe. Our College. Time do not put aspirants and Abbey, ordy than Students. They make good and knowledge men. Who speak well of the Church - but the great do not come out towards - decision by the great fonts of Abbey No messages. Knowledge. We have in our church a wonderful spirit of service but how turn to church conception. Not enough consideration. Other students concerns the Church Bd. thus church they can take it up, carry it. Our mere of consideration of cases and point to points can see to the church Mrs Thornton. 1/14 of total giving for budget and 2/6 of it go to H.F. Missions & to Quarterly. [Church this.] 77% of our offers for Church go to classes I & II. 1/3 of our Church offers go to a transfer ... Should in we don't feel the leaders other in raise them up [Church?] but the them just as we did St Paul at the Jerusalem Council took of latest rules. [But someone felt had a few hard]

Ed. Com. Questions & Answers. Lee Lit C.C. Wills & Mrs Brown says they do not know a Call not how found on B.S. Commentaries to the various constituents. Have Dead and free statements

Ask Epis. to get up a fund statement for all corp. agencies. Prob. of separation of adm. fin. from the rest of the work. Other dioc. work? How are Prob. rep. on each Bd. of Directors reports fully laid yearly to the Missions. [But of the Kiang Ch. Missions only, how? How far are Shanghai the Corp. Con. and Shan the Educ. Com. have the full rep. of the Missions] Creighton. Need of the funds for publishing reports of the Missions. Prof. Stance Tells the yearly report to the funds Bd.

Note. the Natl. Com. of Chinese - all Chinese conducted its meetings in English. So Sec. Rec. No other lang. available. If Chinese is used it has to be translated into Eng. at Rec. only, a matter Contrary of the case to and tends into Eng. of Vishen. Nationalism is growing & English is demanded in the English lang. of today.

Bishop Yen has doubts. reality of "to be provided" - a very humanistic interpretation. Hyper on this finals theology, not here is altogether too innocent

Nationalism. What is it? Takes a form. Does seem to teach that it means instant compliance with all that is called nationalism or claims to be so. Thus many statements - Nationalism are being used and the corruption of the meaning. "Imperialism" - mistaken, stolen concessions (to the I.B. Tab. & forced treaties for China) unequal treaties

Concrete Suggested Measures

Every Jew school for Christ. Mr Clay. We can do for others

1. Do not christ. our institutions unless we are willing to use them to the full for evang. work. Q. are we use the C.S.M. Our hospitals are closed to evang. work. Q. Are we using Sanitorium. Schools? Not encouraged the students. St Paul 7 12. The leader. Even Christ school not in fullness. Mr Parker. Denver. But rain for both study & activity. Our Denver it is some do. Our students from it. But employing St Dom on at Hamburg. Track. then in such a division a new age for the study of Chinese & other languages.

2. Simplify our method of work & organize. Just the old method. But review it. Use local voluntary organization with enlarged general supervision supported by local groups combined.

3. Keep the heroic ideal of sacrifice. N.S. Communion. Dying therein. The Student Vol. Report on '25'

4. Seek intensively for individuals for leadership. To be seen the highest leadership. Friends elsewhere & draw out more to be sought for. Paul. Luther. Lincoln. Cities formed them. Case perhaps Barnabas. As Paul formed his men. Davenport. Gordon Chamberlain McNeal Stahl. Search in Colleges.

5. Publicity as emphasize the type, kind of prayer going among work. It can be magnificently & perpetually done

6. Increase the evang. volume. Mr. Mervin & 6 mo. per annum Operation. Intensive development of the Church as an evang. force

Work with the Church Board —

I will respectfully decline in this matter to indicate Charities or f. m. and require definite report of Board. & Mm. &c.

Nov. 23

Nov. 23. Opened morning at the Magistrates Court with Crown Hamilton. Dealt only Chinese cases. One a boy case of keeping a little girls - age from 6 to 12. Four women prisoners. Two of Hong Kong women & a Chinese woman in charge of the little girls. Detectives Pedrie & Hainer. Another detective Hall also slightly. Dr. Ch. Lay. Cantonese. The Chinese judge very sympathetic and kind in questioning the children. After they had answered the lawyer & defendants counsel that they further adjourned till next Saturday. The smallest child was so crushed that the police officer and the Chinese woman had her on a table. When this evidence was given counsel could not be cross-examined - judge let them alone. The children answered bravely. Case remanded for a week. The prosecution also took up about Dec. then. Very naughty most conscientious & wicked cases. There were 7 or 8 women arraigned for prostitution or solicitation - most evil and depraved and criminal. There were 5 or 6 men arraigned for various offences, fined and dismissed. Court very full. Some joss houses. Small room crowded with amused idiots - some ancient jest judge. Chinese counsel funny & extremely clever. A very well furnished room. The Chinese judges impressed me very favourably.

In afternoon Court to Pitt. Mr. Prem. Boyd for 5 days a week - now with 15 days - 15 days. Then fair to beyond Jos. Oxford - South

Have a room. Big prop. fence of hoards behind the B. for 200 feet behind (1) passage leading to Cantonment church. Go on both sides of here. No entrance door on road a few feet short behind the Cantonment School. (2) narrow passage leading further property which is to be widened to 30 feet.

Prem. has paid for lighting exc. the kitchen opposite - last year first floor lits plant - equipment. Now coupon has been increased 25 % in past year. Prem. demand now 33⅓ more. Asks reduction which cannot be done. Total housing last year 10000. Would have to increase to 13000 to meet demands. Dry. opinion 3000 more for the more to distribute but they feel they could get and needed. Prem. to do it. Dry. opinion this 13000 ± will be required for coupon beyond last year.

Have new prop. 8th Lanth (Prem) church beach 8th Rajkumar behind the C.E.S. Very nice property - perhaps 115 feet by 130 ± by 60. The church has 7000 ± in bank. Needs 20000 or 30000 more. They get 30 a month from old 18th Lanty Road Sch. - Bangalore Sch. Rents not. These rents are largely from the Prem.

There is Community Prem. 3500 employees here. 1500 more in all. Men to a 50 bracket. Be known as 10(6). Quarters furnished by station - by public. Cost 1 lakh - School teachers by Prem. Dead rents.

Special brothers prop. Electric houses by Prem. Circle brothers ?
We are going on earth and starting by Residence

Nov. 24

Nov 24. Mrs. E.C.H. talks of a Parish Communion attended by a Communicant class preceding Sunday 10 th. Last Schools are the Mission Schools – they pay their teachers, have some Religion, are connected with Churches.

Conf. Property report. Modern no provision clear enough as to appt. of a church to congregation – e.g. Dhandhera – Mod. Ass. Church. Recommend Ch. Bureau and 3 men go on. Some argue that it is needed for conservation of present property. Other that such a Bureau will not do much work: that if such as the B. is work it must be congregational. Some hold all should wait until we know whether we can go on with a great building program. [Note. The general conf. report that the Lay Ass. output. Official cases might be taken up – e.g. Mathers Institute]

Refugees. Gulliver points out that for quarter do not standard same here, that residences have no income which hospitals & Schools have and can by they will provide refugees on the very out of receipts. Patton. Who is to refund Bd. residences in mission institutions.

Devotional. Chang K.J. of N.C.C. read from Mr. Boston of the Mission and read a Chin. meaning into the Chinese "There is nothing more visible than what is invisible, more important than what is minute." Spirituality – the joy, modernness of the Buddhist mind!

Sunday School. Attendance. All down 222000. 16 Days a 8½%
of total 174000 [47000 Wk. 22000 Ph. 13000 Chn 12000 ABS.
12000 Prob.] Communicants Meth. 3900. Pres. 3900 Chn
5700. ABC 2400 Not Lutheran tho'n 6000 Episcopal or
29000 members !! Chn. Conference Wk. 88000 SS = ½
Pres. 48000 ½. Chn. 97000 ½. Part of work A. membership
Wk 170%. Pres 60 = Chn. 20%. Total students in Chn.
school. Wk 29000. Ph. 18000. Chn 12000 Lutheran 14000
ABS. 9000. ABC 10000

	Church members	Gain	Chn. Cash	SS. Scholars
1914	253,210		460409	133674
1915	268652	6%	526108	165282
1916	293139	9	595773	195704
1917	312970	7	654658	210397
1918	327160	5	717877	222853
1919	345853	5	618611	221559
1920	366524	6	806926	259261

Kano opp Japanese would help if have scholarship gain 4%.
In that case poor merchants could go all over China & have
for under treasurer. But hardly just people have a hundred fold
minds & don't know how many times they changed in the

Good. But some time elsewhere, probably would shorten the production time by one of the Chinese to prepare the Dye. Longest in station period. The Jap. for gallery food. They are making up many of food in the Jap. hearts on Jap. dwelling. Mr. Pine go. right to travel & land stopp. Thus Cross hands are bad & stopped. Sorrow dark time. (Yes Gov. go on 10 pm.) Just remember these arrows are fresh any. 10% a year for debt, business, education.) [Note letter respondents of Stopp. Mr. Wind service - bombardment to Pekin at Pekin at that th stop in. And this was the best in China] 25000 in Japan Jap. in China. 25000 in Pekin. 10000 in Tientsin then in the Peking 20000 in Manchuria. Not any hospital of Japan. Nice new hand stopping was raised matter from 3 to 13(6). 6 Dr. wind. domestic. Pretty time arriving. When he come in London understand Chinese but now that he has had 3 years in Peking and I in Pekin he does not understand any longer.

Jas. Y. Lee (McCay) at London argued to criticism of McCay for inability in problem on Students that it was the Students which had started smashing in production & they were the only people that made that mistake!

Nov. 25

Nov 25. Thanksgiving Service at Cathedral at 11. Judge Parsley presided. Pete Cowgill opened program. [illegible] on Ex. 15.7.

Brass inscription at Gethsemane Church. Bearer of prayer. Written for St. Francis by Emperor Henry Stein – "The Real Author of All" Other walls "Heaven's Majesty is everywhere." "God's command-ments hard & severe". Over east door "The Same Searcher Sight-Giver" & "The Same Searcher are right here."

Spring like day. Rain to-day & Tuesday. Snow here – in the E. Cost State

Medical. Call for first year. Work at least one in 3 years. Behind here long. Gen. & Gen. one month course in 3 yr. Could suffice. Short courses opened at Pharm. Any good doctor can get scholarship there & School wise opens a season what must be made

What principle did our Bd. give work regard to the creation of the Ch. B. quota. Does much of Ch. B. quota apply to Salaries those much to other classes? Should any distinction be made in class between those from the C.C. due the replacement of those from a other of them & first consequence. Perhaps opinion found like Commun Chairs & need could be raised. If from B.D. general funds, Bd. would ask action & procedure a council have any distribution to the Union Council

Conn. stated that Mr VIII does not contemplate any change.
Barnett opp. Ind. formation of Bishopric of India. Indul.
Conn. in Chair — for a 5 year experiment; formal. Ok in here
by speech of Dominions. Joint sect of American Conv. So the making
composition of India a model in a coming Church?
The Dean of the Cathedral gave the Dundee of the meditation
given Thursday Day. V. good music — under Percy of the Cathedral
and Wing of Oxford, a lover of music — but India Church
member here!

Nov. 26 Christmas has dawned. I regret that on Christmas
the essential thing is personal from a element — general truths
a particular. In the person take Incarnation Blessed & from Christ
but alone now. Note also the simple truths which compromise
strong personalities which are in error. The great need is
simple sincere personal holding — truth, great truths. A
person crucified truth — the sequence for God & promise.

Comb. Quake most upset Partington, Chapman, Oliver Green &
Chagford — & Spencer & Hartley — Hartley in London.
Wendelsen chapped. Dodd said Green had been disgusted.
Comb. Pardon great reunion Chagford to before in 1928.
Dodd saw him in Peking before Green left for Tibet.

Extract from Cadogan's diary

Cadogan was for putting pressure on Peking & opening hospital there & also for opening Shanghai. But we had been committed to extension north last year, & committed by not having Peking & Pekoe & opening new stations beyond Shanghai. [But Chas. wanted support Dickson therefore]

Cadogan agreed to Peking hospital & as Cadogan was for not doing what we are doing at Peking. He had refused to leave for Japan. Approve Chas for being exec. in Shanghai.

As to medical licensing & registration & hospitals Cadogan depends on J. M. Dixon. – Prof. Cant. Chinese contrast the licensing scheme for G. J. Cantlie.

Misrepresentations. Pekoe Gardens wrecked this time. He says "Drugs & Chinese not allowed". Mr. Bond, Pres. said "There Gardens are for the exclusive foreign community." One said "Drugs & bicycles not admitted". Moral Japanese & other nationality. Another answered. I am second Chinese in addition to the servants in our house. Cant. sweeping the another. Cite the Settlement this was originally a foreign-Hong for foreigners.

Chinese foreign trade in 1924 less than £300 (6). Shanghai Customs Revenue was £12,732,000. Foreign trade had

[illegible] the same [illegible] of [illegible] Revenue to [illegible] in 1922 the [illegible] have [illegible] about £18 (6)

"Practically the entire Customs Surplus is now [illegible] for the [illegible] of [illegible] loans so that [illegible] is no money in [illegible] for [illegible] expenditure" (Goodhead "The Truth about the Chinese Repression" p. 277)

Gen [illegible] for "[illegible] equality, equal rights — but first we have to be [illegible] equal. There is no [illegible] in [illegible] — but [illegible] accompanied by violence — are what [illegible]. It seems to me [illegible] that our people do not realize that the so-called [illegible] are [illegible] by [illegible] at long [illegible] are [illegible] in [illegible]" (Ibid. 287)

Goodhead actually [illegible] to Gen [illegible] p. 9

Personalia: (1) Dennis of Peking. Release at once on return to U.S. Re-examine his [illegible]. Did [illegible] [illegible] ever? Did he [illegible]? In [illegible] [illegible] [illegible] [illegible]. Stays in or [illegible]. Does no [illegible] work. (2) Wright & [illegible]. Wright resignation. [illegible] for [illegible] at most. Wright not to have returned to [illegible]. Sir Edgar's case. Should go home but [illegible] can be done for support at home. (4) The matter of [illegible] for [illegible]. Problem. Can he be transferred or can [illegible] be found for [illegible] to strengthen [illegible]?

(5) Cunningham & Gibraltar (6) Cunningham & Pandinspur Quick-up then medical only – at home. Should they go back? If so then go to Pakhoi to take Stanbridge place on battle, fortnight. (7) Mr Jones news of Changsha. Should be recalled to W.D. – consequently in Hankow's area in Hunan. (8) Hankow Mission – the cause of the disturbance of the stations. [Note about unremarkable Hankow from notes taken on form after interview. Sep. Cochrane, Carpenter Gray, Bannerman, Thomson]

8. Gordon Cumming assigned to Chenchow for opium – work that also for his opium. Has commission – authentic. Chemical evidence hitherto difficult for one to test drug. 9. Kepler opium conditions of stations. He was placement Revised that his prog. actually in charge of drugs opium in a stations. [9. Kepler, Mr Jenkins, Bryant, Creighton & Shaw.]

Bishop Burney says he thinks opium evil. Brooke's letter to me re the Chinese Times. Thinking the best of them doing the best work. Wishing them to express themselves & the Chinese Church. Opium trade one evil doing best for the Church in doing most of best.

Hardoon Bd. Mr. drew 45000 Gold for Sign Board. Got receipt? Or what receipt? Why should they go on – build a new bldg. Chinese forward first in health – condition one of uncertainty. Who built the old bldg? Money for land to be raised here.

Sign Board. for the bldg. Bkg. cost Dollars 20000

From the Museum Building Windows

History of the building. The exhibition going up behind it.

Its purposes & uses.

U.C.C. Council on Health Education. Architects Bureau

Women C.C. Women's Home Mission Soc. Boys Club Soc.

Assoc. Church. Meth. E. & W.S. M.S. Church. Presbyterian Board

A.B.S. Union Mod. Green. Union Ch. Ed. Green

Church Record. Mission to Lepers. E. Union " " "

On Evangelism Conference.

The Consulate flags at the corners. British, American, Russian

American (German) Japanese

The people and their improvements & signs

Boats in stream. Union Merchants. Jardine M. P.O. Green Star Line.

Japanese. The Americas. Dail Boats. Rd Jaunes. The Chang Po Union. Blue Star. Green Star

Green Hospital. Are they of any use?

The Downtown Creek.

A new godown building. On cement platforms.

The Green Lantern House.

Astor House. Three-part hotels.

Union Church seen at land — B.F.B.B.

Kandian Ind. Lorenzo before going home urged Myers to draw Days Report. At last recently Myers det to on ground that planes were changing & building were to begin. Myers is made contract for sale 5000 gall to equal in all Mort 101234.72 - to feather

Mort 113748.58 and Dark 65167.45 = @ 725.

89886.17

Note that under mere the hand in in fact for a company in the Industrial for it. Good see one thing definitely about the deals for the property

Edw Ind. Com. 1. Proposed to amend Manual statement of accts by inserting attestation. Carried 11 to 9. [Note this shows the matter comes to the Board] [Note Port has Cog. action also that Manual Contract includes consultation with ass to Missions]

There are 60 tins in my Chinese under the American flag as American under Chinese flag. And coupon credit on. I propose the amount to be made matter legal.

As to criticism & certain features in Shi there are to Chinese. To judge correct and come to practical to work, the conditions were not better and cheaper letter 7 in the Chinese industries.

Nov. 27

Chinese Gordon for the Upper and Central Provinces. Letter to Mary Anne. The cost of Chinese.

Nov. 27. Education. Vi. and "as supplement." About 1½ to 5 for a day. Then long debate arose about question — as to whether we should declare clearly, unequivocally — or leave door open for surrender. [Gladstone, first time clearly in Board against our view. Dissenting] Lowe. A last attempt I could close before Christmas. Mr. Thorold. All point that neither Church nor State should control schools. Right to be left free to frame their own conscience. [Note. Got from Penzance the report I asked — Bd. Report re the Penzance Schools & 3 Report. of Rabj. Schools Bill and Report re] Creighton. I think all of us Cons. believe in the footing of Required teaching — then vari. cases. Question What does "Mission school" mean. Ritchie. There is a Buddhist school in Hong Kong registered in Parliament with Buddhism a religious feature of the curriculum. Whitbread. The aim is to produce a Gospel. And I have absolute confidence in the Gospel. Hope they will come down on this Resolution to some further compromise & surrender. Mitchell. Our Attorney Genl. must obey the Commons. We have to do so. We cannot throw them (!!)

We ought not to compel an Office to choose between the Government & the Mission. We ought to take the Chairs from 3 men, let them represent & we should represent to them. If we don't represent it will be known we rely on Estcourt. Lowrie. There is no Church Church on the country - a Presbyterian, C.O. church. Don't be frightened. Don't hankerings to the modern mind on the question. Old Chinese Proverb "If you want to know each other well make." Williams. Thing to forward depts represented. Have extended. In 1919. I assured Gov. about the number of free representatives of the M. Do not I would stick to Dept about Parity issue. Eng. no in M. throw the U. into anch. I should not be interrupted anch. Equally affected a the home attitude of the Govt. We want no representation under these conditions

Cy Chairs of NCC opened at 4.30 and discussed a Resolution the NCC call. Proposed to form standing committee of N. general bodies a council of pastors & Dons fraternal. The Cy Bishop - on Synod said it has been decided that day - the to know there was the a division - Mr. I gave it for reception. Confirmed now on a question. Bishop Edmonton then gave the order to form quasi Synod. Council from has been created. Will not

do. 2. The Great Work.] All Chances depending "the most effectual of all things." "The Great" – the Great of the Universe) common people. Mrs. are disappointed. The country is troubled but it is better to have this accompany. Mr. Mr. Church to discourage. Discourage = say (say to you – not – Christ) [illegible] not forsaken notice. For the work God for all that you have done for me. There are dark days. Nebuchadnezzar's story. Be ever obedient. Expect. Great for Christ's Design to come. And in Christ all is not well. The Church in Europe has been not prepared for Bosnia that not prepared more. Christ Church is not prepared to meet the new problems. Christ's attention diverted. Church divided. "Was Moses before Jesus in spirit of better organization." The old days passed accepted [illegible]. Two questions [illegible] – in the days of Christ – Christ's Church is not that Church which is in Christ's religion – to know say [illegible] the Early Church is the only religion called from the Christ for the others foreign religion – Buddha. Islam. Why in this? It is the power of the Cross [illegible] lifting. I have my conviction the revelation of religion is the legend of God. The age, the mediaeval, prepare for new ground. Buddhism church is coming. No – are the are upset but by all the Christ finish. In early years Christ. [illegible] for all [illegible]. The days [illegible] they [illegible] in today but there is [illegible] attack to design – on the Christian [illegible] [illegible] legacy of God. Then is the call today

Registration. General agreement. I think on these two points. The
are dangerous. 1. If forced to register with voluntary religious
teaching or clear. registration. But don't admit this. Simply
say this for the emergency. Not forced to this yet. Japanese Koreans etc.
and in some cases to this forced. Korean Christians & in 10 years but
exceptions. 2. Do say as we are not then forced we should return
required religious instruction. This we risk from side. It has not been
fulfilled the course in the ancient schools. Does Japan Government
agree. 3. Can there be any compromise? a. If Church takes a different
view we will not force it. If, many contend that will look to it.
to take our support & schools in this time and return at. b. If a
particular situation gives adequate ground for hoping that voluntary
instruction would better accomplish the missionary purposes of
the school we should consider it as a justifiable exception.

Q. If Christianity there is no motive to do work. Registration
in the name of National unity is absurd. What pressure for
Mitsu-reshen is there. And no "unpatriotic". There is strong
it in China from J.B. & Tokyo

Lerch and Stokalsky. Chinese commission has been recently sent to Americans. Boycotting cant control other Russians (Russian more extreme) here. Allies to be made connections Chinese. Last Appl. Russian loan* 1500000 (has been held since 1860) Mr. for day or indentured labor in Canton. All such labor here, in Indian Stations, Mauritius, etc. Have others. Then are 30000 for day coolies. Great feature in the present agency. Commercial agents have gone out ordering tenants not to buy opium. Chinese: are not they, as Japan, a great people. Little remains of Old country. Commission control the provincial depts of Chinese. Strong cases from every country. Commission abroad, more to others. Kwan Nai Kwan & Chen Kwang Yao (Chief of the Dept) are the men in control of foreign, all foreign business. Prefect Shanghai controls the foreign concerns. Kwan has no a other trades in CCC & channels. Power to cancel returns or Pass. Chen has the no other such the cancel channels. Chinese has 40 Opium. Most of it comes from China to Singapore. Not from India. China the gr. Stat. chosen. Trade of Canton. Much from Persian Gulf. Totally together for China until it is the other. Much done in the morning. Ho Kwei Chamber. Rate. Ship not the holders of other. Guarantees commission. Opinion can have a [illegible] to have conclusive. Stone China has sent to Sweden

to buy hemp. Paid cash for it. Russians grow in South. for that reaction by [illegible]. South would be glad to get rid of all foreign [illegible]. Some men in Fund. Lamented the Bondholders but the Government finally would like to drive all foreign adventurers out. Defends Mr A. Turner. Says they don't want interference but do want adequate defence & capital. Policy is [illegible]. No land mortgage. The only crime open to us is opportunism. Some want to force out a war. Others to endeavour [illegible] carry small loans in Japan & [illegible]. Says that is a 3 [illegible]. [illegible] & keeps [illegible] both Eng. & Russian citizenship. They have intended authority over Southern [illegible]. Letter [illegible] expression of [illegible]. Mr [illegible] can [illegible] for years [illegible] there will be change. No foreign interference from South. Japan doesn't want out of a free hand in Manchuria. [illegible] Chas. Could [illegible] China under Europe & Nations but don't allow Japan to free hand. No complaint to the Chinese [illegible] any but the conditions [illegible] make the Boxers. No [illegible] available. Thinks the [illegible] but the [illegible] from [illegible] [illegible]. Can't be [illegible] again.

Note in Report to Bd. Educ ??

Educ. Cog. Ch. Middle. Schools – Recommendations to extend plan of f.m. Middle School teachers. Have Board to Chairman. Present Schools entirely extravagant. Also a school of 150 students expects to be charged as for 60. The same story around applies to the fees for grades. Cf. what other Municipalities, Prussia, Japan, Korea. Report asks for 6 teachers for 300 Middle School students. Criticism. Co has nearly 300 students in Univ. Middle School. Co charges fees at 110 a month. 3 f.m. teachers here & there do for 150 other things. Cf. then have 4 f.m. teachers & 40 >> 2 f.m. & 300 for 60. No doubt in 30 to 40 same no. of teachers can carry 150 as 60. Creighton's apology for f.m. & Chinese teachers. Not the same standard of discipline.

Note the suggestion study of comparative expenditure on various institutions. Get some kind of figures for Japan.

Conclusion

Avoided questions. 1. Education of our children. Prof. of our own children in Schools? How many are going on to higher schools? Are we giving them a Christian education? Well at all? They can get this information on. 11. We can send many to assist teachers! Wonderful workmen here. Do it added clause for Manual &c!

2. Staffing. Schools No. & Students. Degree of training.
n.a. 3. Effect of on Schools. Bryan's testimony.
Doctor's statement. 4. Quality of Pupils. Inadequate as an
Schools. Economy. Make some recommendations
5. Students in general. Schools. What are we doing for
them. To get hardness from them. What is Yale
doing?

Not Creighton has chances for Manual statement of
aims. There are the very points not adequately touched
in Creighton's report. Note in our report

Many pupils report this Dr. Cook to be detained for some
time by the chemist in Dentistry due to pressure on his part.
All Chemist pressure = Cold feet. Recall the Pathology Pr.
who resigned because the aged aunt of his wife was said
to be very ill and to feel it to be his duty to go to the
grave [illegible]

Question Lowrie, Creighton & Cullen & Interpretive
1. What Control of Present Catholic Institution
2. Dentistry, a.s. Hopeless & so Trying. Dr. Cook
3. The Present School
4. Relationship of Univ. Colleges &.
Professional Profession & Educational Liberty

Sokolsky, said to be a Russian by marriage of Empress Chou. With an unknown but more than great opinion in Canton a Commander has been a unknown, capitulation in Canton on Bak Sotonin. Canton with the Empire to be Kang Tsun otherwise. Loss a war of that Empire. The last dress under a Road Builder in China that nothing more. One man and five other Chinese Very had our dropped their." No 3 an unknown opportunity without Cook Tsun". After stop Chinese the day concerned. Which Kwan [illegible] Japan. Tsu Lu Well. Collapse of Chinese Council not more [illegible] trade. Canton troubled the last year a [illegible] Stop on Opate of Injection. Canton out in Damage of Japanese Stop on Sea. Well of opinion had Council also go on. All Chinese Chinese are trouble the opinion of Kwangtung. Knowledge no concerned of opinion standing. Then [illegible] opinion. Stop Canton also in well. Portuguese Dr. Well Kwan have been [illegible] opinion. Said hundred of people come that down to the Church of Nightingale Tsu 30. Chilly in Tsuk. Then come not Canton to Mongolia defendant the Tsu Empire council of Council have the defendant of Empire Dat to Council Industrial of Tsu Mai. with 100 men. No good book of Chinese except the Chinese Free Book. [illegible] the R. A. of Canton are in Additional brought the for. rebels opinion. Rest they month to Opinion received 300 cars on the Best road of Mai Mark. Chinese merchant hopeless. Canton conquered. No prohibited hope on them.

Nov. 28 Sunday

E.C.C. says they have a considerable Municipal Orchestra here and that the Council spends now on £7 on Schools for Chinese in the Settlement.

Reading of the Sermon preached the day of Thanksgiving by Mr — for the Church "Constantly we must at the throne of grace, have fellowship in the Holy Spirit" Presented to Dr Speer by the Commission Essay Cont. of the Presb. Ch. in Thanksgiving Oct 29 1911.

Nov 28. Went to Cathedral. Mrs Darlington of Shan Hsien presented. Met Lord Giddington, out here heading the Grenson properties. The Empirian hotel now. Troops lines called Drive up in old Tsai Cai. Simple & unpretentious but good.

Note. Who are the haughty & trusted folk? Foreigners! Gives Tsai Chinese. The broadsheet concerning the old type Chinese carriage. Chinese riders & drivers come across the corner the other day, knocked down & terrified man, took a mirror & force of pressure to cross hearing. Drove on without stopping or looking back.

Cf Chen says 196 of his copy of Fr. was killed in Peking in Boxer Rebellion. Note Dragoman & Mr Chin's in world of dying & giving of courage. Dragoman. Cf. Dalton Rep. O. Living & Great Things

The things desired & that are not

Our Rail Road bonny at Lenchow.

Miss Jones & Mrs. Deinlein at Shwo Chow.

The Number of the Lutheran Communicants increased by

Miss Schaffer

Miss Morrison's influence on Peng.

Their Conf. has been (1) an experience of confidence & trust. There never been jealousy or rivalry. Not the quickly disappointed. To be remembered. (2) A consecration appeal to find the Son Catholicism exists. Said to point to a practical one. Not to adopt to a common & essential one. "Cast on Christ" (3) An education in large, wise & effective. Fault which is the withdrawal of things hoped for. (4) A really loving and tender appeal to take the new gift Christ chosen & help it. If only nations could act in their way. (5) A lasting friendship & prayer and common appeal. Thankful a letter to Livingstone.

Nov. 29. Educ. Report. Approved a vote of Cards. to Mr. S. Called for Alderman Sayer that Deferred cases have to be closed under it as reported by Jury. That chairs have before consulted Chairs. Cards. Do as to funded property & the Deferred in closed. or any Change by the Council & away.

Entertainment. Prince Cont. Bd. 1100 Mayor. Regatta 100 Pottle Esq. (Brighton Esq. 1000). We are making a great entertain. for the Czar at large of 1100 a year & subject on our accounts. Voted unan. to continue. Problems. 1. Are between denom. & interdenom. cases 2 Are to prosecutions & training a colloquy man for three months — a finding of men who have the power & have demonstrated it. Best C. Mch. must 1000 from Prob. Are Prop. on equal charity & stock. crants & liabilities.

Property.* Thorn asked for in the new property that Chairs in now of the Council. That this Cont. Bd. at once on Sitting home. Deferred for 3 months & that when in any cases building projects come instances except to justify it, a Branch Spec. Cont. a qualified f.n. in charge might be substituted. Pottenden. We have taken legal advice & find the general power of city is vested. The Mayor. Yes but it must be free

It cannot apply, as "sanctioned by the Bd": it must be complete. Bs. have could instruct the Spiritualists. Limit time.

Indemnity. Note of Questions as to providing means for such evidence? Written of Notoriety declared for Mr. (2) any distinction between Imp. & Imprudently (3) Imp. dangerous Imp. & accepting Imprudently indemnity. (4) as to smoothly [illegible] but the last two sections are (5) Chairs & the Bd. Mr. Mitchell opposed Hamilton said that no matter what it was a Bd. point the Lord Grosvenor intended to call it the indemnity. Lewis' demur withdrawn & Mr. R. said that the Bd. indemnity has been a new term & hardly said opp. the Pr. contra. Voted 10 to 5 & indemnity & altogether. Nothing to mention of indemnity at all. [Note action of Dissenters. Report thus & discussion on ? of the Bd.] Jeb. arg. on general the clear claims for Imp. & Imm. for Imp. & Imm. Provision opt. for guarantee for Imp. lost.]

Evangelistic. Can it report be made more mind & prominent? Creighton. Mind include a Mission of children & stationed by in the stations mentioned in letter. The church. Mr. Mundy 25 ? [illegible] two women on staff women. & matrons hospitals for the women Need an increase of women from abroad. The Chinese women

are not yet forthcoming. Kurukh. Not easy on account of Bible
Corner. Oraon. Oraon & particularly hard-headed
In our report to Bd. define independence church. Quiet for my both as
Church & Mission
Missionary Body. Our conduct to NCC. Dob. Orge Bazar - ABCFM
Gen are giving £6 for expenses to NCC. Cs are asked to give 13200
rupees on basis of £2 (6). Pattan Orge Cs are giving to far more Corp.
Funds & other Bds. Do our best of Corporate interference. Which problem
Can we credit to our share of NCC the opposition intent on our
investment in the Bdy. - Dr Wyckoff as to such of controversy.
Dashwanchen Bo. Dalanin. Report based on sending increase
on the income of pension but proposals based down for cos of
Chinese the counter varying generally in different parts of China
i.e. Dalanin Shanghai dipper. Mysline. In '13 sending cos 1200. Approx
now 1650 = 35% Corp. Total proposals increase in 10 yrs 7.
Cs take prominent sending approach. Mrs. Newton. Question need
is for increased home assistance Corp. Cs have changed
mind of the gen b. No adeq. reason for in the assigned
reasons not valid. Mrs Newton gives 5 yrs mind of teach
Tsquen
on other one. Good elder women where children are not
of school can get along on local. Wages taken up and no
funds in order.

Offen. character. IV. Mere property. V. Bad in mass.
VI. Mere Aesthetic Enjoyment. VII Evangelistic. VIII Educational.
IX. Medical X. Mission Power.

Delamere Sidebotham in favour gradual to Slaveholders
Ohio. Texas. Go to Berrie gradual for an old Baptist
slave treated as free goods - 50 %. Better keep, mother freed
Ark. Bank cash field. Bond on Cherokee funds. Offer
Potter Cost 42 % time. Now gone back under Gov. but on
Offer Cotton Texas gone up only 40 %. Friday. Already Chinese
contraband gone cotton. Don't mention this cause. Creighton
Ga. cotton Texas not gone up Ohio stocks. Rhodes - people come
along then can cash [But that is Texas cash - not cash
& credit]. Some Chinese contraband in our transaction as the best
can getting higher cotton. f. Mr. Gradual cotton raised - also
funded more expense - debt tax and, Com. Sp. in Mexico. Then
Texas cotton & gradual loans tax but Oppose. Prevent Ok. Mr
Sherwood Conf. favoured stopping gradual cotton. Crawford.
Cotton crop. Only a few Chinese higher cotton. Last no. of
Cotton partly cotton. Egypt rather to cash Br. to give
cotton more money for western cotton. Ark R. Jones Texas cotton
Ark. cotton Egypt in christian abolition. Jones chill cotton

are a larger ratio of your Schools. Knowledge has an hour at the Bd. has outrigger Classes. Bd. for primary Schools often are members. Farm. Present School farm of 60 acres & not to increase our Sch. are ignorant Classes. Weather I agree but on other hand we must not prepare and retain Sch. for profit.

As to travel allowance. Obj. Objected this is to continue Sch. Term. Bd. meets all exp. 1st 50 exists in Glasgow. Eighteen week fold. Sch. > h.c. on travel. Mr. Mackie. Not an affident basis of Standard Gd. Which is doubtful 13 to 12.

Patton reported that in the course of providing the privilege could be secured by memorandum - at least 50 - but they cannot check with Gaelic encouragement to spread it. A wide difference in economy between Ex. Gaelic at home and those fought here. But this extravagance is characteristic.

Adopted children. Knowledge wanted all 10 to be treated as removed. Not one expected. Mr. said if too over allowance - there franchise having only one of these one should be allowed to adopt one. Lanning. Hitherto to take orphans. Money to bring American children out here. Support them - provide situations for them. Mitchell. Residence on Crown a hundred of it a strong to children to bring them out here. If

and approved family expenditure — even taking home
mothers other than adopted ones. Which. There are numerous
women who do not come out with a money motive.
Others are lonely — whose loneliness justifies the stigma
by gth man on the friends. Deleted [illegible]. Votes without
dissent for Com. to report disapproval of adopted children

Return for funds: Mr. Thurtle, Chairman. Return had
one dissentient — Mr. Formal — opposed that Chairman
be asked on return of f. m. known made statement
of [illegible] of children. Question was moved & 36 ayes & a 1/3
vote carried to drop a f. m.? Deleted this count. §31. Does
this mean that even the a majority of a Committee should
oppose a recent return, he would go back on his
vote on a 1/3 vote to Com. Add emphasis on life service

Long. study. Where it is seen that f. m. are going to drop out after
5 yrs let them to work on work in Estate > long. study. Go to Indian
Gov. ago [illegible] effect on this in Policy. Are such in Practice. —
Are much of this outside Indians in Policy. Inspect ago some
of the Indians dependants Ability. Emphasis ago too much
blame in Policy School.

Supper with Sir D. Brown & Stewart of Fraser Appearance, whom I know in Shanghai & Hankow. Thought Kang right as to Jap. attitude on indemnity question & that this may decide Jap. to leave Chinese alone with the answer & upon their best opinion of Sunday evening. Think they will after but a serious & difficult question. Sir D. said Japs. helpless but not Russ. Chinese are using Russians. Letter by Sir Chas. Eliot expressing a lot of Chinese. If China does these things & that is enough for them. South now thinks Russians confused. Now in Tientsin since they were here have strong army & armed. But their military are Tientsin has made their task very difficult. It has forced the South into the position of the conservative party. Mr. Rand anti-Chinese policy. But Chinese indication of policy - Bill Chinese were absent. Also. The South has in Shanghai with Japs but Chinese will not be so stampeded. Said his own secretary Chinese could live for ever. Dogs life in China is for coolies > Cant. - good food, comfort & [Cant. Is this true? G. Chinese residency]. Stopped for Chinese but a long time & Chinese. Chinese that are not come here on commercial basis. South with instruments in "9" - no telephone & corporation. Students from now - pay more examined in future than ever. Definitions limited. Russian & Chinese force. Chinese had a strong idea that fighting hard & letting about it in Japs. hurt it. - J.B.

China — Jap. Cont. King of peace of Tab. American Government for beyond Chinese capacity. Americans opt to come to China via Europe not across Pacific. Thus would let them down to China level — direct contact opposed to harmony. China was commercial co. communistic. Both parts had to do something to move China — get a momentum — so many things China could not going to Sunderin... Cos th. U.S. f. to had things to from. Now can & those from are th. burden of Mission — but don't give it for China. Can only come for this from Mission in China. Mission in China ~~Chinese~~ considered as a giving agency and th. Chinese Ch. as a receiving body.

Statistics. 1) Shakhsing & Dis. cannot. Rare question of th. continuance of f. m. work — foundry, statistic continuance. 2) Kochow & 11 Bd. amalgamated to conference to Shakhsing & Dis. Patt. 152 there are 6 churches. a country field. Mostly place local work. Hardly ever get an area. Need just this & Dis. (3) Schools — Boys & Girls. Mat. Cons., Cont. Pers., Eccl. Bdg. all reported to gen. Conf. What are the other particulars in China? Progress. Pers. opposition of strong cont. over. C.S.G. but as the mass situation cont. in Mission. Attit. Ch. by now fund. Church can be a conducting church in China. No'ers and th. medium a cont. body given. Mission

Treaty not communicated. I spoke to Sir Robert Morrison
Consul approved

Called on Marquess Hamilton at Foreign Office. Paid Wilmering was
entirely discharged. Gave him to the port that perhaps Tel. might be
good enough to send from Chinese & Consul. Bank of E.B.
could not do it. Gave him and Chinese copy of Sir G. Grant
[I told him Shanghai Dining Rt. Consul & Sir Rob. Morrison]. G.B. could not
approve of encouraging. Shanghai & Hong Kong Bank has underwritten
all Treasury bills. London. Bathurst. Barrington. Dawson. Hall
are in doubt of bank. If G.B. lets the bank go there comes to
a complete crash here. All Treasury Bills from two to twenty
days. Bill bills are all debts as fr. other Bills.

I generally thought Bathurst to be in check (1) If 3 other Bills
have refused. (2) Bank to send a Report. (3) Do not send Sir Robert
Fortune. (4) Easy argument for giving up Debt as no Government pro-
perty. If power in world, could go on with Government.
(5) If do not send Sir Robert. Gladstone has a very Quaker-like
objection in Standing. He will remember the Quaker from
Green Thank the King of Corea. Cost of living in China on Scale
of Cost was to consider. Go to Eastern. Better for China not to
have it. Her Chinese now want demand for Ex. Ts. and
cannot stop the trade now.

Dec. 1.

Dec. 1. Relations. Adopted subject 2 for all 2 or 3.
Mr. Sch. dis. Collett 91 churches in Kentucky gifts 65 pers of
court but only 8 O.O. churches [from dont know 5 mo]
Also 3 or 4 groups - not 10% are independent. What are objects
of an Episcopal independent congregation. I assume the habit of
mind in people that the time are favorable for the support. Many
prop. are Episcopacy schemes. Debt. Arguments for them are general
that the church in Eng. is the mother church of the American Churches
and owes them the same support as for Mr. Moore but first
two things. Darwin down before what an early president would
give towards of the church. Just church is too dependent & not
due to fairness and that the quality of teachers are lower given
the O.O. are not desirous of a O.O. church. Pleasantness is
agreeable work so does it are forwarding monthly support. Go
need a golden mean - that not mere tools are sometimes
times which are out of bad appearance in future. Yes it
is good to have these schools. Men have taking an interest.
Reason a strongest Episcopal Church. Not a
Episcopal Golden mean. Office of Bishop of a
Country. Look at Episcopal Movement in our present. Bad position in
can any church have out a living efficient ministry.

Bess. 77% gen. many gen. to L & II. 23% to modern work
the other numerous 40%. Most tr. at 9% which gen. only
relative in Germ. 40. 9. 23 ± for hypothetic. The hypothetic
work in Sanderson's digest > more. In Germ. 1/3 of mss
original mss. Applied of the Chancery. Matthew. I approve &
proposed plan for new work. Thompson. I have had exp.
persuading of Roman church & they under pressure. Should prop.
can't be known dead at [but are this a fair & true
account] in the Abbot's phrase forced by institutional work
which strangled hypothetic work by sucking off grants.
Gallien. Far. 1910-26 on mss of hypothetic the same. In 1912
Rl. r hypothetic opp. the same. Now 2500 for ed. 3500 for
Wheeler. Go have cut to the bone of economy - but an
opt. cut to abandon entirely already. Go. Abbotsford -
Sanderson a proposal to enlarge it - can't cut synchron.
What to avoid mistakes. /

Estimates (1) Costs of consumption substance to remain any
change. Green ag. the avoid unique present Est. class dis-
tribution. But avoid it? Ground in our report - to check
the other tests 2 or more stations a group are in Est. or Eng. The
discussion where has Rockefeller & proved the old method

ed. Kenilworth. We do not move something the Estimates go on after 6 & we could not criticism.

Capt. I am sorry for the discussion. We are considering a very important Clause. We got some 10 Coupons with China's name on them. But how can we prove it? Perhaps there is a Church which does not send. The D.O. Congregation's Study a Home Mission Probably to the Report. Other fund has no Bal. Church contains No. D.O. Chinese.

Dr. Lache Whether Mr. may comment on Report of Cong. Com on their way to the Chinese Church.

Dr Lach. 48 now in all. Mission Work opened with Home Trade a year. Now 271 girls in Schools. £2000 for first building Scheme. Bd. hopeful land in 1912 for Blocks but has given working more. Recent building. Hoping for Kindergarten funds. Chapel has seen (~~some~~ £1000, but bd. must give £2000? Mr. Chang (T.S.) of Church Educ. Com. argument that the distributed contribution in interior should more attention to Central Chinese. People don't want children up in Wilmot School. Want to send them to Boarding for Chinese Girls. Looks to Mr. to provide School for our Girls children. Other we know or should support our own children. 10 Chinese girls help to our Hospital & School for. I don't believe the Conference can help. In any case they have not carried property here. Manchuria gives a promise in for a

Cogdell recommended £4,000 of Horse Sold in gross for Mess. £4,000. Opinion seems to be at one £3000 gross. So that 3000 is about needed. Mr. Martin suggests that it is 2000 for immediate buildings. Chairman says £4,000 can only be raised funds for immediate for Debts on Retirement. This cross present expenses for guide School at present time. Chairman "We are individuals & feel that we are not forgetting before our eyes. We know what we have done."

Union Obligations. See report. Chairman. Conversation & Mr. Strutthers. Does he know Rumour on Jan. that Mr. D. purchasing & remain. Do Dem. out. Mr. replied that Mr. Dalton had told him he had changed his mind. Lowes says Mr. D. wants 3 years Contract

Mr. Ried. Cannot the report be with Mr. Richards Mr. Ried with a report Budget & appoint of Board

Are to Chairs grants today £4 1500 & the rest. Guidance

The vote on grants Deferred - time. Committee cannot decide

Debtors & Charges. Mr. Lowes argues that Debtors not just - for funds were taken since Mr. 1. first happened more in Debts. Chairman says Ex. Rule is right but Mr. Ried says it applies only to purchases in Ws. do not apply to Savings - do not carry over from year to year.

C.V.J. No 3 Crofts from are asked that there be no restriction

on ratios of exchange. Miners. Have just increased their salaries. Capitalist system carried

Question of ratio of I & II cl. & sections opposed. Right not all equally on the point of the ordinary ratio.

Dinner at Rawlins. Lott thinks no real conversion of Mos. Church in Epsom. Q. on Cambridge. Three nearly attached known to Lady Arthur Stanley opinion strong in Lord Hill. Dr. Millard is found particularly against of Chinese. Mrs. Ayscough are informed on Chinese history. The story of Peking architecture from book of Hanway to Jesuits capitalists. Neither Chinese history in Mandarin - as Dr. in text, as Dr. religious myth as to divine origin of Emperor's hist. Q. Chamberlain the Oriental Bank (Rawson) should more have sunk) cum. Rawson of the Bank they or Hanky's Ross can trace a degree years ago for 3000! How the annual revenue is more than that. Rawson ago foreigners to pay taxes. Gen (CC) has seen Robertson & Stewart (on 1st point) that they did not. R. ago hopes on loss but that they on point Gen said in Canton they had not done so & this when the

Dec 2

Dec 2. Stations. Go to Leichtenau Peninsula. Museum cannot work with present force. They come to Station Hospital. Not a new work. Eskimos coastal station. Three stations opened > further. Odin not favoring new work but maintaining old. In new station. Complaints go cant work & cant get more force.

German. Schorpe. Have now 6 men for the 2 stations) Colonies under Governor. Pattin. at present on entering, lived as the 2nd station hosp. program - the new station is available and no permission yet to build school - hospital etc. Should not go on with any building - in adopted - should open German to Council. Go home 1/2 the funds - bi-lingual - and we cant make good with this large task. Smith. made appeal to the German to Council. It is a heroic appeal sent on the Gen. Ch. Mission. Smith. German faithful > China mission work for years. Venn. On Bo mission a German point > old coast work. Thorpe. I am in favor & sorry of Schorpe to Gen. Indian work. We can go to do far more for Schorpe. On this occasion the Prudential Committee acted very for transfer. We have had difficulties in getting stop for Schorpe [Apparently the Prud. Com. the new plan because of financial funds]. Only 3 x stations (only 6 or 8 supplied by Mission)

Our bishop proposes an complete for years. Perhaps: Church
Mission is a little indifferent. Team moved to refer both German
& Scandinavian to Bp. to consider with Can. Prov. Lessing. Trans-
lation is one key German ch are in for few years) two
stations. In 7 years should have a 3rd station and middle
school & hospital. But could not ll know the L regions to
test and a pioneer track. Should we not gain more)
could by fresh appeal to the Church. Thus hence of 2n - Only
Rh). Life very stay in Germany. C found one a hot very
about 3(6) people in one place are many scattered in small
places. Then many other are foreign-born and lovely people.
1(6) Jain and 2(6) others. The Cos are known wholly Chinese
in lang. & life & track. Mr. Moncrieff knew on China. (Just
as in Cos on work into Siamese) Pallant ll E. p. 2n
that was the difficulty - they do not see in Chinese. Cr. p. of
C. had very reasonable that the Council. could go to German
& consult from it. But the Council. have come to see for Schools
this has been an largest & hardest fruit to reap. Now we
can give this to Can. & distribute Religious from the other
stations & could use funds & sal. of prop. in other
stations. This could be a scholar, exquisite musician.

Finn opp. Chemistry & Drake fund - only & train on his
orders. Council sent to acting. for the Curtis. Channel.
Thompson read a letter & asked opinion to be done for Hon
-ord. Mary Gowan doctor. Complete recovery. finish
hospital. Money found for work Rent for resid. - year

RCC. $12750 in estimates & added esp. which on Bd. has to meet
on the grounds up 18 Pitts Road. Best on hand higher than
better grounds here. Offer for the 3750 cash high 900
Any investment in the property in about 30% & what has
been put in. Not worth to 600. Money & present income.
Rev indicates about 15000 Mon. 6% = 900. When new
Gordon prop. is available & income avail to 21000 per.
Apparent investments Porter Dale 154000. Rocke-
feller Dale 85000. Prob. Bd. Dale 104000 = 343,000
Sir what is "necessary" & "highly desirable". Crith
votes for "highly desirable." Council made a good stat.
ment of dangers & an overland organization like the RCC
82932 Total height of the RCC. 19312 Chemic shop
24400 Dye shop 11270 appr. 16000 misc 13000 steel
by Com. = Repts. 10350 Boiler 3500 Autoc
15000 Phys. 1000 Gas 10000 Fire Bldg 10000 Chemic
Misc 1000

Ech. Qs that if some increase from Gen turned out - the
surplus (they fear doubts) cannot be returned. Gross. RCC (Qs
that just left to Chairs. As to recommendations - Patter
proposed substitute the effect that in view of our Bd. contribution
commencement cut on shares of alloy/ates. We should re-
duce our $7000. Patterson proposed. "In the hope that the Board's
contribution made through the Mon. Bldg. is reasonably com-
mensurate with our financial responsibility for the RCC
we recommend that the present contribution of $7000 be
gradually reduced discontinued." Mr. Thurston. "The question is
cause we raise new legal aspects and financial pressure
in the interest of spiritual imagination as of the present
needs of the cause of Christ in China." [Mr is a member of
prominence.] Note. Are we now contributing thro the Gen
Board to any of the field Councils? If so this duplication
cut we are going in China. Note - Can we clear up
disputes over Mission Bldg. What is the difference between
Bd. & Brotherhood. Lowrie. Moral & Key a - d only. Carried
Deth. Brother David Strong a graduate. Mon. general. Some
of idea that f.m. salaries are permanent and that even men
dry at the money must go on. Note the cases. Are they

more regularly for. during any support

Trustees. Short term funders cannot say from 6 to 19 in the
one year organisations of more future. The discussion was
helpful. Has no constitution to support any economy. "Are we
all happy" The committee consider Mysore proposal of
Chairman as entirely satisfactory & his proposal to go back & form
terms of service

Dental treatment. Hosp. Why operate a good tooth discovery
this matter of five hundred dollars and hand the patients
with discussion of funds matters - discussing them of
thousands

Relations - See supplemental report.

Community Church. Mr Mathews says that if anything is neglected on the sick
side have the Disciples Church the preaching of the Gospel in. Lorrie
the Brethren are in best work spontaneously. Congregational funds are
given to friendly citizen. We have good support for Orphanage & all
but have charged funds

Looking unto Jesus. Heb. xii. 2

Dr. Hamlin at ABCFM mtg. at Providence.

Looking to a living Christ

Beyond & behind all systems, means & instruments

Among the Church. Plans

Above all conditions & circumstances

Will we see the Christ to those who hear

the Martyrs witnesses. Dr Torrey Pulling down. Notes

Looking towards & Christ.

1. The example of Christ clear document of Christ power spiritual union

2. up to Christ. Christ supreme Lordship. - in the Christ - Appropriate

Great Results for Christ. = Consecration about Christ

3. on to Christ. Christ Coming. B.M.

Having Christ time in mind & serve Christ - Christ companionship

Christ's inspiration. Do Christ. Do coming concerning

Dec. 3.

Evan. Worship. The mention of Science, beauty, hospitable, and helpfulness as Church the 2 term.

Coghill proposed a note of intercession & prayer in the hospitable report. Have noted significance of this idea coming from a physician

Relig. instruction. Kimball spoke: 1. We are neglecting religion. 2. We are opposed to simply work present. !! (We are in modern lands where Christ is forbidden) (Egypt or China) 3. We are changing conf. in ignorance as we are now. (But Christ is!) 4. We are doing nothing preserve. - control by money.

Pilchin story of Private Mediums - "Sunday Mediums" admitted here in Ohio for the children sent to free help & boy's girl students on Sunday afternoon

Lectures. Question is not as to right course - but as to conf. We get the be free to think but we ought not to take the stand against from a no. of church other. Thompson. Our Monday church is crack in in the. Mr. Thurston. We are going to say to our hospitable workers that they should require Sunday morning to attend church or Sunday School, School ought to have liberty to work out this program.

Carried unanimously. Mr. Thornton addresses gth on the
faith. This story chiefly in the mind & probably in the form
Not. Above got the Vestments for Church Church, Church
and the Bl. address a communication to the Church Council.
Voted to have Lessons & a com. to be selected & then handed back
SS & report on should go to the Chur. Church

Not. Report on whether Education is complete and what
can be done on the Designs & alterations of Schools & Church
Rawlinson had been that the cross not since St Paul's con-
tinuity & that f.m. had the right to a separately chapel!
Gth as abt. - Chairs remarks about equal. But q.
Rosen on Chairs tracks. Chairs cannot keep money in or
track. Practically settled a fund & property. The Chairs also
begged to find in 25 chairs & 1000 each
Thomas has the best opened out his investment
Over the Bp Bp Jones. a Resolution permanently keep this
money in a Chairs track & gt. tax Chairs chairs &
property.

Act at once on matter of tax on Chair Council Wardens
increase!

Take up at once Parsonage Trustees. Mr. Dr. Jones on Hedges

Dorchester Gp. Rent cannot be 1 taxed on loss. Should cost 100 pounds more or less. Can this be? Read not later.

Mind Sem. 37 stud. on Monday 23 in Teaching according to Catalogue 1924–25 (Others 3 some Prohibition sem., 1 a graduate of Princeton 1923, 1 a Yorker Sec. 1 a graduate of the School of Theology of Boston Univ.) (7 some Meth. 5 Cong. or). Some board are 6 or 7 in teaching Sem. Mons. One of 5 reported in the Teaching Religious Education Sem not at Gettys Cong. of Monday. Dorchester

Note debate over Christ & as to Confucius and Buddha in seven Dorchester or Burlington. Look at 51 at Teaching Cincinnati Western College. Can count get students Dorch. to st. Can not some students and profs come higher Colleges can work in for a 5 year term. Sem. now good enough. Early Grad. Baldwin & a Civil Service thing with Harvard

The Center action & Joint Com to study Reputation & Report to Meeting. Referred to Union Council

Center, Mind Sem 52 students. Dep. Courses 33 Teaching 4 yr courses on top of Middle School. Other cities, Kingsdom, Syracuse & Jr. Middle. 178 to 52 on Prof.

Can to Standard requests for new Sem — Sem Orbs & Philip this is a bad plan — a trick way of getting more money

notice evidently. Carried 10 to 9 — 25% increase

Crawford's resolution. Asks Bd to grant 30000 more to increase salaries of Chinese here. After given take up avoid the Chinese Church thus S.P. function = a 5% decrease in future. Brown says N. China has voted to cut off the number of members to same extent to increase salaries of those who remain. Abbott. Our Chinese workers are not getting a living wage. But this is a providential occasion for a new idea — to call in other that funding is a responsibility to be financed from this. Thompson. We have lost 8 years best workers. Our Cent to another Board. We able to pay salaries 20 to 60% more than we. Our wages have gone down from 17 to 11. Our Bd's from 11 to 7. The situation is dark. But I doubt we have gotten action. Does encourage people to think that America care for them. Note that in the use of professing here support in the future at the same time that we give more money. Kandel. Disappointment denied but we ought to remember that the matter is doubtful since Gt Church too and that the Church be expected to give its money of sincerity. Crawford. Our men are heroic. Now are getting 5% a month we could put 100 in the Cent Fund. Referred to CC for study & consideration of this case, advisability of appeals, modified as to

Dec 4 Hanghow

Message from the King to the Church at home in the Lord, unanimously accepted.

Resolution of appreciation of Moffat, Ristchow & Rodgers & closed speaking as per pp 13 & 44

No one prescription or diagnosis can claim today. 1. The NAO pain & death dig. Chinese tend to avoid the real responsibility by seeking pagan causes. 2. Political corruption & disorder. 3. Intellectual confusion & the conflicting. The objective method by charge of the quality & religion confidence as proof. Popular today forms.

Why should the civil powers in China be recognized by other Christ[1] when it is not recognized by the world today. The original constitution & basic aims.

Why should it be right for Cath. Prot. to recognize the ability & association - can to recognize the ability of the Church

Dec 4. Lord's Day at 8.30 (Prayer). Passed the Mangu. pass Museum style architecture the new Chinese bldgs. & the approach for St. John. Sermon by the Commy. on Lord's brother, fundy. attend wed days. Passed Discover and cattle Rd. cards. Car from airport. The Rd. church in general over Rd. A great rich, commodious centrally located building. Dedicated this at Kuling. Cum Hopkins

Drawn on opposite side of leaf quarto. — Manuscript, in the hand of Mr. Bennet, of the by English of a few years ago. Strange fellow from Rod Collen. Some days ago opposite, where it by could boxes back. Will they do more than come in Collen hands? Boy carried A Chinese gentleman. Has family cross here forwards. Judge Rich's orig. Big temperament & opinit money. Proper government in. The deadly dirt, stupidity of the principles. The Gentleman very contrast in days in to then. No prosecution of present in. Some, bell. Strange manages. Old Rich commings of Bell.

Jah-fei's tomb on away back. On his back is a log his mother brandishes four characters "hospitality, faithfulness, seeing how crowding". When changed, cute lively to board the book. The judge characterized his father a natural judge, father listening, lad & his mother. He is ... Cunningham on the Geo. Exhibition of China. Dress remarkably tender. All very fine language. On the new gaudy tinsel pressing, roaring boys. Mere tender American figures & the father judge. The father says a Chinese in mostly fine, then the department of commercial. Stone in.

Dagger of R. Chang. 9 degree three. Grand of Mr. Holyoke, the P. McDonald, Columbia in. Spirits of the Supreme cut 30 years ago.

Dec. 5. College. Geological cartoons for the age. I opened a Ohio Board Mattes. Here this is not Ohio Board answer a Pilsen Algebra Sally's Geol. The Chinese Tangrinn cut to by S. Hunt, Rogers & Hunter; 250 boys. Gray, cutter of Mr. Lanfear, Stockton & Hunt Paris. Book of boys at the

eighth. Entrance fee is 10s. 2 by above higher wards of Summer
Term - today from Eastern discovery of America. The amount of change
of life. The recent Jesus expressing and colleagues - Gov. Hitchcock - the
great surgeon in Dublin - which reminds a student how most do the King's
anything. Now 150 miles of railway round. Then by new road building &
canals. Been thinking of a road book also. Opportunities of reading the Mid-
dle Ages - the thoughtful. Even Dr. Thos. people dared think children the
Notes essays on "Thoroughness & Life." Jesus Oxford here in this Oxford.
Lecture chapel in Seventh Memorial Prayer. Sermon to chapel - answers
Christian sense of this matter - to men like Jos. Mazzini - "The devil's old trick"
Or. mere of it. Are there any here this? God hath made incarnate
"I am the truth." The amount only of a lad that reading satisfied on truth.
Science is economical, the fetters, the human a new revelation, on life

College has 160 students in college, 30 Adv. fellows & 60 in
Upper Middle. The Junior Middle. Next week down in city
Matriculation [illegible]

72 Things Ahead at Home

Clothes for winter

Englewood & Lakewood houses

Irving biography

Eye glasses from a dispensary

Test fuel in Maine

Detroit

Dr Hirosaki Iwata & Omotaka Danchome, Akasaka
∴ Rempei family
Get Japan Ed. Regulations
Meiji Gakuin & Commercial College
Kamakura
Get Moffett & Reischauer's Reports
Tenryuji
Know the Russian's report on Korea

74 A

Address outlines
Opening & Conference 3
Home closing people 13
Evangelistic appeal 19
Mass Meeting Bldg. Leaders 31
Things that are sent 43
What Moral Cong. are 44
Jackson with Chinese, Ans & others 51
Looking with Jesus 64
No one disappointed 69
Hopkins College Hope 70

Adopted children 49
Johnson - Nation on Day in Hope 50
Gipson. Robt. gt. 58
Arch. Arch. Arch 68

Anti foreign feeling? Riots 70

B

Brackenridge 9
Bucyrus Lancaster Hosty & Epworth 10

Boyer: problem 11

C.

China
Prospects: people
Political situation 2, 24
37 f. 40, 51, 53
69

General situation 5, 9, 34 f
58

Communism 7, 9

Unequal treaties 12, 29, 32

Foreign loans 28
Customs exept. imp. 29
Economic dominy Chinese by 32
Capital cash for loans
Labor inefficient 33

Church
Leadership 2
Relat. gt. Mass 3-6, 9, 14 f.
34 f.
Idea of ch 4, 54, 56
Dependent 54 f., 68
Entering 8

Chinese - Greek Sense of Responsibility 8

Centenary Ch. in Manchuria 22
Communist Press 22
C.M.B. grants 26 f.
Candidates - Best support on field 30
Conference in Shui 44 f.
Central Canal Church 52 f., 59
Cong. Conf. Mass Meeting 56
Community Christians 63

E

Education.

Hyderabad 7

Bagh University 7

Incongruous School House 10

Bryson on Lapsing &c. 11

Mission Schools bad 23

Univ. Scale & finding Bonus letter 30

Evangelistic Corp. Report 32, 33–34, 45, 66

Religious teaching 33, 65, 69

Registration 33, 36, 65

Middle Schools 39

Neglected problem 39

Canton Errors 45

Hangchow Coll. 71

Sapeyo problem 14

Evangelism 14–20,

Report 46,

Day School 54, 68

Education & Opium 55

F

Bindoyfu 63

H

Hangchow 70

Illustrations

Indemnity	46		
Schwager	53, 57		
Company on Stein Pakking	1		
Dikawii	1		
Pranots	1		
Legalis Opinion on Nov. 17	1		
Mass representation	2		
David Yui	2		
Main Rommel	2		
"The grounding church"	4		
Lenin & Mongolia	4	Lin Jin Moseley	70
Apologetics	6	Yak Fei's trial	70
Ch. Johnson	7	Duff & Ch. Change	70
Miss D. Yak Kingpin	10	D. Twain in Canada	
Nanking Reception	11	Olympian college	70f
Early days in Shanghai	12		
Mixed Court	21		
K.S. Chang, Boston & Mecca	23		
Kamio Yum on China	24f		
Thomas Yang in Mai	26f		
Christian Church in Nanking	26		
Pro-Japanese	1		
The Central Mail - Pioneer	27		
Mass representation - "China's Sons"	28		
Cry for fair on China equality	29		
60 times on one phone in 1924	32		
Western industry in China	32		
Lighting on education	34 f, 42		
May 30 - Demonstration			
Dr. Johnson	36f		
Stokdalsky on Shanghai	36 f, 41		
Sun Chuang Fang's evil fruit	40		
Things that are right	43		
Orchestra - Adopts in China	42		
Our 70 Anniversary for Christ	42		
Nanking Overall Conference			
Cathedral Service	42		
Lord Oldingtin	42		
Chinese arrogance	42		
Chang, his Boston mandate	42		
Wm. D.S.	51 f, 53		
Maxwell Shamellin	53		
Dinner at Kamura	58		
Coughlin & Lord's Prayer	65		
Theology, fundamental	66		
Message to Home Church	69		

J

M

Misrepresentations	77
Missionary enterprise	2
Mixed Court	6f
Mixed Court	21
Mixed Court report 57	26
Mr B. Granville 57	26f
Missionary Relig. Misc.	47, 6
Money subscriptions	49, 63
Morning return & fall the dark air	50

K

Kwo P.W.	8
Kano	24f

N

Ningpo	1
Nomadic Tribes	30, 32
N.C.C. call	3d.
Missionary Relig.	47, 61

L

Leadership	2
Literature	45
Language study	50

O

P

Property	8, 22
Prices - Prob. Min.	21 f
Property - Sept. & houses	22
Not in print	
Transport & Church	23
Repairs	23
Chief Report	45 -
Personnel problem	29 f

R

Registration	7, 8
Report printer	13, 19
To big residence	22
What is the great fire	27
Evel. Congress	46
Debating	47 f
Israel	49
Adopted children	49
Merry Christmas	65
Letter to Chinese Church	66
Resolutions	66

S

Shanghai	1 -
South Gate 52 f	10 - 12
Sabbath afternoon	12
Sunday schools	24
Shanghai Christian schools	42
Shanghai Eng. letter	44
Dalaran - work	47, 51, 52
Station	52, 53, 59
Shuklung	52
Kochow	52
Tsingpu	52 f
Yunnan	59
Day Report	54 f
Substitute Conference Travel	62, 67
Not A.B.S. P.S.	
Oh Tsingpu	69

T

Israel Anniversary	7
Things to be done	
Anglo Am. Con.	8
Little Report Boy's	33
Books back to China	40
S.C. Union School	61
Student Employment	12
Israel School	49
Things to be done	
Press Insurance	66
Ch. Home	72
Thursday Sem.	67

U

Union Christian 57
Wesleyan Female College 67

V

Young Men's Christ. Assn. 27
Young Men's Hebrew Assn. 27

W.

Wesleyan 29
Western D. S. 57, 53
Worship - Methods 65

80

Shanghai Mrs.	Bd. Sp.	Mrs. I.	
Storm Your Shoulder	Sp. Bs	100.50 Check	
Richards, Lewis	Bs.	2.	
Cabl to Denver		9.75	Charged in Sp. Dr. Account
Mr Dinner	Sp.	6.10	
Collection Cotton Co	Sp.	1.	
Drew & Check for Sum.	Mr. 29	50	Drew. on Rosen Drew
Bowler &	Sp.	28	
"	Bs.	4.10	
Sippin	Bs.	1.	
Cullman Opera	Sp.	10	
Dentist	Sp.	13.50	
Fonnan for Mrs. E.C.L.	Sp.	98.48	check on Myers
Drew Cash & Check. Sue	3.	75	
Meals	Bs	1	
Cullman Opera	Sp.	10.	
Taxi	Bs.	1	
Meals	Bs	.50	
Shanghai Funerals	Sp.	8	
Drew to Stanton	Bs	4.	

IX

Chinese - Mongolian

Latin - Italy

French

Chinese

German

a right to speak for the Protestant Christian forces of Japan. Writing in the Japan Christian Quarterly for January, 1926, he says in part: "True, Christianity was once branded an heretical or foreign religion; but today it is one of the great spiritual forces in our society. It has been publicly recognized as a religion ranking beside Buddhism and Shintoism. Nay, more, it now leads society. It is assimilated with social movements and helps to create a sound public opinion as leaven worketh in wheat flour. . . . Though the thought of the nation has not yet become fully Christian in tone, yet it is gradually being influenced by Christian principles. Christian thought to an ever increasing degree is interwoven in almost everything."

Makhzan i Masihi

JILD 57.] SEPTEMBER 1, 1923 [No. 17

DAWN.

Christ,
Few and broken to-day
Are the words in my soul,
As thus, in the new white dawn Thou hast given,
Adoring I kneel
To pour my life—with all that I have and am—
Once more at Thy feet.

Few words and broken,
O Christ,
Are here in the stillness :
But what need of words ?

Take me again,
Break the chain, ever renewed, of my weakness and shame,
Lift me up from the mire :

Take my will,
My power of love and of work
(Small, Thou knowest, it is) :
Breathe through it Thine own iron will,
And use me this day.

O Christ,
Work through me to-day :
For I love Thee, a little at least :
And Thou
Art my All—
Art Truth and Beauty and Love
All summed in one soul, that loveth *my* soul
For ever.

Kashmir in "The Guardian"

THE FUTURE OF CHRISTIAN MISSIONS

From an address delivered by Mr. K. Natarajan before the Bombay Missionary Conference on Monday, July 9th, 1923.

I am highly obliged to the Bombay Missionary Conference for the privilege accorded to me of adressing it on this occasion. With several Christian missionaries, past and present, I have been and am in terms of friendship, and I beg of you to take whatever I say today in the true spirit of friendship.

It is, of course, unnecessary for me to tell you that I am not a professing Christian, though I cannot sufficiently acknowledge my spiritual debt to the life and teaching of Jesus. To a Hindu, like myself, the great defect of Protestant Christianity is the absence of a metaphysical background to it. Hinduism has this in ample measure, but the picture does not stand in sufficient relief. Hinduism is the great blue sky in which the sun, moon, the stars, the comets and the clouds have each their proper place and time. Many good Hindus have painted the figure of Christ prominently upon this background, and they find that it suits it quite well.

In the history of Christian Missions in India, there was never a time so fraught with such great issues as the present. The European War and no less the European Peace have discredited the Christianity of the Churches. The Christian missionary has no chance of getting a hearing now, unless

he distinguishes between Christ and and Christianity and between Christianity and Western civilization. The material wealth, the political power and the dazzling civilization, which at one time undoubtedly helped Christian Missions in this country, have now become his great hindrance. Some missionaries to my knowledge used to descant on these things as the results of Christianity and point the moral to Indians that the adopting of Christianity would lead to political power and material wealth. This was obviously wrong. In any case, the wheel has turned and the Christian missionary has rather to apologize for Western civilization, as the term is ordinarily understood. That is not his only difficulty, though it is a great difficulty.

The Christian missionary is now confronted in India with a Hinduism which was hitherto passive to his proselytizing efforts, but is now gathering its forces to resist them. Hinduism, with its multitudinous castes and sects, is ordinarily incapable of aggression. But there is a point at which its long and brooding passivity and patience give place to more active qualities. The rise of the Sikhs and of the Marathe power almost simultaneously, in reaction against the departure from the tolerant policy of Akbar and his successors, is the instance in political history of this capicity of Hinduism. There are numerous signs, each not very important in itself, but with the others forming a cumulative testimony of much significance, to show that Hinduism is approaching such a point. The religious and social reform movements for nearly a century have been slowly having their effect. The new nationalism, tending as it does to run first in the old communal grooves, is eagerly gleaning the old reform fields for all that they can yield.

Nobody knows more than I do that the direct work of conversion represents a very small fraction of the work of Christian Missions. Your educational, medical and other philanthropic work, and, above all, the example of the devoted lives of men and women among you, often in isolated places have influenced a very much larger circle than that represented by the small Protestant Indian community. Personally, I think that this is the most abiding results of Christian Missions in India.

In connection with the disputes that have arisen between Hindus and Mohammedans over the reconversion of the Malkana Rajputs, a Mohammedan leader suggested that all communities in India should come to an agreement to give up organized proselytism, as a step towards promoting intercommunal unity. As a matter of fact, there is very little organized proselytism among Mohemmedans, and course, Hinduism is not a proselytising religion in the ordinary sense of the term. Would the Christian Missions agree, I wonder, to such a proposal? If they do, I think that they will find their scope of influence at once increased a hundred fold in India. The idea of religious proselytism is repugnant to the Indian mind. I doubt if even many Indian Christians are very enthusiastic about it. If they were, they would have relieved the European and American missionaries of this part of their work for which the latter are least fitted. Not only have they shown no inclination to do so, but they have not made their own churches self-supporting, in a large majority of cases.

In a remarkable article on "Self-support in the Mission Field," in the April number of the *East and the West*, Mr. J. C. Winslow observes: "We have now been up against the problem (of self-support) for fifty years and more, without reaching a satisfactory solution. Some areas in which the conditions are favourable, have done more than others in the direction of self-support; but, even in those places

where the contributions of the local churches make a good show on paper, it will generally be found that the greater part of these contributions consists of 'cuttings' from the salaries of Mission workers" He adds: "The communities with which we are dealing were entirely self-supporting as Hindus; but we have made Christianity more expensive for them than Hinduism by telling them that they must support, not themselves, but a school and a master, a catechist or Padre, and perhaps a church also, all imposed upon them from without."

I have no intention of passing any criticism on the Indian Christian community, and I refer to these observations here only to show that the members of that community cannot be keen of additional conversions, when they are unable to make their churches self-supporting even at present. Among a number of European missionaries also, which seems to be increasing rather than decreasing, a feeling appears to be gaining ground that the method of evangelization is likely to be of more fruitful results than that of proselytization. In any case, owing to all the reasons stated above, the rate of conversions in the future is bound to be much slower than in the past.

For these reasons, the time seems opportune for Christian Missions in India seriously to consider whether a complete change in their methods and their outlook is not required immediately. The most important change needed is that proselytism as the object and purpose of Christian Missions should be formally given up, as it tacitly is in many cases. As I read Christ's teachings, He did not advocate proselytism as the means of extending His Kingdom. The very name "Christian" was not used till about half a century after his death. Many doors that are now closed to Missionaries would open wide to them, if it was known that their sole mission is to go about doing good like their Master's. A Hindu or at Mohammedan, imbued by the spirit of Christ's teachings, can do infinitely more good, if he remains within his own community than if he cut himself off from it.

The Indian Christian community, notwithstanding the higher average of education among its men and women than among men and women of any other community in India, has produced few outstanding characters in any walk of life. Why is this? On the other hand, many of the most prominent Hindu leaders, like the late Sir Narayan Chandavarkar and Mahatma Gandhi, have openly acknowledged their obligations to Christian teaching. I asked Mr. C. R. Dass the other day whether his religious ideas were not greatly influenced by the Bible. He said they certainly were. I have often said, and I repeat to-day, that India has no prejudice against the European or American as such. In the great task of nation-building, we want the help and assistance of all men of goodwill, and there can be no men and women more inspired by good will than those who regard Jesus Christ as their Master. Many of the problems which confront us to-day in India have been solved more or less successfully in Europe and America. Even failures are of use because tney prevent us from wasting our strength in vain efforts. The message which I leave with this conference is this: Do not seek artificially to create and keep up an Indian Christian community. Rather, sow the seed of Christ's teachings broadcast, more by your example than by your preaching and precepts. Thus you will serve your Master and India and through India, humanity,

The Indian Witness.

We invite all our Missionary friends and the leaders of the Indian Christian Church to think carefully on what Mr. Natarajan has said in the above address, We may or may not be able

to agree with all his assertions, yet we admire and think him for his frank and friendly counsels. We need not make any comment on this address, and so we pass it on to our readers as it is. Only on one question we would like to suggest a thought. Mr. Natarajan says "To a Hindu, like myself, the great defect of Protestant Christianity is the absence of a metaphysical background to it." Suppose we acknowledge this defect. As our non-Christian Hindu brethren inherit a great treasure of metaphysical speculations of our ancient Rishis, so we Hindu-Christians, being their children, also inherit the same treasure with them. It is our common heritage. Christianity has not come to annihilate aur national heritage and our national traditions. It has rather come to fulfil the age-long yearnings of our race. Then, is it impossible for the Indian Church to find a metaphysial background to her faith? will the Protestant Christianity grant her this privilege.

Never trifle with one sin. It is like a little cloud which, as a poet has said, may hold a hurricane in its grasp. The next sin you commit may have a mighty effect in the blighting of your life. You do not know the streams that may flow from that fountain; for sin is a fountain—not a mere act, but a fountain of evil.

Andrew A. Bonar.

Christ is the realised idea of humanity; He is God's idea of man completed."

F. W. Robertson.

JIWAN KAHANI.

PAṆCHWAṆ BAB.

Pathrili Rah.

Age merá qalam chaltá nahíṇ. Apní sarguzasht likhná mushkil kám hai. Sárí báteṇ likh nahíṇ saktá. Agar likhúṇ, to un báteṇ se kis ko fáida hogá? Na mujh ko, na áp ko. So áp mujhe majbúr na kareṇ. Maiṇ apní zindagí ká har ek parda khol khol kar dikhá nahíṇ saktá. Ḡalatí se ho, nádání se ho, nek-níyatí se ho, yá badníyatí se hí ho, jo báteṇ ho chukíṇ, so ho chukíṇ. Mázi phir Istiqbál na banegá.

Go maiṇ bís yá ikkís baras ká jawán ho gayá thá, taubhí áp apní rahnumái kar nahíṇ saktá thá. Mere maṇjhle bháí hí mere hádí the. Wuh jaisá kahte the, maiṇ aksar waisá hí kartá thá. Ab wuh dunyá i fání se kúch kar gae. Mere baṛe bháí bhí mujhe bahut piyár karte the, par wuh mere hádí ban nahíṇ sakte the. Mere dil ká hál mere maṇjhle bháí hí jánte the. Wuh mere bháí the—gurú the—dost the. Agar in se baṛhkar koí aur lafz hotá, to maiṇ kahtá, ki wuh mere wuhí the. Maiṇ kyá likhúṇ? Mujh se likhá nahíṇ játá. Jitná yád kartá húṇ utná hí gam táza hotá játá hai!

Bháí to guzar gae, idhar merí apní sihat bhí achchhí na thí. Maleria ke buḳhár ne mujh ko bi'lkull láchár kar diyá. Mere baṛe bháí apne maqdúr bhar iláj karáte rahe, par kisí se kuchh na baná. Tillí aur kaleja (*liver*) bahut baṛh gae. Aṇkheṇ aur tamám badan zard paṛ gayá. Muṇh ká záiqa játá rahá. Baṛí mushkil se kuchh khá saktá thá. Idhar háth aur páṇw par kuchh kuchh warm bhí á gayá. So mere bachne ki koí ummed báqí na rahí. Mere baṛe bháí bahut fikrmand húe. Máṇ ek gam se abhí rokar chup na húí thí, dúsrá gam sámhne á paṛá.

Hamáre gáṇw se páṇch yá chha míl dúr ek Bráhman ḳhándán thá. Is ḳhándán ke ek jawán ke sáth mere maṇjhle bháí kí baṛí dostí thí. Is dostí ke sabab is ḳhándán ke sáre log ham ko piyár karte the, aur ham bhí un ko piyár karte the; yaháṇ tak ki un ko ham bháí bahinoṇ kí tarah samajhte

Dec. 5. Sunday. Tobit talk of their having had a thing arranged on the Sunday ground & turned out to fetch. The Student protested to Begg that he had done this because the fowls were not feeding him. Tobit added that they were carrying on such a campaign to the foreigners for not submitting, thinks to Chinese law when the Students there also could not do so. The man said: Dishonestly took

Clayton heard of Gordon's saying they had signified some time ago their understanding that they could think regard retaining consular hold of Sin'ju. The Commissioners charged a sep demand have made on them - on to order fine to guard held there having "Gordon another to state regard retaining, thinking are to receive no people from non signatory states are to have advising. But v c regards of Chinese. The school has not complied. Is but a bow & arm, no other a Chinese ship is not a check number lodge gun. Ob cross indignant. Mr Fox tried to answer Commission had to avoid entering into details. Commissioners said they must confirm. Clayton says that the act in the diplomatic and formal at first appear to a foreign but did so avoid regard that full disclaimer to gain at once. Mr Low avoid gave on doing nothing. Then nothing more except perhaps amendment of regulation

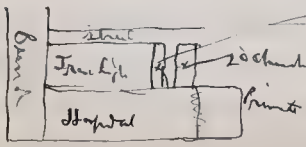
Not that Chinese attached to Thibet or to Mohammedan, impressionists, explosive forces, as better treatment of Chinese. Not in that the is no Chinese moved a certain south boundary, about Lantsang forces to a Tibetan frontier, very people south bank Tibet. Also other in the opinion of, so land that attach to some foreign funds and have to begin to be felt by foreigners.

The inscription here other can have 30 yr ago. Mr Thorold

Mr Bailey has also to report the Gordon Trust (a deputation to Lord Curzon) entitled to demand indemnity of British Trust for handing over to Chinese authorities on foreign initiative, amount a very phenomenal number charged and claimed other, amounts a the British Consulate at Dunbar

Dec. 6 Thursday

Church Council. 1. Release Ringsfo Girls School Fyn. Equal provided clear financial understanding with Boys as in case of earthquake. Board that there be a constitution separate from the financial agreement. 2. Ringsfo Boys School. Where they sell old School bldg. are 1500 for Women School. Or where they ask for $1500 higher up on proposed site. Present site. that Christ Ch. Mm. ask for this 5th or to hold. Does the Mission want this funds on it lies now? 3. Master Bd. questions. Questions as to generation. Doubt as to facts & cost of funds & property. Lease. Will 5000 & Boys Bg. go into it? Who pays for the land there? What was the condition of the Boys appt? Does the Church want this? This proposal for leave from the Co. Annually – they get 100 rent from a church in Bridge & school & tenp. to. 4. Allision Farm appeal. Eltrich Boys there ap. funds are chronic from Schools. Sanghiem. Note the need in direct the Gov. lands security extra taxes from the very people. 5. Land adjoining 20th in Cardon



Report to Scott. funds

At present Divisional Council gets its rent free in x row. Visitor gave it to them without consent of the Mission Council. 6. Pharmacist for Stanford Dane. Do. Chairman. Mr. Cornell has two semi-circular appeals. Council go the poor people not pulled. Wish D. to be put in. 25 guineas. 7. Moved there be a difference between widows whose husbands die of violence & those whose husbands die of disease. All agree that financially their claim on the Bd. is the same. Mr. Hunter thinks brethren that in the case of accidental deaths should be given at once & children that adeq. provision should be made for them. C.O.J. thinks it wrong to use accidental insurance to promote more > natural causes. 8. Assign under CC. some one like Sutherland to relig. education in new districts, Study School work, Contribute to the church extension, support & propagation. Arrange to carry through some of the great ideas of the Evangelistic Conference. Mr. Franklin in the coming out of Tinders who are unable or long on Superintendent. Some men who cannot officiate bodily act on their good behalf. Mr. Hunter a good deal in being done for relig. ed. by the Edinburgh Green. Best instances work would help. 9. Delay questionnaire & Tracts & Books. Some determine the relig.

10. Does deal with misfits? Should we see intelligence tests. Give men and those men who have been out 25 yrs or so better financial provision is made for them. But check at home. Cred. not stand for soldiers welfare for misfits. 11. Separate proj. but for consideration? Keep the proposals. a have repos. to put soldiers at top of list when funds are in Corp. Com. & Chamber Commerce, 12. Repos. Industries & C.C. on Univ. B.S. Pending action for Collins at Board. Pelham Esq. Regret cons. from Lord Derby & Mem. not Secretary to the Univ. Johnston. Not so in Mersey. Wanted some thing - Lord Chancellor. But Council members should be in attn. & not disposed to Commission Representation. Creighton. Lord Bd. did not think this in nothing to plane for the Univ. here - a good scheme. Spen. I support & draw back of Schools cannot be finally Bd. at home. Mr. Thornton. Why not Dougly send to C.C. an information.

Hanton. Mem. Obs. Know of no condition on Days Proj. Proj 3.1919 Bd Lab. Understood it was for Lady. a equipment Apl 16.1918 a B.S. letter had named conditions. Mrs. Dutton gave 3000 Guns for land. Mr Dan Thornton asked to build & lab. £7500 - adding of Bd. See B.S. letter Apl 16.1918 Dec 23.1918. Cost stand. 1000 Mrs. raised then 3000 Gns

Rome. 25th October

Return train

1. Prices Clothes milk fruit light
Shoes Eggs servants - men - women clothes
Wheat meat conveyance Steamers by
Rice vegetables groceries
bread fuel book-writing

2 Extra cost for second grade

3 " fast extra

4 " country freight

Dear Dr. & Mrs. Main at Tien-tsin & the Mouchis. Dear, hearty old fellows. Go now, running by Mary in Stephens. The said rose station yesterday to see him off. Dr Anderson other Tientsin bound to Seoul. Shows hated the noise, as! So what Main has created. Great hospital, med. school, Syes asylum, Nurses training school, Cambridge house. And the apostolic spirit carefully in all.

Evening dinner at Kano's with J. Okada & Mrs O. Ohta & Naigai-wata Kaisha (Cotton Mills), J. Sakamoto & Mrs S. Pong & Young Men's College. Women the biggest Jap. mill here employs 1500, the mill where the strike happened lasted to the May 30 tragedy. Mr O. says say the working Manse Kyogikai & Gumiai for both sides on both lines & says the boss is children under 14 10½ hours work. Intermission between day & night shifts for dinner later for more statistics but he defines & illustrates) Jap. 2 Jap. letters = 3 Chinese. No letter numbers. No letter equally right for everywhere. He believes in it & sees from it. Other are not necessary at one time. Why are political. Kano says Jap. has entered in Canton & Canton has conquered only that he is trying Japan to conquer Canton. The Canton Bolshevists happened in Jap. up to the May the 30th. At Osaka the B.S. men May are filling the places. Sakamoto says China is demanding rights but ignoring duties. The Chinese students are actually worse than. Only know what students & their opinions are. All are very hard toward China. Contrast China to be free from foreign but China does not realize the conditions. The trouble with China is its thinking & says reason for its own shortcomings and faults. [The city holds growing amount are broken & they prefer it down country]

Dec. 7.

Dec. 7

China Council. 1. Thank man for Tsinghai. Jas. Tsinghai is just like Canon Dan w. home. Dans 8th graduates & Triennial day the Virgin Birth. J. Ker. argued that Christ should be need initiated of Jesus. Offers I proposed two f. in. is an allotment in principle but allow a 3d man as prospective successor. I hope a an Eldest appoint to [illegible]. 2. Crypts page Manual Dan not provide that children allowance shall continue when father dies. Rent. I to cont find it. Oppt it not to be refund? It was in the old Manual § 33. 3. Tsinanfu force. Evidently Chandler has not placed tonal Tsinanfu. I feel that we ought to put Tsinanfu claims at top. - to talk Brockman + KK Professors force - forces long talk since: Dan on will the Morning. 4. Secretarial correspondence. I asked case. a th Patton - Mo. Rep. and on which line funds. Patton. Spoke strongly in support of Pend. Crypts + Criticism. Gen Mon. feel that the [illegible] of deputy. Let to Commission + Committee. Mr. Shaw. I know him in a happy way but [illegible] and people think he is opinionated + has a closed mind. Mitchell. Dan forward Gen with Patton and Mr. Commission to consider case of Mr. Shaw. Dr. Campbell [illegible] in fine [illegible] of [illegible]. Johnston. Meeting adjourned except Tsinghai. Council prayer Dunst & Rep. Stuart. S. China Council prayer Mrs Rep. Gen Council this on pass Dan + Thal on Mrs Rep. Next No. 20 prayer Mrs [illegible]

At Marseilles ago there are about 300 many hospitals in Chinese: about
no great special hospitals, since the women not so decent good. Mili-
ca Schools. Great need of Med. School in Canton. No School of Science
yet. A Sam for the Medical hospitals South of Canton. The Pok Mei Dance
the only decent one South of Yangtse. The Common Med. School here a mistake.
Even the Rich have sons Alexander's Med. School & then despise in Medicine
having it. Those expect to be one good school here. The Pok Mei made a
great mistake in going to Peking & Mukden. Many of the known to Alex
the best in teaching. Don't think I (C) ever lost those inequality or ignorance
compared & hindered. Kanson Yamamoto Kiangsi the best equipped
province in Reports-hospitals.

Cecelia Johnston. 278 Post St. San Francisco

Mrs J Hutchinson Lexington letters from Stanley. Also Church
from on Lexington

Grace Brooks Stickney

The things that divide: distance, language, suspicion, self-
seen. The things that unite: common dangers, enemy, teach & helps
commitment in leader

As I looked out of window of Mem. Bldg. saw the Pres. McKinley
coming down river on way to Manila. (Roosevelt on board) Suddenly
it backed. Leaned to the starboard. Danger seen & felt at a glance. For
three, it went down. One case how clearly the city depends on

keeping the drain open to drain the building around the Mission Bldg. - Fever drain - cement floors on them for platform or behind the building closed on the front porches. Thousands of cattle come down the Yangtse. Everyone knows a cattle & sheep disease & it did to the Chinese consul here

Gilbert Reid 318 Ave Joffre

Denied with Dr. & Mrs. H. C. Mei. He was born & educated in US. Graduated from Chinese language. Rep. C. Story & his brother among the oldest Chinese Christians & a doctor. All among a lot Mr. A. practice in Kingsting. Mrs. Tsai the father's father was a practicing Dr. Mean a new Chinese train - a place for more effective preach. Chinese. Mei talking to Dr. has also found disciples fearless by religious persecution but tells reason. Dr. & his college here are to educate the people to get them by direct persuasion - among the with Christians. Tsai the selling relatives in his case the dismissed the rich that Bob family fed out - and knocked out the fortune before being a Mei's guarantee that he had not dismissed a teacher for the objection

Jerrard Porter call. Had been known a day or 4 or 5 days in today

In afternoon Polly & went to city - old temples & Confucius Mosque. Crowd rather old lots. Light coolies all around

he an [illegible] but Red candles burning & [illegible] among the attendants and [illegible]. On other [illegible] they had given us the first [illegible] & that the men [illegible] in their [illegible] [illegible] [illegible]. What all idols have heads but we [illegible] [illegible] [illegible] among the people [illegible]. Why? The [illegible] [illegible] very [illegible] poor

The Chinese [illegible] in the cold. Their garments are utterly inadequate [illegible] [illegible]!

Dec 8. Spoke at American School at 10. 4/5 of the teachers and 4/5 of the day pupils are children of f.m. [illegible] [illegible] but [illegible] its [illegible] [illegible]. Anderson the head. Great need of refinement and taste in the school. The teachers who played [illegible] the others [illegible] rather [illegible]. [illegible] the boys [illegible] to dress in the chair but [illegible] [illegible] & [illegible] manner

Dr Benjamin ([illegible]) the Graduate Ch. is [illegible] of the [illegible] [illegible] [illegible] [illegible] [illegible]. Given to boys [illegible] but a 5% & per [illegible] of [illegible] [illegible] - given to [illegible] the [illegible] [illegible]. [illegible] from the [illegible] at [illegible] of the time.

Read Low Lodge [illegible] [illegible] for [illegible]. [illegible] [illegible] A Chinese Mirror Paper [illegible] 3 volumes

See Oldham [illegible] for Mayhew The Education of India in the Int. Rev. of Mis. Oct. 1926, 696-699, arguing v. state control of education and omission of religion from schools

Mr. Lang, the Queen who was glad for Christy. because it brought him to set with his cape. first time in 30 years to be set & call bedtime stories

Mrs Christy age 50 had been with Queen 8 or 9 with English Queen mother. so. had taken only one finder in 30 years. Thought from back to many. the long finder.

Went to see Mrs Lang from the Great Actor. London life a gay thing. Extremely fashionable & good air on old Chinese folding. Had a Mandarin & Rice opposed. Old Chinese from Dresser in Paris - knowledge costume. Old Queen said an Queen bright had Chang has been. A remarkable opportunity. To remain at ease. Could hardly know the actor. Have different architecture Decorg. Greek in Paris Paris. Seen looking for Buddha Design are [illegible] Pelham Bros. Dealer Gentleman or. Card or Gentleman. He knew. Queen Queen. Street in front & are. Hotel bright for the Stars on car. Dinning. Almost no applause. except for Mme Sarah all Friday. Big fish under sea! Digest and breakfast for French Come on about 11.30 & 12.30. Gets 5000 francs report for Co. Same for his company. Long dance & Empress. Drive & general to go to hundred city. Have no chance. also company. Yesterday. Gentleman and Chinese Empress.

Dec. 9 Dated from Shanghai

Dec. 9 Docked at 11.30 on Sept. high tide at 10. C.C. [illegible] in from Kiang, a new British cargo boat came down to see us off. Cards and gifts. Boat towed over in morning afternoon, having arrived afternoon in dry dock.

Cruised about in Mariner Bay [illegible] very [illegible] [illegible] British! cyl. & Shanghai. A few [illegible] [illegible] to meet the [illegible] Mariner Bay of [illegible]

Dec. 11 Saturday. Yesterday passed cross [illegible] mountain of Guadalupe - island belonging to Korea. This morning when we woke we were in the Inland Sea and all day have had a wonderful ride thro' the beauty of the sea, islands, green water. Clear day, sunlight & white clouds. Reached Kobe about 4.30 for dinner - anchored outside. It's not yet in until after 6. About 50 passengers on board in 1st class. One side of deck lined from day, and then up - Russian to be simply [illegible]. Not [illegible] [illegible]. Chinese in dress there. 10 or 12 1st class Chinese passengers.

In evening Brian and I visit Mr. Cooper - should who had come to see us [illegible] the death of Mahomet's [illegible] I wanted to see what teaches there were in Islam in the latter days which I started in 1921. Found it [illegible] trouble - [illegible] on the side of simply 2d [illegible] Islam teaches - [illegible] [illegible]

Kotze

Eby "Ethics of Economics" — Thoreau Walden
Thomas Indian Diaries & Letters — Brontë Wuthering Heights
Jessing Private Papers of Henry Ryecroft — Bunyan Grace Abounding
Dryden Modern Eng. Dictionary — Wright American Comed. Dictionary
B. Shaw Heartbreak House — Reeves Indust. Economics
Thorp Industrial Chemistry — Kulpe Introd. to Philosophy
Stoddard, Lyon & Cooperman on Psychologist
Price Technique of Drama — Dawson The Spanish Stage
Houston Stewart Chamberlain Immanuel Kant — Rickert Kant as Epistemologist
Nicolai The Biology of War — Brontë Jane Eyre
Pennell Campt. Cecil Index of Offshore Islands
Cortney Guy de Maupassant "A Life"
Chambers Constitutional History of England
B. Russell The Problems of Philosophy — Geo Vadin

Now next on to another thing which one has been thinking 5 yrs ago the I did, not remember it. It has been many remarked. Dr. Brian on many English back writers, all the best known most known, Johnson & others, often a remarking expression. Dryden finds some touches, and almost that - perhaps Chaucer or Wilde the other poets - are so remarkably bright:

I picked down a few
Lebedev Reymont's Nobel Prize "The Peasants" 4 vols
Mendeleev Physician 5th series Lacks the Coming of Amor
Martha Ostenso (!) The Dark Dawn. David Lawrence David
Graeme (commonwealth) Medium Radio books
Smith The Wealth of Nations Ashley Economic History
Mill Pol. Econ (a new edn) Hobson Jas Prim. Imperialism
Pigou The Economics of Welfare Donner Electric Dredges
Jonkheyn & Dredging on Bottom. Gibbons Jas Commerce
Ostwald Principles of Inorganic Chemistry Paper Letter 3rd
Elton & Dempsey Literature Frazer The Worship of Nature
Berg on Electric Excitation Pearson Principles of Economics
Woodward Gettysburg (just as at home)
Geller The Cost of Gas (Chemical) 2 vols Second edn
Giovanni Gentile Theory of Mind as Pure Act
Gourtier & Dorothea Mere Bulkley edn. or so
Again said the man Bruce the man a few days ago
Marketed trade stuff: Maruzen (MARUZEN)
Almost the best bookshop. Over the shop was stuffed as Bruce
in a manufacturing co (Bible Soc!) assistant & Jesus
or against Christ Schwartz

Japan up Japan in a wonderfully and respectful way at
the dress. Go to the theatre

Stage & the transformation scene with a concert about
and crowded electric lights. Mr Chamberlain dressing a
Japan in Eng. "Many thanks." and general

The dancers are wonderful – strong, element grown tranquil,
P. & Tinsel: pass by fairies – each tinkling dancing from
stage. Rainbow & all days – the spangled tinkling the curtain
falling, the tinsel set in transition, the dancers to the to

Gen. the tinsel transition I called attention of a friend
who danced on a tension rope that swung to & then
to the Japanese behind who had lighted on the the Sakuntala
Lion – we could see the sword cement under fantastic
the showers and the transformation. "Jim" he said "they are
a clever a skipping people who fall together. They need to
be careful!" I said Gen. Lion had the same reputation
brought to the funding Egyptian and the Prodigy concert in
Paris could draw two skipping Gen. Lion could be in
the East, that Japanese are distant from him. The
and Gen. Lion could not do tension in Japan any
more, that the Japan had taken it all under control up

Dec 12 — Left Kobe

Then our commission. Well, what was wrong about that!
Nothing, in addition, as the Chinese acted in the same

Dec. 12 Left Nagasaki at 10 on a delightful day. Very fine
leaving stern gate. Colonel Pepper stormed hard on board
as we have not been worst as exist can but the
Kind book & Condition. Dep. surprising! Was people
crowding on the others in pursuance to Pepper on board.
Lay boys & mechanics down the deck.

Night this production & people Boys & crowding on the
steps & common Nagasaki

Crowd back & Dep. funeral & sign of Cot Boy:
Kidman, Ogyes, Doolittle, Hepburn, Okazaki, Ohara.

Dec 13. Day Boys in the early light. Then Smith that in. Arrived at Shanghai
Yesterday about 9.30 Leonitt met me. 1/2 the journal 370 miles yesterday

Opened at Mayi Gakin & 11 Others 500 boys. Bright and about and other
time. Lunch with Leonitts and Stocker, Jayaram and . Then
to John Gah. & opened. 58 in school. Dem. 50 in prosperity, 3 pers. come.
others in Amoy course

Agyes said night at Doolittle. Must this stop from this Doolittle
deputation. Agyes could not give his course. Doolittle would be
contrived with Kobe at Kobe a Doolittle DD was selling Dogs to

Some place out of the beaten track. Lecture.

Again and - Thursday - Dogma expired that had found had another subjecting under dispute. The strong opposition time - dispute on healthy church funds. Dissenters had held - but trust over funds intended for the Parsons Board of which Otterbein is President.

After Jly called on Mrs. Miriam; Mrs found [illegible], Mrs Thomas children are in School. Went last fine. Called to Mrs John of Rheinfelder Church had gone here 5 or 6 years. The small pox 6% Christ broke a lot in efficiency of Rheinfelder. I enjoyed our sympathetic

Before Jly. Supper at Rogers Office and his simple home. Pass the best room in town is to kill humanity, on our experience of his story - for what is existence - a course - of this life the old simple & proper course

Met Joyce N.S.C. at Odenwald's office. Was first rebuke with Green here and here was least rebuke of the two getting and what they expected and what we have been through between. Green we know more. By attitude - cannot be so gay of for Christian humanity. Should the outcome or our effort I quite can we happen to be here 1) for financial reasons - Mrs Lee, Mr Lee. (2) because we had been at the Church NCC and (3) because Joyce is here - we can show this evidence to us & [illegible] but friends in Grand Cross

Hooker preaches
Kozaki lectures in Japan on "Christ the intimate friend of Japan"

The annual church of the Rev. and Mrs. Chance (11) is in a bustling activity. Mr. Saunders is confined to his room with indigestion above. Harris word of his birthday the anniversary. Chance sees (2) the children in attendance. The rest of morning spent in some of idea of very complicated idea. Cannot do it in Italian or (Spain) or Japan or (Spain) but must gather (a) the idea in contradistinction of (b) changing of Christian (c) Incredible - force and order are, e.g. Commandments. The Lord's Prayer. (3) Must get down the abstraction in simple. Or have seen the plan and more of the fundamental simplicities (a) the elementary - fundamental truth of the Gospel. Christ character - faith, sense of time - Sample Lectures' text (b) Broad D.O. under. Sermon Christ's Activity. Christendom. Johnson's sermon - example: Dangerous the Kingdom, thoughtful idealist (c) the function of the Gospel as a spring of hope in India. Shakespeare's despair. But God is a Christian hope

Then Joppi opens letter from Prof. Graham Bayley. Old friend and Christian. Came out in 1870. Prof. of Sciences. Other days. Gives story of Darkness down a gang of criminals in Rest - where crime was activity. The martyrs towards and up the and Aden - since their response to Christ or the image of Jesus. Down the Dominions in Darkness getting 7 yrs. commutation. of Orders and then to go out to down there were living. I saw Perry's photo launched in Aden

About 100 present

designed any further cool thing. I don't [illegible] anything [illegible] in the [illegible] the 700 years old. I don't remember that you are connected. [illegible] the [illegible] language. Buddhism is language that he acquired the first [illegible] in Japan when [illegible] was [illegible] a [illegible] appearance. I don't [illegible] the first [illegible] in Japan (Hopkins, [illegible], [illegible] Bowen, [illegible]? . . .) for [illegible] having a [illegible] be [illegible] in the [illegible] [illegible]. Bowen was the best teacher of English in the [illegible]. Mrs. Buddhism has the [illegible] in Japan. Hopkins, [illegible] [illegible] [illegible] the Japanese [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] the [illegible] Mrs. Buddhism did it. What hath God wrought. I don't believe in Jim's [illegible]. The Japanese are a young people not old. China has the [illegible] an old [illegible] [illegible] in her [illegible]. But Japan is young. If she [illegible] [illegible] [illegible] all the [illegible] [illegible] [illegible] [illegible] [illegible]

Asking unsuspecting Mall from inspecting NCC here by showing figures from Tabs

The psychology of Jap. in a murder case differs from Amer. - for clearness of Chinese stand bridge & more very deliberately.

Sermons at the NCC only. to day. Leader all. Also cross back to the church morn. Cor house - lovely as ever.

A totally different feeling of confidence and order and law and social stability on our cross to Japan. Our Thos Cook dealt at Kobe or N. Nagasaki or even Shanghai.

Why all decorated with red robes for and gth year Daiko

Said here that the Emperor is dead now but not announced. Big to announce at appropriate time. Arrive Sey Jan. 10!

Festival at Ayogawa Shrine Chidren dancing 1000 Yen. Student - boy guide. Opened by Elder children. Some lodge the Chil. children by Gama-mura at Kawagoe going dancing. Very tremendously impressed Doubts being for Emperors. Also the Speaker on Christian Religion of Yen. Q. Ei crist Gappei by giving one to 100 men women children trial together - but up to present. Ok counted to opposite to Yen but not allowed. Those Yen cost 20 Pat. Adm. Yen. Ito young-ized church entire 1893

"Okeyo Synagogue". at NCC only. Very impressive lecture Mr Gropper

Arrival at Yokohama

Dail to see the Bank, the Dr. gave illustrations of the fortunes of the Russian Jews. to understand his place in the life of Day & the prospects. I have translated the Rev. a. Rabbi Hay of the Sheldrake Synagogue

Then we went to Kamakura to see big Buddha. Name in bronze. Built about 1250. Height was original with the base a great arch. Head very much like big bronze figures. Face 3½ feet. Ears very prominent. Hands folded. The inside hollow. Thin of bronze.

Meiji-zaki. Lo, Nec. came down to see me. Very "last time" Lo said many more messages — if any of the dead spirits. Had many. Many for the usual circle above. "Are we for usual circle big and spirits?" Mother Church spirits above. No great provision to reach higher above.

Dr. gives big church text here for Nikko. Mori finds 150000 yen from Y. M. Other portion reached by from Bishop. The room is partly hinged now by Shipton. Anxious to know the meaning. Expect church people gave by Nikko.

Stowaways. Lots Russian girl other Jews and at Kobe came down. Left on board. Our first of Yokohama

and Bent back

Amen, [illegible], author today: "Yes, [illegible] for, [illegible], I smell the blood
your [illegible]" — Just such in the [illegible] "bad Bitch" [illegible] & [illegible]
[illegible] suspect [illegible] a complete [illegible] about

I was [illegible] between the [illegible] of Defence [illegible]
[illegible].

Each man [illegible] his own [illegible]. And each [illegible] [illegible] as facts
[illegible] the [illegible] [illegible]. But are they? What is a fact —
a [illegible], a thing [illegible], a [illegible], they to be [illegible].
What [illegible] the fact of [illegible] [illegible] — [illegible] a [illegible] — [illegible]
[illegible] a [illegible] [illegible] to be?

[illegible] [illegible] the [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Psalm 107:7 He led them forth by the right way

1 The Week. Sunday morning a Pro. Sept. Aug. 26. On new upper deck looking up on a restless sea and the sun out yesterday overcast all day. "The track lies waste" Where is the path thro the sea

2 Our strong tendencies known of God

3 Is there a right way. Adam "Or Orcadia this" Ah, the mistake

7 Our need of God to show it to us. But is God?

7 Are the dead sure in it

5 The second reason. Ever the child of man. "Wandering like a flock"
our sense of path only - not a chief sense of days
A road is a second instruction. Many marks it & see it v. 4

And a second and - a city of habitation. People in permanent homes
Our boys are two lives - wanderers

The Mormon U.S. designing for a city. Joy to understand in Orient

Egyptian City of God - on the earth - above

The Pilgrim path & an Orcadian tour of Palestine. w. 31-40

2 The purpose of redemption "Gathered out of a - Many lands in home"

4 Are those cries. Paradise - the lands path in air. Alleluia after in

7 And God is an angel - Outstripping leads. v. 9

1 The Product home both sea & desert; the transition - finish. w. 23-31

5 Collection gathered to Hermon. Tremaine. Chr. in our times.

4 The joy & wonderful songs - daily. "I go a long" - Get down ...

6 & straight way (R.V.) in the right way (A.V.) The Orcadian - Right
Day that lies for both Gentle Cross. Healing

Phil. iv, 11. Even in Macedonia

Why "even". It was unexpected. Disappointing as to appearance

Even under death – to the bonds for xxiii. Even the death of the crown

The overpowering & immediate glory to the recipient

The pleasure & pleasantness of the unexpected. Making long cheerfulness

Reached even to me.'

And the well-worn proofs of the earth.

God has even to sermon Rom. v 7, 8

Even me. Let some blessing fall on me

Though I must spend in hell, even there. Rotten as the bottom is hell,

Even – the office of certain immersion. The empty, idle & absolutely

unused prophet. & his sons just plodding. How still you) death

Even; the mother friends the Lord are with the up

Suddenly an unknown voice. "Who to obey me". John knocks. "Is it just

Luther. She I obey. Even the cock he is dead in

Grave. I prepare to light a lamp; it takes all a summer.

Even in Christ! God can do it system & exactness. L.N. 23

Com. Barnet. Sydenham

No why do to be loss. Even in the chosen Fahrner. Mrs. Ford

Even the bonnet can be lifted." Now time to pass so low. Now

touch of the thorn & I bourgeoisie

Vanities – duration. Disorder. "Inclinate charity"

Lecture II

Kenne Thom. Summ. The Conduct of Mercedes "I have heard of nothing but dancing and been nothing but frequent." The hospitality - discussion of others' relations.

But. Frappier story of the 100 Children from 50 years ago - now - the 15000 students of the Thom. nothing in Society. A fellow lost sense in Cambridge - Three Centuries of LCC - are they it always from - hundreds of Children. Lego - girls 10 in Chorus. 40 years ago nothing here - what are they doing now. Mercy - the chorus tells - the Office is the only.

Dec. 19 "Press Draft"

Dec. 19 Dinner meeting society on Japan

Average age of Japan raises 300 (6) bushels of rice or 9/10 of what the country has produced 880,000,000 yen of raw silk. Japan supplies 60% of silk trade of America. China 30%. 9/10 of cost of American consumers in silk is from Japan. On average 9/10 of Japan's silk produced. This brings us together. Japan is a silk land – the first year's silk ever manufactured. Great people. Great people, great experimentalists and no centuries ago, 1000 years ago. The agricultural station in Ark. has received $1000 to experiment in lobby. $1000 yen in Japan in exactly same for new building. No country in "agriculture" so large a proportion of science in scientific work. Have reached the top scientifically. I believe the time has come in France & England to change some of the ways & most terms which are strongly leaning on Japan.

Average in Japan 2 tons of potatoes on the land which would add $12 (6) to our agric. wealth in U.S.

Population 157 in 1000 dr annually of T.B. Now the source is 1/50 ± have T.B. Some said a year ago in Japan for country. 1/350 had each year or 1/6 of that and some distance. Dr. Mitch. Chief has said that this 1928 the annual raise nothing for the. Except for tuberculosis and the neighborhood extinction. Now as fast as $1000 with Japan. Other and 3000 dollars a year and is decreasing.

TAJIMA

Takashima – head of Mitsui company in Newport. They manufact. in towards the occupied first place in trade exp. – exports of the total 30 j. of total of the trade. Japan stands 5th in trade of the exports are 3 in imports. Imp. has risen 7% of total trade. If one proposes a Kobe to Osaka canal at in 10 yrs Japan will be my exports in rice. Rice some to export. Balance of trade as Japan was cut in half for 1st 4 yrs 25 – I think the balance of trade for 10 yrs will be a drawn but national account. It is estimated there is over 200 (£) annually. I think the balance will be there is one factor. If any Europe dies for a few months we shall have a dead time – business will stop. Economic unity of the indep. If steel Japan is imp. raw steel is in Imp. in Japan. The other Gov. Mines, Arsenals, the mine & 30% of the people in Japan. Steel is hard. Steel of Japan. Industry is very small [illegible] but! Also bonds of and China, as have only possibly feelings to China. Then possibles stations there is settled or that feel much easier. I am much interested in Japan Ar. & Ind. Exhibition I am to open of Tuesday but I am sent notice a time after Ex. Japan has many electric power are very cheap and any cheap lands.

Medical & Natural Research Institute. Asked how many of us have of. Asked if then asked how many have students

Wrote before since known. The Shetland bill is a trifle and Dundee West exp. the Dress. of the Ind. two names on my file.
£100 (6) spent on research in 'd a year 3000 people in the 575 research laboratories in Eng. The D.S.I. & Ry. spend 10 (6) a record & they go round the world.

Dec. Lecture by Korthals on Studies of Relig. 7000 by his 40000 or people. 42 (6) others are on farm. or 71 + Mag. ini. the dance & fiddle in the world. Jam = Rly. not finds angly a fly. moves from 1/3 of the fingers of the Ind. In 1894 there were 25 (6) people. Now Dec 15 saved chem. legis. in 40 (6). Dr Jam. Battle doesn't give out the mus. I in mus. made in Birmingham. Doesn't they in Jam. the Birmingham clerk for Jam. Battle!

Mass in the Chem. at ex today. Had great time in chem. Bell here.

Chemistry radio mus. - Number. fingers fighting. Chy. in Chem. business today, over in Norway. British expel for espionage in Cologne. Vivian Bearing's suicide Yale. Dohenny. Ambassador assassinated.

Jasper - Prof. of Mgt. Tab. Meal. Department

Sahra. Hermann Sen in law Parlin in Mrs Kamerlin

130 Address. Univ. Club. Honolulu. Dec. 22, '26

1. Moved that you consent to accept & hearing the pp. E.W.

2. But long ago in connection with Washington & not in what is happening in China. Japan is. Britain is opposed & only 3/4 with Russia & America

3. But can by body say what is happening. Kano. Gilbert. Lyall. We have tried to know as many contradictory things as have (Many from and at same time) where a uncertain

4. There are other things make a judgment very difficult. I have many known a man differ.

a. Because it changes as fast. Mr Grenfell and Mr Pedler Crocker in April. I & D. the night of Chinese Chao received from Chinese fancy "peace in his pocket." Dec 25 '26

b. Race I is so scattered. Chinese is so multifarious & divisions. G. Roman Empire. Are more people baffled.

c. Race & the incidental activity of many & the fracas. Moment of crisis frequent in 25 & 26. What results in the & of communism. Eng. depends on this.

5. The position. 2d. at the time we began

a. There was no central Government. I. Mayer. But an acceptance - no chieftain or subordinate

b. No fixed and or military leaders - like as first

— Gang & the Jap. Elder Statesman "— Dance of G. Gordon
Not Northern war Leader. 5 other counts but then repl 2.
the Cardinals. Chinese Kai Shek. The Kuo Min Tang
Dawes intervention. Lein accept of the slaughter
— Labor in Canton. The Govt. Chin & in Shanghai
D.D. Chen's accept of the situation as we came. The Ten
Best Men gay to Hankow. No Jap. altitude. Hans
c. No new Nat'l action. Bar. & Labor. The Shakhdoln
"Capitalistic oppression". "Imperialism" Nationalism.
g. Chinese leading. prominent situation
But time. The real need & natural reform as well as other
justice. Young China appeal a mistake as got to get to their
6. Social & economic
a. The real economic ed. Stimulus to Chin. Little industrial, Sin
& gold. In 1921 only 120000 coolies made employers
b. National revenue. Jap. Gallant. Chinese are 1/25. Not balance
in month
Customs. Shanghai. Now 5th bal. 45000 (6) Tax glove
c. The Social public. Varied. Due to change. Tariff as base
Opium. Dr. Hong Chin. Canton
d. Youth. "A Greater Generation"?

7. Religion, intellectual attitude

a. Public attitude discouraged

b. The new religious

c. Conflict. Relativity. Bad their questioning?

Contra. Dogmatism. No agreement.

Pax. Pietism: Gen. Lang.

d. Agnosticism. Age given of Darwin. Photos "Rationalist Care for Christ's Name"

e. Relig. Obs. fading. Other much? Old ground?

f. The new language. Pai time. Old q.

G. Social moral & personal tendencies. Demoralizing of these great social & theories. The hamers of time are beating down common morality, a common law, a common life

Dec 23. Ann. Attended early. Off at St. John's Church Tank in for the morning (1) the Relic down to the city other long go the new tube cross down now by the other. (2) the Family Chest & Landlord London lady for not & ann. (3) out the Parish Church road & on to the new gt. Zoo on that side. [illegible] Rajah & family [illegible] Chandra, Chandra, Dyal, Ghosh, [illegible]. (5) the Municipal School of Museum with the municipal fountain [illegible] [illegible] which are [illegible], also the big fountain [illegible] [illegible] [illegible]. (7) [illegible] [illegible] [illegible]. (8) the Museum [illegible] Bldg & the old [illegible] house which are [illegible] [illegible] [illegible] [illegible] [illegible] (9) [illegible] School where the [illegible] [illegible] [illegible] Chandra, Dyal, Kaccar, Ghosh, [illegible], [illegible], [illegible]. The Centurions [illegible] the.

[illegible] [illegible] founded at [illegible]

Most of the old [illegible] house are a [illegible] [illegible]; the [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

Dance a Twilight pattern tree - [illegible] twisted & [illegible]
[illegible] a [illegible] [illegible] called the [illegible]
the chrysanthemum tree - [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]

Very nice custom & pretty, on their hair, wreath & flower & red and proper

Dec. 25. Very tempting day & ship. Too bright - but lovely Xmas morning. Celebration of Mass at 7.30. Very nice prayers. Sermon from Chaine. Communion of the only attendants - Lady Thus & Nelson & Robinson & self. The parents can be a heavenly child as he can in to helpful.

Then lovely time in our cabin and Xmas night. The little stocking & gifts at Kate. Monkey for Hugh. Crochet antlers hung for Emma. Dolly & stocking and an a Xmas tree with presents for all. Very nice. Go a rose for Mother & another tree. Kate's carry in all day - Ada - Abby. Gen Barbara Gordon & Miss Cargill on Gorgeous (Abbey quotes pure between steps!)

Dec. 26. I opened in morning on the Constitution & other Indy.

Col Sib. on had received some to Jap. Japanese. Ship found. Sight. The prince come - about the 30th foreigners. I & Japanese & Chinese - man opened. I spoke on an Indy on extra gown & China & have to set up an Indian cross & dig. Learned sermon too. Mr has gone time in Japan & leave then peace. Our Ship too good to be in Ada & proved. Col Sib. Dr & not a divider but a reunites. Bad also

an [illegible] and the Japs found on the beach - just as we could wait
then the fun [illegible] and [illegible] Gunboats - Victorious
were gone. But bands received us - we [illegible] for the Imperial
Family. We had in line for Japan - the Japanese. and we [illegible]
standing & Japan band, [illegible] at [illegible] displeased fud-
bum. Photographers of the war. Mayor Sightseeing to.
Dancing - great night [illegible]. Dancing. dancing, [illegible] the great
[illegible] forces.

Read Dan yet since International Dragoon of Chinese Romance - on
Daniel the Orient - Tree. [illegible] romance [illegible] - folly. Other
[illegible] Chinese [illegible] foreign [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [

Got home safely from Kew on Sat of Christmas. Found on Mon Thursday. My Chin is to be now completely absolutely [illegible]
got effects. Always wish of fever reduction as child should be
All does better. No indication of any of Chinese fatigue

And Jack Gillman - Strange to hospital letter. Parents present
Dec. 29. Arrived on time before 6. Doctor about 9. Very low. Cold
tomorrow but very down 9. Died 16.10 only. My two and Chinese before
Dawight had 30 ± boys. Patients in my Chin is a good attitude
& very Chinese either either better to fever or convalescing than. Chinese
Chin the mother is left mine, and medicines & this [illegible] to
of it is done. My nearly planning completely authorities over are
completely it. Also in doing due to fading they assume forcing
to that the man only can get day contact with [illegible] of the
so known of the dear [illegible] to deformed [illegible] of the deadly
[illegible].

Wrote Johnson of Von. Ungs & Sabong [illegible] to [illegible] [illegible]
2 in [illegible] [illegible] in [illegible] [illegible] [illegible]. [illegible] - [illegible]
[illegible]? [illegible]?

Received the first letter [illegible] to Dallas [illegible]. [illegible]
[illegible]. [illegible] the [illegible] [illegible] the [illegible] II [illegible] III, 16. [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] the [illegible] [illegible] - [illegible] [illegible] [illegible] [illegible] [illegible] II

Japan: The nation & religion.

The Church in Japan

Korea. The land & people. The Church

China: Political situation

China: Social & economic situation

China: Religious, intellectual situation.

The Chr. Church in China

Our Evangelistic Campaign

Some Representative Experiences.

An Inland Water Journey & Voyage in China. Mr. Davies.

A Chinese Stationery

Shanghai

The Outstanding Problems. Republic. Revolution, Evangelistic Political

Peking & Central. The Extremes of China.

The true aims of T. M. Mo Bd one.

The Torch at Ching Ki Yu, Earl

Some Personal Interviews. Interest & Conference

What Other Missions Are Doing. Missionaries, Literature

On Station Standing.

A Main Monument. Christian Motive

From the Mission Building Grounds

Representative Expenses

Miss Markham Room N.S.7	Lunch D.D. Green
Kennedy Ann. Dinner 1897	Fighting
Dresses and Barn Parts - Other	Packing for Countries
Registration in Okanu Valley Arg. & Chen	Starbuck France
Cable Cables	Henri France
ACC Meeting	Mahomed's Hotel Port Said
Hardwick Arrangements Mrs Deland	Pinder & Price Zanzibar
Order Champagne & Port Wine	Engagement Ring
Claim presented at Dominica	Fighting Gray & Arg. III. 48 50
Gering meeting at Cantor	Dinner at Hydroa Germany
Cong. and Ex. Com. Church gathered in Japan.	
Dinner & Church in Canton	
Gering in Jerusalem house	

Speech at Griffith's Conference and the
Welsh Soc. NCC. Dec. 13

[illegible] to be new in Griffith's [illegible] – Very [illegible] best friends – the [illegible] [illegible]
[illegible] at Cyn. NCC [illegible] to be [illegible] [illegible]

[illegible] in abnormal and [illegible]

Bogey: Keane's remarks

Character: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] & [illegible] [illegible]

1. [illegible]

2. Changing

3. [illegible] – [illegible] – [illegible]

[illegible]

1. [illegible] – [illegible] [illegible] [illegible] [illegible]

2. Britt – [illegible] [illegible]

3. [illegible] [illegible] [illegible]

4. [illegible] – [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Received from Mrs. Lingle, Changsha, Hunan, China in letter dated Dec. 11,1926

1. Passed by the Changsha Teachers' Union.

Voted

To apply new "Revolutionary Education" in all schools.
To have government authorities fix the budgets for schools.
To have equal education for boys and girls.
To eliminate Christian education.
To eliminate the classics.
To get rid of educational systems run for profit.
To get rid of all Imperialistic teachings and apply the Russian.
To protect the profits of the Union.
To stabilize the party (Nationalist)
To have teachers take part in political movement.
To expel all anti revolutionists.
To have mass meetings.
To have no divisions among teachers (all equal).

2. Regulations for the teachers of Mission School if they wish to join the city Teachers Union.
The members must obey all the rules of the City Union of Teachers.
They are not allowed to attend Church services nor to read their Bibles.
They must study "3 people principles" -San Min Chii
The teachers in each individual school must organize a union.
The City Union of teachers may have full authority to send delegates to attend any meeting whenever they are held.

3. Some of the Students Demands.
The amount of tuition in middle schools must be decreased. No charges are to be made in the Primary schools.
The students are to study 4 hours a day. The rest of the time is to be devoted to political activities.
Teachers of civic, history, geography and of all political science should be Kuo Ming Tang members.
There should be no examinations.
Teachers may be expelled by the consent of the Union.
The first two of these are under consideration by the schools in Changsha. The last three have been passed by Chee Nan and the Yo Yuin boys school.

4. Resolutions passed by the Changsha city Girls School Union against their authorities.
The school authorities are not allowed to interfere with the student activity such as parade, meeting and freedom of the press.
Certain school restrictions must be abolished as censoring of letters, rules about leaving and entering the school and about receiving guests.
The enrollment of married girls cannot be limited.
There should be freedom in cutting the hair.
The school curriculum should be improved.
The amount of school fees should be diminished.
The dismissal of students should be by consent of the student body only.
The government should provide more primary and middle schools for girls.
For the time being, all boys schools should be coeducational.
The amount of school fees for boys and girls should be equal.
In vocational schools the money earned by the students should not be shared by the school.

Christian Literature

The Committee would lay great emphasis on the use of Christian literature as a means of getting the Gospel message before all classes of the people. Especially in view of the anti-Christian propaganda which is being carried on largely and most influentially through the printed word we would recommend that most serious attention be given to the question of procuring literature suitable for the present need. While tracts and the ordinary kinds of literature seem to be adequately supplied by the existencies agencies there is great need for two special forms of literature.

(a) Literature capable of interpreting Christianity in all its phases, but especially those which relate to rural life, to the great farmer class of China.

(b) Literature of an apologetic and theological nature which is capable of conveying the deeper truths and implications of the Gospel to educated people, and of carrying the conviction that Christianity is a reasonable religion, satisfying the intellect as well as the emotions, and not out of harmony with what is best and truest in our modern life.

In order to help meet the need for the first type of literature, we would recommend that funds be provided for the support of a qualified man to work under the direction of the Council's Literature Committee, in cooperation with the College of Agriculture and Forestry of the University of Nanking in the production of literature suitable to meet rural needs.

We would recognize the work which has been and is being done by the C. L. S. and other agencies to meet the need for the second type of literature and in order to more adequately fulfil our part in the production of such literature, we would recommend that the place of the late Rev. H. K. Wright on the C. L. S. staff be filled as soon as possible, either by a foreigner capable of meeting the need or by a qualified Chinese writer.

9. *Theological Seminaries*

(a) The Committee agrees with the Evangelistic Committee that at present one theological seminary is sufficient for the needs of our three Missions. We would, therefore, recommend that while still maintaining our equity in the property, we withdraw from active cooperation in the Changsha Union Theological Seminary. We would retain our equity in the Seminary, in order that when at sometime in the future the Chinese Church in Hunan shall desire to maintain its own theological seminary we may be in a position to make our contribution to such a school.

(b) The Committee would call attention of the Missions to the report of the special commission on Theological Seminaries printed in the Minutes of the 1923 Assembly of the Presbyterian Church in the U. S. A. This report emphasizes the need for more adequate training along the lines of Religious Education in our Theological Seminaries and Training Schools both for men and women. We feel that the same need exists in China and that more emphasis should be put by our Theological Seminaries and Training Schools on the adquate preparation of their students to perform the teaching functions of Christian leadership. This should be done without any lessening of emphasis upon training in the essential biblical and theological studies which furnish the material for all religious education, but it should consist of more adequate provision for giving to the students a wider knowledge of sound pedagogical principles, a deeper understanding of psychology, especially of that children and youth, and a more practical use of the methods of organizations such as Sunday Schools, clubs for boys and girls, etc., which will promote the deeper understanding and practical expression of Christian truth.

10. *Education of Missionaries' Children*

The Committee heartily agrees with the report of the Special Committee on the education of Missionaries' children as recorded in the 1925 Minutes of the China Council, and recommends that, with the few minor changes suggested by the various Missions, the report be put into operation as soon as possible.

11. *Support of Foreign Workers in Local Y. M. C. A.*

That on the general principle of the Mission supporting a worker in the local Y. M. C. A. we think that the time has come when this policy should be discontinued and that the particular problem of Mr. Roy Roberts' future work and his relation with the Changsha Y. M. C. A. be referred to the Hunan Mission and China Council for consideration.

12. *Rural Program*

We believe that rural evangelism should be more strongly emphasized and as an aid to this we make the following recommendations:

(a) That the term "Rural Service" be used to designate agricultural and other work for the enrichment of rural life, and that the number of rural service missionaries be increased.

(b) That such rural service be recognized as a regular part of the Christian evangelization program on a par with educational and medical work

(c) That all rural workers, preachers and teachers be given the opportunity to secure specialized training in rural service.

(d) That all seminaries be asked to put in vocational courses for prospective rural pastors, and that summer conferences and schools be devolved to deal with the particular problems of rural pastors

(e) That a careful study be made of the China field to indicate how personnel, institutions, funds, equipment, and available land can be used or realized to provide training that will help prospective Christian workers to a knowledge of the methods of improving country life, and also to an appreciation of the religious significance of rural productive factors and processes, as an aid to the knowledge of God and to the interpretation and application of the life and spirit of Jesus Christ.

13. *Indemnities*

In regard to the question of indemnities for the loss of missionary lives or mission property, it is our opinion that in general it is injurious to the mission cause to receive indemnities.

It would seem to us the better course for the church in the homeland to assume financial responsibility for the replacement of property losses or the care of dependent families.

C. CANTON CONFERENCE FINDINGS—NOV. 5-12, 1926

1. In the joint session at Canton with the Executive Committee of the Kwang Tung Divisional Council of the Church of Christ in China three most instructive statements were made by the Chinese, the first by Mr. Y. S. Lei, Vice-Chairman of the Committee, on the Political Situation in Canton, by the Rev. Kwang lao tsuen, Chairman, and pastor of the former Second Presbyterian Church in Canton, and by Mr. Taam, General Secretary of the Council and also teacher in the Union Theological Seminary. These statements are so informing both of the conditions which the Council is facing and of its spirit that I include an abbreviated stenographic report of them made by Miss Moffatt of Nanking who was present, and I venture to include also her report of my reply.

Mr. Y. S. Lei, Vice-Chairman of the Committee of the Church of Christ. "In speaking about the present situation in Canton. I will try to summarize the present conditions in the South. There are several forces operating at present. One is the force of the old Chinese scholars, one is the force of the Japanese returned students, and another is the force of the Western returned students. These are not very important forces. The most important forces are the Communistic Group and the Nationalistic Group.

"(1) *The Communistic Group.* This is a great force among the lower classes chiefly on account of the question of bread and butter. There are in China more workers than there is work. The working class and the poor farmers both in the South and in the North, are always asking for more food and more freedom and more money. These masses of people were bound to rise sooner or later. Among these people the Communists have the largest voice and power. They are practically dominant with these people. Their slogan is: 'Down with Capitalism and Imperialism.' Their ultimate aim is to wipe out Capitalism, even more than Imperialism. But they first must fight against Imperialism in order to accomplish the extermination of Capitalism. What they say is true that China is dominated by foreign capital. China exports raw materials and imports finished products. Partly on account of her internal wars and her international troubles, the economic problems of the masses are dominated by the foreign powers. This gives the Communists a great opportunity to stir up the people in China. They are all the time trying to lead us to a Communistic world. They speak much of brotherhood, of a world brotherhood of workmen. But they have introduced the idea of class wars. At present they are helping the Kwomintang (Nationalist Party) chiefly to start the people's revolution. After this revolution is started, then China can have an industrial revolution. The Communists are trying to lead the people to a communistic system.

"The Communists hold that religion does not have any place in this

scientific world. They hold that Christianity is connected with Capitalism and Imperialism. It looks as though the Church has nothing in common with Communism. But this is one of the most important forces working in Canton. However, it is not the dominating force. Many foreigners think of Canton as 'red' but it is not 'red' except among the labor unions.

"II. *Nationalistic Group.* This group is very popular among the student class in Canton. With the background of China's relationships with foreign countries we need not be surprised at the outcries of this particular group with such a narrow and nationalistic viewpoint. After the unhappy events of last year, this group has been very popular among the younger people, especially among students. It is opposed to imperialistic powers, like the Communists. It is strongly anti-foreign and also anti-Russian. About three weeks ago we saw a campaign gainst nationalism originated by the Communists group in the Kuomintang. The ultimate end of the Nationalistic Group is not so much freedom from Capitalism as from Imperialism. It thinks of Christianity as a foreign religion and of mission schools as foreign institutions. Anything that is foreign is not good for China.

"No doubt the Russians are responsible for preaching the gospel of Communism and organizing the labor movement in Canton. The Kuomintang has given them a free hand in the labor movement. The Kuomintang is now connected with the Labor Party and the Russian group. During the time of the Russian revolution England tried to help the white Russians. The Reds now want to get revenge on England. They are also against America. They are struggling to get the weaker nations to unite against the strong nations. The bread and butter argument is the strong argument used with the labor group. The Kuomintang and the Southern Government are very closely connected with the Russian Government. Dr. Sun a few years ago sought the help of England and probably also of America, but failed to get help. Then he turned to Russia as a last resort. As a result we have the strong Russian influence in the Nationalist Party today.

"There are certain distinctions which we must make. The Kuomintang is cooperating with the Communist Party but it is not dominated by the Communist Party. It may break off at any minute. The Communists are not dominating Canton. Also the Nationalist Group is not dominated by the 'Reds.' What the Nationalist group has done is done purely from patriotic motives.

"In view of these two great forces in the present situation, what is the way out for the church? We must ally ourselves with one or the other of these forces in order to oppose them both. We have nothing in common with the Communist party, but we can ally ourselves with the Nationalist Group, even though there are many things in which we do not agree with them. We must try to see what they are fighting for and to understand their viewpoint. Many of their principles can be adopted by us."

Rev. Kwong lao tsuen, Chairman of the Kwangtung Divisional Council of the Church of Christ in China. "First of all I would say that the pastor of this church is exceedingly happy to see so many people here who have dedicated their lives to Christian service,—people from all parts of the country. It is an honor that you have come to meet with us here. I happen this year to be the Chairman of the Executive Council of the Kwangtung Divisional Council of the Church of Christ in China, and in that capacity I would like to extend a welcome and to thank the Presbyterian Board and Mission for coming here to talk over matters that concern the Church, and the Christian movement.

"There is no time to go into details of the organization of the Church of Christ in China, and all its relationships, but I have been asked to say a few words with regard to the condition of the Church, especially that part of the Church which is a part of the Presbyterian movement. The Church of Christ in China is a name which indicates that it is our church. The idea is that the Chinese Christians will carry the burden of this church. We thank God for this and it is a fact that the Chinese Christians must necessarily carry this burden. The fact that the Chinese Christians take over the responsibility of the Church indicates that the work of the mission has been a successful undertaking. The psychology—the heart—of the Chinese at present is such that they wish to carry responsibility for the work of the Church. We see a comparison in the churches that are built by mission funds and the churches that are built by Chinese funds. This church was entirely built by Chinese funds, and cost $60,000 at the time it was built. It has greatly increased in value since then. We have another new church at Kai which was built by the Chinese for $70,000. Another is planning to build for $100,000. I have the privilege of having superintended the work of the independent Presbyterian Society, and they, too, have built churches and hold property that is worth now over $200,000. I mention these things as an indication of how the Chinese will put forth effort and strength when the work is their own? We have seen no such effort and strength where the missions hold the property and conduct the churches. We see in the case of the independent churches not only with reference to erecting the buildings, but they have also gradually learned to conduct the affairs of the church in the direct work of preaching and have organized schools and are carrying on this work in connection with the church work. We feel that if we wish to establish the Church of Christ on a firm foundation in our country, we as Chinese Christians must bear the responsibility for the carrying on of the work. During the time of the European war we had a situation of some of the preachers of one of the missions coming into our churches, but we found that they had not the idea of the self-establishment of the church. The reason for that probably was this: that some of the missionaries loved the brethren too much. In one case a church of 200 members gave for congregational expenses a sum total of $40.00. The missionary did too much for them, and the Christians and the preacher received no experience in carrying on the work or in being independent.

"When I was a preacher with Dr. Fulton, it was very often very difficult to find an opportunity to go alone, but when I went with Dr. Fulton many people would come to hear us and I always had splendid opportunities. I think that a good many of the other preachers probably had the same experience. Now it is different. The times have changed now, and this is not the time for the Chinese preacher to go along with a foreigner and do the preaching while the foreigner stands by and listens to see whether the Chinese preacher preaches correctly or not. The Chinese people want to listen to their own people preaching the gospel. I am saying this not with the idea that we do not wish the foreign missionary to remain here, although it may not be as it formerly was that the foreign missionary could go out into the villages. We still need him in planning the work. Formerly we used a good many plans and methods that we cannot use today. About seven years ago here in Canton a big tabernacle was put up and mass meetings held for ten days or two weeks. About 3,000 people signified their desire to become Christians. Today that sort of plan probably is not feasible. We have to confer with one another and find out what is the best way at present for the development of the church work. We believe that God has in store for China a Church of Christ, an indigenous church. There are still a great many things that we have to learn. We need to talk over just what the best method is for gaining the Chinese Church. You are all earnest Christians engaged in the work of the Church. We thank the Presbyterian Mission for what they have done. You are all learned men and women and certainly you have some suggestions to give us for the carrying on of our work. You are representatives of the Presbyterian Board and of the various missions, who are earnest Christian laborers. We hope that the results of this conference will be something that will tend toward the establishment of the Church work and the progress of the Kingdom. We do not wish to talk any more but would rather listen to your teaching."

Mr. Taam yuk sam, teacher in the Union Theological College, and General Secretary of the Kwangtung Divisional Council of the Church of Christ in China. "Mr. Y. S. Lei has already given you an idea of the social and political conditions under which we are living. I wish to talk of the church conditions. Speaking from the point of view of the Church there are three points that I wish to call your attention to. *First*, the Church Consciousness. With reference to this Church Consciousness I may point out that Christianity came to China many, many years ago, but it did not take hold. The Church consciousness at that time was not developed. There is today all over China a Church consciousness among Christians. In south China it is more developed than in the other parts. Following on this Church consciousness there is a desire to have a Church organization of their own.

"*Second*, the consciousness of the organization of the Church. Originally the Chinese Christians were not particularly interested in church organization, but today there is this consciousness that makes us feel that we must have an organization that will be in accord with the Chinese mind.

"*Third*, the indigenous Church consciousness. This is the idea that the Church should be in accord with the thought life of China. We

"China??"

By

OSWALD W. S. McCALL

Preached at

First Congregational Church

Berkeley, California

Sunday Morning, February 13, 1927

SERMON

"Multitudes, multitudes in the Valley of Verdict." Joel 3:14.

"But we must warn the West to be prepared for the worst if, individually or as nations, their conduct forces the Chinese to change their peaceful ways and to arm themselves in self-defense against unrighteous aggressions."

So wrote one observer three or four years ago. So has the voice of fate been muttering now for more than fifty years, and few there are who have been found to listen. So writes the finger of fate today with startling emphasis and warning across the Eastern sky, and the West is staring at those portents with varying degrees of understanding and intelligence.

In the meantime tremors of what is happening in China run up and down the entire East. Western relations with China are, for good or ill, shaping and confirming the psychology of all the East. The day of the East has not yet come; it is only dawning. But whether it is to come as spring or as winter to the earth is being determined in these fateful years. "Multitudes, multitudes," far beyond the four hundred millions of Chinese, are in this valley of the twentieth century, moving toward some portentous verdict.

Many men have the eyes of politicians; few possess those of states-

men. In part the difference may be defined thus: The politician is quick to see the temporary and incidental and takes measures to meet it; the statesman perceives the permanent and essential. While one fastens his attention upon the spume on the wave the other is aware of the submerged currents and feels them to be more important. The politician-eyes of the crowd are focussed today upon the clash in this part of China and the shouting there; they observe that North is arraigned against South; that Hankow is sacked, Shanghai threatened. This leader and that, that party and this, absorb attention. In large headlines the newspapers play up these purely incidental things and the crowd eagerly concerns itself with them. Are there no statesmen to see that all this is but the spume of the wave? Are there none to detect the fateful verdict preparing? The verdict we wait for it not whether the East shall grow in power and resource, in education, science, wealth. There is no doubt of that. The question is whether, when it is roused and strong, the East will be an enemy of the white man or his friend! Before this century is out our children will be reaping, in tears or with joy, the harvest we today are sowing in the mind of the East.

* * *

Dr. Barnett, famed for his work in East London, in his closing years, thought not of the places where his work had lain but far afield, and wrote:

"The future history of the world depends more than anything else upon this: How Christianity is presented to China." Precisely, but if it is Christianity alone that is able to make China, or any other nation, safe for the world, there are moments when one hangs down his hands in despair! India hates Christianity; she reveres Christ. To India Christianity spells imperial-

ism, exploitation, greed, unscrupulousness, strife, hypocrisy. God! what have we been doing for India!

And China? There are the missionaries. They have been seeking to give Christianity to China. They have imported 134 Protestant denominational groups—and in addition there are the Greek Orthodox and Roman Catholic Churches! How Christianity is presented to China!

It is no use blaming the missionaries, they are the product of what we have been doing here. Again, they are not to blame for having taken to the East a Christ all wrapped and enswathed in Western religious philosophy. Jesus, with the most persuading message about God in history, with a message about the value of man that is simply redeeming, with a message on human relationships and behavior that is as profoundly, soundly right as the world's foundations—that Jesus is the most fascinating, winsome figure ever known. He is loved, because he is lovable—but who is this, dimmed by metaphysics, divisive, unbelievable, that we have made to represent our Lord in Eastern parts? What cares the East for our Greek, or Latin, or Medieval, or American philosophising about Jesus? It is not all wrong, we hope, but we have not hesitated to make it appear of the final essence of the Christian religion. Christianity is presented to China! Once more. The missionaries have gone yonder with an air of patronage that has well expressed itself in our arrogant missionary hymn about every prospect pleasing and only man being vile, the heathen in his blindness bowing down to wood and stone. There has been enough spirit in the Easterner for him soundly to resent our assumptions of superiority, our blindness to his culture and his mental strength.

None, I presume, are more ready to acknowledge the unfortunate truth of these things than the missionaries themselves today. None

are making more valiant endeavors to recover some of the damage wrought by the past. Not all has been damage—it would be wantonly unfair to imply such a thing. But today the attempts to correct the scandal of denominationalism is sincere; the unwinding of Jesus from Western modes of thought is advancing; the spirit of patronage is rapidly dying, if not dead, the Chinese more and more taking over the administration of their own church affairs. The application of the meanings of Jesus to industry, the encouragement to education and to science, the bringing of new health to the people, these and a host of other practical applications of Christianity to Chinese affairs argue the new statesmanship that has come to Christian missions. Nevertheless, in that vast country of four hundred millions, less than one per cent are Christians. The influence of Christianity always has been larger than the number of confessed believers, and this is certainly true in China. The leaven of Christ goes far afield. After we have said all, however, we cannot congratulate ourselves that the thinking of China is as yet very measurably touched by Christianity.

* * *

Then there are the nations. The nations of the West have been introducing Christianity into China, not designedly but because the East has taken its conception of Western religion from the practices of the Western peoples. The American achievement of the "open door" in China commended us well; famine and flood relief pouring from the West also has commended us and our religion; today we are, as I see it, behaving fairly to China in our Western readiness to recast our treaties and relations with her. The Christianity we have taught China by such behavior has not been to our religion's discredit.

Alas, one has another and overshadowing story to tell. First, there

is Western commercialism. China does not forget the Opium War of 1838-42. And it has been but a type of the consistent policy of grab whereby the Western nations have got for themselves commercial advantages entirely indifferent to Chinese interests. So—Christianity has been presented to China!

Second, there is Western hypocrisy. The democratic movement that led to the establishment of the Chinese Republic in 1912 would have had, one might think, the eager support of every democratic people. We have talked very tall about democracy — and very hpyocritically one would judge, from our indifferance to the Chinese struggle to lift herself toward our standards.

In the East we of the West have filled our mouths with pious sentiments of peace, we have strutted with assumptions of special brotherly decency and humanity, proceeding them to exploit every people we have touched. At length Japan learned our ways, armed herself, and provided for the East the spectacle of our tumbling over one another to show her deference. The East is not blind or deaf or mad. The East can see that there is but one language which the West respects. With all our fine talk of brotherhood and peace and fairness and what not, we have shown beyond all disputing that we neither believe in nor understand the language we have used; that there is only one language we do understand and defer to, and that is the bitter tongue that leaps from the muzzle of guns, the meanings that glitter from the points of bayonets, the arguments that thunder from the tramp of armed hosts. The East has learned that the way to win respect from the West is not to be virtuous but to be strong. Christianity is presented to China!

And third, there is what I think I shall call the Great Western Blah. We have made the whole world sick

to the neck as we have gone about the earth puking affirmations about "Nordic superiority." Anyhow, the long hypnotism suffered by the East from our perpetual suggestion is broken and gone. The Great War finished it!

Our master stroke has been achieved, no doubt, in our giving of ourselves to the East by the medium of the movies. The universal language of pictures has been telling to the Orient what we are. We place before its incredulous eyes the shocking spectacle of our rending of ourselves in the Great War; we spread before it the story of our crime, our obscenity; to a people with different views about women from ours we give our screen bedroom scenes; we exhibit our ideas of humor by offering the inanities of Charlie Chaplin; we glorify our violence in wild west shooting affrays until Chinese boys, infected, arm themselves and proceed to imitate us and, as in some parts, the Chinese censor gets busy and prevents Chinese youngsters from the contaminations of Western life. Christianity is presented to China!

* * *

Yet with all this it remains forever true that Jesus is a necessity to any people. Throughout the fermenting Orient the verdict is preparing and tomorrow it will be found whether Jesus and his views of God and man, his attitudes to life, have succeeded in affecting the East.

Today many are incapable, apparently, of seeing that the world is different. These probably will still pin their faith to the old and antiquated manner of dealing with the East. Force is the only resort of some people. The present situation in China illustrates how the police-like use of force may possibly be right. Mob violence requires handling and restraint. But if beyond this we imagine we can fight the East and keep it where we wish, I tell you that before very many dec-

ades the East will have thoroughly closed and nailed our coffins for us! You cannot fight and conquer a thousand millions of people! You cannot prevent them learning your methods of war by every temporary defeat they suffer. You cannot prevent them being welded together by a common sense of injury. They have the men, they can have the ships, and the money, they have the resources—China alone has coal enough to run the world for centuries—what can you do except set the East rolling like an avalanche upon you if you are incapable today of appreciating that the world is different and the old methods are become impossible. They were never right. Today, neither are they effective. If we retire from unjust positions before we must and because we choose to (one could wish that our present disposition to retire was not open to the suspicion of constraint!) we may leave a friendly feeling where otherwise there must stay a bitter.

* * *

"The future history of the world depends more than anything else upon this: How Christianity is presented to China!" The Church of Jesus Christ is not the state. The East does not appreciate that. If we do not make it clear we need not blame the East. The Church should make itself the critic of the state wherever the country's diplomacy or behavior is contrary to Christian spirit or principle. The Christian religion should be seen afar off as a thing dissociated and separate from paganism wherever it exists. If the manner of passing the Alien Immigration Bill was felt to smack too much of the antiquated "shirt sleeve diplomacy", savored of tactlessness, was calculated to wound the susceptibilities of any peoples, the answer of the Church of this country should have been as immediate as a crash of thunder. Reverberations of that thunder would have

been heard throughout the East and the dullest mind would have known that there are distinctions between Christianity and some of the practices of a state.

Some one will have to die for the people. There is no question whatever that the Church, if it dares to enlarge its prophetic function, will receive the stoning that the prophets have suffered from the beginning. When the visitor, shown through the glorious cathedral by the priest, was told, "See, no longer has the Church of God to say, 'Silver and gold have I none.'" the visitor replied: "And no longer has she the power to say: 'Take up thy bed and walk'" Missionaries afield require all the help we can give them and all the sympathetic understanding, too. But I believe we have set them a futile task until we have at home aroused ourselves with some seriousness to the business of making Christ effective here. Christianity will go to the East far more from our Western literature, commerce, and diplomacy than through the labors of missionaries, and if that Christianity which goes is repellent and detestable, the scandal of it cannot be shirked by the Church of God at home.

When men asked who should sit upon thrones in the Kingdom of God, Jesus replied by asking whether they were ready to drink his cup and share his baptism. Thrones of power in the kingdom come only to those who can follow the Master's dream, love as he loved, serve as he served, speak the truth as he spoke it, though it mean the drinking of his bitter cup and the sharing of his baptism of blood. Some one will have to die for the people! But by such means the Church will mount to the awful moral authority that lies in being terribly right.

"The future history of the world depends more than anything else upon this: How Christianity is presented to China!"

[illegible]

Hornbeck – [illegible]

Arthur Smith – [illegible]

But this is surrender. Must try Honors [illegible] [illegible]

1 A style for national sovereignty

Bid? Nominal adhere in [illegible] language

Give? Claim to be recognized as sovereign.

Effort to achieve the fact of sovereignty.

Supposing this [illegible]

2 The war lord [illegible] from [illegible]

3 The commercial element. But

4 Support of common sovereignty [illegible]

Wang – Chen.

2 Thus the problem of national system, [illegible] order [illegible]

3 But the practical problem is more [illegible] in moral life

A The position of Church in the state. [illegible]

B " " Mission in relation to Church – [illegible] [illegible]

C The [illegible] Japan must [illegible]

this

		Y. M.	Native	Com.	Church	Group
China	1844	570	3004	49215	233	781
Japan	1859	66	320	3800	230	86
Corea	1884	163	1785	62550	537[55]	1088

churches of their own and entirely independent of missionary enterprises. Their earnestness in devotion and propagation is very marked. . . . The fact that Christianity in Chosen numbers about 350,000 believers as a result of the forty years that have elapsed since propagation was recognized is really remarkable, considering the experiences in Japan proper and China, and may, perhaps, be partly attributed to the feeble influence possessed by the beliefs previously existing in Chosen, but is chiefly to be attributed to the self-sacrificing labour of the missionaries and workers of all the Christian sects in the peninsula. . . . It goes without saying that Christian propagation has done much for the enlightenment of the peninsula, and its attached works, such as educational and medical undertakings, have contributed greatly to its cultural development." "It can be said without any appearance of flattery," Dr. Rentaro Mizuno, Administrative Superintendent of the Government-General, told the Tenth Annual Conference of the Federal Council of the Missions in Korea, "that Chosen owes much of her advancement in civilization to your labours. Now, ladies and gentlemen, are not you and we co-workers in Chosen and both aiming at the same object though from different standpoints? Nothing is so essential as religious influence for the betterment of social conditions and your work is of great help to the Government and directly or indirectly promotes the happiness and prosperity of the whole people. So we hold Christianity in high regard and give to it every possible facility for its propagation." These are sincere testimonies from without. Those who know the situation within could offer a larger tribute but would also speak with deeper concern.

III. One occasion for concern is *the continued amazing leakage from the Church.* I called attention to this in a report on Korea after a visit in 1915. The conditions are equally grave today. Dr. Clark has been good enough to prepare a table of figures showing the gains of the last ten years. This statement shows much that is encouraging. In these ten years the foreign missionaries of our Mission have advanced from 132 to 162, the Korean ordained pastors from 473 to 730; organized Churches from 270 to 537, and other groups from 920 to 1,088, and of these churches and groups 1,305 are self-supporting; average attendance has increased from 51,949 to 112,309. There were in 1925, 129,838 Sunday school scholars. Church contributions for congregational, property, educational and benevolent purposes, excluding medical contributions, have increased from Gold $82,022 to Gold $457,150.

This is certainly a remarkable showing and these are the figures not for the whole Church but for that part of it associated with our Mission. But the real ground for anxiety is disclosed when we study the growth in communicant membership. In our own Mission's section of the Church the membership in 1915 was 47,090. In 1925 it was 62,550, or a net gain of 15,460. Yet in the period 1916 to 1925 there were added to the Church 59,962 members. In other words, while effecting a net gain of 15,460 there was a gross loss of 45,502. Allowing for deaths and discipline and immigration there is, nevertheless, an appalling loss here to be accounted for. A further study of Dr. Clark's table draws further queries. In 1919, 5,605 new members were added and yet there was a net loss of 2,358. In 1918, 5,067 were added, with a net gain of only 476. In 1924, 5,574 were added with a net gain of 4,458, and yet in 1925 with 5,521 additions there was a net loss of 1,926. No doubt it is hard to secure reliable figures, but enough is known to show that in Korea even as in Japan there is a dreadful loss that should be salvaged. I showed these figures to Dr. Moffett, and he has promised to make a study of the question.

IV. It has long been foreseen that *new apologetic necessities* were coming upon the Church in Korea. They are coming now in an increasing flood, both by way of Japan and China, and directly from the West and from Russia. The text books for all schools, public and private, are standardized and their world view is sometimes anti-Christian. There is wide-spread communistic and Bolshevist agitation, especially among the increasing debtor class. There are young men's socialist and atheist societies sometimes led by youth who have dropped out of the churches. The viewpoints and attitudes which Christianity has to meet in the West she has now to begin to meet in Chosen. The Korean Mission at its Annual Meeting last July issued a declaration beginning with these words: "Whereas there is a spirit of unrest throughout the Church of Korea, due in part to the Bolshevistic and Communistic ideas that are current in the newspapers and magazines and in part to the general situation as to theological thought throughout the world, your Committee feels that we owe it to our Korean associates in our churches to make a clear testimony of what our own position in these matters is." Then follows an earnest setting forth of the evangelical position of the Mission. The present unrest in Chosen, however, calls in question the underlying basis of our evangelical faith and we shall have to meet in Korea, as the Church has met in Japan

and is meeting in China, the whole critical assault upon the foundations of religion and of a spiritual view of the world.

The nationalist frame of mind both in its good forms and in evil is coming in. A nationalist sensitiveness has appeared in some of the Church councils, though not in all, but any unwisdom on the part of missionaries might easily provoke it. An interesting expression of new modes of thinking appeared not long ago in an article on "New Christianity" by one of the Korean Professors in the Union Christian College in Pyengyang, in which he said:

> "I hope missionaries will send many useful Korean young people to foreign countries to study Christianity there that they may perfectly digest the thought and make it their own. Then let them come back and do their own work. I think it is necessary that they should gradually turn the work over to the Koreans as soon as they find Koreans who are able to undertake the work." Then he turns his admonition toward Koreans. "We Koreans," he says, "should not solely depend on foreigners, but whatever it may be, whether the propagation of religious doctrine, the establishment of educational work or whatsoever the movement may be, let it be tried by Koreans with their best effort; their full strength and ability.....The recent China trouble is in the main the result of the awakening of the Oriental mind. If the western thought and the western system are not easternized by the people of the East, the inevitable result will follow that there will be a terrible conflict and clash between the two. It may temporarily be painted and bandaged but it never can be delayed for long.....I call your attention to the fact that if Christianity be not Koreanized in Korea it cannot Christianize the Korean people. We must make a new Christianity out of the old.....Let the Koreans possess their own Christian religion. Let them construct a Christian religion of their own. Christianity is the same and the Bible is the same book, but it is our own business to make it our own, as a new and fresh religion."

We may lament that the old simplicity and childlikeness of mind is going in Korea but there is no help for it. The gates are open and the thoughts that are common to mankind are pouring in. And we will see good in it. The Korean Church must open its mind to take in all that is true and it must grow strong in distinguishing for itself between what is true and what is false and in battling for the truth against error. Woe to any missionaries who mislead the Church at a time like this or imperil truth by unwittingly, however honestly, binding it to error.

"Our old men are unprepared for all this new situation," said one of the oldest and best evangelistic missionaries. "They have not had even a high school training. They are noble men and they have had a personal experience and no man can gainsay their witness, and our Bible Schools have given

"It is difficult to journey ten miles in our field without coming to a village in which Christians live. It would be well nigh impossible to find a village some of whose inhabitants had not heard the gospel Dr. Corbett has visited almost every village in the region, Mr. Wells visited large numbers of them, and the present staff have done the same. While the work is by no means completed, the gospel has been planted in all parts of the field so that with enthusiasm and zeal the present Church can complete the task.

"The Chefoo Station would submit to the Conference for prayer and discussion the question whether in the providence of God the time has not come for the missionaries of the Presbyterian Board to move on from the older missions into new, less occupied territory; and to urge that new missions be established by the Board in other parts of China and as large a proportion as possible of the men and money now employed in the older missions be gradually transferred to these new missions."

The Tsinan Conference came to the conclusion that Shantung is far from evangelized and no action was taken looking to withdrawal from any part of it. Nevertheless the inquiry from Chefoo was altogether right. We ought to reexamine a great deal of our present work and before long we ought certainly either to reorganize some of it or transfer it, or transfer its support.

Some tables of comparative expenditures in these far eastern fields and each of them need new, careful study.

	[illegible]	[illegible]	[illegible]
Japan	66	$115,831.68	Yen 187,924 and Gold [illegible]
Chosen	163	236,053.67	Yen 143,020
China	640	707,087.00	Mex. 572,354 and Gold [illegible]

We need to analyze the native work expenditures.

Japan	Yen 14,545	Yen [illegible]	
	and Gold 7,65[illegible]		
Chosen	Yen [illegible] 26	Yen 60,052	Yen [illegible]
China	Mex. 145,399	Mex. 222,112	Mex. 32,727 and Gold $[illegible]
	Gold [illegible]	[illegible]	Gold [illegible]

We need to note also the additional amount raised on the field itself.

	Church and Evangelistic	*Educational*	*Medical*
Japan ...	Gold $13,063	Gold [illegible]	[illegible]
Chosen ..	Gold 309,991	Gold [illegible]	[illegible]
China ...	Gold 81,743	Gold [illegible]	Gold [illegible]

Some of these figures are no doubt open to criticism and I hope the Missions will examine them and propose any corrections, and consider how far the differences and inequalities in the fields are due to conditions and how far to methods.

4. The Findings on Literature and the Mission Press speak for themselves. It is wise to have the emphasis laid on literature which it is receiving on the field and at home. Such pressure will help, but while organization and resolutions and appropriations will aid, what we are waiting for is the producers, who must just appear, but who cannot themselves be produced.

At present it is said some 20,000,000 Christian books and tracts are issued annually plus some 11,000,000 portions of the Bible. And there is need of still more. The Communist and anti-Christian propaganda has flooded China with effective documents. We urged upon the officers of the National Christian Council the desirability of an equally effective and extensive distribution of wise and presuasive Christian literature. All agencies working in the field have learned a lesson from this hostile literature which has gone everywhere.

5. The Findings wisely, and in spite of a disposition on the part of some to lower standards, emphasize the traditional conviction of our Missions on the subject of the mastery of the language. The shorter terms of service, the long furloughs, the increased familiarity of Chinese and Japanese with English, and the ability to do some work without the vernacular combine against the stiff and persistent application of some missionaries to language study. Once again all that is necessary is to reverse the conditions and to think of the disability of a foreign preacher or teacher who came to America and who had no use or a very imperfect use of English.

In the matter of health the Board's Medical Secretary and the medical missionaries on the field are doing all that they can do to safeguard the physical well-being of missionaries. The great difficulties today are not so much physical as mental. At the Medical Missionary Conference in Baltimore in 1925 Dr. Andrew Woods of Peking gave a list of the causes of trouble which often lead to breakdown and discontinuance of service. He suggested excessive introspectiveness, touchiness, shut-in-ness, egotism, amour propre, bookishness, self-distrust, theoreticalness, doctrinaireness, balancing of pros and cons, defective endurance, dread of pain, impatience—all psychological. It is good to set over against these enemies of missionary health and efficiency the characteristic good sense, humor, tenacity, unselfishness and loving kindness of the missionary body, and to contrast the short and surrendered ministries with the life long fruitfulness of the noble company whose names are known on earth and whose names are written in gold on high. Of scores of whom one might speak, I will mention only one. This is the inscription on the stone near to the entrance to the Weihsien Compound near the great church which Robert Mateer served and loved:

"This stone is erected by Chinese friends in loving memory of Robert McCheyne Mateer, D.D., who was born in Pennsylvania, U. S. A., February 8, 1853, and died at Weihsien, September 5, 1921.

"It was through his heroic self-sacrifice and persistent efforts under most discouraging circumstances that the Weihsien Station was established in 1883. Filled with love for Christ, Mighty in Faith, Tireless in zeal, Broad in vision.

"Courageous, Generous, Resourceful, Forgetful of self, he lived to see the fruits of forty years' labor in the organization of over thirty churches, in the establishment of Boys' and Girls' schools of all grades, Bible schools for both men and women, the Station Cooperation Committee, the Mateer Memorial Institute at Tenghsien and the Cities Evangelization project."

The Com. on Coop. in L. A. which represents the 27 missionary boards of the United States, which are engaged in missionary work in Latin America and in strengthening the bonds of Christian friendship between the American peoples, observes with deep concern the grave situation which has arisen in the relations of our country to Mexico and also to Nicaragua, and earnestly hopes and prays that all questions at issue may be settled with good will and in accordance with the principles of justice, and that there may be no breach of harmonious relationships between our country and any of our sister republics in Latin America

Japan. The Kodo Bush Theatre. Recent Literature
Modern Poetry. Debunking
of Japan - the Jap Character & Ideal.

Reading Middle Poems.
Mr. - Australian anthologies? Our poets.
Great Poetry and Character
Poetry as the analogy.

Central Hospital. Dr. Cochran
Lecture - The Ideal
Art Nurse

Finding Literature going to Chinese

The Missionary Society.

Thank the Church for sending Nurses

Missionaries sending Gospel in exp. At Cost
1000s of Copies
Need of balanced Literature - a Guide.

Chinese Living Rooms & meet need.
Conversation
Unique Studies
Industrial classes
Entertainments
Society

Hospital Obstetric - Teaching. Relief
Medicines
Good Food
Clothes for a living

Problem
Population - The poverty now.
The Victorian Force

Chinese Church
Poor
Leaders. Modern Presentation
Can the Church keep the age? Inspiration
Can the Church keep other?

Missionary. Relation. The Church Evangelism
Pastoral
Evangelism. Psychiatric.
Evangelism
Pastoral & relation of Church

The Boy Problem.
The Grandfather Boy
Drinking Boy. Turn at one. All agitated for Turn
Delicate Age of a Boy
Temperation and the mouth has dangers.
Influence among Boys Friends
Sending Their mind at Boys and Girls for the
Thomas Biography and Gilbert Brooke

The economic & the attendance.

What are the attitudes other Churches are given
Other a Dangerous? Anti to Confirmation
If Parents are in some Cult Friends Confirmed
The Control over Parents. Anti to Communion.
Children have a Conscience
The danger of Abolition

The Evolution Expression

Our dread of anticipation -

The abstract thread of Pedagogy. Principles.

The true expression. Principles & ideals.
The true aim education.
The teacher in each school.

Personality & method. The chiefest gift. Day Dream

The great problem.

Pub. Schools.

Exception

Religious teaching — Prophets.

Religious teaching — Materialism.

Educational plans & aspirations.

Our Main aim
- adapted children. Old & young. Jesus & the 16 cent. Gospel!
- Individuality.
- Freedom in School.

The Principles

The method & Conscience. What are they for
1. First course, training from day to day.
2. The careful and gradual training children habitual & conscious
3. The call to divine inspiration.
4. Bringing Opportunities. Religious life in school.
5. Quality, spirit & aim. Maintaining.

Our Lessons

Report on Karin [illegible] - [illegible] / [illegible] Bd. correspondence.

The Cy. of Mission [illegible] Rinsbam - Rodgers The Chinese

The Chinese Council - [illegible] Dr. [illegible] Dalmi - Regency &c.

Rec. from home. Ro. Co.

Vendings - discussions

Letters of Report

Japan. Mysi Gaku. Hand Sam. Correspondence

Korea Ed. Eng. general. Ophthalmic. Politics

China. Corresp. & Transfers

Engelmann & B.

Rel. [illegible] & Regulations

Tientsin

Hand. [illegible]

General Cy. [illegible]

[illegible] Tsu & [illegible]

Pol. [illegible]

Dalny

Bizenty. [illegible]

Relations of Church & Mission
Self support & [illegible]
Character & support of the Church
" " of the Mission

Needs of new mission areas
Property, grounds
Voluntary or required religious teaching
Reports [illegible]
Women & their problem
Theological Schools
Chinese votes on missionaries.
Indemnities.
Adopted children.
Polygamy
Quality of missionary, Candidates & their training.
Evangelism
Hospitals & schools
" " medical work.
Politics. Finance.
Central Hospital & Medical School.
Schools
Germans.
N.C.C.
The Tsze Chinese
Women.
Nanking & [illegible] & [illegible] & personnel. Mission [illegible]
Romig. Jap. [illegible] & [illegible] [illegible] to Japan
Korean standard. problems
Overhead [illegible] [illegible]

No hope in the Gwo Leader.

" " Canton movement.

" " Confucianism or Buddhism or Christianity

" " Western education

Radicalism

" the best or good moment are such

Lu, Wei Mang Tsu Ma [illegible]

Intervention in activity?

Portuguese

Chinese

Reading

Canton

Kano

Tsubuki

Drawing of Rising perspectives

Artificial fighting

The perspectives are written

by us

Pop eyes

Too 2nd on fields

- Roy was blind artistic

The blind Eng. cut f.

Not 55 r.r. car.

One a fortnight fighting

noted

Concerned.

Is a poppy in red fields.

Lu. in the Empire?

No.

Yes

The Church in China

1. If we mean by church believing men or groups of faithful souls - yes.
The slowness of intelligent men acknowledge this reality, Matthew
and no one can gainsay the evidence - the Boxer uprising, letters of Martin. Spirit of Boxerism
are Epiphanies such such men & groups are dearest memories. Lin Chow. RR case

2. But our concern today goes beyond this to other meanings conceptions of the church
Our varying ideas but agree an organized institution and the necessity of the sacraments
as the order of worship and teaching and service.
In this sense of course the church exists - but how fitly can we describe it being - foundation
are must the text for real church such as we seek about devolution and the autonomy
- and - independ. of the church implies? — — — — — — — — — — — —

3. Encouragement over dispersion of Christ, either in society, in nations.
Cf to indeed. Christianity had but it shows the need of other men for a real church
and such men as are found in the hour to bring fire
And as to society, Christ is judged of the Christ by ideals that are alien to the old ideas
Machinery or materialism, economic foundation &c
But the conception our church - - - - - - - - - - - - - -
Our lack of clear ideal - of big conception. Pastors
Our ignorance of historic Christ. Errors of religion
Our acceptance of immorality - nominal church of fact. Caution adherence
Office Pulling Conf. Bishop Force. & church in future of in near. Becoming of being of

4. The need of day disciples.
This element not an impression from outside. But an exercise from within
"The fashion of the time" teach actually beside the mark.
The facts Pulling of? The statistics for all China. But take a Prob. mission 32
So called a R Churches. Cf. Jgen Ch. Abs. 99/412 and Korea. 537 Prob. alone
- -
The very ideal
Divine "Christian religion, genuine". Not an mat - discriminates the
Confused. Environment demos. Authorism forgotten in Cal
Rejected - Why should not there be a common Christ fact? Letting this. Been our burden
The escape from this necessity
The Japanese saw this. So does Kingsley Dominant
- -
5. But what of day propagation
Yes - the wide following of knowledge
But contra. the immense agency of the propagation not seen
Our Mission. 1 new member to 1 Act. 13 members. Not low of 2008. 1 to 1 Act 5/6 of 5 3 fewer under
Yrs 1 " 4 " "
The immense innovations among.
Village Chinese. Not 1/20
Female students
Merchant class. Pitchers

Chenevix writes in Church Chron. for Oct. 1926 speaking of the Chinese religion
genius and its contribution to the idea of the Holy Church "insists that religion should
be left to individual initiative and achievement without organized propaganda and
public worship of any sort" p. 276

And Rawlinson in Prospice says "In spite of the comparative lack of cohesion in the
Chn. movement as a whole, there is a steadily growing desire and effort to pro-
mote Chn. fellowship as distinct and above the claims and efforts of ecclesiastical
denominational or theological unity. It is felt by some that this higher and freer
Chn. fellowship is possible even though intellectual and ecclesiastical unity is
hardly a practical question at the present time" p. 14.

6. These two are the thing marks of reality and where there is life enough to drive them are also sadly failure. But in China and in India the danger is lest attention should be diverted from these to some other issues such as ancestor worship and caste and so forth whether these should be given to the church. In Japan there is a false attention to nation which might lead to how to work for the Christ and so truly also got the church in a position to contribute them. The church should be a channel of both these.

The Canton Union statement. We believe that the church ought to have "ecclesiastical autonomy & spiritual autonomy." Call it what we have had these for years & have them now. Why not because the spiritual dynamic is not so? Why not expanded

The problem of denomination is how far it is good for the church to assume the essential and transcendental duty of the church and make up for it by transferring missionary responsibility to the church. A corporate problem. Church & Mission. My dream figure & opinion

7. And this Roman question again as to our ideal of the native church a reality. Church

(1) As to its native character. Does it adapt & include the f. m. & m. environment? To what extent? On what basis? Naturalization? A family church? And Mission law. All mission must be by truth

(2) As to its scope & function. Shall it take over the programme of the mission?

The union as to ideal. RC & Cong. e.g.

" as to programme. Eng. more satisfactory in institutional.

Dangers of one. Sorrow in China & Paul in India.

(3) As to its national organization.

The present situation. From the Canton Ch. Gleaner 25/1/4

The national church church to ideal etc.

8. This problem of the native church a reality. Church in the class of native a reality of reality.

The quality of this

Random Enquiries. Meanings

The and Japanization idea

What are the spiritual values which obtain, lacking

9. One for practical problem that of the indigenous development of local congregations

The danger of overhead - the mission & national.

Drain of the best men from the practical. Social problem. Is not the practical

Spain of ministry - leadership & personal matter of. Stagnation & quality. O R Brown

10. Christ in the place of the church & ability. The truth about the anti-Christian movements

Nature of Ch. Reasons for the rapid growing Sabbat " " &

Our date

Jes Brown to Jerusalem Conference

Jes "A Christian at the Base" trans by Rev Andrew for the Japan Christian Advocate. Sent by the Publishing Committee of the Methodist Episcopal Church, Shanghai.

We must do as Christ the Lord taught us do & pray for truth about the spiritual in Japan & China. There are now Christians who are not in Christ, in for either for

Okuma in 1922 "Although Christ has increased here from 200,000 believers, yet the indirect influence of Christ has pervaded into many sections of Japanese life. Concerning the future of it is my own conviction that no practical solution of many pressing problems is in sight apart from Christ."

Ingahi - Bishop. Jap Church Quarterly Jan 28.

Original blunders. Dr Frank. Moves in despatch in May Issue Oct 28 for Chinese teaching & treatment Mohammedans (= Christian) "Across the circle deciding the foreign settlement for the Chinese City"

Canon Barnett. "The future history yet would depend more than anything else upon this: Shall Christ is preached to Chinese"

The Sunset on the Cliffs. Twain as we came home from Chain
Point. Opal green beneath. Red sunset to the N.E. A long bank of
red cloud under brown. Crystal line - hills in the sunset.

Dec 31, '26. The day. The end year dying in the west

Day is dying in the west

The day has been good bad.

Ahead are the stars, blue black dark. - The future.

Reading Poe: future the dying at 5 the end found in God the mind back!

But the rain came on clear - the end. The night. The sun rain

which the sun is shining clear behind me.

Down the wind away from light to dark, or dark to light.

Our Duty to Prepare

Need a last word in Japan. Glorious Vision. Obstacles & Difficulties

But Christ

The Year Conference. Plans. Personnel. Results.

The Problem. Relations. The Church. Evangelism.

Education. Reputation

Christ means the great problem

1. Jesus & Christ. Money or other problem!
Right Perspective of "The Christ" Power
Prayer. Bible. Study. Work. Book

2. Christ second coming

Daniel Stockwell on Japan

"Materialistic Christ" - good. But it takes an earthquake

Christ dies not. Christ lives & rules. Law & Love

God will force the truth

3. To the coming for religious unbelief. Dangerous fetishism
"Spirituality"

Christ Conquerors

The Church divided, weak & preaching Christ

Do our individuals

Do our local churches

Do our national bodies - life

Women's Board Meeting

1. On arriving & leaving Japan

The Okuma wise regts. 2nd boat Shed Tokio. John W. Fred H.

Rempei. Morning comment

W. last. Tokio & Kyoto. Griffis & his records & views

Mutual because Otsu. Japan is on of Christ's hopes.

2. Peking

The old centre. The glory passing into ruin. The great problem

One week in North. 2 Schools. 2 Church. Dep. The Mongols roll.

Finishing the 12 mi. ride. The Lito & Hdqs. The Conf. and Students

Faculty. Stay on 4th. Ohio. Dinner. The Convocation

3. Pachingfu

The trip. Thursday 36. The Century. Inscription. Very grave. The wall

The CBCDM of next day III. 65, 69. The Gen & Stirring Prayer.

The "Remember Taku Hospital."

4. Nanking.

Here not Olivia

Cunningham. Dispensary Dep. 1900 patients. Y Prayer

Pt. appeal for $18C. Missing facts Chin. Nickname

IV. 48. Mary Dennett Crozier Memorial. May 19.x

Memorial to a Study Woman. Hab II. 20 Eng. & Chin.

Wilhelmina - Dorothy. Miss Mathilde IV. 57

5. Canton.

The other extreme from Peking. Public problem

The changes. Displays of war. Wide sympathies – Good relations too

Labor troubles. College. Russian influence

The church in Do. Church

6. And now generally – the Proposed view

Political. Town in Shanghai

Religious. The man on the train to Peking for

Contrasts

Griffin then & now. The crucifixion. Otherwise & all &
Lucy & fish. S.C.C.
Boxers & Rescuer Sayfu dispatches > Roman T. Maine
Nature bitter & sweet. Dr. early times
Chalfont friends. Ruin & Gordon Compound & Mahdi monument
Pyramids in 1897 and now.
Dr Pole in 1897 & now. Dr Hawking & Stanway
Gordon in Egypt
John XIV. 12. "Any marvel they can do." The greatest chart
Cogitate the life

Chatsworth - Jan. 23. 1927

1. We are all concerned in the dispute now over China. Some day an in India in 1921 "Come away, let her absolutely alone" But G.B. could not leave China. Not that there is a relation of peace but other. Japan's need of a happy, orderly, progressive neighbour. Russian concern. And ours of friendship & correct security.

2. But which then concerns to know the character & the fortunes of the dispute, means a lot. Yet it is harder to get a fair account of it than it is of Greek or Indian affairs. Or Irish & Jew have been contradictories. Gilbert to Hero - Whatever for? Oh just!

Not to be wondered at

(1) The immensity & density of the mass involved.

The immensity. Time now reach a huge mass standing before

The density. Quote the density etc. in Rose character

(2) The rapidity of change now. Quote articles. Tests changes

Not their dispute - the time

(3) Disputed terms & the calculable forces

Communism & nationalism. The Boxers & Sun Yat Sen

Dear old Sun Yat Sen. Little Jiggs. Up & down & out -

Gordon's fingers & Gordon's Alter-feeling

3. Nevertheless we can see something clearly

(1) The struggle between just & unjust government.

(2) The crash going now. Have come to the place that we are

(a) No hope from the mathematics – future authorities.

(b) Is there any from Carlyle – the mathematics? Not from

[illegible] is a dream to look for Leadership from a Prime, [illegible]

[illegible] Statesman a Prophet in. Carlyle to Chen!

4. No scientific hope from Student mentalities – [illegible],

"We are come to the time to [illegible] the Times"

Point are the papers are running – the activity [illegible]

(2) The economic evolution. (1) Chen is 4 × as [illegible] [illegible]

[illegible] only $5^2 \times 2^2$ in [illegible]. Wealth (2) No [illegible] [illegible]

(3) No accumulated capital a trust. Most wealth in [illegible] [illegible].

(4) No [illegible] [illegible] [illegible] – Chen the [illegible]

[illegible] trips in the process [illegible] the production. [illegible]

(3) No [illegible] a [illegible] [illegible]

(1) No family. [illegible] Population: No individual [illegible]

(2) No [illegible] of Capitalism. No [illegible] [illegible]

(3) No [illegible] of [illegible] – the [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

4. No [illegible] of [illegible] [illegible] a [illegible] [illegible] [illegible] [illegible] [illegible]

(b) No hope of a [illegible] [illegible] [illegible] [illegible].

(1) [illegible] [illegible] [illegible] [illegible]

[illegible]

13) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

The Main Problems

In Japan

Relation between Mission & Church.

Not really autonomous but financial & personnel. G. Bishop Bd. etc.

Union in theol. education. Rad. prob. in Church

In Chosen

School problem & government.

Exclusion from Church

Epidemic Rev. Observing from the II Peter. Revival Thought C.

In China

The main prob. is the prob. of the Church. Meaning of revolution. to it
Mass. pt. on.
Comp. of Rel.
Our pt. on.
Note: 8 pt. on all Japan

What is the true ideal of the Ch?

How far realized? Indig. leadership?

Green Cause of failure Possible cures L. M. S.

Exemption & Church - Mission. G. Rad. proportions!

Religion in education. Regulation

What is Christ? Intell. or social or moral. It is process or making!

Meaning of "indigenous" Rad. idea is: "It is real!"

New phase, & G. religion issues Christ or anything

Not now Christ. relig. now being Christianized. Pic. Ex. Arabia

Let us return to Church. Is it of the world or in the world? Or Christ

To function in Church class! Cadence. Mapping. Field studies. Report.

Pugh.

1. China is now an object of despair & most friendly concern

America & China always got either. William Martin, Barlingame

Yung Wing & the student. Effects of Western art. Prague Mission Exh. today

Concern for Chinese Sale

Are we in the interest of the world. Russia striking to the West. China

JB. Hope on today comes & an end. JB at Oban w. Fyall. Japan

2. But what of the greatest prophecy. "What do you think?"

a. Those who know what is coming at. Dolgoruky. Sun Yat-Sen, Dr. Chen

Concern to relinquish

b. The inner conflict of forces. Critique - anti Christian. Concern & "middle" critique by middle, age

c. The ministry of patriotism, Scarcity and brutality & corruption

Chang Hai Chen Mainfold Sun Pingsin Kang. Chen Q. Trends Rev. Liberty, Liberty

d. Chinese character. Face. Appearance & reality. The Mandarin

Will they keep their age?

Is, they know what hard hitting is? Disciplin for the of Japan

Sequence. Daily bow. Utility of the Q.

Can they work together?

3. Mystery grace & law. Intellect & prayer

The abstract in the moon. And of woman. And what is education! And what! And life.

Jesus, Paul, Kingdom & Church as vehicle of proper institutions

Great three agonies - within & God, through & about? agonies. Not both the one communal knowing

Death a new birth. New month. The Gospel

Shadyside.

1. Thanks Church for sending Kerr.
The gain of this good chur. Alas Bishop. Alas say. Pastor. Tho
Our happy say. The Pty. church in Shanty. Dominion.
Great. Christ for a King. Millionaires.
Jesus gain these his servants. The gain of trying to tender.
Dead, in truth, in truth. entirely Christ a new episode.
2. How can I? Did generally at church. How in the consent -
first - The Caution Thy. Of right to heart of it all.
The history of my sermons. Kerr & Stanley 200. one afternoon
Now! Why? The tragic meaning of it.
Caution. CCC. Jesus. Jesus saviour. The University.
Human. Job. The students demands. Non-Christian
in Christian fraternity. Great. Resource. Empire. Temples.
3. Hearing Middle School. (1) Missory education. not Christian. Youth
turn generally. Barrier Code. (2) Christ good & Christian!
(3) The pulpit or pity & life. 2 Essays. The great mix.
4. The problem & it in. The American Pty. & of the conductor sermon.
The Christian - Peace. The stopping of sin. The Evil. Cry. The Cross. Earth.
"Beneath the Cross of Jesus" The Cross
5. But even since the colonist, we can lead Christ. Benchering.
6. The lesson, the warning - hope of Japan. The Kobe church Thy.
Holland in Reason. Dalmeyer. The gain man.
The right but the Individual. The Memorial.

1. One should not have a greater foreign & a harder task of the
Japanese or Chinese

A greater foreign. The Earth Chinese. Our foreign. It could not be
A harder task

The mass of the. Religion. Ry. Renaissance. Political Rev. Industrial Rev.
organization all at once. In a mass!

Its incidentalities & uncertainty

Contrast with India in 1921

Does get incidentalities (1) Commerce - towards (2) Does get
Ry. Ry. (3) Govt. foreign policy. Our bill. of Persia. Our
a. f. in. Defs? Cole for others

Kano. Great Kano

2. Bad. dark. & bright. Black or human ignorance. Bright & God's forgiveness
1 Dark. (1) The Gun trade. (2) The Cardinal Moral. Its sins. Moral.
Its incidents. Chin. Gov. Commission. (3) The bank of Chinese but
values. Danish & religious. (4) The humiliation of the race
2. Bright (1) A great nation awakes. People asking not
humiliated - Only working men in early days
(2) The People taking over
The finding train
Mr. Cook Austin' People trains

1. The Chinese distinction in a case which moves any other, recalls the case of a British judge: "If you hear only one side it may convince me. If you hear both sides it will confuse me."
The reason they will be on one side or the other & the other
Rodney Gilbert, Doc Wing Chu

2. Our principle we take the higher side. Because we believe in God & in humanity. A great conviction in beginning. Our principle for China

3. But we should be very careful to state it tightly, not to think it easy. – e.g. to think that it can be settled by some public conference of representatives or nominal treaty or regulation of sovereignty.

4. Too humanity's general issue.

"Although we ordinarily think of China as a country having nearly 4 times as many people as there are in the U.S., the U.S. has the equivalent of many times the number of Japanese workers that there are in China. In about the U.S. might be got from a country in which the work done is equivalent to the work this could be done by ten times as many people as there are in China, or about 40 times as many people as there are in the U.S. Big figures in the U.S. have 35 million slaves working for them & the most significant thing is that these 35 slaves do not consume anything so that we'll provide a market for the boss X American workman is not a wage slave but a boss for can double from, whether he realizes it or not."

"The conservative output goods for ~~[illegible]~~ in the Russian country get worked in a fortnight

China 1	GB 18
India 1½	Canada 30
Russia 2½	US. 36
Italy 2¾	
Japan 3½	Cut. "The American dream." Atlantic
France 8¼	Monthly, March 1927. D.T. Read
Germany 12	

Baltimore

No need of saying here that the prob. must be dealt with in good and bad earnest. O.P.A. operates. But for us – hope.

1. In our thought about Christ we need to deal both with hopes & facts. Our hopes based on God & love of Christ & confidence in their character & destiny.

2. But the hard, unescapable facts. A great struggle and this is not simply a struggle

(1) The struggle is to enter in. Relations.

(2) The struggle is within between mind & mind & within the over lords & the mind. Movement

(3) The struggle in the national movement between Communism & Nationalism

(4) Beyond & behind all the economic struggle.

Money. Money. Bonds & labor unions!

Not a question of distribution but of production.

China: poverty. 3 × Eng. & 5 × as many

Suffering. Also the article.

No capital. Sun Yat Sen. Why wars? John Mott offers

(5) And deeper still the moral & spiritual struggle. Confucius & Bonzes

China can establish. Spirit of materialism.

John Mott

Need of the Other Gospel. for Sunday's theology & Sunday

And the function of the Church. Christ, fundamental truth

1. The changes which have taken place.

Griffith. Pagoda & any. Liang a fish

Chinese. in the inside of non-Chn. religion. Pei-ho. Gaoliang

Place of the church now 1. The Ringing Bell 2. Doctor's hundred

Odd. The ladies. The villages - Everyone 3. Jesus. hist. Jesus

Gray. Green. Dan yat sen

2. What produced these changes?

General opposition. The Mission at Canton Conf. in Faithful

"Where did he get those ideas". Not Taken Not Hist. But Christ

Chinese cont. of information n. Not from the heathen

Not from other conquerors. Not Taken cont. in JB

But the mass of direct action. Mission. Teaching Hospitals

Schools Canton. Schools - Pei-ho found JCW

Preaching. Example. The merchant. The farmer. Other

Chinese. Japan Novel Spirit - Mission Inkoff 192.

The Boxer Chinese movement Dec 8 St. of Japanese.

3. What is needed?

The work to go on. What attitude closed? G. Boxer.

Legacy. Practice

Care for students here Geelong

The tenant of the Communistic propaganda in China

But here - Lyon and St. Ch. underd. Spirit more on Ch. Church Gen

1. There is the same record

(1) Land Supplied. Chantry rolls. Stamps. Other Gifts

Tithes. Dedication. Fund. Students. Mortuaries

(2) Money been away

Depends on our valuation of Church Rating

What they have is not supplied

It is an encumbrance to Spiritual Interest GNC

It is a moral handicap. Sir G. Vernon

2. Gifts are not granted

Hospitals. Lewis. Other Gifts.

Schools. Free Libs. Nursing Inst. School.

Chiming Kain Mat.

What is it. Pond. Mortuaries

Why do the students come here?

3. The Church now nearly is the

Hospitals? Schools 1/4

Schools. 1/2

Sunday School. Postal? Wm. Sermons on Sa.

Churches in Japan. Y.M. Christ Union

When the Ch is most capable it is most expensive

for help

Phil. David Crowe

2 ways that we
1. Our Ch. consider
2. Our complete & very unlike
3. Our community: mismanage

The structures are dark over E. Asia. Where must we look for light
When for hope? When they were dark over W. Asia. The Ch. - the only credible -
Do we the three

Our mission, aims, purposes in them

As to Japan

Japan cannot have the whole Christ story. God's for judg. Esther. D. the
at an est. King. Lessons dead light

Now the intellectual structure. Economic equipment. Moral courage.

As to Korea

Every person. Country? Pubs. No est. & effective teachers - lots

As to China

Can the Ch. live in China now? 1. The Rationalistic attitude 2. Cultured
Not?
And of pity & Making
3. Non rationalistic 4. Communistic Russian

Both are to be admired. Reg. the teachers. Confuc. lies

Are the Ch. stand now?

The Boxers. Dangerous. Pating Ch. Pro country

In Shanse. Fighting? Economic? In Manchu (?). Wing. Finishing

Dangerous. Nanking

But can we end f. x. come? Why? Principle lost. Ch. cos to a time

But for the government. Our Bd. policy. Mr. Grant stand is Manchu

No secret. I wish I could tell. Radio

Eng. & death. Gk. The Son of God goes forth to

170

74 A

C

Clayton on Regeneration 1
Chinese Shibboleth 2

E

Extra territoriality 1

Extraversion
Repatriation 1

H

Hangchow 1

76 I

Illustrations.

Petroleum [illegible] 1

Only [illegible] 2

China [illegible] 2

M
Mikkelsen

2

Recd. from Bd.

Dividends on Securities Rec'd to October 3 Sheets	1168.23
Drawn on Letter of Credit	250.
Amt. S. C. Checks for Mon. Sheets	250
Drafts for Mon. Sheets	500
Drawn on Letter of Mon. Sheets	
Agent. Jobson for 2000 @ .479 8	957.58
Francis. Korn	800.
Mgrs. Dhaban Mon. 82.5346 .434	358 20
" " Cash	600.
" " 3 Divid. & Dom 8	1164 20
	6048 13
Exp. on Kan. Pc	200.72
" " Bl Pc for 2.9	1486.02
Rebd. Ass. Eng. Check. Emm Bl. Expn	480.
Dalang for Eq. Due	3333.33
Cash for Balance	548.06

Dec. 31.	Williams	Op.	5		
	Bapt	Op.	.90		
	Meals	1/5 2/3	4.		
	"	1/4 3/4	3.85		
Jan 1.	"	" 1/2	2.50		
	"	1/4 3/4	3		
	"	1/5 2/3	3		
	Porter		3		
	Clerk & Bkg.	12.50 3/4	21 - 7.37 Bd.		
	Surgeon	1/4 3/4	6.75		
	Ass Surg.	3/4	4	Op. ~~370.94~~ 370.94	Bd. 93.26
	Bkpr	1/4 1/2	2.46	12.95	3.45
	Sergt Maj	1/4 2/3	1.58		
	Sadler & Hy	Op.	6.		
	Sergt.	1/3 2/3	1.58	383.89	96.71
	S	1/4	[illegible]		

Payments on Ta Bs.

Dr. Hall. Parker Hy & Tatchstone	400.01
Stores Sgt. Ward. Thomson & Sedg.	61.30
Sergt. Kerr & Mr [illegible]	329.30
Clerk	274.30
Dr. Hall Surg. Sd. B. Hy	421.11
	1486.02

Comm. Bailey - Barracks 4201.18

Hangchow Pick up Rd. Co		1	Emm. Charlotte Mrs. 98.49
" Suzuki	Bl.	2	Ecl. Mag.
" Kinin	Sp.	1	Jan VIII
" to Shanghai	Bs	4.	
Pack & storage "	Sp	24	
Crician - cash	Sp	15	
Meals	Sp.	1	
Cricham	Foreign	3	
Servants		4	
"		15	
Steamer chairs		5 gold	
Crician		~~10~~	
		1.25 gold	
Bamfpa			
[Charged Chinese money $ 18 exch 15.30 gold at .85]			
Sport in Kobe	Sp.	7 gm	
" in Yokohama	Sp	2 "	
	Bs.	6.50 "	
	"	1. "	
	Sp.	6 "	
[Bon Cr. Eng. chec $10 as per gm 20]		—	Pledge 15 gm.
Jokiya to Mag.	1/3 Sp. 2/3 Bs	3	
Kamakura & Yoko.	?	10 gm	
Bamboo cane	Sp.	5 gold.	
"	"	2 "	
On board sports	Sp.	4	
[Rec'd from Emma Bro 20. $250 N cross Am. Eng. Checks]			
Hondaka	Sp.	8.	
On board Yoc		2 gold	
Tips on board.	1/3 2/3	4.0 ?	
Acc. 28 On board in Cash		732.62	[Allowing +0 for pass. but no bill paid yet Cr. 792.62 + Dam Sp. Cash Mag]
" Bon Cr Eng. Bank		100	
" Dup. hair Bl.	Sp	28.09	[Cash 10 220 Cin Eng Checks]
Postage	Sp.	3.34	
Sundries & Mag	Sp. 2	21.80	[Cash 50 + 50 Am Eng Ck.]
Steamer & chang.	Sp.	42.53	
Sundries Oriental & Mag	Bs.	50.63	
Steamer & chang.	Bs.	17.25	
Cricham - charge	Sp	16.10	
Sapan	1/3	2	
Cricham	Sp	5	
Sundries	1/4 3/4	4	
Sundries	1/2 1/2	5	
Stamps	1/3 2/3	3.85	
Telegrams	"	4.20	
Barber	1/2 1/2	2.10	
Barber	1/2 1/2	3.90	
Lunch	1/4 3/4	4.20	
Dinner	1/3 2/3		
Rec. 30			

1/3 43 4.20

Journal

Itinerary.

Left New York.	Aug 5, 1921	4 Pm.
Arr Chicago	Aug 6	6.35 Pm
Left "	August 8, 1921	10.45 Am Pacific time.
Arr San Francisco	Aug 11.	8.30 Am
Left "	Aug 14, 1921	10.20 Pm
Arr Vancouver	Aug 16, 1921	Midnight
Left "	Aug 18.	5.30 Pm. Empress Asia
Arr Yokohama	Aug 29.	8 Am
" Kobe	Aug 30	2 Pm.
" Nagasaki	Sept. 1	5.30 Am
" Moji	Sept 2	5 Pm
Left "	Sept 4 Sunday	10 Pm
Arr Manila	Sept 5	7 Am
Left "	Sept. 5	Evening.
Arr Moji	Sept 6	
Left "	Sept 8.	10.30 Pm. "Dalmar" sail 7 Am
Arr Hongkong	Sept. 12	7 Am
Left "	Sept 13	Noon
Arr Singapore	Sept. 18 Sunday	Noon
Left "	Sept. 22	6 Am
Arr Colombo	Sept 27	5 Pm

Lept	Colombo	Sept 27	7.55 Pm
	Sailamanar pier		
Am	Mutum - Kodaikanal	Sept 28	10.30 Pm
Lept	Kodaikanal	Sept 29	After lunch
Am	Madras	Sept 30	8 Am
Lept	"	Sept 30	7 Pm
Am	Calcutta	Oct 2 Dussehra	7 Am?
Lept	"	Oct 3	7 Pm.
Am	Allahabad	Oct 4	10 Am.
Lept	"	Oct 12	4.50 Pm
Am	Benares	Oct Pm	10 Pm?
Am	Allahabad	Oct 13	Late
Lept	"	Oct 14	12.22 Noon
Am	Ludhiana	Oct 15	7.50 Am.
	Khanna	Oct 19	by motor
	Jagraon	Oct 21	"
	Phillaur	Oct 22	"
Lept	Ludhiana	Oct. 25	Midnight
Am	Kalka	Oct. 27	1.30 Pm
	Mising at 10.30 Am		
Am	Pawtalo	Oct. 27	5.30 Pm
To	Kasauli	Nov. 5	Crushed over

To Belampur	Nov. 7	By motor
To Kolhapur	Nov 8	Motor. 7.15 am to 9 am
Left "	Nov. 8	1.30
Arr Ratnagiri	Nov. 8.	10 Pm.
Left "	Nov. 9	Lat & ds "Kilwati"
Arr Vengurla	Nov. 10	4.30 am
Left "	Nov. 11	2 Am - S.S. "Jayanti"
Arr Goa	Nov. 11	8.30 am
Left Murmagoa	Nov. 11	4.15 Pm
Arr Londa	Nov. 12	
Arr Belgaum	Nov. 12	9.30 am
Arr. Nipani	Nov 12	Luncheon
Arr Kolhapur	Nov 12	
Left "	Nov. 14	7 am
Arr Sangli	Nov 14	9 am By motor
Arr. Miraj	Nov. 14	10 Pm.
Left "	Nov 15	11 Pm
Arr Wathar	Nov. 16	6 am
Arr Ucir (Baden)	Nov 16	Lunch
Arr Mahabaleshwar	Nov 16	
Arr Poona	Nov. 16	Dinner By motor
Arr Bombay	Nov. 17	5.30 am

Left	Bombay	Nov. 17	9 Pm
Arr	Allahabad	Nov 19	2 am
Left	"	"	Pm.
Arr	Lucknow	Nov 20 Sunday	6.30 am
Left	"	Nov. 21	7 am
Arr	Cawnpore	Nov. 21	9.20 am
Left	"	"	4.29 Pm
Arr	Fatehpur	"	Dark
Left	"	Nov. 22	2.35 Pm.
Arr	Etawah	"	6.22 Pm.
Left	"	Nov 23	10.30 am
Arr	Mainpuri	"	2 Pm
Left	"	Nov. 24	8 am
Arr	Fatehgarh - Tank	Nov. 24 Thursday	10 am
Left	" (Bhanpur)	Nov. 26	6.30 am
Arr	Camp	Nov 26	11 am
"	Kasganj	"	
"	Etah	"	6.30 Pm
Left	"	Nov. 28	12.30
Arr	Kasganj		Lunch
Left	"	Nov 29	3.25 Pm
Arr	Bareilly	"	7.50 Pm

Left Baroulley	Nov 28	8.30 Pm
Arr Dehra	Nov 29	7 am
Arr Raipur Lantorn	"	9.15 am
Arr Dehra	"	Dinner
Left "	Nov 30	1.00 Pm
Arr Dehrandun	"	7 Pm
Left "	Dec 1.	8 Pm? Arr Ambala 9.30 Nov. 11.00

Arr Kurukshetra 12.30 Night. Left at 5 Am. Arr. Karthal early. - to Dantakh Mojra, Reach 5 K. for Night.

	Dec 2	
Left Karthal	Dec 3	8 am
Arr Kurukshetra	"	Noon
Left " Ghrunter, arr Ambala		1.30 Pm
Left Ambala		
Arr. Jullundur	Dec. 5	Morning
Left "		8.10 Pm
Arr Hoshiarpur	"	9.48 Pm
Left "	Dec 6.	Afl.
Arr Mogra in Jullundur	"	10 Pm
Left "	Dec. 8	1.30 Pm
Arr Nagrpur	"	3.30 Pm
Left "	Dec. 9	Am. Mostly

Arr. Kasur 17 mi.	Lahiani 7. Dec. 9.	Evening
Dr. Lahiani	Dec 10	7.30 am
Arr Lahar	"	9 am
Lept "	Dec 13	8.40 pm
Arr Delhi	Dec 14	7.40 am
Lept "	"	Evening
Arr Agra	"	12.50 Midnight
Lept "	Dec. 16	12.51 Noon
Arr Gwalior	"	3.07 pm
Lept "	Dec. 17	3.07 pm.
Arr Jhansi	"	5 pm. ?
Lept "	Dec. 22	8.40 am
Arr Bombay	Dec. 23	10 am
Lept Bombay	Dec. 24 Cud.	10 am Lt. Varcoe.
Arr Basra	Jan. 4, 1922	5 pm.
Lept "	Jan 5	10.30 pm
Arr Baghdad	Jan 7	6 am.
Lept "	Jan 8	9.30 pm
Arr Mosul	Jan 9	9 pm ?
Lept "	Jan 11	8 am
Arr Baghdad.	Jan 12	Sunday
Dr Babylon	Jan 12	
Lept Baghdad	Jan 12	9.30 pm

Arr Jaiung	Jan 13	12 Noon
Mah Gehar	"	2 Pm
Left "	"	3 Pm
Arr Darfeel	"	5.30 Pm
Left "	Jan 14	9.40 am
Arr Khoerochut	"	6 Pm
Left "	Jan 15 Dantag	1 Pm
Arr Kermarthah	Jan 15	10 Pm
Left "	Jan 17	9 am. 1 Pm
Arr Assadabad	Jan 19	10.30 Pm
Left "	Jan 18	8 am
Arr Hamadan	Jan 18	4 Pm ?
Left "	Jan 23	9 am
Arr Avah	"	6 Pm
Left "	Jan 24	8 am
Arr Kazvin	"	6 Pm
Left "	Jan 25	9.30 am
Arr Teheran	"	6 Pm
Left "	Jan 30	10.30 am
Arr Meshed	Feb. 7	6.30 Pm
Left "	Feb 13	10.15 am
Arr Teheran	Feb. 23	3 Pm

Light Tabarca	Feb. 28	9.15 am
Am Hiesar	"	7 Pm
Light "	March 3	8.30 am
Am Kazim	"	1 Pm
Light "	March 8	10 am
Am Rashd	March 9	1 Pm
Light "	March 11	7.30 am
Am Kazim	"	Midnight
Light "	March 17	8.30 am VIII 10.55
Am Zenghiden	March 22	5 Pm
Light "	March 24	8 am
Am Miamah	March 27	8 Pm.
Light "	March 28	7.30 am
Am Dakiz	March 31	4 Pm.
Light "	Apl. 4	6 Pm.
In Epiman	Apl 13 Midnight to 14th Mid.	
In Alexandropol	Apl. 15	
In Dipkin	Apl 16-18	
In Batoum	Apl 19. 20	
Light Batoum	Apl 20 SS "George"	6 Pm
Am Constantinople	Apl. 23	Am Tatoum May 3
Light "	Apl. 25	Light " " 4.
Am. Piraeus	Apl. 26 - Adm 27	Am. Algiers " 6
Light "	Apl. 30.	Light " " 7
		Am Gibraltar 9 Ny. May 21

Distances

Basra to Baghdad	
Baghdad to Mosul	185
Mosul to Mardin	80 a 90 (86 mi)
Mardin to Aleppo	300 (VI, 134)
Baghdad to Daiming	120
Daiming to Kermanshah	120 ? (112)
Kermanshah to Hamadan	80 ?
Hamadan to Kazvin	145
Kazvin to Tabriz	90
Tabriz to Mosul	560
Kazvin to Rasht	120 a 130
Kazvin to Zenjan	104
Zenjan to Tabriz	196
Tabriz to Julfa	80 a 90
Julfa to Erivan	120
Erivan to Tiflis	200
Tiflis to Batum	250
Batum to Constantinople	586 mi.
Baghdad to Babylon	62 mi

Gifts & Purchases

Ring pearl set at Sabrizy	Sovs.	42 =	# 33.60
Ring & chain Sabrizy albin		20 =	16.
Hand painting Sabrizy		7 =	5.60
3 Sheep albin		2.7 =	2.
Small silk mats Brazil		9 =	7.
Box & brass painting Gift			
Amber bead Schiraz		7	5.60
Bookslide & Kazvin pearls		3	2.40
Lamb & chain Mosul		9 =	7.
Beads turquoise, amber Mosul		9	7
Small crescent Mosul		2	1.60
Silver bracelet & chain Baghdad	Rs	10	2.80
Two silk Abbas Baghdad	R	110	30.80
Silver thread brown Ham	T.	1½	1.20
Pearlers	T.	12	9.60
Campbell Bay Flannel shirts	Rs.	35	9.80
Korans 3 pieces Kirigoo albin			
Linen in Cartons Zeh	Lira	11.	7.70
Brass 5 Bowl, 1 Bowl, 3 Lamps		9.	6.30
Beads 4.70 Ring 1.70 Lira = 1.20 #		6.	4.20
Carpet, Lamp, Chairs, Embroidery	£	2.	8.80

Palermo hotels 30 km = 2/6 sec £ 1.70

Rec. 33.60
Disp. 17.60
Bal. 46.80

1. We have seen the need of young men for a perfect ideal of personal character

It is finding men a personal character. Christ makes our ministry a failure. Not matters a God. The strong Saviour. Gospel

The unexpressive acceptance of Christ. idiots - Persia.

There is a greater manhood than we are - James.

Why God hides it. Kirkham. Motherwell.

2. We have seen their need of a deep conception of David's religious consciousness

The Russian philosophers to the "Gospel"

The idealism & death of Jesus - Bahum.

The fermenting heat & ferment of India.

And Europe & America - Theodore Parker.

Their prediction

3. We have seen their need of moral power

To be sensitive - N. Saturn - Jm. only. P.S.A.

To be free - Robertson & L.D. Cambridge

To be scrupulous etc. of feeling in today

4. We have seen there must be spiritual power in Ministry.
What power said about "not based on law" as true
this need can never be extinguished. It can only be
antiquated
The death of Dancham

5. We have seen that only Christ can meet these needs
1. The prophet's office. Not the Bible announced! – Pattern
of Lessons (Not Not Kent Valence called) fr. at death
(Fowler Lancaster)

2. The priest's office. At the altar – Penitence. Brotherhood,
Intercessory. Justice

3. The moral power. Baptism at Poly. Whole Congregation
Pass. Ch.

4. The spiritual friend. "Thy sins are forgiven!" "Woman
behold thy son!" Daniel fed. in the fire – One with them.
Christ Shadrach One like unto the angels

6. Is the time is on? Only so can the church meet the
needs of the world?

The Political Environment of Mission in India

Gandhi. Lajpat Rai

The rights of the native and immigrant.

G.B. Phelps. Victoria. Edwards. Crewe

The public opinion.

The Punjab troubles

The growth of it.

The problem to divide. Mr. Sonnenschein

Dhoraji
Parabelu
Khiraphet
Ten Nations
Ten Conversions
Anti-St Anthony
Congress
Punjab troubles

The history of it.

The National Congress. Development

The Lucknow pact.

Effect on missions.

The relating of Hindu & Christian

Opinion - Sir E. Maclagan. Knox. Meredith. Jenkins

Sir J. Jordan. Stokes. Carey. Kanagasabai. Chakravarti

The race issue - Chelmsford

The Khilafat Movement. Position ignored in Statutory. Attitude of Congress

The Moplah Incidents. The "Black Holes."

The Prince visit - Nov. 17. Boycotting. The Hartals

Gandhi
History
Character
Influence
Views - polit. economic. religious. caste
Position in National Movement

Rowlatt Bill
Growing hatred of the British
"The Proposed Round Table Conf."
Mrs. Besant - Charges attributed.

1. What civil Best Govt. do? Give a strong force
2. To British Rule for expected Hostl. Langen. Congress
The decline of British Character - Cut in many respects British has contributed character. What has it done? Only indirectly
3. Can it indirectly be prevented? (a) Equitable to Indians, efficiency.
(b) Indian people must realise by experience, constructive wisdom.
Jawaharlal (d) Justice can prevail. Longer stay is British Justice

Copy

Washington D.C. Jan. 19th 1922

Rev. Isaac Yonan
21 N. Elm st.
Richmond Va.

Three millions dollars voted by Committee on reparation to Assyrians resident America probably available through trustees About July or Aug. Details left to British and Persian representatives here under discussion whether four millions shall be voted to rehabilitate Urmia and Salmas Under British protection Everything going satisfactorily in immigration

C. V. Knightley

The Detachment of Religion in India at this time

Gandhi

Con-ascetic. Gandhi. Hindu Congress

Christianity identified with Denationalism

The Danish Brotherhood. Rev. Grage – The Grage Island at Ebenezer

Eclecticism – Grage.

Co-operation problem in Church – Robertson & Tucker

The revival of Bhakti – Ramakrishna.

Benares – of Celestial Mangos at Tulsi Ghat

Hardwar – The Ganges – mighty beauty

Vrindaban – Krishna

Four phases (1) Defiance of scholarship. Gandhi. Prabhupada

(2) Study. Jesus Dayalu

(3) Bible & other Christ. Indian literature. Grage –

(4) Spontaneous Gandhi. Ramakrishna

Influence on India. Hangman. Doctor. Our Council of Religion

Hindu. Moslem. Unity. Mayo Dr. Nixon

Index.

1. Power of industry. Gen. Mill Prott. Agric. of Ind. Wh. Ch. Trade.

2. Court of appeal

3 Education. Govt grs £ 180(1) Rum. Ch ed £ 150(2). of Wh

4 Parent educn. Partic Oath act 31.8 m Wh 14. Ch Ind 10.5

5. Women

6. Dispensing

Khama, Sepeme, Sekgoma

1. On first track with it. Schol. Pl. Nomad of Botlen. the Kobali.
at Jamil Kgosi

The Village - Low Caste Movements

Ancient.

9a The mtg. in the village near Fullerton. The address

2. The Kobali Sunday ——— the Rev. Schol. of Kwapa.

3. The village near Sarpi. The leader of the village mind. Bagwaq

(9 Lutiani

8 The drawn 2 David Gobinda! Jon the Baptist. the Bodigel

Jon. 8 Job of Moya

2 Infants

Ethnomusicat.

8 The village at Jan Moya - the Moya School. in letter

6 Etats Capenaro. Christian enterprise.

5 The cong. and Ogden - that side

7 Dandabati Moya. Schools school fashion. Schoolfashion

2 Sekgapuo - Kgosiani. the village near Sekgapuo school

the village in the Moyadan

9a The reunion disperse & a leaper on a light

A The village life - population. of Botlen.

8 The Moya School - its field.

9a The cong. [illegible] Botlen Outer Cap. in Lichaw Catholic. Botlen Cath

the Rev of the Ch. to Dang'

9b Sekgapuo. Q. dedication. Q. the Lichaw Cathedral

9c Catholic of Chuto Dang's other.

8 School problem. No Christ Botlen.

A Poverty. Dispersion - Indirect. Unfed. No. afrd. by

Pacts with Men in India

Chandravarkar

Gokhale

Rai Bahadur Mukerji

The group at Karthal

The Hon. lawyer

The young Etawah Arya

Dominion Present Missionary Problems in India V.37
Conversion

Amazing change Ethnical. Recognition.

Law a high sacred science.

The Church daring justification

Conflict

Religious appreciation

The Mass movement. See sacred page.

22

Unity

~~Mr Ross Mission Bldg.~~

~~Our Mission organization~~

~~Mr Chaman Chr. problem. G. Wich. Gwalior~~

~~Phoon, pastorate. (Pat. f.n.) Satyartha.~~

~~Andreana baby baptism.~~

~~Mr Eliot cap. with Natarin~~

~~Mr Punjab native group~~

~~Mr Bastian Overseer Lewis Panchola. Mr Logan preaching~~

✓ Mr Forward at Ludiana

✓ Ram Lila at Allahabad

✓ Bernard from Allahabad

~~Jagram Pathan & Khanna from Ludhiana.~~

~~Crescent church.~~

~~Conferences~~

~~Mr Ross. Allahabad,~~

~~Ludhiana church. Pathri.~~

~~Panchola.~~

2nd India

Low caste morals

Education - College

High Schools

Girls' Schools

Village Schools : Khaldi.

Moga

Dharamsala

The new problem

The missions. Jesus

Conversion

Chief problem - The Mission from Cyclopedia at Allahabad

The work of Forman Christian College.

Verses of Christ Fulfilled in Christ as have been VII. 11

1. Lord's prayer Luke VI. 27-36

Gordon: Cornelius and Others. Mayo-Smith's father & Mr. Moore.

Hernandez, at Rio Janeiro. Bruce Walker - "Enemies mine."

Poems in "Non-Conformist." Rep. common II. 8 & in Bal. II. 9
Cor. for hospitals & Paris.

Pentecost, June 1860

2. "If any smite thee on the right cheek turn to him also the other"

Dr. Kellen from Cairo. Walk to Khartum. Mahdi's wives.

Mrs. Thomson's experience. Light-black wiggers. Mrs. Mrs. Mabel Stokes.

Gospel of Luke at Manipur. Barisal. p. 23

"Gran bits on Mars." Mr. Sinden at Zululand. SS. Lucia.

3. Compels one to go a mile, go two miles

Two miles in Cham discovered. Mr. Bentham at Kalagan Cham. Thanks for cross
Dr. Cochran & Mr. Ragozhipel chaplain.

Mr. from Aberdeen Mr. Fullerton.

Phoenicians at Jaffa. Gospel's Theme. p. 13

Hassan Chief in Mai p. 17

4. Does a stranger, give to him who asks

M. E. R. Environs. Mr. Elliot at Ekhamdapur. Shamed Mrs. Mr. Bickerton

Mrs. Ley at Nalchipur

Dahy - Orphanage. Rev. Orphanotrophos. Lucia. Other refugees

Begged children. Miss Fields at Mr. Dahy - "Orphanage"

Mr. Ramin Pasha at Zafir the little beggar

5. We must enter the enclosure. Might consider

The shepherd's fire place — Kafka.

The Nebelmarsch ravaged an orchard — Baroness Dinesen J. 9

More Dreams

Kaiserin "Elisabeth": The jewel circle

6. Seen the Resurrection. Mythology and Christianity

The dying of the Lion Christ. Death & the apocalypse.

"The appearance of the Redeemer": Faustus. — Gnostic? cf. Hyman II, 46

The only purpose for the world. Hallucination

7. Dance the lamp. Then the eye. Then the face even.

Dance Khalsa. Nirvana — Mrs. Wilder pages III, 58

Polonius. The Mandarin circle — Boghian cemetery. Sketch. N. Leonard

Bahadur I Shah as Prince Nur VII. 13

Chapter in 25 years.

New notes. Afghanistan

Amir of Afghan. The boys ring church bells. Dancing

The consul at Bahpur.

Modern accuracy in Persia

Mesopotamia

Indian contract.

The mind of India. Its acceptance of Christ. Moral authority

The Power of Yesterday

Babylon. Ur Nat. The Conqy. Egypt. Birs Nimrud.

Nineveh. The Chaldeans.

Ashur. The Shells. The Camels. The Chariot and Steed.

Tartessus. Elkin.

Khab Menan

Kaer. Chinin

Aher

Kargawa.

Brewitten

Ahwan

Hartenstein. altes alt Carthe.

Athens.

Constantinople.

The Cable from Nineveh – Our Moral Duty
The Mesopotamian Mission – see Report.

Baghdad

The Eng. Group. The Dandy night only.
The Refugee Group. Kurdish work
The Mosul Group –
Our work, the Presentation
The Institutions
Nisibin – 3 Parties
The Case of the Jews – Dr. Grant. Lost tribe. Williams.

Nisibin-Jonas. Ezekiel. Nimrod.
McDowall high work – the Kurds & Sun

Qs. 27

List of Special Providences - begun off Eubœa. Gives

Missing boat in Pa. & consequent trip on Emperor of India.

Finding 20 "Contrabandists" waiting for us in Con.

Briggs' fever in Mary Hom in Bombay to take transits

Mrs. Hall's fever at Kabul to keep us at Jerusq.

The Brit. Mus. and Engyptis hunthers

The snow storm & our resulted detention at Kazjun.

S.O. "Grouse" at Batoum.

Russell's overhearing 2 Pers. talking of Hairda Pascha.

Our passage from Hat Law between the storms to Gorchak

Cooke man & our landing & getting off at Erzerum

Our discovery of our robbery at

Bushy Lewis's fever at Erzerum

Catching the train at Bhagat for Baghdad - 12) 2

The delay yth Higgins in reaching Mashed.

1 The people who have dropped out of
Christ's church since the Civil War

2 Lay work: prejudice or time – the lapse.

The Tragedy of the Assyrians.

3 History of nations. Their religions, their corporates

6 The Cross – Easter

7 The grave cleaner of it.

The flight Aurora Khamin.

Bokshan – Mesopotamia

8 Their forward movement, Ethiopia – Baghdad – the entry, Bokshan

Dawn of Christ. Under Kurds

9 Their return to the Ancient Church

9 Reoccupation of Urmia. Conf. in Italy. The Turkish depredations

5 Q. the Jews, Kurdish Georgia ministered in 1896 – to today.

8 The Refugee Tract. – the fame of Bag. Abbas

8 The Abbasian Orphanage. Rich Estates

10 Manchester. Modern work in Italy. Coming Future.

10 The work in Russia & Asia Br. Lachman & wife

6 Pastoral Theology. The old American Ship Church Member gone to Christ

8 Our work in Italy. The future & reset.

8 Rep. Christian – Assy. Independency. American Relig

4 The Bible was Nicene to Turn. Lei Qu. Tamil vin.

9 The Gospel of Salvation. Our Church. Ch. Church. Greek Church.

5 The Relig. Spirit Activities of Spring Grove. Episcopal Church funds

The Cases of the Common Law

11 Parties of common Thinking Policies on Estates

9 Contracts under Seal Bills of Exchange

8 Instruments forms

5 Stories Lawyers

1. The Common Lawyer. Johnson, Gulick, Mathews, Lehmann, Kinnard, Cochran, Schenck, Page.

9 Mechanics Liens

8 The Modern Common. The Schemes Group, Mortgages Gulick & Lehmann.

4 Old & Bonus & Stocks & Bankers

3 Contracts Dowries in Common Robbins Civilian & Ed. Mylar.

9 Partner. Contracts & Notes. Other Liability, Law Merchant &c

8 Mr. Stanton. Mr. Jewett.

2 Dr. Pitt & Mr. Cogdell. Mr. Bigelow & Hancock. Bryant, Pitt & Co. Mr. Pratt.

10 Hom. Mr. Coates. Mr. Wright & Wagner Mr. Frank.

4 Gil Stocks.

6 Mortgage - Foreclosure. Contracts. Vanderbilt

3 Common & in Policies f. 8 (2) Ex. Ring

3 Ry. & Bailment. Ad. Stock. p. 13

4 Corporations

5 Hom. Marks - Bonding Provisions - Corporations

Sekten mit Mohammedanern in Persien - Communis.

Kaka.

Mirza Daud Khan

Sekten ul ahkam

Ishmaen group

Mushal group

Mikhapur group

Christ the Only Saviour

Not good govt. - British

Not no govt. - Persia

Not bad govt. - Russia.

Not commerce - Singapore

Not national strategy - Constantinople

Not international - Egypt. Constantinople

The New Off. to Islam & its Problems

The New Moslem Ch. in Persia. Mirzaist - Babis reports

G. the Kurds & Mosul Rom. expeditions.

Mirza Hosein

The early Apostles.

Islam - Gt. Mun. Wsp. 90-100

Islam

Quran in th. R.C. Univ. Lectures

Mosleh - Eco. Emotions of Islam

Cl. Ch. on Pan & Ecumenical.

Dim of Protestants. Millions reports

Support of Converts. Mosleh Pos. Mus.

Relat. to Oriental Church. Lin Gt. Mun. Van Ess.

Growth of Islam - Chapters in Reports
- Mosleh
- Quran
- Bacl
- Bible study - Hist. on altar
- Our Gr. - Indy. Islam.
- Mirza Hosein

The Jugum of Islam

Islam teaching. Practical Trials & Tests

Asiatic Mohammedan alone

The decay of the military roads left to Persia.

Gandhi's proposal to decay all the material civilization.

Persian Peasants. Jehing coal. Jehan or Jehangir. Coal (& Wa. the battle of the Mah people)

Persian Roads - to Jehing

Persian Caravanserai

Indian caste. Untouchability

Common problem. Indian farmer Hindu. Langer

Approaches to Persian Mohammedanism

Islam & the Bottom Carnal VIII. 52

Dorcham talk

The former non Muhammadans

Islam. Theol. Chron. IX. 31

Conf. with Islam Theol. Chron. IX 36

Gulbar Muhammadan

Roots & Branches VIII. 48

Behaism

Gray & Dumont on Freedom - Speech & Press as of Mandan 85th

Forces that are active in the Crowd.

Education. The Future in 19- Ahead of us in some respects.

The idea of freedom "Agad." - Edward.

The value of character. Daily Mirror. Effect of Prussian practice - France

Mere intensity of practical activity of Present gen. & all America & Nigam
Moses Khan

Intercourse & Communication. The Merchant. R.R. Cancelled.

Industrialism. Is it curse? Chinese milk agencies instead. Cotton - Lancashire curse. Compare - the 2 villages - Crisler. The pure villages of India

The practical in American unemployment. - Obliged & our responsibility to take the Factory unemployed. - More respect for the Constitutional P.C. telling on us. The old period at Mean Street. The French system & target the cause.

"Thoughts in Japan. The industrial struggle

"Weary are we of empty creeds,
Of deafening calls to fruitless deeds;
Weary of priests who cannot pray,
Of guides who show no man the way:
Weary of rites wise men condemn,
Of worship linked with lust and shame;
Weary of Custom, blind, enthroned,
Of conscience trampled, God disowned;
Weary of men in sections cleft,
Hindu life of love bereft;
Woman debased no more a queen
Nor knowing what she once hath been;
Weary of babbling about birth,
And of the mockery men call mirth;
Weary of life not understood,
A battle, not a brotherhood;
Weary of Kali Yuga years,
Frighted with chaos, darkness, fears;
Life is an ill, the sea of births is wide,
And we are weary; who shall be our guide?"

BULLETIN NO. 10.

The following cable was received yesterday -- certain of the words have not yet been decoded: REFERRING MINUTES TABRIZ COMMITTEE DECEMBER 22 PADDOCK STATES REPARATIONS DATA COVERED IN MINUTES AND ACCOMPANYING REPORTS TABRIZ RELIEF COMMITTEE DURING PERIOD TURKEY PERSIA DEPREDATIONS. ARRANGE HAVE COPIED FULLY IMMEDIATELY WITH DATA LOCATIONS AND ALL SUPPORTING DETAILS AND SENT BY HAND OF SPEER OR OTHER SAFE METHOD. CABLE HOW SOON CAN YOU SEND ---- THIS. PADDOCK FURTHER STATES LOEB REPARATIONS DATA IN ----- TABRIZ CONSULATE NOW AT ---- TEHERAN. SUGGEST YOU TRY TO ARRANGE TO SEARCH RECORDS PROBABLE INFORMATION.

********** VICKREY.

Correction: There will be a conference of missionaries at the Central Compound this (Saturday) afternoon at or soon after 4 P.M. to last until 6.

****

Monday: 9 - 12 Conference with missionaries (probably at Girls School in order to connect with the next appointment).

12 Noon. Dr Speer dining with Mr Bristow.

3:30 Dr Speer calling with Dr Vanneman on two Moslems.

5 - 6 P.M. Receiving Armenian Bishop at the Gifford Home.

Dinner with Fakhralataba', to which all the men of the Mission are invited.

Our Trip to Meshed - Imam Rezai Shrine

Shrine of the Sword

The Jackson "Bear Cub and the Brown Bears"

Omar Khayyam

Firdausi's grave.

The Meshed Shrine - The Imam etc

Ecclesiastes.

The Tale of Omar, Omnicon, Religion, Praise.

The post courier Returning

42

The Missionaries.

Pastoral - Magt.

Pastoral - Theological.

Tercentenary.

Evening

Lamas "This letter must never go a crust is the antipathy for fel-
lowship, and the grace exists the members get led, a fellowship
institution, dominated by the measure of a single governing
but on the contrary fields of missionary activity fill our hearts with
thankfulness for the privilege of serving with you in making known
the knowledge, supplanting love of Christ. Consequent upon above.
for opportunity

Gordon Neil

Mrs Donaldson.

Closed Doors – A warning & a challenge. VIII 1st

Afghanistan – Baldwin

Persian Polem.

Mr. Gwynn on the race prob. & his caricat. with Stoddard's "Rising Tide" which I think I do not underestimate the menace of yellow peril & the other are in the ascendant I am convinced that the types are not so much to be regarded as unassimilable obstacles as challenges to fresh effort – progress & not superficially as materials entirely hopeless for civilisation. The Bhd. says (the two reports the journals) in not speaking contrarily when he says 'the adaptiveness (not the culture) from earth, there is a bias in the way.' I suppose it means that the act. should be proposed not by dodging him but by facing them. It seems to me at least that the time has come when the bias of race prejudice must be faced.

44

Religious Dress as it has been
Monks - The New Imperial Guards
The Grecian College
Ecclesiastics
Greek Patriarchs in Constantinople
Mehemet.
Benares - Vespucci - Ph. Sanders
The Astro. Musicians - Mr Ch.

Over Goodly Mountain 12.3

The sense of duty.

The ideal of emancipation.

The principle of truthfulness.

The continuity of individuality & personal freedom.

Power of Mission

As an agency of God's life. Equal on demands to Church. Jesus at Calvary

As a power of illumination

As a factory of character & service. Cf. Penn School

The man in charge of Epworth League work

As a training school for the Ministry. Hospital

Democracy. The Epworth League & all foreign work. Moved the adoption of the Anthem approved in 1895. Jubilee Twentieth Century

Denial from. Dakota Mission. Missionary Med. School. Carolina Missions

Conf. Lepers. Allahabad. Andhra Mission. Dakota Lutheran

House in Persian Sea Odyssey

On America

On opinion

Mehti Khan at Khosrabad.

In 2 Gen. Hospital at

The instalment of the tax bills. Eng. Brown.

Its democracy. Its British Moslem idea of chain counter-poise of running.

Mad night at.

The final appeal

Unstable elements in government - the hope of stability

Different types - adaptive & static - conversion of authority & transformation & conversion

the Reforming intelligentsia - Conservative, Authoritarian, Liberal

But can character be changed? Or can people acclaim an expert & leaders & have matter then

Michel Crozier Book "On progress in reform"

Il Cor. III, 18

The Daniel strength of judgment & reflection. One age admires what another does not.

Equal attitude for men & women. The old Jeremiah chi formula

The growth of life is problematic in Society. G. Krown & Durkheim.

A new man forecasts in me - the minister - the Job letter

What Chaos Darwin brought down for our Lord's consent this do
IX 45

The great fact:

D. Cochran

A. Adams

Portland, U., Geography. The U. product than I can name

Vancouver - Place on Sahing.

Cook, the island man of Mahomen Dorsh.

The Mortal Centre. Cat of U. Oregon trade last Gen

Trade, the Walleche

Changes in Asia since 25 years ago.

On two tropics

4 The th place of American. Brain on th Blood hypothesis

5 The th revolution. Japan. India. Persia

6 The th rise of England.

1 The remarks - from th war. Persia

2 The suspension of public expenditure

3 The th place of commerce

6 The th decrease of democracy. Egypt. Korea. Japan.

3 The th disappearance of Germany.

1 The matter cure. India. Africa

2 The religion toleration. Persia. Japan

7 The power of Mohammedan

1 The R.R. Korea in 96 - Hong India. China. Japan! Caucasus!! Mesopotamia

2 The th rise of Strength. Remarks. Mysticism. Ou. Jap. Nebuchadn. Debug - gen tradition

2 The industry. Aberdeen oil plant

a The place. Barra Bagdad. Calcutta. Mysticism. Ring Rs.

b The attitude to - place of Sab. / The armies - India. Egypt. ABK - Mecca. Dungan Bon.

Mr Near East Relief

9 Bryce to the American nation. Gratitude

9 The idea of 50 The people is ill! The mind. Bad. Bro. our own good people.

2 The Assyrians. Baghdad, Dohuk, Dandrage. Hamilton. K. Mosul
V. 51 29

4 The future people & its institutions. Kemalist.

3 Our Debt, responsible Ex. 21-24

The future.

5 Economics - Rude good. Burke 12, 66

5 Entombment again. The little weeping child. Great church. Cathedrals

11 By prophecy of Matt. XXV. Go now around nations. The Christly Orphans

7 Sophie. Orphanages - Lausanne. Lausanne. Prophetesses.

6 Albania Orphans.

10 The City of Bethany. The two 50 letters of Debt

7 The legacy, immortality. Opening the Caucasus gates of Europe

8 Constantinople
The future need - the Christ-like. Our debt. Our shame. My conds. Sir Lord
9 Some conclusions. Mental & moral basis emergency. Debt? The good conds of the 24th

10 The gratitude of people. Kitchener & ex. Christ-like. Hospitals. Ex.

1. Our community for Bro. for NER.

52nd Bath Board

Raising Day
Mission
Conversion
Bab. Ch. 3.

Baptist in special providence
Cities human depopulation
Rev. D. admire the Gospel so cribb'd
Mrs. - Mahatma Khan, Our old countrymen
The broad failure of God
The beauty —
2 Bergman estrange & Chandler
Pilgrim's Guest The Dying & Pattison
Lampre. Goa. Hodgkinson
Manipur. Count that exploded humbug
The living fresh at work.

The chosen of the nations.
4 Gordon Hall
Mr. Allen - Bobby
Packard.
Pattison & people at Jungian

Our rough experiences.
3 India and Court.
The Crowded Schoolroom in India
Mother Tiffy
Maud & Jungian.

Attitude of Board - Chosen. Debt
The great problem our Christ +
5 Cranby. Corp. Low & high
Oxford. Mr. Clark 1000

Faith, Resolution, Mr. G.
Letter. My mind to christ
Magyar

Enough of Bulgaria
Bulgarian
Chosen - that
of the Bulgarian
Church

Our Tiffy in Bulgaria

Doctrinal question.

Our Nothing, arise.

The Bapteen Church - Mr. Foster.

The day for church our and our home
Mrs. Pots. Mr. Mills 00 Pa

Our Church England Church

Our goodly heritage. That meaning of -
The almond blossom.

Some observations - before
Gathering of our Tiff.

A few chosen: exp.
Goa.
1. The new empowered Church - Dalyo.
2 Reading Cant. Exploits. Affection.
Sandown
3. Vergunion / Goa
Rajpipla / Orphanage
4 Magyar in Bulgaria.
5 Epirus

A few people
3 Rally's Rare.
1. The Kyo - Mr. Oldham - Mr. J. +
The Oldham company.
2 A.C. Mackenzie
4 Our old Countrymen
5 The Bantu in London.
"Comfortable words."
6 The Schoolchildren
Mystery Box.

A few observations
1. Our hope and a great force of Reform.
Mixed Capitalists are gone.
2 We have an a new living force of Church.
Life a quality Dynamic
3 Our from and people will have the point on Age. "Ends or Odd."
The Russian from on the Bi.
Cassock and Gown - Sophia
The morning, it work

The Next, Appeal to Persia

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

The Opportunity of Lifes Investment in Teaching a Nation
What Jordan has done at Teheran.

The membership of the school. Its financial basis. Support.

The president of the school. Deity. Mr. Bryan Lib.
Our exp. Allah – Khan. Deity. mon. Bank. Ozarod.
Christian testimony
Mirza Khan in Deity. Jewish. Miss Murray

Old Persian & New Persian.

The men raised up by God for Christ – Montabeh. Behiller.
The illiteracy. Amelioration of Persia. The people.
Teaching of Moses on Christ's person.
Persian education.
Earnest appliance.
Christ. influence of school. Mission education
K. of Persia Rev. as prophet's thirteenth year.
Jesus teaches. Rashdeed school
The Day School of Mission

II Cor. I, 19 Jesus Christ was Yea

Paul's defence in the conspiracy of double-dealers. v/13. The ex-
act message. All open. Do Christ. No duplicity. "The Christ Christ".

1. The sincerity, unity, balance of Christ character. Breadwell

2 Christ or Christ teaching. Are there contradictions of it?

"Yes, no". "Yes, no". Religion - God, man, life.

3 Are opposed to the religious ability as better
The truth. Deaths the straight line - bright - clear - direct light
And as Christ is a great moral - social - spiritual
4 Christ the great opposition. The church not of negation a protestation
but of clear, of decisive. He was yea.

The boys' idea of Christ's "limitation". "Bonds" for his and the "Bonds"
Christ. He was a great accepter. Just when Religion demanded
it most it is charged. He) expressed God's will. Charge
the cross.
The offered hope and rest
5 The establishment, divine purposes of Christ. "I am God's boy". Let this
face to God
the conscious Christ
6 He is the sure accepting of God to us the great yea. "I am." .... Christ is
Are to Christ God is
7 The sure promise of character in us. He was. Yea to
8 The sure concept - ground of forgiveness. The moment the God. "I am calling".
9 The sure hope of immortality. He rose. Yea made sure
10 The sure glorious of heaven. in the Kingdom. of God on earth.
to the doctrine - the reality. "o. mission and. of Middleyiden's mission.
11 Christ coming. The sure cries "Our God the King". Yea, I am. Do the Master
Christ is pointing men to inspiring are yea - Christ. Yea Christ. Rec. Christ

Do this - the time left for this is forbidden
Jesus, the Rock v. 21

"What have you seen?" Cockburn that Oct. Night

We have seen

a heavy-hearted, suffering crowd

Bryanskaya Jan 8/22

a discouraged, very hopeless crowd.

Catholics, Patriarch.

Galen, Nun Cockburn

yet a brave and resolute crowd.

the surrender at the "Oceanica"

"Jack" – Yorkshire chemist.

We have seen

the face of deterioration, decay.

Petrograd

the face of deception, destruction

Caucasus

The powers of

Light – Education – Judge Bacon & Rudolphi

Life

Love – Religion, Music.

The Upper world.

The hospitals. Roads & Railways &c

The Past – our Creation & our Obligation

"Object are things in our path."

Emerson "It has set forth as we set out."

Hegeling "Our Fathers of Old" – Reinhold Niebuhr

60

Presents

Emma ✓
Elliott ✓
Hally ✓
Mamie ✓
Courtney ✓
Gillian ✓
Isabel S. ✓
Betty.
Beatrice
Agnes.
Norton ✓
Lucy ✓
Nancy Gow.
Roland V.
E. B. McM
[illegible]
Arthur
Meig.
Charlie Rae
Charles
Aunt Mary
Uncle M.
Margaret Hoff
Lizzie
Ellen
Mrs Hoff
Mrs Stroughton
Mrs Robinson
Mrs Cowan
Mrs McMinnach
Mrs Leinder
Mrs Leinder
Mrs Gow.
J. J. Scott.
Co Mitchell
[illegible]
A. J. B.
A. J. D.
A. J. Dawson

Stuart.
Hoagie.
Fulton.
McCollum.
[illegible]
Watt.
Biggs.
"
J. J. Olm
Bess.
Eliz.
Margaret
E. E. Rhodes
G. A. M.
C. G. T.
P. T. Howard.
G. T. Green
Mr & Mrs. Elam
Prof Duncan.
Jim Cushman.
Doucy.
Mother Darling
Mrs Pennington
Mrs Robinson.
Mrs Moran.
Miss Chase.
G. E. Brown.
Guy Brown
Mrs. Brown
Brown children
Margaret Grier (Nie)
Aunt Lizzie
Bertha McCaten
[illegible]
A. J. M.
[illegible]
Elsie Dawson
Vera
[illegible]

The Faithful Sayings – At Athens. Apl. 28th.

1 Tim. I, 15. And worthy is that C.J. came into the world to save sinners

The Incarnation

2 Tim. III, 1 If a man seeketh the office of a bishop he desireth a good work.

The Church

2 Tim. II, 9 Godliness is profitable – let bishops others become ye have more trifling at on the bishopless sides in the Church good men, esp. of them that believe

Hope

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2 Tim. II, 11 If we dead with him we shall also live with him – if we endure, if we deny, if we are faithless –

Fellowship

John III, 8 if. cf. 7 & 9. Based by many – Kirchner the C.J. hopefully having stirred life to the ones that by the bonds behind that which engages to maintain good conduct – of Magnus "proper honest occupations"

Bernice

~~Cat for Cook~~

~~Father John Brooke. Paddy Cole~~

~~Mr Thos Spedding~~

~~Miss Pratt or Mrs Brooke~~

~~Cat for Cook~~

W. R. Galbraith

Hanson

Fanny - Betty McDonell

~~Lady Bessie Fletcher - Hammersleigh~~

Diary of Miss Sawyer of Penrith:

Look up Persian type at Columbia VII. 64

~~Cable re Persian mission in Washington VII. 6~~

Send $1000 to Persian Khanate

~~Mr Sawyer for his sight~~

CMD re Afghanistan

Letting frames to Dexter & B Roy

~~Diary of Miss Greg - entry of Miss McKinney~~

Send books. Rai B. Mukerji, Bessie Rum. Indian Dos.

Send Judge Graph - books.

Get Urdu type - Spencer

Alf. of Canterbury.

~~Dostoievski~~

Q. Palermo – Palermo. No ships like Prince of Palermo. 7 or 8 cars in each morning at Palermo. Q. Ships – bravery in P. – Sicilian

No mosques in Athens. The old minaret in the Parthenon. The Turkish fountain in Palermo cathedral.

Greece at the time – Aug 1910

Algeria or Ramazan the worst – wrong. The road to Biskra pot-holes & other ruts

Gibraltar – Stalls in the early days on the Rock. Lemons for sq. Not to be dark & Moslems – some hard in winter

The Mem. of my old book on Persia

Russian treatment of Persia. Enjoying not debt. Giving prosperity. Prosperity

Gaiter of Robert C. fine at Monaco.

Kempe Wh. Cricket Dopin not crown towards Cricket. College

Cricket College – 1/6. Main Knowing days are Monday – No chapel & Bills for theirs

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Get copy of the Bro. Dorothy and Persia

Jane & Conspirators – abdication and abdicate 2nd chap. prospects in May 20

cf. Lyndon "Gunners – Gunners"

Extraordinary fricassee in Algeria. No formality. Officers in Arab fricassee

Kenamore letter – "Don't you think that the sun is quite red for the drinks?"

Some of the Discouraging Things.

The cause of Independence. The fact that the cause is not.

Native letters. The Mudaiyi's letter. K.D. Pat. Satta.

Muddy motives & Character. Tendency to attach any support an ecclesiastic

& an indifferent ch. eg Carey. Have to cooled down.

The divided & 1/2 aid indifference of the great. Oryandeya. Bastards

The support of the 1/2 good friends - hard eg Gayara at camp. The force

support of Musician.

The many much missing of the crowd & distance too.

Rice Christ. The collapsed Christian - many such Question. Office of Pharisi

English as "she is spoke" written

Australian address. Chicken letter – Daughter Ethel

Letter from J C Gilmour.

Rajpur

Rajput troops in Tokyo

Not yours claim –

Any road as they can do

Hari at – Dehra Dun

Hari Singh – Bombay

Lucknow – "Gehspiechen"

Bombay – "I feel to forward".

Gentlemen and Ladies – VIII. 26 – Kazvin

Paracelsian. the only paracelsian plant in Lardinia. Hitherto lists of this language.

Biographical Words

Mawbard	Stowitzer	Sardonic laughter
Shrapnel	Sandwich	volcanize
Macadamize	Accumulate	fletcherize
Mathuck	Delphic	mesmerism
Honeyman	Quixotic	cicerone
Boycott.	Satire	vanner (Mapat)
Sniff.	venerate	macromigram
Mercurial	Mosaic	zeppelin
herculean	galvanize.	Knickerbocker.
calico	Watt	bloomer
muslin	guillotine	boycott
Victoria	Phaeton	

Send Report

Jonathan Chandler
R. Williams
Russell Gilliard
W. W. Pell & Bro. Gates
C. Van Ingrat.
Perry Lovain
Ernest Brinton
Edwin Mackagan
Cr. Mercerthes.
Cridell.
Allen Dillon
Franklin Episcopal

H. C. Coleman
Judge of Vaughn. Cowgill.

Cont. Book B

Thakur Das. Ejmal Mazandar

Roy

Uppal v

Hiranand

Anandram

Mukundji v

Sahib ud Din

Sirajj ud Din

K L Rallia Ram

Mushtaq v

Bahelia

Rafiqul Ali

Ameen

The crowd - poor, sad, divided, friendly. "O Allah - bar ahrat d'an

Most place of America & GB. Germany

America. Central Europe Central. Old gran of Marathi Mohammedan Rhalta.

Muslim Kingdom Parsis & Bhos. Pol. [illegible] in America.

Persian ability. "American" & "Ameriki". Turkomanish [illegible]. Roads.

Railway machinery & Work.

GB. Lake Rh. Mohammed Kingdom. Mysore. Hindu Spirits, Christianity & Church

Rajah Chi. Gov. of Abbottabad. Gts. Indy. Hyd. Lawn. Indy. Hindu Cows

Ramu Lal of Allahabad

~~Germany, Expert Opt "Brown".~~

The Prussian & Prussian other. Growth of Tobacco in Burma. Mohammedan in India.

The Indian Empire of China. Japanese "Kaiyuta."

Our Council Indy. Vandalizy. The Jacobins & Moral. The Mind & economic.

Our Indy Other Days. Freedom Hosp. - Ry Indy & Letter Expert Tell Lure & his friends.

The Work. Its aids. The Mind. Its influences. Bagdad Annie. Eman. in Sch. - Jesus

~~Colonel the Crashes dress. The Parsis. Lectures Tuesday & Sermon book.~~ Rooks

In Caucasus. Armenia. Gran for 10 years. Italian. Hospital M.

Indy. Pol. [illegible] Ch. to come - Life when on the Indus of Europe. & children Eman

Hammad Gh. for Egypt. Hospital that Oculists in Khartoum

Greek Bazar. Jerusalem.

Unexpected Ins. Pattern & Receipt

Over hope must go in both attacks on Ind. "The Axe & the Spear".

The Court all open - Anti-Jesuit - hope gain above the others.

Attacks - a covering & a challenge.

"Gentlemen Chat of the Night". The Morning Growth. Jesus & the Light for X.

~~Empire phase - Mazzinian approach to China~~

~~The mind & human heart, Sparrow & principle a it are long all.~~

~~"The Holy Alliance" & mind. Q. Attention "The Empire". Public Conferring.~~

~~Le Ct Comte, Russia - Ruin now & only hope. But let~~

~~hold. Q. Ct Mont. Mr. Amid - Mat by letter from Turkey that on the~~

~~right is on its side. Mr Russia & Prussia - the Vice Chr in~~

~~Aden".~~

~~The Industrial Chap. Mind & Sp. Japan - its early Conception in Ind.~~

~~Gaulthi, Gordon, Mate Jam Inf. Dia~~

Well fighter & the Lord of Hosts. Hi Amen Hope! Mine "Ikem

go Hem. that Empire. Go forward (down) death. Christ's Hope Hope

"Forsaken". "Remember-lest not". Fatalitypath

Akbar's Mosque.

The Resurrection

The Immortality

The Garden of Gods. "It holds"

The Origin of Bahai - Behaim - Jesus story. Mr. Cor

Jopen. Thorpe. New Theme. Amen Corner. Book stalls

Chorus. Unity & race vs. diversity & sect. Protestant. Great Central

Y Chester. London Mission. No. Nationalist not the only trouble

Even jes. too from. Nobody not done wrong vs. old. Bodley

God Christ was yet atonement. Nature C. Poly. Mrs Gallichan letter

Julia Pattison - Gunther. Lotzky - Arnold Grant - Dickenson

Kinnafat. Oldrida Mordan Trinity. Ramsden & Allen.

Orsch. Bristol. Anita Trivel. R.R. Mary. Freeman - an friend

Prince. Grant. Johnson. Lotzky - Vivian.

Offenbach. Donder

Cancaler. Rabbi. Arran Bridge. W.R.R. - Redgrave. Epsom

Jiffin.

Sunday Express. Pact or Armistice. Allen Central.

Green. Cunning. Eve. "Dan Lost." 12(c) for an for Wh

Odgers - Prince - Ramazzen.

~~Non-fulfilment of Treaty.~~ Wh Kaiser another

~~Effect of peace~~ Landers - Kellys grave

Appeal to teach. to common man unite

Call for cooperation. Wh slum fed atrophy - Chat vs. Lockman - Lockh

A warning & a challenge. ~~Change from a Christian Society~~

Prayer Project.

72

Albert Schweitzer On the Edge of the Primeval Forest. p. 14
finding French spread the terms Islam in Africa. "The Mohammedan negro is no longer any good for anything ... Wherever the negro population has turned Mohammedan there is no progress either socially or economically." p. 3. "If cross ethic in any consideration that the humanitarian work to be done in the coming decades, for its accomplishment come upon us as more not as members of any particular religious body."

L'Enfant – "Dehors tout vient pour moi, tout
Or, Whatever may appear a fault
They are to me more and more
Words or deeds each more or less

Gertrude Bell
"The gulf who daily further from the east must travel."

77

Accounts.

Recd. from Carter			Dyes, Labor,
Mexican Mus. 20.70	=	$10.35	3.19
Silk.		5	
Living yarn lb. 5.30	=	2.47	.86
India Mexp. lb 1024	=	280.55	48.90
Persia lb 568.65	=	45.49	8.48
Cameos Pearl lb. 10	=	5	
Stamped. L S.	=	21.75	9.45 Cotton
		370.61	70.88
Less Money charged to		56.19	
		314.42	
		70.88	
		243.54	Dr. on Book
		50.21	Bal. on monthly acct
		$193.33	Dr. on Book

Bal. on Journal 86.40

Personal Exp.

		Other
To Stephen	12.30	3.50
	8.50	
To Stephen	9.18	1.75
" Bell	1.16	
" Dang	6.59	
" Bro. & Mrs.	124.69	10.70
Pension	60.32	6.08
Stamps	20.	5.
Cotton		13.
	242.74	39.53
To Balance	73	
	$315.74	

Charge to cons in W. Gillette for cotton cloth

W. & K. for Conscience & Contributions

Laundry in Hy. & Cotton 8.10 15.

Constantinople. Carter, MR. Cannon - Stamp. 240 ann Rh

Linen Liner 11 "
Brass " 9 "
Beads " 6

Athens
Embroidery £ 1.
Cann, Stamp £ 1.

Palermo £ 1.
Algiers Dr. 20 per Carter. - $2
Cruiser 6 Mg. £ 2 = 8.88 lm 2.44 = 6.50 cost & Mag } $13 T.
2d " $6.50
Bd. cruiser 5.50
Cruiser - Mg/19. 3.95

~~Based Carter Mg 20. $30.~~

Athens & Algiers $ 3.